NEW ISSUE

# CENSUS OF POPULATION AND HOUSING, 30 JUNE 1986

# CENSUS 86 — PROFILE OF LEGAL LOCAL GOVERNMENT AREAS — USUAL RESIDENTS COUNTS:

# QUEENSLAND

IAN CASTLES

Australian Statistician

AUSTRALIAN BUREAU OF STATISTICS

CATALOGUE NO. 2472.0

MAY 1988

© Commonwealth of Australia 1988

Printed by R. D. RUBIE, Commonwealth Government Printer, Canberra

PHONE INQUIRIES • *about these statistics* and other ABS services—contact Information Services on Canberra (062) 52 6627, 52 6007, 52 5402 or any ABS State office.

MAIL INQUIRIES • *write to* ***Information Services,*** ABS, P.O. Box 10, Belconnen, A.C.T. 2616 or any ABS State office.

ELECTRONIC SERVICES • on **VIATEL** — key *656#. • on **AUSSTATS** — phone (062) 52 6017. • on **TELESTATS** — phone (062) 52 5404.

## CONTENTS

*Page*

Explanatory Notes 1

## TABLE GROUPINGS

| *Legal local government areas* | *Page* | *Legal local government areas* | *Page* | *Legal local government areas* | *Page* |
|---|---|---|---|---|---|
| Albert (S) | 5 | Emerald (S) | 51 | Mulgrave (S) | 97 |
| Allora (S) | 6 | Esk (S) | 52 | Mundubbera (S) | 98 |
| Aramac (S) | 7 | Etheridge (S) | 53 | Murgon (S) | 99 |
| Atherton (S) | 8 | Fitzroy (S) | 54 | Murilla (S) | 100 |
| Aurukun (S) | 9 | Flinders (S) | 55 | Murweh (S) | 101 |
| Balonne (S) | 10 | Gatton (S) | 56 | Nanango (S) | 102 |
| Banana (S) | 11 | Gayndah (S) | 57 | Nebo (S) | 103 |
| Barcaldine (S) | 12 | Gladstone (C) | 58 | Noosa (S) | 104 |
| Barcoo (S) | 13 | Glengallan (S) | 59 | Paroo (S) | 105 |
| Bauhinia (S) | 14 | Gold Coast (C) | 60 | Peak Downs (S) | 106 |
| Beaudesert (S) | 15 | Gooburrum (S) | 61 | Perry (S) | 107 |
| Belyando (S) | 16 | Goondiwindi (T) | 62 | Pine Rivers (S) | 108 |
| Bendemere (S) | 17 | Gympie (C) | 63 | Pioneer (S) | 109 |
| Biggenden (S) | 18 | Herberton (S) | 64 | Pittsworth (S) | 110 |
| Blackall (S) | 19 | Hervey Bay (C) | 65 | Proserpine (S) | 111 |
| Boonah (S) | 20 | Hinchinbrook (S) | 66 | Quilpie (S) | 112 |
| Booringa (S) | 21 | Ilfracombe (S) | 67 | Redcliffe (C) | 113 |
| Boulia (S) | 22 | Inglewood (S) | 68 | Redland (S) | 114 |
| Bowen (S) | 23 | Ipswich (C) | 69 | Richmond (S) | 115 |
| Brisbane (C) | 24 | Isis (S) | 70 | Rockhampton (C) | 116 |
| Broadsound (S) | 25 | Isisford (S) | 71 | Roma (T) | 117 |
| Bulloo (S) | 26 | Jericho (S) | 72 | Rosalie (S) | 118 |
| Bundaberg (C) | 27 | Johnstone (S) | 73 | Rosenthal (S) | 119 |
| Bungil (S) | 28 | Jondaryan (S) | 74 | Sarina (S) | 120 |
| Burdekin (S) | 29 | Kilcoy (S) | 75 | Stanthorpe (S) | 121 |
| Burke (S) | 30 | Kilkivan (S) | 76 | Tambo (S) | 122 |
| Caboolture (S) | 31 | Kingaroy (S) | 77 | Tara (S) | 123 |
| Cairns (C) | 32 | Kolan (S) | 78 | Taroom (S) | 124 |
| Calliope (S) | 33 | Laidley (S) | 79 | Thuringowa (C) | 125 |
| Cambooya (S) | 34 | Landsborough (S) | 80 | Tiaro (S) | 126 |
| Cardwell (S) | 35 | Livingstone (S) | 81 | Toowoomba (C) | 127 |
| Carpentaria (S) | 36 | Logan (C) | 82 | Torres (S) | 128 |
| Charters Towers (C) | 37 | Longreach (S) | 83 | Townsville (C) | 129 |
| Chinchilla (S) | 38 | Mackay (C) | 84 | Waggamba (S) | 130 |
| Clifton (S) | 39 | McKinlay (S) | 85 | Wambo (S) | 131 |
| Cloncurry (S) | 40 | Mareeba (S) | 86 | Warroo (S) | 132 |
| Cook (S) | 41 | Maroochy (S) | 87 | Warwick (C) | 133 |
| Crows Nest (S) | 42 | Maryborough (C) | 88 | Weipa (T) | 134 |
| Croydon (S) | 43 | Millmerran (S) | 89 | Widgee (S) | 135 |
| Dalby (T) | 44 | Mirani (S) | 90 | Winton (S) | 136 |
| Dalrymple (S) | 45 | Miriam Vale (S) | 91 | Wondai (S) | 137 |
| Diamantina (S) | 46 | Monto (S) | 92 | Woocoo (S) | 138 |
| Douglas (S) | 47 | Moreton (S) | 93 | Woongarra (S) | 139 |
| Duaringa (S) | 48 | Mornington (S) | 94 | | |
| Eacham (S) | 49 | Mount Isa (C) | 95 | | |
| Eidsvold (S) | 50 | Mount Morgan (S) | 96 | | |

## APPENDIXES


| | | |
|---|---|---|
| A | Census geographic areas—definitions | 141 |
| B | 1986 Census household form | 143 |
| C | Inquiries | 159 |

# EXPLANATORY NOTES

## Introduction

This publication, containing results from the 1986 Census of Population and Housing, complements a series for each State, Territory and the Brisbane Statistical Division designed to meet the increasing need for more comprehensive census data on a usual residence basis at the legal local government area (LGA), and equivalent, level. The series presents census data for persons usually resident in legal LGAs; i.e. persons included for each legal LGA are those who reported that they usually resided in that legal LGA, but were not necessarily enumerated there on census night.

2. A legal LGA is the geographic area under the control of an incorporated local government body. It is not necessarily the equivalent of the census LGA used in the 1981 Census, or of the statistical local area used in the 1986 Census. Legal LGAs cover only part of Australia. For a full definition see Appendix A.

3. As the Australian Capital Territory has no legal LGAs, a separate publication *Census 86—Profile of Statistical Local Areas—Usual Residents Counts: Australian Capital Territory* (2477.0) is being prepared. Similarly, as the City of Brisbane is much larger, both in size and population, than other urban legal LGAs, a further publication *Census 86—Profile of Statistical Local Areas—Usual Residents Counts: Brisbane Statistical Division* (2478.0) is being produced.

4. Census counts on a place of usual residence basis (U) are not comparable with census counts on a place of enumeration basis (C), or the estimated resident population (ERP) figures released by the ABS. A brief description of the two bases of enumeration and the ERP is in paragraphs 10, 11 and 12. More details can be found in *The 1986 Census Dictionary* (2174.0). All census table numbers are prefixed as appropriate with the letter 'C' or 'U'. However, this publication contains only tables in the 'U' category.

5. This publication contains, for each legal LGA, the following 15 tables:

| | |
|---|---|
| U01 | Summary of persons |
| U02 | Age in years |
| U03 | Birthplace |
| U04 | Language spoken at home |
| U05 | Proficiency in English |
| U06 | Marital status |
| U07 | Religion |
| U09 | Level of qualification |
| U10 | Field of qualification |
| U11 | Individual income |
| U12 | Marital status of the labour force |
| U13 | Labour force status |
| U14 | Occupation |
| U15 | Industry |
| U16 | Hours worked |

NOTE: Table U08 — Type of educational institution being attended — HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

6. The legal LGA boundaries used for the 1986 Census were those in effect at June 1985.

7. Printed census publications contain broad summaries only, and represent a very small amount of the total census data released. More detailed cross-tabulations for the larger geographic levels (e.g. State or statistical regions) are available on microfiche and magnetic tape, and somewhat less detailed tabulations for small areas (e.g. collection districts or statistical local areas), are available on microfiche, magnetic tape, CD-ROM and floppy disk. For further information see *Census 86—Data Release Plans* (2173.0).

## Scope and coverage

8. The 1986 Census of Population and Housing aimed at counting every person who spent census night, 30 June 1986, in Australia, including persons on vessels in or between Australian ports, or on board long-distance trains, buses or aircraft. All private dwellings were also counted, whether occupied or unoccupied. Occupied non-private dwellings, such as hospitals, prisons, hotels, etc. were also included. People were counted where they were on census night, which may not have been where they usually lived. Place of usual residence was asked of each person, and answers, where they differed from enumeration address, were coded to statistical local area level. Visitors to Australia were enumerated regardless of how long ago they had arrived or how long they planned to stay. They are included in the counts based on place of enumeration but not in those counts based on usual residence. Australian residents out of the country on census night were excluded from the count.

9. Diplomatic personnel and their families are out of the scope of the census, as are diplomatic residences.

## Definitions

*Census Count—Place of Enumeration*(C)

10. Persons were counted where they were actually located on census night. Overseas visitors are included and Australians overseas are excluded. No adjustment is made for census underenumeration. Statistics based on place of enumeration are not included in this publication.

*Census Count-Place of Usual Residence*(U)

11. Persons were counted according to their stated place of usual residence (i.e. their answer to question 6 — see Appendix B). Overseas visitors and Australians overseas are excluded, and no adjustment is made for census underenumeration.

*Estimated Resident Population*(ERP)

12. These estimates are formed by adding estimates of Australians overseas, and of the census undercount, to the census count at place of usual residence. The ERP at census date is updated between population censuses. ERP statistics are not included in this publication.

## Data quality

13. Statistical collections such as the census are subject to a number of sources of error. While some errors (such as deliberate misreporting) mostly defy detection and correction procedures, the overall amount of error of this type in census results is considered to be insignificant.

14. Main sources of error in the census are:

(a) *Underenumeration.* Despite efforts to obtain full coverage of persons and dwellings (other than those associated with overseas diplomatic missions), some undercounting still occurs. A measure of the extent of underenumeration is obtained from a small survey of households undertaken very shortly after the census. Undercounting of persons in the 1986 Census has been estimated to be 1.8 per cent for Australia as a whole.

(b) *Partial response.* In those instances where the householder omitted to provide a response to a question, a 'not stated' code was allocated; with the exception of non-response to age, sex and marital status, and SLA of usual residence. These variables were imputed using other information on the census form, and specially constructed random tables.

(c) *Respondent error.* Computer editing procedures are used to detect obvious errors made by individuals in completing the form (e.g. a six year old person who was married). Such procedures cannot detect all respondent errors and some remain in final output.

(d) *Processing error.* Errors created during the processing of the census are kept at an acceptable level by means of a quality control system, which involves sample checking at different stages of the coding and keying operations, and taking corrective action where necessary.

(e) *Introduced random adjustments.* These adjustments are made to small non-zero cells and allow the maximum of detailed census data to be released, while protecting the confidentiality of information about individual persons. The adjustments made are very small and the general value of the data is not impaired.

*Comparability with other ABS data sources*

15. Some data collected in the census are also obtained by other statistical collections undertaken by the ABS. Comparisons of figures obtained from the various sources indicate that the results can differ. Users wishing to make such comparisons are cautioned to take note of differences in collection procedures, question wording, processing methodology (e.g. methods of editing and imputation), non-response levels, and conceptual differences. Comparisons with data obtained from sample surveys should also take into account differences in the population bases for the estimates, and sampling error.

**Further information**

16. Further information about 1986 Census statistics is available from the nearest ABS office (see Appendix C for addresses and telephone numbers). The information paper *Census 86 — Data Release Plans* (2173.0) describes standard output products to be released from the 1986 Census. Details of tabulations are contained in the *Catalogue of 1986 Census Tables* (2175.0).

**Census 86 publications**

17. Other statistical publications (standard series) currently planned from the 1986 Census of Population and Housing are:

*Census 86 — Age and Sex of Persons in Statistical Local Areas and Statistical Divisions* (2454.0-2461.0) (A series of separate publications for each State and Territory)

*Census 86 — Persons and Dwellings in Legal Local Government Areas, Statistical Local Areas and Urban Centres/(Rural) Localities* (2462.0-2469.0) (A series of separate publications for each State and Territory)

*Census 86 — Profile of Legal Local Government Areas —Usual Residents Counts* (2470.0-2476.0) (A series of separate publications for each State and the Northern Territory)

*Census 86 — Profile of Statistical Local Areas — Usual Residents Counts: Australian Capital Territory* (2477.0)

*Census 86 — Profile of Statistical Local Areas — Usual Residents Counts: Brisbane Statistical Division* (2478.0)

*Census 86 — Summary Characteristics of Persons and Dwellings* (2479.0-2489.0) (A series of separate publications for each State, Territory, Australia and the external Territories of the Cocos (Keeling) Islands and Christmas Island)

*Census 86 — Cross-classified Characteristics of Persons and Dwellings* (2490.0-2498.0) (A series of separate publications for each State, Territory and Australia)

*Census 86 — Aboriginals and Torres Strait Islanders: Australia, States and Territories* (2499.0)

*Census 86 — Characteristics of Persons in Hobart Suburbs, 30 June 1986* (2201.6)

*Census 86 — Characteristics of Persons in Launceston Suburbs, 30 June 1986* (2202.6)

*Census 86 — Characteristics of Persons in Burnie-Devonport Suburbs, 30 June 1986* (2203.6)

18. In addition, a series of national census reports providing information on, and analysis of, the census results is planned:

*Census 86 — Australia in Brief* (2501.0)

*Census 86 — A Summary of Major Findings* (2502.0)

*Census 86 — The Aboriginal and Torres Strait Islander Population* (2503.0)

*Census 86 — Population Growth and Distribution* (2504.0)

*Census 86 — Multicultural Australia* (2505.0)

*Census 86 — Families and Households* (2506.0)

*Census 86 — Rural Australia* (2507.0)

*Census 86 — The Aged Population* (2508.0)
*Census 86 — Caravan Park Dwellers* (2509.0)
*Census 86 — Religion* (2510.0)
*Census 86 — Sole Parent Families* (2511.0)

Further titles may be added to this list in the future.

19. Users may request non-standard census output from the ABS. For more details see *Census 86 — Special Data Services* (2181.0).

20. The following information papers are being published:

*Census 86 — New South Wales Publishing Information* (2101.1)
*Census 86 — Data Release Plans* (2173.0)
*The 1986 Census Dictionary* (2174.0)
*Catalogue of 1986 Census Tables* (2175.0)
*Census 86 — How Australia Takes a Census* (2176.0)
*Census 86 — Census Products Price List* (2177.0)
*Census 86 — Understanding Family Data* (2178.0)
*Census 86 — Collection District Master File* (2179.0)
*Census 86 — Census Data for Microcomputers* (2180.0)
*Census 86 — Special Data Services* (2181.0)
*Census 86 — Australian Standard Classification of Occupations/ Classification and Classified List of Occupations: Link* (2182.0)
*Census 86 — Maps* (2183.0)
*Census 86 — Sample Files on Magnetic Tape* (2184.0)
*Census 86 — Microfiche* (2185.0)
*Census 86 — Standard Tables on Magnetic Tape* (2186.0)
*Census 86 — Australian Standard Geographical Classification: Geographic Code List* (2188.0)

**Related ABS publications**

21. Current publications produced by the ABS are listed in the *Catalogue of Publications, Australia* (1101.0). The ABS also issues, on Tuesdays and Fridays, a *Publications Advice* (1105.0) which lists publications to be released in the next few days. The Catalogue and Publications Advice are available from any ABS office.

**Symbols and other usages**

B — borough
C — city
DC — district council
M — municipality
S — shire
T — town
N — not applicable

**Electronic services**

**VIATEL.** Key *656# for selected current economic, social and demographic statistics.

**AUSSTATS.** Thousands of up-to-date time series are available on this ABS on-line service through CSIRONET.

For further information phone the AUSSTATS Help Desk on (062) 52 6017.

**TELESTATS.** This service provides foreign trade statistics tailored to users' requirements.

Further information is available on (062) 52 5404.

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 0050

3 Queensland
0050 Albert (S)

| AREA SQKM | MALES | FEMALES | PERSONS |
|---|---|---|---|
| 1273 | 45413 | 46100 | 91513 |

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 43855 | 44559 | 88414 |
| RESIDENTS COUNTED ELSEWHERE | 1558 | 1541 | 3099 |
| TOTAL USUAL RESIDENTS | 45413 | 46100 | 91513 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 31246 | 31789 | 63035 |
| 30 JUNE 1981 | 13456 | 13511 | 26967 |
| ABORIGINAL/TSI | 296 | 300 | 596 |
| AUST CITIZENS AGED 18+ | 25964 | 27151 | 53115 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 4021 | 3863 | 7884 | 8.6 |
| 5-9 | 3924 | 3771 | 7695 | 8.4 |
| 10-14 | 4319 | 4040 | 8359 | 9.1 |
| 15-19 | 3474 | 3431 | 6905 | 7.5 |
| 20-24 | 2870 | 3220 | 6090 | 6.7 |
| 25-29 | 3451 | 3868 | 7319 | 8.0 |
| 30-39 | 7687 | 8183 | 15870 | 17.3 |
| 40-49 | 5667 | 5429 | 11096 | 12.1 |
| 50-59 | 3849 | 3874 | 7723 | 8.4 |
| 60-64 | 2103 | 2203 | 4306 | 4.7 |
| 65-69 | 1848 | 1767 | 3615 | 4.0 |
| 70-74 | 1180 | 1168 | 2348 | 2.6 |
| 75 AND OVER | 1020 | 1283 | 2303 | 2.5 |
| TOTAL | 45413 | 46100 | 91513 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 35072 | 35987 | 71059 | 77.7 |
| OTHER OCEANIA | 2261 | 2271 | 4532 | 5.0 |
| UK & IRELAND | 4269 | 4211 | 8480 | 9.3 |
| SOUTHERN EUROPE | 538 | 398 | 936 | 1.0 |
| OTHER EUROPE & USSR | 1606 | 1492 | 3098 | 3.4 |
| EASTERN ASIA | 106 | 137 | 243 | 0.3 |
| SOUTH EASTERN ASIA | 176 | 303 | 479 | 0.5 |
| SOUTHERN ASIA | 83 | 73 | 156 | 0.2 |
| WESTERN ASIA(MIDDLE EAST) | 54 | 37 | 91 | 0.1 |
| SOUTH AMERICA | 31 | 43 | 74 | 0.1 |
| OTHER AMERICA | 289 | 256 | 545 | 0.6 |
| AFRICA | 216 | 235 | 451 | 0.5 |
| TOTAL(INCL NOT STATED) | 45412 | 46099 | 91511 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 38424 | 39195 | 77619 | 92.8 |
| SOUTHERN EUROPEAN LANGUAGES | 616 | 567 | 1183 | 1.4 |
| OTHER EUROPEAN LANGUAGES | 2352 | 2475 | 4827 | 5.8 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 41392 | 42237 | 83629 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 1263 | 1113 | 2376 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 926 | 923 | 1849 |
| WELL | 572 | 584 | 1156 |
| NOT WELL | 128 | 178 | 306 |
| NOT AT ALL | 19 | 31 | 50 |
| NOT STATED(PROFICIENCY) | 11 | 9 | 20 |
| NOT STATED(QUESTION) | 4 | 5 | 9 |
| TOTAL | 2923 | 2843 | 5766 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 8292 | 6693 | 14985 | 22.2 |
| MARRIED | 21899 | 22024 | 43923 | 65.0 |
| SEPARATED NOT DIVORCED | 855 | 1140 | 1995 | 3.0 |
| DIVORCED | 1504 | 2095 | 3599 | 5.3 |
| WIDOWED | 599 | 2474 | 3073 | 4.5 |
| TOTAL | 33149 | 34426 | 67575 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 12288 | 13105 | 25393 | 27.7 |
| CATHOLIC | 9418 | 10070 | 19488 | 21.3 |
| UNITING CHURCH | 3440 | 3915 | 7355 | 8.0 |
| OTHER CHRISTIAN | 7349 | 7889 | 15238 | 16.7 |
| NO RELIGION(SO DESCRIBED) | 6793 | 5435 | 12228 | 13.4 |
| OTHER | 452 | 410 | 862 | 0.9 |
| TOTAL(INCL NOT STATED) | 45413 | 46100 | 91513 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 0050

AREA SQKM MALES FEMALES PERSONS
1273 45413 46100 91513

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 1096 | 634 | 1730 | 2.6 |
| DIPLOMA | 995 | 1111 | 2106 | 3.1 |
| TRADE | 7660 | 1069 | 8729 | 12.9 |
| OTHER | 3269 | 4589 | 7858 | 11.6 |
| NOT QUALIFIED | 17307 | 23541 | 40848 | 60.4 |
| NOT STATED | 2822 | 3482 | 6304 | 9.3 |
| TOTAL | 33149 | 34426 | 67575 | 100.0 |

U10 FIELD OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGEMENT | 797 | 1567 | 2364 | 3.5 |
| NATURAL&MATH SCIENCES | 203 | 104 | 307 | 0.5 |
| ENGINEERING&TECHNOLOGY | 645 | 17 | 662 | 1.0 |
| ARCHITECTURE&BUILDING | 2992 | 51 | 3043 | 4.5 |
| SOCIAL SCIENCES | 229 | 209 | 438 | 0.6 |
| HUMANITIES | 60 | 93 | 153 | 0.2 |
| RELIGION | 51 | 11 | 62 | 0.1 |
| EDUCATION | 401 | 1066 | 1467 | 2.2 |
| MEDICAL | 413 | 1559 | 1972 | 2.9 |
| VETERINARY | 17 | 16 | 33 | 0.0 |
| ARTS | 119 | 155 | 274 | 0.4 |
| AGRICULTURE | 205 | 54 | 259 | 0.4 |
| MANUFACTURING | 4319 | 326 | 4645 | 6.9 |
| SERVICES | 1117 | 787 | 1904 | 2.8 |
| MILITARY | 44 | 0 | 44 | 0.1 |
| OTHER | 1408 | 1388 | 2796 | 4.1 |
| NOT QUALIFIED | 17307 | 23541 | 40848 | 60.4 |
| TOTAL(INCL NOT STATED) | 33149 | 34426 | 67575 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| $0-$6000 | 7775 | 17378 | 25153 | 37.2 |
| $6001-$9000 | 2933 | 4305 | 7238 | 10.7 |
| $9001-$12000 | 3136 | 3208 | 6344 | 9.4 |
| $12001-$15000 | 3225 | 2530 | 5755 | 8.5 |
| $15001-$18000 | 4445 | 1963 | 6408 | 9.5 |
| $18001-$22000 | 4084 | 1158 | 5242 | 7.8 |
| $22001-$26000 | 2392 | 612 | 3004 | 4.4 |
| $26001-$32000 | 1823 | 353 | 2176 | 3.2 |
| $32001-$40000 | 796 | 92 | 888 | 1.3 |
| $40001-$50000 | 319 | 39 | 358 | 0.5 |
| $50001 AND OVER | 348 | 46 | 394 | 0.6 |
| TOTAL(INCL NOT STATED) | 33149 | 34426 | 67575 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 6009 | 4478 | 10487 | 26.6 |
| MARRIED | 15915 | 9251 | 25166 | 63.9 |
| SEPARATED NOT DIVORCED | 660 | 553 | 1213 | 3.1 |
| DIVORCED | 1125 | 1052 | 2177 | 5.5 |
| WIDOWED | 110 | 200 | 310 | 0.8 |
| TOTAL | 23819 | 15534 | 39353 | 100.0 |

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 14719 | 10705 | 25424 | 37.6 |
| SELF EMPLOYED | 3395 | 1296 | 4691 | 6.9 |
| EMPLOYER | 2305 | 1054 | 3359 | 5.0 |
| UNPAID HELPER | 95 | 337 | 432 | 0.6 |
| TOTAL EMPLOYED | 20514 | 13392 | 33906 | 50.2 |
| UNEMPLOYED | 3306 | 2142 | 5448 | 8.1 |
| TOTAL LABOUR FORCE | 23820 | 15534 | 39354 | 58.2 |
| NOT IN LABOUR FORCE | 8709 | 18133 | 26842 | 39.7 |
| TOTAL(INCL NOT STATED) | 33149 | 34426 | 67575 | 100.0 |

U14 OCCUPATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 2852 | 974 | 3826 | 11.3 |
| PROFESSIONALS | 1607 | 1127 | 2734 | 8.1 |
| PARA-PROFESSIONALS | 992 | 655 | 1647 | 4.9 |
| TRADESPERSONS | 5780 | 679 | 6459 | 19.0 |
| CLERKS | 938 | 4101 | 5039 | 14.9 |
| SALES&PERSONAL SERVICES | 2554 | 3465 | 6019 | 17.8 |
| PLANT&MACHINE OPERATORS | 2189 | 375 | 2564 | 7.6 |
| LABOURERS&RELATED WORKERS | 3127 | 1676 | 4803 | 14.2 |
| INAD DESCRIBED & NEI | 265 | 164 | 429 | 1.3 |
| TOTAL(INCL NOT STATED) | 20514 | 13392 | 33906 | 100.0 |

U15 INDUSTRY

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 626 | 322 | 948 | 2.8 |
| MINING | 118 | 15 | 133 | 0.4 |
| MANUFACTURING | 2649 | 1179 | 3828 | 11.3 |
| ELECTRICITY,GAS,WATER | 230 | 29 | 259 | 0.8 |
| CONSTRUCTION | 3641 | 542 | 4183 | 12.3 |
| WHOLESALE&RETAIL TRADE | 4465 | 3640 | 8105 | 23.9 |
| TRANSPORT&STORAGE | 1126 | 308 | 1434 | 4.2 |
| COMMUNICATION | 503 | 143 | 646 | 1.9 |
| FINANCE,PROP&BUS SERVICES | 1995 | 1751 | 3746 | 11.0 |
| PUBLIC ADMIN,DEFENCE | 815 | 335 | 1150 | 3.4 |
| COMMUNITY SERVICES | 1480 | 2681 | 4161 | 12.3 |
| REC,PERSONAL,OTHER SERVICES | 1920 | 1929 | 3849 | 11.4 |
| NON-CLASSIFIABLE ECON UNIT | 308 | 134 | 442 | 1.3 |
| TOTAL(INCL NOT STATED) | 20514 | 13389 | 33903 | 100.0 |

U16 HOURS WORKED

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NONE | N | N | 2026 | 6.0 |
| 1-15 | 713 | 1847 | 2560 | 7.6 |
| 16-24 | 584 | 1616 | 2200 | 6.5 |
| 25-34 | 911 | 1444 | 2355 | 6.9 |
| 35-39 | 2595 | 1779 | 4374 | 12.9 |
| 40 OR MORE | 14189 | 5319 | 19508 | 57.5 |
| NOT STATED | N | N | 883 | 2.6 |
| TOTAL | N | N | 33906 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT US2 02 PAGE 3 0100

AREA SQKM MALES FEMALES PERSONS
700 1026 1001 2027

3 Queensland
0100 Allora (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 982 | 972 | 1954 |
| RESIDENTS COUNTED ELSEWHERE | 44 | 29 | 73 |
| TOTAL USUAL RESIDENTS | 1026 | 1001 | 2027 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 834 | 809 | 1643 |
| 30 JUNE 1981 | 557 | 502 | 1059 |
| ABORIGINAL/TSI | 4 | 11 | 15 |
| AUST CITIZENS AGED 18+ | 645 | 649 | 1294 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 85 | 89 | 174 | 8.6 |
| 5-9 | 99 | 91 | 190 | 9.4 |
| 10-14 | 113 | 85 | 198 | 9.8 |
| 15-19 | 81 | 65 | 146 | 7.2 |
| 20-24 | 62 | 36 | 98 | 4.8 |
| 25-29 | 49 | 72 | 121 | 6.0 |
| 30-39 | 146 | 130 | 276 | 13.6 |
| 40-49 | 119 | 124 | 243 | 12.0 |
| 50-59 | 94 | 85 | 179 | 8.8 |
| 60-64 | 41 | 52 | 93 | 4.6 |
| 65-69 | 54 | 44 | 98 | 4.8 |
| 70-74 | 33 | 49 | 82 | 4.0 |
| 75 AND OVER | 50 | 80 | 130 | 6.4 |
| TOTAL | 1026 | 1002 | 2028 | 100.0 |

U03 BIRTHPLACE

| | | | | |
|---|---|---|---|---|
| AUSTRALIA | 939 | 919 | 1858 | 91.6 |
| OTHER OCEANIA | 19 | 15 | 34 | 1.7 |
| UK & IRELAND | 26 | 34 | 60 | 3.0 |
| SOUTHERN EUROPE | 4 | 2 | 6 | 0.3 |
| OTHER EUROPE & USSR | 17 | 11 | 28 | 1.4 |
| EASTERN ASIA | 2 | 0 | 2 | 0.1 |
| SOUTH EASTERN ASIA | 2 | 4 | 6 | 0.3 |
| SOUTHERN ASIA | 0 | 0 | 0 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 2 | 2 | 4 | 0.2 |
| OTHER AMERICA | 4 | 4 | 8 | 0.4 |
| AFRICA | 2 | 0 | 2 | 0.1 |
| TOTAL(INCL NOT STATED) | 1030 | 998 | 2028 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 898 | 878 | 1776 | 95.8 |
| SOUTHERN EUROPEAN LANGUAGES | 3 | 3 | 6 | 0.3 |
| OTHER EUROPEAN LANGUAGES | 40 | 31 | 71 | 3.8 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 941 | 912 | 1853 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 20 | 7 | 27 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 7 | 4 | 11 |
| WELL | 5 | 7 | 12 |
| NOT WELL | 0 | 2 | 2 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 32 | 20 | 52 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 215 | 126 | 341 | 23.3 |
| MARRIED | 461 | 468 | 929 | 63.5 |
| SEPARATED NOT DIVORCED | 6 | 9 | 15 | 1.0 |
| DIVORCED | 19 | 28 | 47 | 3.2 |
| WIDOWED | 29 | 103 | 132 | 9.0 |
| TOTAL | 730 | 734 | 1464 | 100.0 |

U07 RELIGION

| | | | | |
|---|---|---|---|---|
| ANGLICAN | 312 | 318 | 630 | 31.1 |
| CATHOLIC | 263 | 282 | 545 | 26.9 |
| UNITING CHURCH | 94 | 94 | 188 | 9.3 |
| OTHER CHRISTIAN | 176 | 174 | 350 | 17.3 |
| NO RELIGION(SO DESCRIBED) | 53 | 34 | 87 | 4.3 |
| OTHER | 4 | 2 | 6 | 0.3 |
| TOTAL(INCL NOT STATED) | 1026 | 1002 | 2028 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT US2 02 PAGE 3 0100

AREA SQKM MALES FEMALES PERSONS
700 1026 1001 2027

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 22 | 12 | 34 | 2.3 |
| DIPLOMA | 10 | 27 | 37 | 2.5 |
| TRADE | 77 | 11 | 88 | 6.0 |
| OTHER | 54 | 82 | 136 | 9.3 |
| NOT QUALIFIED | 476 | 510 | 986 | 67.3 |
| NOT STATED | 90 | 94 | 184 | 12.6 |
| TOTAL | 729 | 736 | 1465 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 11 | 23 | 34 | 2.3 |
| NATURAL&MATH SCIENCES | 4 | 2 | 6 | 0.4 |
| ENGINEERING&TECHNOLOGY | 9 | 0 | 9 | 0.6 |
| ARCHITECTURE&BUILDING | 16 | 0 | 16 | 1.1 |
| SOCIAL SCIENCES | 4 | 4 | 8 | 0.5 |
| HUMANITIES | 0 | 3 | 3 | 0.2 |
| RELIGION | 2 | 2 | 4 | 0.3 |
| EDUCATION | 9 | 28 | 37 | 2.5 |
| MEDICAL | 2 | 44 | 46 | 3.1 |
| VETERNINARY | 2 | 2 | 4 | 0.3 |
| ARTS | 0 | 0 | 0 | 0.0 |
| AGRICULTURE | 14 | 0 | 14 | 1.0 |
| MANUFACTURING | 56 | 2 | 58 | 3.9 |
| SERVICES | 9 | 9 | 18 | 1.2 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 26 | 16 | 42 | 2.9 |
| NOT QUALIFIED | 476 | 510 | 986 | 67.1 |
| TOTAL(INCL NOT STATED) | 730 | 739 | 1469 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 238 | 417 | 655 | 44.7 |
| $6001-$9000 | 73 | 96 | 169 | 11.5 |
| $9001-$12000 | 94 | 45 | 139 | 9.5 |
| $12001-$15000 | 78 | 29 | 107 | 7.3 |
| $15001-$18000 | 67 | 21 | 88 | 6.0 |
| $18001-$22000 | 37 | 10 | 47 | 3.2 |
| $22001-$26000 | 20 | 7 | 27 | 1.8 |
| $26001-$32000 | 22 | 5 | 27 | 1.8 |
| $32001-$40000 | 12 | 5 | 17 | 1.2 |
| $40001-$50000 | 4 | 0 | 4 | 0.3 |
| $50001 AND OVER | 3 | 2 | 5 | 0.3 |
| TOTAL(INCL NOT STATED) | 729 | 736 | 1465 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 142 | 56 | 198 | 24.9 |
| MARRIED | 347 | 209 | 556 | 69.9 |
| SEPARATED NOT DIVORCED | 4 | 2 | 6 | 0.8 |
| DIVORCED | 10 | 11 | 21 | 2.6 |
| WIDOWED | 10 | 4 | 14 | 1.8 |
| TOTAL | 513 | 282 | 795 | 100.0 |

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 214 | 115 | 329 | 22.5 |
| SELF EMPLOYED | 190 | 87 | 277 | 19.0 |
| EMPLOYER | 52 | 31 | 83 | 5.7 |
| UNPAID HELPER | 11 | 17 | 28 | 1.9 |
| TOTAL EMPLOYED | 467 | 250 | 717 | 49.1 |
| UNEMPLOYED | 44 | 30 | 74 | 5.1 |
| TOTAL LABOUR FORCE | 511 | 280 | 791 | 54.1 |
| NOT IN LABOUR FORCE | 194 | 435 | 629 | 43.1 |
| TOTAL(INCL NOT STATED) | 726 | 735 | 1461 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 224 | 98 | 322 | 45.4 |
| PROFESSIONALS | 25 | 14 | 39 | 5.5 |
| PARA-PROFESSIONALS | 9 | 12 | 21 | 3.0 |
| TRADESPERSONS | 55 | 11 | 66 | 9.3 |
| CLERKS | 4 | 54 | 58 | 8.2 |
| SALES&PERSONAL SERVICES | 15 | 25 | 40 | 5.6 |
| PLANT&MACHINE OPERATORS | 33 | 2 | 35 | 4.9 |
| LABOURERS&RELATED WORKERS | 89 | 21 | 110 | 15.5 |
| INAD DESCRIBED & NEI | 2 | 11 | 13 | 1.8 |
| TOTAL(INCL NOT STATED) | 461 | 248 | 709 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 223 | 100 | 323 | 45.0 |
| MINING | 3 | 0 | 3 | 0.4 |
| MANUFACTURING | 19 | 7 | 26 | 3.6 |
| ELECTRICITY,GAS,WATER | 0 | 0 | 0 | 0.0 |
| CONSTRUCTION | 26 | 4 | 30 | 4.2 |
| WHOLESALE&RETAIL TRADE | 56 | 33 | 89 | 12.4 |
| TRANSPORT&STORAGE | 38 | 4 | 42 | 5.8 |
| COMMUNICATION | 5 | 0 | 5 | 0.7 |
| FINANCE,PROP&BUS SERVICES | 12 | 10 | 22 | 3.1 |
| PUBLIC ADMIN,DEFENCE | 22 | 9 | 31 | 4.3 |
| COMMUNITY SERVICES | 28 | 59 | 87 | 12.1 |
| REC,PERSONAL,OTHER SERVICES | 5 | 17 | 22 | 3.1 |
| NON-CLASSIFIABLE ECON UNIT | 2 | 0 | 2 | 0.3 |
| TOTAL(INCL NOT STATED) | 464 | 254 | 718 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 40 | 5.6 |
| 1-15 | 9 | 26 | 35 | 4.9 |
| 16-24 | 4 | 17 | 21 | 2.9 |
| 25-34 | 10 | 19 | 29 | 4.0 |
| 35-39 | 32 | 15 | 47 | 6.5 |
| 40 OR MORE | 366 | 154 | 520 | 72.2 |
| NOT STATED | N | N | 28 | 3.9 |
| TOTAL | N | N | 720 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 0150

| AREA SQKM | MALES | FEMALES | PERSONS |
|---|---|---|---|
| 23325 | 579 | 483 | 1062 |

3 Queensland
0150 Aramac (S)

| U01 SUMMARY OF PERSONS | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 518 | 443 | 961 |
| RESIDENTS COUNTED ELSEWHERE | 61 | 40 | 101 |
| TOTAL USUAL RESIDENTS | 579 | 483 | 1062 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 401 | 356 | 757 |
| 30 JUNE 1981 | 258 | 215 | 473 |
| ABORIGINAL/TSI | 8 | 11 | 19 |
| AUST CITIZENS AGED 18+ | 385 | 318 | 703 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

| U02 AGE IN YEARS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 45 | 51 | 96 | 9.0 |
| 5-9 | 38 | 39 | 77 | 7.2 |
| 10-14 | 40 | 33 | 73 | 6.8 |
| 15-19 | 55 | 29 | 84 | 7.9 |
| 20-24 | 60 | 58 | 118 | 11.1 |
| 25-29 | 56 | 40 | 96 | 9.0 |
| 30-39 | 92 | 67 | 159 | 14.9 |
| 40-49 | 67 | 62 | 129 | 12.1 |
| 50-59 | 59 | 48 | 107 | 10.0 |
| 60-64 | 27 | 14 | 41 | 3.8 |
| 65-69 | 17 | 20 | 37 | 3.5 |
| 70-74 | 14 | 8 | 22 | 2.1 |
| 75 AND OVER | 10 | 18 | 28 | 2.6 |
| TOTAL | 580 | 487 | 1067 | 100.0 |

| U03 BIRTHPLACE | | | | |
|---|---|---|---|---|
| AUSTRALIA | 522 | 441 | 963 | 90.7 |
| OTHER OCEANIA | 23 | 21 | 44 | 4.1 |
| UK & IRELAND | 10 | 8 | 18 | 1.7 |
| SOUTHERN EUROPE | 0 | 0 | 0 | 0.0 |
| OTHER EUROPE & USSR | 2 | 4 | 6 | 0.6 |
| EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTH EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTHERN ASIA | 0 | 0 | 0 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 0 | 2 | 2 | 0.2 |
| AFRICA | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 578 | 484 | 1062 | 100.0 |

| U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS) | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 499 | 408 | 907 | 94.0 |
| SOUTHERN EUROPEAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER EUROPEAN LANGUAGES | 35 | 23 | 58 | 6.0 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 534 | 431 | 965 | 100.0 |

| U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES) | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 3 | 2 | 5 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 0 | 0 | 0 |
| WELL | 2 | 0 | 2 |
| NOT WELL | 0 | 0 | 0 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 5 | 2 | 7 |

| U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS) | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 179 | 84 | 263 | 32.5 |
| MARRIED | 244 | 238 | 482 | 59.7 |
| SEPARATED NOT DIVORCED | 10 | 2 | 12 | 1.5 |
| DIVORCED | 12 | 6 | 18 | 2.2 |
| WIDOWED | 6 | 27 | 33 | 4.1 |
| TOTAL | 451 | 357 | 808 | 100.0 |

| U07 RELIGION | | | | |
|---|---|---|---|---|
| ANGLICAN | 234 | 217 | 451 | 42.5 |
| CATHOLIC | 156 | 128 | 284 | 26.8 |
| UNITING CHURCH | 37 | 36 | 73 | 6.9 |
| OTHER CHRISTIAN | 47 | 31 | 78 | 7.4 |
| NO RELIGION(SO DESCRIBED) | 47 | 40 | 87 | 8.2 |
| OTHER | 2 | 2 | 4 | 0.4 |
| TOTAL(INCL NOT STATED) | 577 | 484 | 1061 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 0150

AREA SQKM 23325 MALES 579 FEMALES 483 PERSONS 1062

| U09 LEVEL OF QUALIFICATION | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 5 | 7 | 12 | 1.5 |
| DIPLOMA | 3 | 17 | 20 | 2.5 |
| TRADE | 34 | 2 | 36 | 4.4 |
| OTHER | 38 | 36 | 74 | 9.1 |
| NOT QUALIFIED | 325 | 256 | 581 | 71.2 |
| NOT STATED | 51 | 42 | 93 | 11.4 |
| TOTAL | 456 | 360 | 816 | 100.0 |

| U10 FIELD OF QUALIFICATION | | | | |
|---|---|---|---|---|
| MANAGEMENT | 0 | 6 | 6 | 0.7 |
| NATURAL&MATH SCIENCES | 2 | 3 | 5 | 0.6 |
| ENGINEERING&TECHNOLOGY | 2 | 0 | 2 | 0.2 |
| ARCHITECTURE&BUILDING | 6 | 0 | 6 | 0.7 |
| SOCIAL SCIENCES | 0 | 2 | 2 | 0.2 |
| HUMANITIES | 0 | 0 | 0 | 0.0 |
| RELIGION | 0 | 0 | 0 | 0.0 |
| EDUCATION | 4 | 16 | 20 | 2.4 |
| MEDICAL | 2 | 22 | 24 | 2.9 |
| VETERNINARY | 0 | 0 | 0 | 0.0 |
| ARTS | 0 | 2 | 2 | 0.2 |
| AGRICULTURE | 17 | 2 | 19 | 2.3 |
| MANUFACTURING | 23 | 0 | 23 | 2.8 |
| SERVICES | 8 | 2 | 10 | 1.2 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 17 | 7 | 24 | 2.9 |
| NOT QUALIFIED | 325 | 256 | 581 | 71.1 |
| TOTAL(INCL NOT STATED) | 457 | 360 | 817 | 100.0 |

| U11 INDIVIDUAL INCOME(ANNUAL) | | | | |
|---|---|---|---|---|
| $0-$6000 | 111 | 202 | 313 | 38.4 |
| $6001-$9000 | 38 | 25 | 63 | 7.7 |
| $9001-$12000 | 62 | 32 | 94 | 11.5 |
| $12001-$15000 | 53 | 18 | 71 | 8.7 |
| $15001-$18000 | 58 | 23 | 81 | 9.9 |
| $18001-$22000 | 40 | 12 | 52 | 6.4 |
| $22001-$26000 | 16 | 6 | 22 | 2.7 |
| $26001-$32000 | 13 | 4 | 17 | 2.1 |
| $32001-$40000 | 9 | 3 | 12 | 1.5 |
| $40001-$50000 | 3 | 0 | 3 | 0.4 |
| $50001 AND OVER | 8 | 3 | 11 | 1.3 |
| TOTAL(INCL NOT STATED) | 456 | 360 | 816 | 100.0 |

| U12 MARITAL STATUS OF THE LABOUR FORCE | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 156 | 52 | 208 | 37.5 |
| MARRIED | 203 | 115 | 318 | 57.4 |
| SEPARATED NOT DIVORCED | 8 | 3 | 11 | 2.0 |
| DIVORCED | 7 | 4 | 11 | 2.0 |
| WIDOWED | 2 | 4 | 6 | 1.1 |
| TOTAL | 376 | 178 | 554 | 100.0 |

| U13 LABOUR FORCE STATUS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 216 | 85 | 301 | 37.1 |
| SELF EMPLOYED | 68 | 25 | 93 | 11.5 |
| EMPLOYER | 57 | 35 | 92 | 11.3 |
| UNPAID HELPER | 4 | 18 | 22 | 2.7 |
| TOTAL EMPLOYED | 345 | 163 | 508 | 62.6 |
| UNEMPLOYED | 34 | 12 | 46 | 5.7 |
| TOTAL LABOUR FORCE | 379 | 175 | 554 | 68.3 |
| NOT IN LABOUR FORCE | 60 | 176 | 236 | 29.1 |
| TOTAL(INCL NOT STATED) | 452 | 359 | 811 | 100.0 |

| U14 OCCUPATION | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 129 | 66 | 195 | 38.5 |
| PROFESSIONALS | 4 | 10 | 14 | 2.8 |
| PARA-PROFESSIONALS | 11 | 6 | 17 | 3.4 |
| TRADESPERSONS | 62 | 11 | 73 | 14.4 |
| CLERKS | 9 | 13 | 22 | 4.3 |
| SALES&PERSONAL SERVICES | 7 | 18 | 25 | 4.9 |
| PLANT&MACHINE OPERATORS | 31 | 2 | 33 | 6.5 |
| LABOURERS&RELATED WORKERS | 85 | 26 | 111 | 21.9 |
| INAD DESCRIBED & NEI | 4 | 7 | 11 | 2.2 |
| TOTAL(INCL NOT STATED) | 346 | 161 | 507 | 100.0 |

| U15 INDUSTRY | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 215 | 83 | 298 | 58.2 |
| MINING | 0 | 0 | 0 | 0.0 |
| MANUFACTURING | 2 | 0 | 2 | 0.4 |
| ELECTRICITY,GAS,WATER | 0 | 0 | 0 | 0.0 |
| CONSTRUCTION | 11 | 2 | 13 | 2.5 |
| WHOLESALE&RETAIL TRADE | 11 | 13 | 24 | 4.7 |
| TRANSPORT&STORAGE | 13 | 4 | 17 | 3.3 |
| COMMUNICATION | 0 | 0 | 0 | 0.0 |
| FINANCE,PROP&BUS SERVICES | 2 | 0 | 2 | 0.4 |
| PUBLIC ADMIN,DEFENCE | 46 | 6 | 52 | 10.2 |
| COMMUNITY SERVICES | 14 | 36 | 50 | 9.8 |
| REC,PERSONAL,OTHER SERVICES | 6 | 12 | 18 | 3.5 |
| NON-CLASSIFIABLE ECON UNIT | 4 | 0 | 4 | 0.8 |
| TOTAL(INCL NOT STATED) | 343 | 169 | 512 | 100.0 |

| U16 HOURS WORKED | | | | |
|---|---|---|---|---|
| NONE | N | N | 11 | 2.2 |
| 1-15 | 26 | 16 | 42 | 8.3 |
| 16-24 | 9 | 13 | 22 | 4.3 |
| 25-34 | 7 | 7 | 14 | 2.8 |
| 35-39 | 11 | 7 | 18 | 3.6 |
| 40 OR MORE | 263 | 107 | 370 | 73.0 |
| NOT STATED | N | N | 30 | 5.9 |
| TOTAL | N | N | 507 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 0200

AREA SQKM MALES FEMALES PERSONS
627 4092 4187 8279

3 Queensland
0200 Atherton (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 3885 | 4017 | 7902 |
| RESIDENTS COUNTED ELSEWHERE | 207 | 170 | 377 |
| TOTAL USUAL RESIDENTS | 4092 | 4187 | 8279 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 3029 | 3116 | 6145 |
| 30 JUNE 1981 | 1805 | 1893 | 3698 |
| ABORIGINAL/TSI | 178 | 195 | 373 |
| AUST CITIZENS AGED 18+ | 2527 | 2648 | 5175 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 374 | 320 | 694 | 8.4 |
| 5-9 | 368 | 348 | 716 | 8.6 |
| 10-14 | 391 | 417 | 808 | 9.8 |
| 15-19 | 299 | 305 | 604 | 7.3 |
| 20-24 | 265 | 262 | 527 | 6.4 |
| 25-29 | 281 | 313 | 594 | 7.2 |
| 30-39 | 617 | 620 | 1237 | 14.9 |
| 40-49 | 451 | 458 | 909 | 11.0 |
| 50-59 | 370 | 381 | 751 | 9.1 |
| 60-64 | 204 | 221 | 425 | 5.1 |
| 65-69 | 175 | 187 | 362 | 4.4 |
| 70-74 | 152 | 149 | 301 | 3.6 |
| 75 AND OVER | 146 | 206 | 352 | 4.3 |
| TOTAL | 4093 | 4187 | 8280 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 3424 | 3511 | 6935 | 83.8 |
| OTHER OCEANIA | 104 | 106 | 210 | 2.5 |
| UK & IRELAND | 203 | 212 | 415 | 5.0 |
| SOUTHERN EUROPE | 142 | 134 | 276 | 3.3 |
| OTHER EUROPE & USSR | 119 | 96 | 215 | 2.6 |
| EASTERN ASIA | 2 | 6 | 8 | 0.1 |
| SOUTH EASTERN ASIA | 11 | 31 | 42 | 0.5 |
| SOUTHERN ASIA | 4 | 4 | 8 | 0.1 |
| WESTERN ASIA(MIDDLE EAST) | 2 | 2 | 4 | 0.0 |
| SOUTH AMERICA | 0 | 2 | 2 | 0.0 |
| OTHER AMERICA | 20 | 21 | 41 | 0.5 |
| AFRICA | 18 | 18 | 36 | 0.4 |
| TOTAL(INCL NOT STATED) | 4092 | 4186 | 8278 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 3345 | 3473 | 6818 | 89.9 |
| SOUTHERN EUROPEAN LANGUAGES | 193 | 197 | 390 | 5.1 |
| OTHER EUROPEAN LANGUAGES | 180 | 197 | 377 | 5.0 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 3718 | 3867 | 7585 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 125 | 100 | 225 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 79 | 80 | 159 |
| WELL | 86 | 82 | 168 |
| NOT WELL | 28 | 52 | 80 |
| NOT AT ALL | 0 | 4 | 4 |
| NOT STATED(PROFICIENCY) | 2 | 2 | 4 |
| NOT STATED(QUESTION) | 2 | 2 | 4 |
| TOTAL | 322 | 322 | 644 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 846 | 610 | 1456 | 24.0 |
| MARRIED | 1862 | 1890 | 3752 | 61.9 |
| SEPARATED NOT DIVORCED | 67 | 98 | 165 | 2.7 |
| DIVORCED | 106 | 132 | 238 | 3.9 |
| WIDOWED | 76 | 370 | 446 | 7.4 |
| TOTAL | 2957 | 3100 | 6057 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 801 | 862 | 1663 | 20.1 |
| CATHOLIC | 1115 | 1164 | 2279 | 27.5 |
| UNITING CHURCH | 414 | 448 | 862 | 10.4 |
| OTHER CHRISTIAN | 571 | 696 | 1267 | 15.3 |
| NO RELIGION(SO DESCRIBED) | 633 | 490 | 1123 | 13.6 |
| OTHER | 66 | 57 | 123 | 1.5 |
| TOTAL(INCL NOT STATED) | 4091 | 4188 | 8279 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 0200

AREA SQKM MALES FEMALES PERSONS
627 4092 4187 8279

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 140 | 86 | 226 | 3.7 |
| DIPLOMA | 81 | 136 | 217 | 3.6 |
| TRADE | 618 | 48 | 666 | 11.0 |
| OTHER | 239 | 366 | 605 | 10.0 |
| NOT QUALIFIED | 1650 | 2195 | 3845 | 63.4 |
| NOT STATED | 231 | 271 | 502 | 8.3 |
| TOTAL | 2959 | 3102 | 6061 | 100.0 |

U10 FIELD OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGEMENT | 35 | 51 | 86 | 1.4 |
| NATURAL&MATH SCIENCES | 30 | 11 | 41 | 0.7 |
| ENGINEERING&TECHNOLOGY | 44 | 0 | 44 | 0.7 |
| ARCHITECTURE&BUILDING | 205 | 2 | 207 | 3.4 |
| SOCIAL SCIENCES | 18 | 17 | 35 | 0.6 |
| HUMANITIES | 5 | 9 | 14 | 0.2 |
| RELIGION | 9 | 2 | 11 | 0.2 |
| EDUCATION | 46 | 145 | 191 | 3.1 |
| MEDICAL | 39 | 224 | 263 | 4.3 |
| VETERNINARY | 7 | 2 | 9 | 0.1 |
| ARTS | 7 | 18 | 25 | 0.4 |
| AGRICULTURE | 69 | 11 | 80 | 1.3 |
| MANUFACTURING | 383 | 11 | 394 | 6.5 |
| SERVICES | 67 | 32 | 99 | 1.6 |
| MILITARY | 2 | 0 | 2 | 0.0 |
| OTHER | 113 | 103 | 216 | 3.6 |
| NOT QUALIFIED | 1650 | 2195 | 3845 | 63.4 |
| TOTAL(INCL NOT STATED) | 2960 | 3104 | 6064 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| $0-$6000 | 823 | 1611 | 2434 | 40.2 |
| $6001-$9000 | 297 | 425 | 722 | 11.9 |
| $9001-$12000 | 319 | 290 | 609 | 10.0 |
| $12001-$15000 | 344 | 199 | 543 | 9.0 |
| $15001-$18000 | 310 | 108 | 418 | 6.9 |
| $18001-$22000 | 251 | 86 | 337 | 5.6 |
| $22001-$26000 | 140 | 65 | 205 | 3.4 |
| $26001-$32000 | 149 | 37 | 186 | 3.1 |
| $32001-$40000 | 91 | 14 | 105 | 1.7 |
| $40001-$50000 | 25 | 9 | 34 | 0.6 |
| $50001 AND OVER | 48 | 17 | 65 | 1.1 |
| TOTAL(INCL NOT STATED) | 2959 | 3102 | 6061 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 584 | 387 | 971 | 28.0 |
| MARRIED | 1390 | 820 | 2210 | 63.7 |
| SEPARATED NOT DIVORCED | 40 | 39 | 79 | 2.3 |
| DIVORCED | 76 | 68 | 144 | 4.2 |
| WIDOWED | 16 | 47 | 63 | 1.8 |
| TOTAL | 2106 | 1361 | 3467 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
627 4092 4187 8279

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 1228 | 862 | 2090 | 34.5 |
| SELF EMPLOYED | 400 | 197 | 597 | 9.8 |
| EMPLOYER | 232 | 120 | 352 | 5.8 |
| UNPAID HELPER | 16 | 51 | 67 | 1.1 |
| TOTAL EMPLOYED | 1876 | 1230 | 3106 | 51.2 |
| UNEMPLOYED | 231 | 131 | 362 | 6.0 |
| TOTAL LABOUR FORCE | 2107 | 1361 | 3468 | 57.2 |
| NOT IN LABOUR FORCE | 819 | 1692 | 2511 | 41.4 |
| TOTAL(INCL NOT STATED) | 2960 | 3103 | 6063 | 100.0 |

U14 OCCUPATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 477 | 199 | 676 | 21.8 |
| PROFESSIONALS | 174 | 126 | 300 | 9.7 |
| PARA-PROFESSIONALS | 75 | 83 | 158 | 5.1 |
| TRADESPERSONS | 389 | 51 | 440 | 14.2 |
| CLERKS | 82 | 287 | 369 | 11.9 |
| SALES&PERSONAL SERVICES | 117 | 262 | 379 | 12.2 |
| PLANT&MACHINE OPERATORS | 224 | 11 | 235 | 7.6 |
| LABOURERS&RELATED WORKERS | 295 | 172 | 467 | 15.0 |
| INAD DESCRIBED & NEI | 19 | 15 | 34 | 1.1 |
| TOTAL(INCL NOT STATED) | 1875 | 1230 | 3105 | 100.0 |

U15 INDUSTRY

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 412 | 181 | 593 | 19.1 |
| MINING | 86 | 11 | 97 | 3.1 |
| MANUFACTURING | 149 | 41 | 190 | 6.1 |
| ELECTRICITY,GAS,WATER | 59 | 2 | 61 | 2.0 |
| CONSTRUCTION | 155 | 23 | 178 | 5.7 |
| WHOLESALE&RETAIL TRADE | 384 | 319 | 703 | 22.6 |
| TRANSPORT&STORAGE | 79 | 12 | 91 | 2.9 |
| COMMUNICATION | 40 | 17 | 57 | 1.8 |
| FINANCE,PROP&BUS SERVICES | 89 | 87 | 176 | 5.7 |
| PUBLIC ADMIN,DEFENCE | 96 | 36 | 132 | 4.3 |
| COMMUNITY SERVICES | 198 | 340 | 538 | 17.3 |
| REC,PERSONAL,OTHER SERVICES | 60 | 108 | 168 | 5.4 |
| NON-CLASSIFIABLE ECON UNIT | 15 | 4 | 19 | 0.6 |
| TOTAL(INCL NOT STATED) | 1876 | 1228 | 3104 | 100.0 |

U16 HOURS WORKED

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NONE | N | N | 229 | 7.4 |
| 1-15 | 61 | 147 | 208 | 6.7 |
| 16-24 | 37 | 108 | 145 | 4.7 |
| 25-34 | 42 | 87 | 129 | 4.2 |
| 35-39 | 196 | 108 | 304 | 9.8 |
| 40 OR MORE | 1366 | 617 | 1983 | 63.8 |
| NOT STATED | N | N | 108 | 3.5 |
| TOTAL | N | N | 3106 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 0250

3 Queensland
0250 Aurukun (S)

| | AREA SQKM | MALES | FEMALES | PERSONS |
|---|---|---|---|---|
| | 7160 | 488 | 469 | 957 |

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 460 | 440 | 900 |
| RESIDENTS COUNTED ELSEWHERE | 28 | 29 | 57 |
| TOTAL USUAL RESIDENTS | 488 | 469 | 957 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 362 | 329 | 691 |
| 30 JUNE 1981 | 313 | 286 | 599 |
| ABORIGINAL/TSI | 385 | 363 | 748 |
| AUST CITIZENS AGED 18+ | 245 | 229 | 474 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 50 | 53 | 103 | 10.8 |
| 5-9 | 59 | 49 | 108 | 11.3 |
| 10-14 | 60 | 63 | 123 | 12.8 |
| 15-19 | 60 | 51 | 111 | 11.6 |
| 20-24 | 49 | 46 | 95 | 9.9 |
| 25-29 | 30 | 34 | 64 | 6.7 |
| 30-39 | 67 | 63 | 130 | 13.6 |
| 40-49 | 49 | 46 | 95 | 9.9 |
| 50-59 | 35 | 35 | 70 | 7.3 |
| 60-64 | 15 | 8 | 23 | 2.4 |
| 65-69 | 10 | 10 | 20 | 2.1 |
| 70-74 | 6 | 4 | 10 | 1.0 |
| 75 AND OVER | 0 | 6 | 6 | 0.6 |
| TOTAL | 490 | 468 | 958 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 434 | 400 | 834 | 86.9 |
| OTHER OCEANIA | 2 | 0 | 2 | 0.2 |
| UK & IRELAND | 0 | 4 | 4 | 0.4 |
| SOUTHERN EUROPE | 2 | 0 | 2 | 0.2 |
| OTHER EUROPE & USSR | 3 | 0 | 3 | 0.3 |
| EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTH EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTHERN ASIA | 0 | 0 | 0 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 0 | 0 | 0 | 0.0 |
| AFRICA | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 491 | 469 | 960 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 80 | 62 | 142 | 16.6 |
| SOUTHERN EUROPEAN LANGUAGES | 2 | 0 | 2 | 0.2 |
| OTHER EUROPEAN LANGUAGES | 357 | 354 | 711 | 83.2 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 439 | 416 | 855 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 4 | 0 | 4 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 0 | 2 | 2 |
| WELL | 0 | 0 | 0 |
| NOT WELL | 0 | 0 | 0 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 4 | 2 | 6 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 191 | 149 | 340 | 54.1 |
| MARRIED | 100 | 98 | 198 | 31.5 |
| SEPARATED NOT DIVORCED | 12 | 19 | 31 | 4.9 |
| DIVORCED | 6 | 11 | 17 | 2.7 |
| WIDOWED | 11 | 32 | 43 | 6.8 |
| TOTAL | 320 | 309 | 629 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 17 | 6 | 23 | 2.4 |
| CATHOLIC | 11 | 11 | 22 | 2.3 |
| UNITING CHURCH | 41 | 52 | 93 | 9.7 |
| OTHER CHRISTIAN | 15 | 22 | 37 | 3.9 |
| NO RELIGION(SO DESCRIBED) | 5 | 6 | 11 | 1.2 |
| OTHER | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 487 | 468 | 955 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 0250

AREA SQKM 7160 MALES 488 FEMALES 469 PERSONS 957

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 4 | 4 | 8 | 1.3 |
| DIPLOMA | 4 | 7 | 11 | 1.8 |
| TRADE | 11 | 2 | 13 | 2.1 |
| OTHER | 3 | 8 | 11 | 1.8 |
| NOT QUALIFIED | 146 | 131 | 277 | 44.4 |
| NOT STATED | 151 | 153 | 304 | 48.7 |
| TOTAL | 319 | 305 | 624 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 0 | 0 | 0 | 0.0 |
| NATURAL&MATH SCIENCES | 0 | 2 | 2 | 0.3 |
| ENGINEERING&TECHNOLOGY | 2 | 0 | 2 | 0.3 |
| ARCHITECTURE&BUILDING | 5 | 0 | 5 | 0.8 |
| SOCIAL SCIENCES | 3 | 0 | 3 | 0.5 |
| HUMANITIES | 0 | 0 | 0 | 0.0 |
| RELIGION | 0 | 0 | 0 | 0.0 |
| EDUCATION | 4 | 10 | 14 | 2.2 |
| MEDICAL | 0 | 6 | 6 | 1.0 |
| VETERNINARY | 0 | 0 | 0 | 0.0 |
| ARTS | 0 | 0 | 0 | 0.0 |
| AGRICULTURE | 0 | 0 | 0 | 0.0 |
| MANUFACTURING | 6 | 0 | 6 | 1.0 |
| SERVICES | 0 | 0 | 0 | 0.0 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 2 | 2 | 4 | 0.6 |
| NOT QUALIFIED | 146 | 131 | 277 | 44.5 |
| TOTAL(INCL NOT STATED) | 319 | 304 | 623 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 48 | 25 | 73 | 11.7 |
| $6001-$9000 | 3 | 2 | 5 | 0.8 |
| $9001-$12000 | 31 | 3 | 34 | 5.5 |
| $12001-$15000 | 17 | 4 | 21 | 3.4 |
| $15001-$18000 | 17 | 6 | 23 | 3.7 |
| $18001-$22000 | 4 | 7 | 11 | 1.8 |
| $22001-$26000 | 10 | 6 | 16 | 2.6 |
| $26001-$32000 | 9 | 3 | 12 | 1.9 |
| $32001-$40000 | 2 | 0 | 2 | 0.3 |
| $40001-$50000 | 3 | 0 | 3 | 0.5 |
| $50001 AND OVER | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 319 | 303 | 622 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 85 | 26 | 111 | 57.5 |
| MARRIED | 44 | 13 | 57 | 29.5 |
| SEPARATED NOT DIVORCED | 8 | 0 | 8 | 4.1 |
| DIVORCED | 7 | 5 | 12 | 6.2 |
| WIDOWED | 5 | 0 | 5 | 2.6 |
| TOTAL | 149 | 44 | 193 | 100.0 |

AREA SQKM 7160 MALES 488 FEMALES 469 PERSONS 957

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 137 | 34 | 171 | 27.3 |
| SELF EMPLOYED | 7 | 0 | 7 | 1.1 |
| EMPLOYER | 2 | 2 | 4 | 0.6 |
| UNPAID HELPER | 0 | 0 | 0 | 0.0 |
| TOTAL EMPLOYED | 146 | 36 | 182 | 29.1 |
| UNEMPLOYED | 2 | 13 | 15 | 2.4 |
| TOTAL LABOUR FORCE | 148 | 49 | 197 | 31.5 |
| NOT IN LABOUR FORCE | 28 | 70 | 98 | 15.7 |
| TOTAL(INCL NOT STATED) | 320 | 306 | 626 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 4 | 3 | 7 | 3.8 |
| PROFESSIONALS | 9 | 11 | 20 | 10.9 |
| PARA-PROFESSIONALS | 5 | 2 | 7 | 3.8 |
| TRADESPERSONS | 6 | 2 | 8 | 4.3 |
| CLERKS | 2 | 5 | 7 | 3.8 |
| SALES&PERSONAL SERVICES | 2 | 4 | 6 | 3.3 |
| PLANT&MACHINE OPERATORS | 6 | 0 | 6 | 3.3 |
| LABOURERS&RELATED WORKERS | 20 | 5 | 25 | 13.6 |
| INAD DESCRIBED & NEI | 85 | 5 | 90 | 48.9 |
| TOTAL(INCL NOT STATED) | 145 | 39 | 184 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 5 | 2 | 7 | 4.0 |
| MINING | 0 | 0 | 0 | 0.0 |
| MANUFACTURING | 0 | 0 | 0 | 0.0 |
| ELECTRICITY,GAS,WATER | 0 | 0 | 0 | 0.0 |
| CONSTRUCTION | 0 | 0 | 0 | 0.0 |
| WHOLESALE&RETAIL TRADE | 0 | 2 | 2 | 1.1 |
| TRANSPORT&STORAGE | 2 | 0 | 2 | 1.1 |
| COMMUNICATION | 0 | 0 | 0 | 0.0 |
| FINANCE,PROP&BUS SERVICES | 0 | 0 | 0 | 0.0 |
| PUBLIC ADMIN,DEFENCE | 110 | 8 | 118 | 66.7 |
| COMMUNITY SERVICES | 17 | 21 | 38 | 21.5 |
| REC,PERSONAL,OTHER SERVICES | 0 | 0 | 0 | 0.0 |
| NON-CLASSIFIABLE ECON UNIT | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 144 | 33 | 177 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 14 | 8.0 |
| 1-15 | 72 | 9 | 81 | 46.0 |
| 16-24 | 2 | 2 | 4 | 2.3 |
| 25-34 | 0 | 0 | 0 | 0.0 |
| 35-39 | 3 | 5 | 8 | 4.5 |
| 40 OR MORE | 39 | 10 | 49 | 27.8 |
| NOT STATED | N | N | 20 | 11.4 |
| TOTAL | N | N | 176 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 0300

| AREA SQKM | MALES | FEMALES | PERSONS |
|---|---|---|---|
| 31084 | 2616 | 2318 | 4934 |

3 Queensland
0300 Balonne (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 2384 | 2141 | 4525 |
| RESIDENTS COUNTED ELSEWHERE | 232 | 177 | 409 |
| TOTAL USUAL RESIDENTS | 2616 | 2318 | 4934 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 1831 | 1696 | 3527 |
| 30 JUNE 1981 | 1095 | 1009 | 2104 |
| ABORIGINAL/TSI | 256 | 259 | 515 |
| AUST CITIZENS AGED 18+ | 1676 | 1480 | 3156 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 257 | 245 | 502 | 10.2 |
| 5-9 | 230 | 216 | 446 | 9.0 |
| 10-14 | 235 | 201 | 436 | 8.8 |
| 15-19 | 234 | 188 | 422 | 8.6 |
| 20-24 | 256 | 206 | 462 | 9.4 |
| 25-29 | 253 | 224 | 477 | 9.7 |
| 30-39 | 402 | 353 | 755 | 15.3 |
| 40-49 | 304 | 261 | 565 | 11.5 |
| 50-59 | 250 | 189 | 439 | 8.9 |
| 60-64 | 76 | 74 | 150 | 3.0 |
| 65-69 | 58 | 61 | 119 | 2.4 |
| 70-74 | 31 | 39 | 70 | 1.4 |
| 75 AND OVER | 30 | 60 | 90 | 1.8 |
| TOTAL | 2616 | 2317 | 4933 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 2490 | 2206 | 4696 | 95.0 |
| OTHER OCEANIA | 20 | 20 | 40 | 0.8 |
| UK & IRELAND | 40 | 44 | 84 | 1.7 |
| SOUTHERN EUROPE | 7 | 2 | 9 | 0.2 |
| OTHER EUROPE & USSR | 10 | 13 | 23 | 0.5 |
| EASTERN ASIA | 2 | 2 | 4 | 0.1 |
| SOUTH EASTERN ASIA | 4 | 6 | 10 | 0.2 |
| SOUTHERN ASIA | 0 | 0 | 0 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 2 | 0 | 2 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 14 | 15 | 29 | 0.6 |
| AFRICA | 3 | 2 | 5 | 0.1 |
| TOTAL(INCL NOT STATED) | 2619 | 2324 | 4943 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 2299 | 2036 | 4335 | 97.8 |
| SOUTHERN EUROPEAN LANGUAGES | 8 | 4 | 12 | 0.3 |
| OTHER EUROPEAN LANGUAGES | 52 | 33 | 85 | 1.9 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 2359 | 2073 | 4432 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 13 | 18 | 31 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 6 | 5 | 11 |
| WELL | 6 | 4 | 10 |
| NOT WELL | 0 | 2 | 2 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 2 | 0 | 2 |
| TOTAL | 27 | 29 | 56 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 705 | 393 | 1098 | 30.9 |
| MARRIED | 1025 | 1019 | 2044 | 57.5 |
| SEPARATED NOT DIVORCED | 54 | 44 | 98 | 2.8 |
| DIVORCED | 69 | 45 | 114 | 3.2 |
| WIDOWED | 41 | 158 | 199 | 5.6 |
| TOTAL | 1894 | 1659 | 3553 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 930 | 850 | 1780 | 36.1 |
| CATHOLIC | 695 | 685 | 1380 | 28.0 |
| UNITING CHURCH | 125 | 105 | 230 | 4.7 |
| OTHER CHRISTIAN | 342 | 329 | 671 | 13.6 |
| NO RELIGION(SO DESCRIBED) | 243 | 154 | 397 | 8.0 |
| OTHER | 21 | 7 | 28 | 0.6 |
| TOTAL(INCL NOT STATED) | 2618 | 2317 | 4935 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 0300

| AREA SQKM | MALES | FEMALES | PERSONS |
|---|---|---|---|
| 31084 | 2616 | 2318 | 4934 |

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 32 | 26 | 58 | 1.6 |
| DIPLOMA | 48 | 85 | 133 | 3.7 |
| TRADE | 195 | 17 | 212 | 6.0 |
| OTHER | 148 | 187 | 335 | 9.4 |
| NOT QUALIFIED | 1366 | 1246 | 2612 | 73.6 |
| NOT STATED | 105 | 95 | 200 | 5.6 |
| TOTAL | 1894 | 1656 | 3550 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 11 | 31 | 42 | 1.2 |
| NATURAL&MATH SCIENCES | 3 | 4 | 7 | 0.2 |
| ENGINEERING&TECHNOLOGY | 9 | 0 | 9 | 0.3 |
| ARCHITECTURE&BUILDING | 43 | 0 | 43 | 1.2 |
| SOCIAL SCIENCES | 7 | 11 | 18 | 0.5 |
| HUMANITIES | 2 | 2 | 4 | 0.1 |
| RELIGION | 2 | 0 | 2 | 0.1 |
| EDUCATION | 24 | 79 | 103 | 2.9 |
| MEDICAL | 13 | 122 | 135 | 3.8 |
| VETERNINARY | 3 | 0 | 3 | 0.1 |
| ARTS | 0 | 7 | 7 | 0.2 |
| AGRICULTURE | 83 | 11 | 94 | 2.6 |
| MANUFACTURING | 137 | 5 | 142 | 4.0 |
| SERVICES | 34 | 12 | 46 | 1.3 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 51 | 31 | 82 | 2.3 |
| NOT QUALIFIED | 1366 | 1246 | 2612 | 73.6 |
| TOTAL(INCL NOT STATED) | 1893 | 1656 | 3549 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 513 | 947 | 1460 | 41.1 |
| $6001-$9000 | 162 | 199 | 361 | 10.2 |
| $9001-$12000 | 241 | 123 | 364 | 10.3 |
| $12001-$15000 | 274 | 101 | 375 | 10.6 |
| $15001-$18000 | 247 | 84 | 331 | 9.3 |
| $18001-$22000 | 146 | 47 | 193 | 5.4 |
| $22001-$26000 | 90 | 34 | 124 | 3.5 |
| $26001-$32000 | 69 | 14 | 83 | 2.3 |
| $32001-$40000 | 35 | 6 | 41 | 1.2 |
| $40001-$50000 | 13 | 10 | 23 | 0.6 |
| $50001 AND OVER | 21 | 7 | 28 | 0.8 |
| TOTAL(INCL NOT STATED) | 1894 | 1656 | 3550 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 553 | 220 | 773 | 32.8 |
| MARRIED | 903 | 500 | 1403 | 59.6 |
| SEPARATED NOT DIVORCED | 49 | 15 | 64 | 2.7 |
| DIVORCED | 53 | 20 | 73 | 3.1 |
| WIDOWED | 18 | 25 | 43 | 1.8 |
| TOTAL | 1576 | 780 | 2356 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 0300

| AREA SQKM | MALES | FEMALES | PERSONS |
|---|---|---|---|
| 31084 | 2616 | 2318 | 4934 |

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 918 | 439 | 1357 | 38.3 |
| SELF EMPLOYED | 263 | 99 | 362 | 10.2 |
| EMPLOYER | 220 | 118 | 338 | 9.5 |
| UNPAID HELPER | 15 | 45 | 60 | 1.7 |
| TOTAL EMPLOYED | 1416 | 701 | 2117 | 59.7 |
| UNEMPLOYED | 159 | 76 | 235 | 6.6 |
| TOTAL LABOUR FORCE | 1575 | 777 | 2352 | 66.3 |
| NOT IN LABOUR FORCE | 299 | 859 | 1158 | 32.7 |
| TOTAL(INCL NOT STATED) | 1894 | 1652 | 3546 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 463 | 191 | 654 | 30.8 |
| PROFESSIONALS | 47 | 56 | 103 | 4.9 |
| PARA-PROFESSIONALS | 43 | 28 | 71 | 3.3 |
| TRADESPERSONS | 262 | 37 | 299 | 14.1 |
| CLERKS | 38 | 147 | 185 | 8.7 |
| SALES&PERSONAL SERVICES | 58 | 111 | 169 | 8.0 |
| PLANT&MACHINE OPERATORS | 193 | 7 | 200 | 9.4 |
| LABOURERS&RELATED WORKERS | 284 | 108 | 392 | 18.5 |
| INAD DESCRIBED & NEI | 14 | 14 | 28 | 1.3 |
| TOTAL(INCL NOT STATED) | 1415 | 706 | 2121 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 722 | 232 | 954 | 45.1 |
| MINING | 11 | 0 | 11 | 0.5 |
| MANUFACTURING | 37 | 14 | 51 | 2.4 |
| ELECTRICITY,GAS,WATER | 53 | 6 | 59 | 2.8 |
| CONSTRUCTION | 88 | 19 | 107 | 5.1 |
| WHOLESALE&RETAIL TRADE | 171 | 118 | 289 | 13.7 |
| TRANSPORT&STORAGE | 59 | 4 | 63 | 3.0 |
| COMMUNICATION | 33 | 14 | 47 | 2.2 |
| FINANCE,PROP&BUS SERVICES | 29 | 33 | 62 | 2.9 |
| PUBLIC ADMIN,DEFENCE | 66 | 24 | 90 | 4.3 |
| COMMUNITY SERVICES | 74 | 171 | 245 | 11.6 |
| REC,PERSONAL,OTHER SERVICES | 46 | 54 | 100 | 4.7 |
| NON-CLASSIFIABLE ECON UNIT | 6 | 2 | 8 | 0.4 |
| TOTAL(INCL NOT STATED) | 1417 | 700 | 2117 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 149 | 7.0 |
| 1-15 | 45 | 80 | 125 | 5.9 |
| 16-24 | 27 | 50 | 77 | 3.6 |
| 25-34 | 36 | 42 | 78 | 3.7 |
| 35-39 | 100 | 49 | 149 | 7.0 |
| 40 OR MORE | 1113 | 387 | 1500 | 70.9 |
| NOT STATED | N | N | 37 | 1.7 |
| TOTAL | N | N | 2115 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 0350

AREA SQKM MALES FEMALES PERSONS
15759 8715 7676 16391

3 Queensland
0350 Banana (S)

| U01 SUMMARY OF PERSONS | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 8273 | 7328 | 15601 |
| RESIDENTS COUNTED ELSEWHERE | 442 | 348 | 790 |
| TOTAL USUAL RESIDENTS | 8715 | 7676 | 16391 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 6151 | 5606 | 11757 |
| 30 JUNE 1981 | 3503 | 3089 | 6592 |
| ABORIGINAL/TSI | 145 | 163 | 308 |
| AUST CITIZENS AGED 18+ | 5393 | 4640 | 10033 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

| U02 AGE IN YEARS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 874 | 862 | 1736 | 10.6 |
| 5-9 | 786 | 747 | 1533 | 9.4 |
| 10-14 | 773 | 747 | 1520 | 9.3 |
| 15-19 | 732 | 591 | 1323 | 8.1 |
| 20-24 | 780 | 714 | 1494 | 9.1 |
| 25-29 | 853 | 703 | 1556 | 9.5 |
| 30-39 | 1433 | 1268 | 2701 | 16.5 |
| 40-49 | 1112 | 891 | 2003 | 12.2 |
| 50-59 | 728 | 536 | 1264 | 7.7 |
| 60-64 | 229 | 198 | 427 | 2.6 |
| 65-69 | 139 | 128 | 267 | 1.6 |
| 70-74 | 128 | 139 | 267 | 1.6 |
| 75 AND OVER | 147 | 152 | 299 | 1.8 |
| TOTAL | 8714 | 7676 | 16390 | 100.0 |

| U03 BIRTHPLACE | | | | |
|---|---|---|---|---|
| AUSTRALIA | 7899 | 7108 | 15007 | 91.6 |
| OTHER OCEANIA | 187 | 136 | 323 | 2.0 |
| UK & IRELAND | 245 | 204 | 449 | 2.7 |
| SOUTHERN EUROPE | 52 | 29 | 81 | 0.5 |
| OTHER EUROPE & USSR | 110 | 59 | 169 | 1.0 |
| EASTERN ASIA | 15 | 13 | 28 | 0.2 |
| SOUTH EASTERN ASIA | 12 | 35 | 47 | 0.3 |
| SOUTHERN ASIA | 6 | 4 | 10 | 0.1 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 4 | 4 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 21 | 22 | 43 | 0.3 |
| AFRICA | 15 | 7 | 22 | 0.1 |
| TOTAL(INCL NOT STATED) | 8713 | 7679 | 16392 | 100.0 |

| U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS) | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 7515 | 6596 | 14111 | 96.3 |
| SOUTHERN EUROPEAN LANGUAGES | 57 | 45 | 102 | 0.7 |
| OTHER EUROPEAN LANGUAGES | 269 | 173 | 442 | 3.0 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 7841 | 6814 | 14655 | 100.0 |

| U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES) | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 123 | 76 | 199 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 39 | 43 | 82 |
| WELL | 47 | 23 | 70 |
| NOT WELL | 8 | 19 | 27 |
| NOT AT ALL | 0 | 2 | 2 |
| NOT STATED(PROFICIENCY) | 0 | 2 | 2 |
| NOT STATED(QUESTION) | 2 | 0 | 2 |
| TOTAL | 219 | 165 | 384 |

| U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS) | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 2050 | 1091 | 3141 | 27.1 |
| MARRIED | 3785 | 3677 | 7462 | 64.3 |
| SEPARATED NOT DIVORCED | 143 | 110 | 253 | 2.2 |
| DIVORCED | 213 | 128 | 341 | 2.9 |
| WIDOWED | 92 | 317 | 409 | 3.5 |
| TOTAL | 6283 | 5323 | 11606 | 100.0 |

| U07 RELIGION | | | | |
|---|---|---|---|---|
| ANGLICAN | 2274 | 2061 | 4335 | 26.4 |
| CATHOLIC | 1749 | 1662 | 3411 | 20.8 |
| UNITING CHURCH | 928 | 888 | 1816 | 11.1 |
| OTHER CHRISTIAN | 1537 | 1484 | 3021 | 18.4 |
| NO RELIGION(SO DESCRIBED) | 999 | 658 | 1657 | 10.1 |
| OTHER | 71 | 47 | 118 | 0.7 |
| TOTAL(INCL NOT STATED) | 8714 | 7676 | 16390 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 0350

AREA SQKM MALES FEMALES PERSONS
15759 8715 7676 16391

| U09 LEVEL OF QUALIFICATION | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 213 | 112 | 325 | 2.8 |
| DIPLOMA | 127 | 232 | 359 | 3.1 |
| TRADE | 1231 | 73 | 1304 | 11.2 |
| OTHER | 477 | 464 | 941 | 8.1 |
| NOT QUALIFIED | 3704 | 3996 | 7700 | 66.4 |
| NOT STATED | 530 | 443 | 973 | 8.4 |
| TOTAL | 6282 | 5320 | 11602 | 100.0 |

| U10 FIELD OF QUALIFICATION | | | | |
|---|---|---|---|---|
| MANAGEMENT | 51 | 77 | 128 | 1.1 |
| NATURAL&MATH SCIENCES | 35 | 13 | 48 | 0.4 |
| ENGINEERING&TECHNOLOGY | 191 | 2 | 193 | 1.7 |
| ARCHITECTURE&BUILDING | 237 | 0 | 237 | 2.0 |
| SOCIAL SCIENCES | 14 | 24 | 38 | 0.3 |
| HUMANITIES | 2 | 13 | 15 | 0.1 |
| RELIGION | 15 | 3 | 18 | 0.2 |
| EDUCATION | 70 | 237 | 307 | 2.6 |
| MEDICAL | 40 | 276 | 316 | 2.7 |
| VETERNINARY | 11 | 5 | 16 | 0.1 |
| ARTS | 4 | 17 | 21 | 0.2 |
| AGRICULTURE | 97 | 17 | 114 | 1.0 |
| MANUFACTURING | 926 | 17 | 943 | 8.1 |
| SERVICES | 121 | 65 | 186 | 1.6 |
| MILITARY | 2 | 0 | 2 | 0.0 |
| OTHER | 233 | 115 | 348 | 3.0 |
| NOT QUALIFIED | 3704 | 3996 | 7700 | 66.4 |
| TOTAL(INCL NOT STATED) | 6283 | 5320 | 11603 | 100.0 |

| U11 INDIVIDUAL INCOME(ANNUAL) | | | | |
|---|---|---|---|---|
| $0-$6000 | 1064 | 2919 | 3983 | 34.3 |
| $6001-$9000 | 348 | 550 | 898 | 7.7 |
| $9001-$12000 | 442 | 344 | 786 | 6.8 |
| $12001-$15000 | 553 | 317 | 870 | 7.5 |
| $15001-$18000 | 628 | 208 | 836 | 7.2 |
| $18001-$22000 | 633 | 200 | 833 | 7.2 |
| $22001-$26000 | 451 | 92 | 543 | 4.7 |
| $26001-$32000 | 622 | 72 | 694 | 6.0 |
| $32001-$40000 | 639 | 25 | 664 | 5.7 |
| $40001-$50000 | 222 | 7 | 229 | 2.0 |
| $50001 AND OVER | 199 | 24 | 223 | 1.9 |
| TOTAL(INCL NOT STATED) | 6282 | 5320 | 11602 | 100.0 |

| U12 MARITAL STATUS OF THE LABOUR FORCE | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 1666 | 698 | 2364 | 29.8 |
| MARRIED | 3406 | 1639 | 5045 | 63.6 |
| SEPARATED NOT DIVORCED | 135 | 52 | 187 | 2.4 |
| DIVORCED | 190 | 57 | 247 | 3.1 |
| WIDOWED | 34 | 52 | 86 | 1.1 |
| TOTAL | 5431 | 2498 | 7929 | 100.0 |

| U13 LABOUR FORCE STATUS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 3891 | 1472 | 5363 | 46.2 |
| SELF EMPLOYED | 852 | 447 | 1299 | 11.2 |
| EMPLOYER | 440 | 252 | 692 | 6.0 |
| UNPAID HELPER | 40 | 130 | 170 | 1.5 |
| TOTAL EMPLOYED | 5223 | 2301 | 7524 | 64.9 |
| UNEMPLOYED | 207 | 198 | 405 | 3.5 |
| TOTAL LABOUR FORCE | 5430 | 2499 | 7929 | 68.3 |
| NOT IN LABOUR FORCE | 681 | 2655 | 3336 | 28.8 |
| TOTAL(INCL NOT STATED) | 6281 | 5320 | 11601 | 100.0 |

| U14 OCCUPATION | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 1206 | 552 | 1758 | 23.4 |
| PROFESSIONALS | 276 | 185 | 461 | 6.1 |
| PARA-PROFESSIONALS | 219 | 86 | 305 | 4.1 |
| TRADESPERSONS | 1056 | 84 | 1140 | 15.2 |
| CLERKS | 165 | 480 | 645 | 8.6 |
| SALES&PERSONAL SERVICES | 133 | 408 | 541 | 7.2 |
| PLANT&MACHINE OPERATORS | 924 | 33 | 957 | 12.7 |
| LABOURERS&RELATED WORKERS | 1143 | 364 | 1507 | 20.0 |
| INAD DESCRIBED & NEI | 42 | 66 | 108 | 1.4 |
| TOTAL(INCL NOT STATED) | 5224 | 2300 | 7524 | 100.0 |

| U15 INDUSTRY | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 1242 | 583 | 1825 | 24.3 |
| MINING | 1216 | 44 | 1260 | 16.8 |
| MANUFACTURING | 276 | 121 | 397 | 5.3 |
| ELECTRICITY,GAS,WATER | 277 | 25 | 302 | 4.0 |
| CONSTRUCTION | 660 | 49 | 709 | 9.4 |
| WHOLESALE&RETAIL TRADE | 452 | 460 | 912 | 12.1 |
| TRANSPORT&STORAGE | 277 | 56 | 333 | 4.4 |
| COMMUNICATION | 60 | 21 | 81 | 1.1 |
| FINANCE,PROP&BUS SERVICES | 143 | 117 | 260 | 3.5 |
| PUBLIC ADMIN,DEFENCE | 136 | 33 | 169 | 2.2 |
| COMMUNITY SERVICES | 236 | 478 | 714 | 9.5 |
| REC,PERSONAL,OTHER SERVICES | 92 | 227 | 319 | 4.2 |
| NON-CLASSIFIABLE ECON UNIT | 26 | 8 | 34 | 0.5 |
| TOTAL(INCL NOT STATED) | 5223 | 2299 | 7522 | 100.0 |

| U16 HOURS WORKED | | | | |
|---|---|---|---|---|
| NONE | N | N | 477 | 6.3 |
| 1-15 | 104 | 275 | 379 | 5.0 |
| 16-24 | 56 | 173 | 229 | 3.0 |
| 25-34 | 104 | 148 | 252 | 3.3 |
| 35-39 | 539 | 209 | 748 | 9.9 |
| 40 OR MORE | 4032 | 1195 | 5227 | 69.5 |
| NOT STATED | N | N | 214 | 2.8 |
| TOTAL | N | N | 7526 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 0400

AREA SQKM MALES FEMALES PERSONS
8434 915 860 1775

3 Queensland
0400 Barcaldine (S)

| U01 SUMMARY OF PERSONS | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 838 | 803 | 1641 |
| RESIDENTS COUNTED ELSEWHERE | 77 | 57 | 134 |
| TOTAL USUAL RESIDENTS | 915 | 860 | 1775 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 652 | 626 | 1278 |
| 30 JUNE 1981 | 421 | 415 | 836 |
| ABORIGINAL/TSI | 51 | 46 | 97 |
| AUST CITIZENS AGED 18+ | 605 | 583 | 1188 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

| U02 AGE IN YEARS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 80 | 59 | 139 | 7.8 |
| 5-9 | 77 | 74 | 151 | 8.5 |
| 10-14 | 61 | 80 | 141 | 7.9 |
| 15-19 | 81 | 64 | 145 | 8.2 |
| 20-24 | 88 | 80 | 168 | 9.4 |
| 25-29 | 75 | 59 | 134 | 7.5 |
| 30-39 | 118 | 126 | 244 | 13.7 |
| 40-49 | 102 | 95 | 197 | 11.1 |
| 50-59 | 102 | 72 | 174 | 9.8 |
| 60-64 | 38 | 40 | 78 | 4.4 |
| 65-69 | 35 | 35 | 70 | 3.9 |
| 70-74 | 22 | 31 | 53 | 3.0 |
| 75 AND OVER | 37 | 48 | 85 | 4.8 |
| TOTAL | 916 | 863 | 1779 | 100.0 |

| U03 BIRTHPLACE | | | | |
|---|---|---|---|---|
| AUSTRALIA | 869 | 822 | 1691 | 95.2 |
| OTHER OCEANIA | 6 | 7 | 13 | 0.7 |
| UK & IRELAND | 10 | 8 | 18 | 1.0 |
| SOUTHERN EUROPE | 2 | 0 | 2 | 0.1 |
| OTHER EUROPE & USSR | 8 | 4 | 12 | 0.7 |
| EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTH EASTERN ASIA | 0 | 3 | 3 | 0.2 |
| SOUTHERN ASIA | 0 | 0 | 0 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 2 | 2 | 4 | 0.2 |
| OTHER AMERICA | 2 | 0 | 2 | 0.1 |
| AFRICA | 2 | 0 | 2 | 0.1 |
| TOTAL(INCL NOT STATED) | 916 | 860 | 1776 | 100.0 |

| U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS) | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 805 | 776 | 1581 | 96.6 |
| SOUTHERN EUROPEAN LANGUAGES | 2 | 0 | 2 | 0.1 |
| OTHER EUROPEAN LANGUAGES | 29 | 24 | 53 | 3.2 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 836 | 800 | 1636 | 100.0 |

| U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES) | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 9 | 8 | 17 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 3 | 2 | 5 |
| WELL | 0 | 2 | 2 |
| NOT WELL | 0 | 0 | 0 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 12 | 12 | 24 |

| U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS) | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 254 | 147 | 401 | 29.8 |
| MARRIED | 382 | 387 | 769 | 57.2 |
| SEPARATED NOT DIVORCED | 14 | 15 | 29 | 2.2 |
| DIVORCED | 25 | 24 | 49 | 3.6 |
| WIDOWED | 23 | 74 | 97 | 7.2 |
| TOTAL | 698 | 647 | 1345 | 100.0 |

| U07 RELIGION | | | | |
|---|---|---|---|---|
| ANGLICAN | 254 | 225 | 479 | 27.0 |
| CATHOLIC | 286 | 290 | 576 | 32.5 |
| UNITING CHURCH | 122 | 150 | 272 | 15.3 |
| OTHER CHRISTIAN | 68 | 61 | 129 | 7.3 |
| NO RELIGION(SO DESCRIBED) | 88 | 43 | 131 | 7.4 |
| OTHER | 2 | 3 | 5 | 0.3 |
| TOTAL(INCL NOT STATED) | 917 | 857 | 1774 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 0400

AREA SQKM MALES FEMALES PERSONS
8434 915 860 1775

| U09 LEVEL OF QUALIFICATION | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 23 | 14 | 37 | 2.8 |
| DIPLOMA | 11 | 24 | 35 | 2.6 |
| TRADE | 92 | 5 | 97 | 7.2 |
| OTHER | 51 | 51 | 102 | 7.6 |
| NOT QUALIFIED | 423 | 478 | 901 | 67.0 |
| NOT STATED | 97 | 75 | 172 | 12.8 |
| TOTAL | 697 | 647 | 1344 | 100.0 |

| U10 FIELD OF QUALIFICATION | | | | |
|---|---|---|---|---|
| MANAGEMENT | 4 | 6 | 10 | 0.7 |
| NATURAL&MATH SCIENCES | 0 | 2 | 2 | 0.1 |
| ENGINEERING&TECHNOLOGY | 24 | 0 | 24 | 1.8 |
| ARCHITECTURE&BUILDING | 37 | 0 | 37 | 2.8 |
| SOCIAL SCIENCES | 2 | 5 | 7 | 0.5 |
| HUMANITIES | 0 | 2 | 2 | 0.1 |
| RELIGION | 2 | 0 | 2 | 0.1 |
| EDUCATION | 5 | 26 | 31 | 2.3 |
| MEDICAL | 8 | 35 | 43 | 3.2 |
| VETERNINARY | 0 | 0 | 0 | 0.0 |
| ARTS | 0 | 2 | 2 | 0.1 |
| AGRICULTURE | 13 | 2 | 15 | 1.1 |
| MANUFACTURING | 52 | 0 | 52 | 3.9 |
| SERVICES | 11 | 4 | 15 | 1.1 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 18 | 10 | 28 | 2.1 |
| NOT QUALIFIED | 423 | 478 | 901 | 67.1 |
| TOTAL(INCL NOT STATED) | 696 | 647 | 1343 | 100.0 |

| U11 INDIVIDUAL INCOME(ANNUAL) | | | | |
|---|---|---|---|---|
| $0-$6000 | 149 | 339 | 488 | 36.3 |
| $6001-$9000 | 56 | 70 | 126 | 9.4 |
| $9001-$12000 | 64 | 56 | 120 | 8.9 |
| $12001-$15000 | 71 | 35 | 106 | 7.9 |
| $15001-$18000 | 107 | 30 | 137 | 10.2 |
| $18001-$22000 | 75 | 17 | 92 | 6.9 |
| $22001-$26000 | 49 | 17 | 66 | 4.9 |
| $26001-$32000 | 35 | 7 | 42 | 3.1 |
| $32001-$40000 | 17 | 0 | 17 | 1.3 |
| $40001-$50000 | 6 | 0 | 6 | 0.4 |
| $50001 AND OVER | 4 | 0 | 4 | 0.3 |
| TOTAL(INCL NOT STATED) | 697 | 646 | 1343 | 100.0 |

| U12 MARITAL STATUS OF THE LABOUR FORCE | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 184 | 94 | 278 | 33.4 |
| MARRIED | 312 | 184 | 496 | 59.5 |
| SEPARATED NOT DIVORCED | 13 | 4 | 17 | 2.0 |
| DIVORCED | 17 | 9 | 26 | 3.1 |
| WIDOWED | 9 | 7 | 16 | 1.9 |
| TOTAL | 535 | 298 | 833 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
8434 915 860 1775

| U13 LABOUR FORCE STATUS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 383 | 189 | 572 | 42.4 |
| SELF EMPLOYED | 68 | 34 | 102 | 7.6 |
| EMPLOYER | 52 | 38 | 90 | 6.7 |
| UNPAID HELPER | 0 | 14 | 14 | 1.0 |
| TOTAL EMPLOYED | 503 | 275 | 778 | 57.6 |
| UNEMPLOYED | 31 | 26 | 57 | 4.2 |
| TOTAL LABOUR FORCE | 534 | 301 | 835 | 61.9 |
| NOT IN LABOUR FORCE | 145 | 326 | 471 | 34.9 |
| TOTAL(INCL NOT STATED) | 698 | 652 | 1350 | 100.0 |

| U14 OCCUPATION | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 96 | 55 | 151 | 19.3 |
| PROFESSIONALS | 37 | 29 | 66 | 8.5 |
| PARA-PROFESSIONALS | 45 | 19 | 64 | 8.2 |
| TRADESPERSONS | 108 | 18 | 126 | 16.1 |
| CLERKS | 30 | 57 | 87 | 11.1 |
| SALES&PERSONAL SERVICES | 20 | 41 | 61 | 7.8 |
| PLANT&MACHINE OPERATORS | 45 | 4 | 49 | 6.3 |
| LABOURERS&RELATED WORKERS | 113 | 39 | 152 | 19.5 |
| INAD DESCRIBED & NEI | 2 | 6 | 8 | 1.0 |
| TOTAL(INCL NOT STATED) | 506 | 275 | 781 | 100.0 |

| U15 INDUSTRY | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 113 | 53 | 166 | 21.3 |
| MINING | 2 | 0 | 2 | 0.3 |
| MANUFACTURING | 11 | 6 | 17 | 2.2 |
| ELECTRICITY,GAS,WATER | 34 | 2 | 36 | 4.6 |
| CONSTRUCTION | 91 | 16 | 107 | 13.8 |
| WHOLESALE&RETAIL TRADE | 49 | 46 | 95 | 12.2 |
| TRANSPORT&STORAGE | 59 | 7 | 66 | 8.5 |
| COMMUNICATION | 17 | 2 | 19 | 2.4 |
| FINANCE,PROP&BUS SERVICES | 17 | 14 | 31 | 4.0 |
| PUBLIC ADMIN,DEFENCE | 42 | 8 | 50 | 6.4 |
| COMMUNITY SERVICES | 33 | 78 | 111 | 14.3 |
| REC,PERSONAL,OTHER SERVICES | 18 | 33 | 51 | 6.6 |
| NON-CLASSIFIABLE ECON UNIT | 2 | 0 | 2 | 0.3 |
| TOTAL(INCL NOT STATED) | 503 | 275 | 778 | 100.0 |

| U16 HOURS WORKED | | | | |
|---|---|---|---|---|
| NONE | N | N | 26 | 3.4 |
| 1-15 | 16 | 35 | 51 | 6.6 |
| 16-24 | 13 | 21 | 34 | 4.4 |
| 25-34 | 6 | 13 | 19 | 2.4 |
| 35-39 | 87 | 34 | 121 | 15.6 |
| 40 OR MORE | 349 | 145 | 494 | 63.7 |
| NOT STATED | N | N | 31 | 4.0 |
| TOTAL | N | N | 776 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 0450

3 Queensland
0450 Barcoo (S)

| | AREA SQKM | MALES | FEMALES | PERSONS |
|---|---|---|---|---|
| | 61580 | 300 | 194 | 494 |

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 259 | 176 | 435 |
| RESIDENTS COUNTED ELSEWHERE | 41 | 18 | 59 |
| TOTAL USUAL RESIDENTS | 300 | 194 | 494 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 188 | 141 | 329 |
| 30 JUNE 1981 | 122 | 82 | 204 |
| ABORIGINAL/TSI | 15 | 17 | 32 |
| AUST CITIZENS AGED 18+ | 209 | 124 | 333 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 29 | 31 | 60 | 12.1 |
| 5-9 | 22 | 20 | 42 | 8.5 |
| 10-14 | 9 | 7 | 16 | 3.2 |
| 15-19 | 34 | 16 | 50 | 10.1 |
| 20-24 | 34 | 20 | 54 | 10.9 |
| 25-29 | 22 | 17 | 39 | 7.8 |
| 30-39 | 48 | 28 | 76 | 15.3 |
| 40-49 | 35 | 26 | 61 | 12.3 |
| 50-59 | 30 | 18 | 48 | 9.7 |
| 60-64 | 17 | 0 | 17 | 3.4 |
| 65-69 | 7 | 4 | 11 | 2.2 |
| 70-74 | 6 | 4 | 10 | 2.0 |
| 75 AND OVER | 9 | 4 | 13 | 2.6 |
| TOTAL | 302 | 195 | 497 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 287 | 188 | 475 | 96.0 |
| OTHER OCEANIA | 0 | 0 | 0 | 0.0 |
| UK & IRELAND | 5 | 3 | 8 | 1.6 |
| SOUTHERN EUROPE | 2 | 2 | 4 | 0.8 |
| OTHER EUROPE & USSR | 2 | 0 | 2 | 0.4 |
| EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTH EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTHERN ASIA | 0 | 0 | 0 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 0 | 0 | 0 | 0.0 |
| AFRICA | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 300 | 195 | 495 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 259 | 161 | 420 | 96.8 |
| SOUTHERN EUROPEAN LANGUAGES | 4 | 0 | 4 | 0.9 |
| OTHER EUROPEAN LANGUAGES | 8 | 2 | 10 | 2.3 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 271 | 163 | 434 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 2 | 2 | 4 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 0 | 0 | 0 |
| WELL | 3 | 0 | 3 |
| NOT WELL | 0 | 0 | 0 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 5 | 2 | 7 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 104 | 28 | 132 | 35.1 |
| MARRIED | 116 | 101 | 217 | 57.7 |
| SEPARATED NOT DIVORCED | 7 | 2 | 9 | 2.4 |
| DIVORCED | 10 | 2 | 12 | 3.2 |
| WIDOWED | 2 | 4 | 6 | 1.6 |
| TOTAL | 239 | 137 | 376 | 100.0 |

U07 RELIGION

| | | | | |
|---|---|---|---|---|
| ANGLICAN | 108 | 68 | 176 | 35.5 |
| CATHOLIC | 84 | 62 | 146 | 29.4 |
| UNITING CHURCH | 16 | 14 | 30 | 6.0 |
| OTHER CHRISTIAN | 32 | 16 | 48 | 9.7 |
| NO RELIGION(SO DESCRIBED) | 34 | 21 | 55 | 11.1 |
| OTHER | 2 | 0 | 2 | 0.4 |
| TOTAL(INCL NOT STATED) | 303 | 193 | 496 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 0450

| | AREA SQKM | MALES | FEMALES | PERSONS |
|---|---|---|---|---|
| | 61580 | 300 | 194 | 494 |

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 0 | 2 | 2 | 0.5 |
| DIPLOMA | 2 | 4 | 6 | 1.6 |
| TRADE | 21 | 3 | 24 | 6.4 |
| OTHER | 13 | 15 | 28 | 7.4 |
| NOT QUALIFIED | 183 | 107 | 290 | 76.9 |
| NOT STATED | 21 | 6 | 27 | 7.2 |
| TOTAL | 240 | 137 | 377 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 2 | 2 | 4 | 1.1 |
| NATURAL&MATH SCIENCES | 0 | 0 | 0 | 0.0 |
| ENGINEERING&TECHNOLOGY | 0 | 0 | 0 | 0.0 |
| ARCHITECTURE&BUILDING | 5 | 0 | 5 | 1.3 |
| SOCIAL SCIENCES | 2 | 0 | 2 | 0.5 |
| HUMANITIES | 0 | 0 | 0 | 0.0 |
| RELIGION | 0 | 0 | 0 | 0.0 |
| EDUCATION | 0 | 3 | 3 | 0.8 |
| MEDICAL | 0 | 11 | 11 | 2.9 |
| VETERNINARY | 0 | 0 | 0 | 0.0 |
| ARTS | 2 | 0 | 2 | 0.5 |
| AGRICULTURE | 3 | 0 | 3 | 0.8 |
| MANUFACTURING | 11 | 0 | 11 | 2.9 |
| SERVICES | 7 | 4 | 11 | 2.9 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 5 | 2 | 7 | 1.9 |
| NOT QUALIFIED | 183 | 107 | 290 | 77.1 |
| TOTAL(INCL NOT STATED) | 241 | 135 | 376 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 42 | 66 | 108 | 28.9 |
| $6001-$9000 | 26 | 11 | 37 | 9.9 |
| $9001-$12000 | 54 | 15 | 69 | 18.4 |
| $12001-$15000 | 30 | 8 | 38 | 10.2 |
| $15001-$18000 | 19 | 3 | 22 | 5.9 |
| $18001-$22000 | 17 | 5 | 22 | 5.9 |
| $22001-$26000 | 10 | 0 | 10 | 2.7 |
| $26001-$32000 | 7 | 2 | 9 | 2.4 |
| $32001-$40000 | 0 | 0 | 0 | 0.0 |
| $40001-$50000 | 2 | 0 | 2 | 0.5 |
| $50001 AND OVER | 6 | 4 | 10 | 2.7 |
| TOTAL(INCL NOT STATED) | 240 | 134 | 374 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 85 | 19 | 104 | 36.4 |
| MARRIED | 106 | 58 | 164 | 57.3 |
| SEPARATED NOT DIVORCED | 5 | 0 | 5 | 1.7 |
| DIVORCED | 11 | 0 | 11 | 3.8 |
| WIDOWED | 0 | 2 | 2 | 0.7 |
| TOTAL | 207 | 79 | 286 | 100.0 |

| | AREA SQKM | MALES | FEMALES | PERSONS |
|---|---|---|---|---|
| | 61580 | 300 | 194 | 494 |

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 147 | 43 | 190 | 50.9 |
| SELF EMPLOYED | 26 | 15 | 41 | 11.0 |
| EMPLOYER | 27 | 15 | 42 | 11.3 |
| UNPAID HELPER | 0 | 2 | 2 | 0.5 |
| TOTAL EMPLOYED | 200 | 75 | 275 | 73.7 |
| UNEMPLOYED | 6 | 2 | 8 | 2.1 |
| TOTAL LABOUR FORCE | 206 | 77 | 283 | 75.9 |
| NOT IN LABOUR FORCE | 26 | 52 | 78 | 20.9 |
| TOTAL(INCL NOT STATED) | 238 | 135 | 373 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 74 | 33 | 107 | 38.5 |
| PROFESSIONALS | 2 | 6 | 8 | 2.9 |
| PARA-PROFESSIONALS | 6 | 0 | 6 | 2.2 |
| TRADESPERSONS | 24 | 8 | 32 | 11.5 |
| CLERKS | 3 | 14 | 17 | 6.1 |
| SALES&PERSONAL SERVICES | 2 | 0 | 2 | 0.7 |
| PLANT&MACHINE OPERATORS | 14 | 2 | 16 | 5.8 |
| LABOURERS&RELATED WORKERS | 71 | 11 | 82 | 29.5 |
| INAD DESCRIBED & NEI | 2 | 0 | 2 | 0.7 |
| TOTAL(INCL NOT STATED) | 202 | 76 | 278 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 140 | 44 | 184 | 65.9 |
| MINING | 0 | 0 | 0 | 0.0 |
| MANUFACTURING | 0 | 0 | 0 | 0.0 |
| ELECTRICITY,GAS,WATER | 2 | 0 | 2 | 0.7 |
| CONSTRUCTION | 11 | 2 | 13 | 4.7 |
| WHOLESALE&RETAIL TRADE | 6 | 5 | 11 | 3.9 |
| TRANSPORT&STORAGE | 0 | 2 | 2 | 0.7 |
| COMMUNICATION | 6 | 7 | 13 | 4.7 |
| FINANCE,PROP&BUS SERVICES | 3 | 2 | 5 | 1.8 |
| PUBLIC ADMIN,DEFENCE | 14 | 4 | 18 | 6.5 |
| COMMUNITY SERVICES | 7 | 4 | 11 | 3.9 |
| REC,PERSONAL,OTHER SERVICES | 5 | 5 | 10 | 3.6 |
| NON-CLASSIFIABLE ECON UNIT | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 202 | 77 | 279 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 11 | 4.0 |
| 1-15 | 8 | 6 | 14 | 5.1 |
| 16-24 | 3 | 4 | 7 | 2.5 |
| 25-34 | 0 | 2 | 2 | 0.7 |
| 35-39 | 8 | 3 | 11 | 4.0 |
| 40 OR MORE | 170 | 55 | 225 | 81.2 |
| NOT STATED | N | N | 7 | 2.5 |
| TOTAL | N | N | 277 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 0500

AREA SQKM MALES FEMALES PERSONS
24337 1348 1019 2367

3 Queensland
0500 Bauhinia (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 1251 | 949 | 2200 |
| RESIDENTS COUNTED ELSEWHERE | 97 | 70 | 167 |
| TOTAL USUAL RESIDENTS | 1348 | 1019 | 2367 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 984 | 747 | 1731 |
| 30 JUNE 1981 | 579 | 446 | 1025 |
| ABORIGINAL/TSI | 14 | 11 | 25 |
| AUST CITIZENS AGED 18+ | 922 | 678 | 1600 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 134 | 112 | 246 | 10.4 |
| 5-9 | 101 | 95 | 196 | 8.3 |
| 10-14 | 87 | 88 | 175 | 7.4 |
| 15-19 | 110 | 44 | 154 | 6.5 |
| 20-24 | 155 | 114 | 269 | 11.4 |
| 25-29 | 140 | 100 | 240 | 10.1 |
| 30-39 | 205 | 155 | 360 | 15.2 |
| 40-49 | 173 | 120 | 293 | 12.4 |
| 50-59 | 111 | 75 | 186 | 7.9 |
| 60-64 | 47 | 33 | 80 | 3.4 |
| 65-69 | 42 | 30 | 72 | 3.0 |
| 70-74 | 20 | 25 | 45 | 1.9 |
| 75 AND OVER | 23 | 29 | 52 | 2.2 |
| TOTAL | 1348 | 1020 | 2368 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 1272 | 976 | 2248 | 95.1 |
| OTHER OCEANIA | 22 | 10 | 32 | 1.4 |
| UK & IRELAND | 20 | 19 | 39 | 1.7 |
| SOUTHERN EUROPE | 2 | 0 | 2 | 0.1 |
| OTHER EUROPE & USSR | 11 | 5 | 16 | 0.7 |
| EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTH EASTERN ASIA | 0 | 4 | 4 | 0.2 |
| SOUTHERN ASIA | 0 | 0 | 0 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 2 | 0 | 2 | 0.1 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 6 | 2 | 8 | 0.3 |
| AFRICA | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 1347 | 1016 | 2363 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 1182 | 897 | 2079 | 98.1 |
| SOUTHERN EUROPEAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER EUROPEAN LANGUAGES | 31 | 10 | 41 | 1.9 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 1213 | 907 | 2120 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 12 | 4 | 16 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 2 | 4 | 6 |
| WELL | 2 | 0 | 2 |
| NOT WELL | 0 | 2 | 2 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 16 | 10 | 26 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 406 | 119 | 525 | 29.9 |
| MARRIED | 540 | 523 | 1063 | 60.6 |
| SEPARATED NOT DIVORCED | 17 | 13 | 30 | 1.7 |
| DIVORCED | 42 | 16 | 58 | 3.3 |
| WIDOWED | 25 | 54 | 79 | 4.5 |
| TOTAL | 1030 | 725 | 1755 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 395 | 304 | 699 | 29.5 |
| CATHOLIC | 337 | 291 | 628 | 26.5 |
| UNITING CHURCH | 67 | 69 | 136 | 5.7 |
| OTHER CHRISTIAN | 245 | 194 | 439 | 18.5 |
| NO RELIGION(SO DESCRIBED) | 114 | 60 | 174 | 7.4 |
| OTHER | 16 | 4 | 20 | 0.8 |
| TOTAL(INCL NOT STATED) | 1347 | 1020 | 2367 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 0500

AREA SQKM MALES FEMALES PERSONS
24337 1348 1019 2367

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 13 | 16 | 29 | 1.7 |
| DIPLOMA | 19 | 36 | 55 | 3.1 |
| TRADE | 101 | 10 | 111 | 6.3 |
| OTHER | 77 | 78 | 155 | 8.9 |
| NOT QUALIFIED | 748 | 545 | 1293 | 73.9 |
| NOT STATED | 68 | 39 | 107 | 6.1 |
| TOTAL | 1026 | 724 | 1750 | 100.0 |

U10 FIELD OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGEMENT | 12 | 14 | 26 | 1.5 |
| NATURAL&MATH SCIENCES | 3 | 3 | 6 | 0.3 |
| ENGINEERING&TECHNOLOGY | 10 | 0 | 10 | 0.6 |
| ARCHITECTURE&BUILDING | 23 | 2 | 25 | 1.4 |
| SOCIAL SCIENCES | 0 | 4 | 4 | 0.2 |
| HUMANITIES | 2 | 2 | 4 | 0.2 |
| RELIGION | 4 | 0 | 4 | 0.2 |
| EDUCATION | 11 | 39 | 50 | 2.9 |
| MEDICAL | 3 | 51 | 54 | 3.1 |
| VETERNINARY | 0 | 0 | 0 | 0.0 |
| ARTS | 2 | 2 | 4 | 0.2 |
| AGRICULTURE | 27 | 0 | 27 | 1.5 |
| MANUFACTURING | 70 | 2 | 72 | 4.1 |
| SERVICES | 11 | 7 | 18 | 1.0 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 34 | 15 | 49 | 2.8 |
| NOT QUALIFIED | 748 | 545 | 1293 | 73.8 |
| TOTAL(INCL NOT STATED) | 1028 | 725 | 1753 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| $0-$6000 | 200 | 378 | 578 | 33.0 |
| $6001-$9000 | 83 | 80 | 163 | 9.3 |
| $9001-$12000 | 137 | 52 | 189 | 10.8 |
| $12001-$15000 | 118 | 42 | 160 | 9.1 |
| $15001-$18000 | 118 | 34 | 152 | 8.7 |
| $18001-$22000 | 106 | 20 | 126 | 7.2 |
| $22001-$26000 | 56 | 13 | 69 | 3.9 |
| $26001-$32000 | 47 | 13 | 60 | 3.4 |
| $32001-$40000 | 36 | 3 | 39 | 2.2 |
| $40001-$50000 | 22 | 8 | 30 | 1.7 |
| $50001 AND OVER | 37 | 19 | 56 | 3.2 |
| TOTAL(INCL NOT STATED) | 1026 | 724 | 1750 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 364 | 94 | 458 | 34.4 |
| MARRIED | 492 | 295 | 787 | 59.1 |
| SEPARATED NOT DIVORCED | 17 | 4 | 21 | 1.6 |
| DIVORCED | 35 | 9 | 44 | 3.3 |
| WIDOWED | 10 | 11 | 21 | 1.6 |
| TOTAL | 918 | 413 | 1331 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
24337 1348 1019 2367

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 556 | 183 | 739 | 42.1 |
| SELF EMPLOYED | 170 | 85 | 255 | 14.5 |
| EMPLOYER | 157 | 91 | 248 | 14.1 |
| UNPAID HELPER | 15 | 32 | 47 | 2.7 |
| TOTAL EMPLOYED | 898 | 391 | 1289 | 73.4 |
| UNEMPLOYED | 25 | 18 | 43 | 2.5 |
| TOTAL LABOUR FORCE | 923 | 409 | 1332 | 75.9 |
| NOT IN LABOUR FORCE | 100 | 300 | 400 | 22.8 |
| TOTAL(INCL NOT STATED) | 1032 | 723 | 1755 | 100.0 |

U14 OCCUPATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 349 | 163 | 512 | 39.8 |
| PROFESSIONALS | 16 | 21 | 37 | 2.9 |
| PARA-PROFESSIONALS | 14 | 15 | 29 | 2.3 |
| TRADESPERSONS | 92 | 22 | 114 | 8.9 |
| CLERKS | 16 | 56 | 72 | 5.6 |
| SALES&PERSONAL SERVICES | 20 | 38 | 58 | 4.5 |
| PLANT&MACHINE OPERATORS | 148 | 8 | 156 | 12.1 |
| LABOURERS&RELATED WORKERS | 227 | 50 | 277 | 21.6 |
| INAD DESCRIBED & NEI | 6 | 13 | 19 | 1.5 |
| TOTAL(INCL NOT STATED) | 895 | 390 | 1285 | 100.0 |

U15 INDUSTRY

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 541 | 206 | 747 | 58.3 |
| MINING | 78 | 0 | 78 | 6.1 |
| MANUFACTURING | 9 | 5 | 14 | 1.1 |
| ELECTRICITY,GAS,WATER | 5 | 0 | 5 | 0.4 |
| CONSTRUCTION | 31 | 4 | 35 | 2.7 |
| WHOLESALE&RETAIL TRADE | 53 | 47 | 100 | 7.8 |
| TRANSPORT&STORAGE | 33 | 10 | 43 | 3.4 |
| COMMUNICATION | 18 | 10 | 28 | 2.2 |
| FINANCE,PROP&BUS SERVICES | 5 | 12 | 17 | 1.3 |
| PUBLIC ADMIN,DEFENCE | 61 | 10 | 71 | 5.5 |
| COMMUNITY SERVICES | 21 | 58 | 79 | 6.2 |
| REC,PERSONAL,OTHER SERVICES | 18 | 25 | 43 | 3.4 |
| NON-CLASSIFIABLE ECON UNIT | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 889 | 393 | 1282 | 100.0 |

U16 HOURS WORKED

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NONE | N | N | 54 | 4.2 |
| 1-15 | 14 | 43 | 57 | 4.4 |
| 16-24 | 10 | 17 | 27 | 2.1 |
| 25-34 | 12 | 19 | 31 | 2.4 |
| 35-39 | 53 | 19 | 72 | 5.6 |
| 40 OR MORE | 755 | 259 | 1014 | 78.8 |
| NOT STATED | N | N | 32 | 2.5 |
| TOTAL | N | N | 1287 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 0550

AREA SQKM MALES FEMALES PERSONS
2848 13084 12511 25595

3 Queensland
0550 Beaudesert (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 12605 | 12090 | 24695 |
| RESIDENTS COUNTED ELSEWHERE | 479 | 421 | 900 |
| TOTAL USUAL RESIDENTS | 13084 | 12511 | 25595 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 9963 | 9448 | 19411 |
| 30 JUNE 1981 | 5098 | 4869 | 9967 |
| ABORIGINAL/TSI | 177 | 135 | 312 |
| AUST CITIZENS AGED 18+ | 7501 | 7122 | 14623 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 1215 | 1222 | 2437 | 9.5 |
| 5-9 | 1258 | 1169 | 2427 | 9.5 |
| 10-14 | 1323 | 1311 | 2634 | 10.3 |
| 15-19 | 1082 | 962 | 2044 | 8.0 |
| 20-24 | 802 | 765 | 1567 | 6.1 |
| 25-29 | 929 | 1044 | 1973 | 7.7 |
| 30-39 | 2405 | 2341 | 4746 | 18.5 |
| 40-49 | 1679 | 1416 | 3095 | 12.1 |
| 50-59 | 1135 | 997 | 2132 | 8.3 |
| 60-64 | 451 | 418 | 869 | 3.4 |
| 65-69 | 340 | 302 | 642 | 2.5 |
| 70-74 | 226 | 263 | 489 | 1.9 |
| 75 AND OVER | 239 | 301 | 540 | 2.1 |
| TOTAL | 13084 | 12511 | 25595 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 10828 | 10432 | 21260 | 83.1 |
| OTHER OCEANIA | 326 | 307 | 633 | 2.5 |
| UK & IRELAND | 1106 | 996 | 2102 | 8.2 |
| SOUTHERN EUROPE | 89 | 51 | 140 | 0.5 |
| OTHER EUROPE & USSR | 402 | 365 | 767 | 3.0 |
| EASTERN ASIA | 15 | 16 | 31 | 0.1 |
| SOUTH EASTERN ASIA | 37 | 81 | 118 | 0.5 |
| SOUTHERN ASIA | 21 | 17 | 38 | 0.1 |
| WESTERN ASIA(MIDDLE EAST) | 6 | 4 | 10 | 0.0 |
| SOUTH AMERICA | 8 | 2 | 10 | 0.0 |
| OTHER AMERICA | 52 | 51 | 103 | 0.4 |
| AFRICA | 39 | 45 | 84 | 0.3 |
| TOTAL(INCL NOT STATED) | 13086 | 12511 | 25597 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 11150 | 10667 | 21817 | 94.2 |
| SOUTHERN EUROPEAN LANGUAGES | 72 | 57 | 129 | 0.6 |
| OTHER EUROPEAN LANGUAGES | 647 | 565 | 1212 | 5.2 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 11869 | 11289 | 23158 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 289 | 264 | 553 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 224 | 225 | 449 |
| WELL | 111 | 92 | 203 |
| NOT WELL | 21 | 29 | 50 |
| NOT AT ALL | 2 | 2 | 4 |
| NOT STATED(PROFICIENCY) | 6 | 3 | 9 |
| NOT STATED(QUESTION) | 5 | 3 | 8 |
| TOTAL | 658 | 618 | 1276 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 2583 | 1719 | 4302 | 23.8 |
| MARRIED | 5998 | 5996 | 11994 | 66.3 |
| SEPARATED NOT DIVORCED | 246 | 206 | 452 | 2.5 |
| DIVORCED | 320 | 319 | 639 | 3.5 |
| WIDOWED | 143 | 572 | 715 | 3.9 |
| TOTAL | 9290 | 8812 | 18102 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 3548 | 3516 | 7064 | 27.6 |
| CATHOLIC | 2605 | 2751 | 5356 | 20.9 |
| UNITING CHURCH | 1252 | 1225 | 2477 | 9.7 |
| OTHER CHRISTIAN | 2014 | 2068 | 4082 | 15.9 |
| NO RELIGION(SO DESCRIBED) | 1843 | 1415 | 3258 | 12.7 |
| OTHER | 114 | 95 | 209 | 0.8 |
| TOTAL(INCL NOT STATED) | 13084 | 12510 | 25594 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 0550

AREA SQKM MALES FEMALES PERSONS
2848 13084 12511 25595

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 320 | 226 | 546 | 3.0 |
| DIPLOMA | 238 | 359 | 597 | 3.3 |
| TRADE | 1921 | 208 | 2129 | 11.8 |
| OTHER | 828 | 1051 | 1879 | 10.4 |
| NOT QUALIFIED | 5198 | 6184 | 11382 | 62.9 |
| NOT STATED | 783 | 781 | 1564 | 8.6 |
| TOTAL | 9288 | 8809 | 18097 | 100.0 |

U10 FIELD OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGEMENT | 148 | 278 | 426 | 2.4 |
| NATURAL&MATH SCIENCES | 61 | 37 | 98 | 0.5 |
| ENGINEERING&TECHNOLOGY | 147 | 7 | 154 | 0.9 |
| ARCHITECTURE&BUILDING | 617 | 11 | 628 | 3.5 |
| SOCIAL SCIENCES | 52 | 62 | 114 | 0.6 |
| HUMANITIES | 23 | 28 | 51 | 0.3 |
| RELIGION | 9 | 5 | 14 | 0.1 |
| EDUCATION | 132 | 335 | 467 | 2.6 |
| MEDICAL | 117 | 468 | 585 | 3.2 |
| VETERNINARY | 17 | 15 | 32 | 0.2 |
| ARTS | 21 | 41 | 62 | 0.3 |
| AGRICULTURE | 86 | 27 | 113 | 0.6 |
| MANUFACTURING | 1220 | 58 | 1278 | 7.1 |
| SERVICES | 240 | 159 | 399 | 2.2 |
| MILITARY | 23 | 2 | 25 | 0.1 |
| OTHER | 394 | 312 | 706 | 3.9 |
| NOT QUALIFIED | 5198 | 6184 | 11382 | 62.9 |
| TOTAL(INCL NOT STATED) | 9288 | 8810 | 18098 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| $0-$6000 | 1952 | 4471 | 6423 | 35.5 |
| $6001-$9000 | 759 | 1052 | 1811 | 10.0 |
| $9001-$12000 | 856 | 729 | 1585 | 8.8 |
| $12001-$15000 | 938 | 587 | 1525 | 8.4 |
| $15001-$18000 | 1229 | 524 | 1753 | 9.7 |
| $18001-$22000 | 1282 | 324 | 1606 | 8.9 |
| $22001-$26000 | 701 | 166 | 867 | 4.8 |
| $26001-$32000 | 575 | 102 | 677 | 3.7 |
| $32001-$40000 | 229 | 41 | 270 | 1.5 |
| $40001-$50000 | 99 | 14 | 113 | 0.6 |
| $50001 AND OVER | 80 | 19 | 99 | 0.5 |
| TOTAL(INCL NOT STATED) | 9288 | 8809 | 18097 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 1827 | 975 | 2802 | 24.4 |
| MARRIED | 5005 | 2910 | 7915 | 68.8 |
| SEPARATED NOT DIVORCED | 175 | 92 | 267 | 2.3 |
| DIVORCED | 236 | 177 | 413 | 3.6 |
| WIDOWED | 39 | 67 | 106 | 0.9 |
| TOTAL | 7282 | 4221 | 11503 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
2848 13084 12511 25595

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 4863 | 2802 | 7665 | 42.4 |
| SELF EMPLOYED | 1174 | 522 | 1696 | 9.4 |
| EMPLOYER | 559 | 312 | 871 | 4.8 |
| UNPAID HELPER | 48 | 152 | 200 | 1.1 |
| TOTAL EMPLOYED | 6644 | 3788 | 10432 | 57.6 |
| UNEMPLOYED | 642 | 434 | 1076 | 5.9 |
| TOTAL LABOUR FORCE | 7286 | 4222 | 11508 | 63.6 |
| NOT IN LABOUR FORCE | 1818 | 4376 | 6194 | 34.2 |
| TOTAL(INCL NOT STATED) | 9289 | 8810 | 18099 | 100.0 |

U14 OCCUPATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 1188 | 519 | 1707 | 16.4 |
| PROFESSIONALS | 472 | 328 | 800 | 7.7 |
| PARA-PROFESSIONALS | 350 | 183 | 533 | 5.1 |
| TRADESPERSONS | 1553 | 189 | 1742 | 16.7 |
| CLERKS | 309 | 1063 | 1372 | 13.1 |
| SALES&PERSONAL SERVICES | 462 | 627 | 1089 | 10.4 |
| PLANT&MACHINE OPERATORS | 854 | 107 | 961 | 9.2 |
| LABOURERS&RELATED WORKERS | 1291 | 683 | 1974 | 18.9 |
| INAD DESCRIBED & NEI | 93 | 46 | 139 | 1.3 |
| TOTAL(INCL NOT STATED) | 6646 | 3788 | 10434 | 100.0 |

U15 INDUSTRY

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 799 | 504 | 1303 | 12.5 |
| MINING | 33 | 6 | 39 | 0.4 |
| MANUFACTURING | 1258 | 462 | 1720 | 16.5 |
| ELECTRICITY,GAS,WATER | 67 | 12 | 79 | 0.8 |
| CONSTRUCTION | 835 | 138 | 973 | 9.3 |
| WHOLESALE&RETAIL TRADE | 1023 | 700 | 1723 | 16.5 |
| TRANSPORT&STORAGE | 444 | 118 | 562 | 5.4 |
| COMMUNICATION | 153 | 32 | 185 | 1.8 |
| FINANCE,PROP&BUS SERVICES | 359 | 323 | 682 | 6.5 |
| PUBLIC ADMIN,DEFENCE | 613 | 144 | 757 | 7.3 |
| COMMUNITY SERVICES | 483 | 826 | 1309 | 12.5 |
| REC,PERSONAL,OTHER SERVICES | 305 | 389 | 694 | 6.7 |
| NON-CLASSIFIABLE ECON UNIT | 69 | 22 | 91 | 0.9 |
| TOTAL(INCL NOT STATED) | 6644 | 3787 | 10431 | 100.0 |

U16 HOURS WORKED

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NONE | N | N | 646 | 6.2 |
| 1-15 | 166 | 480 | 646 | 6.2 |
| 16-24 | 126 | 395 | 521 | 5.0 |
| 25-34 | 234 | 363 | 597 | 5.7 |
| 35-39 | 930 | 518 | 1448 | 13.9 |
| 40 OR MORE | 4650 | 1582 | 6232 | 59.7 |
| NOT STATED | N | N | 341 | 3.3 |
| TOTAL | N | N | 10431 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 0600

AREA SQKM MALES FEMALES PERSONS
30291 5983 5101 11084

3 Queensland
0600 Belyando (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 5677 | 4846 | 10523 |
| RESIDENTS COUNTED ELSEWHERE | 306 | 255 | 561 |
| TOTAL USUAL RESIDENTS | 5983 | 5101 | 11084 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 4392 | 3808 | 8200 |
| 30 JUNE 1981 | 1877 | 1574 | 3451 |
| ABORIGINAL/TSI | 60 | 62 | 122 |
| AUST CITIZENS AGED 18+ | 3552 | 2819 | 6371 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 625 | 604 | 1229 | 11.1 |
| 5-9 | 643 | 633 | 1276 | 11.5 |
| 10-14 | 612 | 547 | 1159 | 10.5 |
| 15-19 | 479 | 413 | 892 | 8.0 |
| 20-24 | 547 | 464 | 1011 | 9.1 |
| 25-29 | 566 | 522 | 1088 | 9.8 |
| 30-39 | 1225 | 1023 | 2248 | 20.3 |
| 40-49 | 749 | 477 | 1226 | 11.1 |
| 50-59 | 346 | 220 | 566 | 5.1 |
| 60-64 | 82 | 71 | 153 | 1.4 |
| 65-69 | 36 | 49 | 85 | 0.8 |
| 70-74 | 35 | 27 | 62 | 0.6 |
| 75 AND OVER | 36 | 53 | 89 | 0.8 |
| TOTAL | 5981 | 5103 | 11084 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 5483 | 4686 | 10169 | 91.8 |
| OTHER OCEANIA | 152 | 127 | 279 | 2.5 |
| UK & IRELAND | 143 | 131 | 274 | 2.5 |
| SOUTHERN EUROPE | 36 | 10 | 46 | 0.4 |
| OTHER EUROPE & USSR | 70 | 42 | 112 | 1.0 |
| EASTERN ASIA | 4 | 2 | 6 | 0.1 |
| SOUTH EASTERN ASIA | 9 | 50 | 59 | 0.5 |
| SOUTHERN ASIA | 7 | 2 | 9 | 0.1 |
| WESTERN ASIA(MIDDLE EAST) | 2 | 0 | 2 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 14 | 10 | 24 | 0.2 |
| AFRICA | 7 | 6 | 13 | 0.1 |
| TOTAL(INCL NOT STATED) | 5984 | 5098 | 11082 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 5170 | 4367 | 9537 | 96.8 |
| SOUTHERN EUROPEAN LANGUAGES | 33 | 8 | 41 | 0.4 |
| OTHER EUROPEAN LANGUAGES | 155 | 122 | 277 | 2.8 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 5358 | 4497 | 9855 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 69 | 52 | 121 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 46 | 40 | 86 |
| WELL | 28 | 20 | 48 |
| NOT WELL | 3 | 5 | 8 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 2 | 2 |
| NOT STATED(QUESTION) | 0 | 2 | 2 |
| TOTAL | 146 | 121 | 267 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 1395 | 704 | 2099 | 28.3 |
| MARRIED | 2376 | 2341 | 4717 | 63.6 |
| SEPARATED NOT DIVORCED | 105 | 55 | 160 | 2.2 |
| DIVORCED | 190 | 102 | 292 | 3.9 |
| WIDOWED | 35 | 118 | 153 | 2.1 |
| TOTAL | 4101 | 3320 | 7421 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 1398 | 1258 | 2656 | 24.0 |
| CATHOLIC | 1562 | 1426 | 2988 | 27.0 |
| UNITING CHURCH | 728 | 700 | 1428 | 12.9 |
| OTHER CHRISTIAN | 626 | 563 | 1189 | 10.7 |
| NO RELIGION(SO DESCRIBED) | 813 | 497 | 1310 | 11.8 |
| OTHER | 43 | 24 | 67 | 0.6 |
| TOTAL(INCL NOT STATED) | 5982 | 5097 | 11079 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 0600

AREA SQKM MALES FEMALES PERSONS
30291 5983 5101 11084

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 122 | 65 | 187 | 2.5 |
| DIPLOMA | 76 | 147 | 223 | 3.0 |
| TRADE | 1081 | 48 | 1129 | 15.2 |
| OTHER | 325 | 295 | 620 | 8.4 |
| NOT QUALIFIED | 2246 | 2523 | 4769 | 64.3 |
| NOT STATED | 253 | 239 | 492 | 6.6 |
| TOTAL | 4103 | 3317 | 7420 | 100.0 |

U10 FIELD OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGEMENT | 31 | 53 | 84 | 1.1 |
| NATURAL&MATH SCIENCES | 26 | 12 | 38 | 0.5 |
| ENGINEERING&TECHNOLOGY | 120 | 0 | 120 | 1.6 |
| ARCHITECTURE&BUILDING | 195 | 2 | 197 | 2.7 |
| SOCIAL SCIENCES | 9 | 18 | 27 | 0.4 |
| HUMANITIES | 3 | 5 | 8 | 0.1 |
| RELIGION | 4 | 0 | 4 | 0.1 |
| EDUCATION | 57 | 165 | 222 | 3.0 |
| MEDICAL | 19 | 156 | 175 | 2.4 |
| VETERINARY | 0 | 0 | 0 | 0.0 |
| ARTS | 2 | 4 | 6 | 0.1 |
| AGRICULTURE | 21 | 7 | 28 | 0.4 |
| MANUFACTURING | 841 | 6 | 847 | 11.4 |
| SERVICES | 86 | 40 | 126 | 1.7 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 190 | 85 | 275 | 3.7 |
| NOT QUALIFIED | 2246 | 2523 | 4769 | 64.3 |
| TOTAL(INCL NOT STATED) | 4103 | 3315 | 7418 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| $0-$6000 | 445 | 2010 | 2455 | 33.1 |
| $6001-$9000 | 119 | 259 | 378 | 5.1 |
| $9001-$12000 | 213 | 193 | 406 | 5.5 |
| $12001-$15000 | 249 | 129 | 378 | 5.1 |
| $15001-$18000 | 334 | 118 | 452 | 6.1 |
| $18001-$22000 | 364 | 97 | 461 | 6.2 |
| $22001-$26000 | 267 | 62 | 329 | 4.4 |
| $26001-$32000 | 434 | 57 | 491 | 6.6 |
| $32001-$40000 | 795 | 24 | 819 | 11.0 |
| $40001-$50000 | 340 | 10 | 350 | 4.7 |
| $50001 AND OVER | 299 | 17 | 316 | 4.3 |
| TOTAL(INCL NOT STATED) | 4103 | 3317 | 7420 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 1188 | 458 | 1646 | 31.8 |
| MARRIED | 2275 | 864 | 3139 | 60.7 |
| SEPARATED NOT DIVORCED | 100 | 27 | 127 | 2.5 |
| DIVORCED | 177 | 50 | 227 | 4.4 |
| WIDOWED | 14 | 16 | 30 | 0.6 |
| TOTAL | 3754 | 1415 | 5169 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
30291 5983 5101 11084

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 3169 | 973 | 4142 | 55.8 |
| SELF EMPLOYED | 219 | 100 | 319 | 4.3 |
| EMPLOYER | 202 | 137 | 339 | 4.6 |
| UNPAID HELPER | 20 | 58 | 78 | 1.1 |
| TOTAL EMPLOYED | 3610 | 1268 | 4878 | 65.7 |
| UNEMPLOYED | 145 | 153 | 298 | 4.0 |
| TOTAL LABOUR FORCE | 3755 | 1421 | 5176 | 69.7 |
| NOT IN LABOUR FORCE | 297 | 1836 | 2133 | 28.7 |
| TOTAL(INCL NOT STATED) | 4103 | 3321 | 7424 | 100.0 |

U14 OCCUPATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 397 | 183 | 580 | 11.9 |
| PROFESSIONALS | 181 | 137 | 318 | 6.5 |
| PARA-PROFESSIONALS | 137 | 46 | 183 | 3.8 |
| TRADESPERSONS | 947 | 67 | 1014 | 20.8 |
| CLERKS | 112 | 280 | 392 | 8.0 |
| SALES&PERSONAL SERVICES | 60 | 304 | 364 | 7.5 |
| PLANT&MACHINE OPERATORS | 940 | 14 | 954 | 19.5 |
| LABOURERS&RELATED WORKERS | 768 | 215 | 983 | 20.1 |
| INAD DESCRIBED & NEI | 37 | 13 | 50 | 1.0 |
| TOTAL(INCL NOT STATED) | 3609 | 1271 | 4880 | 100.0 |

U15 INDUSTRY

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 428 | 178 | 606 | 12.4 |
| MINING | 2021 | 90 | 2111 | 43.4 |
| MANUFACTURING | 55 | 23 | 78 | 1.6 |
| ELECTRICITY,GAS,WATER | 21 | 2 | 23 | 0.5 |
| CONSTRUCTION | 253 | 34 | 287 | 5.9 |
| WHOLESALE&RETAIL TRADE | 180 | 333 | 513 | 10.5 |
| TRANSPORT&STORAGE | 119 | 25 | 144 | 3.0 |
| COMMUNICATION | 37 | 13 | 50 | 1.0 |
| FINANCE,PROP&BUS SERVICES | 68 | 68 | 136 | 2.8 |
| PUBLIC ADMIN,DEFENCE | 130 | 30 | 160 | 3.3 |
| COMMUNITY SERVICES | 117 | 285 | 402 | 8.3 |
| REC,PERSONAL,OTHER SERVICES | 91 | 152 | 243 | 5.0 |
| NON-CLASSIFIABLE ECON UNIT | 16 | 4 | 20 | 0.4 |
| TOTAL(INCL NOT STATED) | 3605 | 1264 | 4869 | 100.0 |

U16 HOURS WORKED

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NONE | N | N | 403 | 8.3 |
| 1-15 | 43 | 163 | 206 | 4.2 |
| 16-24 | 28 | 127 | 155 | 3.2 |
| 25-34 | 41 | 123 | 164 | 3.4 |
| 35-39 | 308 | 88 | 396 | 8.1 |
| 40 OR MORE | 2853 | 591 | 3444 | 70.7 |
| NOT STATED | N | N | 106 | 2.2 |
| TOTAL | N | N | 4874 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 0650

AREA SQKM MALES FEMALES PERSONS
3940 608 512 1120

3 Queensland
0650 Bendemere (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 545 | 463 | 1008 |
| RESIDENTS COUNTED ELSEWHERE | 63 | 49 | 112 |
| TOTAL USUAL RESIDENTS | 608 | 512 | 1120 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 459 | 406 | 865 |
| 30 JUNE 1981 | 309 | 269 | 578 |
| ABORIGINAL/TSI | 7 | 2 | 9 |
| AUST CITIZENS AGED 18+ | 417 | 343 | 760 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 57 | 52 | 109 | 9.7 |
| 5-9 | 46 | 52 | 98 | 8.7 |
| 10-14 | 46 | 38 | 84 | 7.5 |
| 15-19 | 50 | 39 | 89 | 7.9 |
| 20-24 | 51 | 33 | 84 | 7.5 |
| 25-29 | 46 | 36 | 82 | 7.3 |
| 30-39 | 75 | 75 | 150 | 13.4 |
| 40-49 | 82 | 70 | 152 | 13.5 |
| 50-59 | 78 | 51 | 129 | 11.5 |
| 60-64 | 23 | 19 | 42 | 3.7 |
| 65-69 | 21 | 11 | 32 | 2.8 |
| 70-74 | 17 | 12 | 29 | 2.6 |
| 75 AND OVER | 19 | 24 | 43 | 3.8 |
| TOTAL | 611 | 512 | 1123 | 100.0 |

U03 BIRTHPLACE

| | | | | |
|---|---|---|---|---|
| AUSTRALIA | 580 | 492 | 1072 | 96.0 |
| OTHER OCEANIA | 6 | 2 | 8 | 0.7 |
| UK & IRELAND | 13 | 12 | 25 | 2.2 |
| SOUTHERN EUROPE | 0 | 0 | 0 | 0.0 |
| OTHER EUROPE & USSR | 2 | 2 | 4 | 0.4 |
| EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTH EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTHERN ASIA | 0 | 0 | 0 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 2 | 0 | 2 | 0.2 |
| AFRICA | 2 | 2 | 4 | 0.4 |
| TOTAL(INCL NOT STATED) | 607 | 510 | 1117 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 543 | 458 | 1001 | 99.0 |
| SOUTHERN EUROPEAN LANGUAGES | 3 | 0 | 3 | 0.3 |
| OTHER EUROPEAN LANGUAGES | 5 | 2 | 7 | 0.7 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 551 | 460 | 1011 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 3 | 0 | 3 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 2 | 0 | 2 |
| WELL | 0 | 0 | 0 |
| NOT WELL | 0 | 0 | 0 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 5 | 0 | 5 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 158 | 63 | 221 | 26.7 |
| MARRIED | 257 | 252 | 509 | 61.5 |
| SEPARATED NOT DIVORCED | 11 | 9 | 20 | 2.4 |
| DIVORCED | 19 | 10 | 29 | 3.5 |
| WIDOWED | 14 | 34 | 48 | 5.8 |
| TOTAL | 459 | 368 | 827 | 100.0 |

U07 RELIGION

| | | | | |
|---|---|---|---|---|
| ANGLICAN | 214 | 162 | 376 | 33.5 |
| CATHOLIC | 122 | 125 | 247 | 22.0 |
| UNITING CHURCH | 90 | 91 | 181 | 16.1 |
| OTHER CHRISTIAN | 55 | 55 | 110 | 9.8 |
| NO RELIGION(SO DESCRIBED) | 44 | 22 | 66 | 5.9 |
| OTHER | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 609 | 514 | 1123 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 0650

AREA SQKM MALES FEMALES PERSONS
3940 608 512 1120

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 10 | 7 | 17 | 2.1 |
| DIPLOMA | 6 | 15 | 21 | 2.5 |
| TRADE | 48 | 5 | 53 | 6.4 |
| OTHER | 27 | 27 | 54 | 6.5 |
| NOT QUALIFIED | 342 | 299 | 641 | 77.3 |
| NOT STATED | 26 | 17 | 43 | 5.2 |
| TOTAL | 459 | 370 | 829 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 4 | 5 | 9 | 1.1 |
| NATURAL&MATH SCIENCES | 0 | 0 | 0 | 0.0 |
| ENGINEERING&TECHNOLOGY | 2 | 0 | 2 | 0.2 |
| ARCHITECTURE&BUILDING | 12 | 0 | 12 | 1.4 |
| SOCIAL SCIENCES | 3 | 6 | 9 | 1.1 |
| HUMANITIES | 2 | 2 | 4 | 0.5 |
| RELIGION | 0 | 0 | 0 | 0.0 |
| EDUCATION | 3 | 9 | 12 | 1.4 |
| MEDICAL | 0 | 17 | 17 | 2.1 |
| VETERNINARY | 0 | 0 | 0 | 0.0 |
| ARTS | 0 | 0 | 0 | 0.0 |
| AGRICULTURE | 13 | 0 | 13 | 1.6 |
| MANUFACTURING | 31 | 0 | 31 | 3.7 |
| SERVICES | 5 | 5 | 10 | 1.2 |
| MILITARY | 2 | 0 | 2 | 0.2 |
| OTHER | 14 | 9 | 23 | 2.8 |
| NOT QUALIFIED | 342 | 299 | 641 | 77.4 |
| TOTAL(INCL NOT STATED) | 459 | 369 | 828 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 128 | 219 | 347 | 41.9 |
| $6001-$9000 | 39 | 38 | 77 | 9.3 |
| $9001-$12000 | 49 | 33 | 82 | 9.9 |
| $12001-$15000 | 53 | 12 | 65 | 7.8 |
| $15001-$18000 | 57 | 8 | 65 | 7.8 |
| $18001-$22000 | 44 | 14 | 58 | 7.0 |
| $22001-$26000 | 20 | 10 | 30 | 3.6 |
| $26001-$32000 | 13 | 4 | 17 | 2.1 |
| $32001-$40000 | 12 | 2 | 14 | 1.7 |
| $40001-$50000 | 5 | 2 | 7 | 0.8 |
| $50001 AND OVER | 10 | 3 | 13 | 1.6 |
| TOTAL(INCL NOT STATED) | 459 | 370 | 829 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 137 | 40 | 177 | 30.2 |
| MARRIED | 232 | 131 | 363 | 61.9 |
| SEPARATED NOT DIVORCED | 10 | 0 | 10 | 1.7 |
| DIVORCED | 15 | 7 | 22 | 3.8 |
| WIDOWED | 5 | 9 | 14 | 2.4 |
| TOTAL | 399 | 187 | 586 | 100.0 |

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 181 | 76 | 257 | 31.0 |
| SELF EMPLOYED | 139 | 57 | 196 | 23.7 |
| EMPLOYER | 36 | 22 | 58 | 7.0 |
| UNPAID HELPER | 11 | 18 | 29 | 3.5 |
| TOTAL EMPLOYED | 367 | 173 | 540 | 65.2 |
| UNEMPLOYED | 32 | 11 | 43 | 5.2 |
| TOTAL LABOUR FORCE | 399 | 184 | 583 | 70.4 |
| NOT IN LABOUR FORCE | 57 | 182 | 239 | 28.9 |
| TOTAL(INCL NOT STATED) | 458 | 370 | 828 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 177 | 70 | 247 | 46.3 |
| PROFESSIONALS | 2 | 9 | 11 | 2.1 |
| PARA-PROFESSIONALS | 5 | 4 | 9 | 1.7 |
| TRADESPERSONS | 32 | 3 | 35 | 6.6 |
| CLERKS | 11 | 24 | 35 | 6.6 |
| SALES&PERSONAL SERVICES | 6 | 20 | 26 | 4.9 |
| PLANT&MACHINE OPERATORS | 48 | 5 | 53 | 9.9 |
| LABOURERS&RELATED WORKERS | 74 | 23 | 97 | 18.2 |
| INAD DESCRIBED & NEI | 2 | 9 | 11 | 2.1 |
| TOTAL(INCL NOT STATED) | 362 | 171 | 533 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 201 | 79 | 280 | 52.0 |
| MINING | 3 | 2 | 5 | 0.9 |
| MANUFACTURING | 8 | 2 | 10 | 1.9 |
| ELECTRICITY,GAS,WATER | 5 | 0 | 5 | 0.9 |
| CONSTRUCTION | 17 | 2 | 19 | 3.5 |
| WHOLESALE&RETAIL TRADE | 23 | 22 | 45 | 8.4 |
| TRANSPORT&STORAGE | 40 | 4 | 44 | 8.2 |
| COMMUNICATION | 6 | 5 | 11 | 2.0 |
| FINANCE,PROP&BUS SERVICES | 5 | 7 | 12 | 2.2 |
| PUBLIC ADMIN,DEFENCE | 30 | 4 | 34 | 6.3 |
| COMMUNITY SERVICES | 10 | 29 | 39 | 7.2 |
| REC,PERSONAL,OTHER SERVICES | 5 | 7 | 12 | 2.2 |
| NON-CLASSIFIABLE ECON UNIT | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 366 | 172 | 538 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 26 | 4.8 |
| 1-15 | 14 | 15 | 29 | 5.4 |
| 16-24 | 7 | 7 | 14 | 2.6 |
| 25-34 | 9 | 13 | 22 | 4.1 |
| 35-39 | 11 | 11 | 22 | 4.1 |
| 40 OR MORE | 301 | 102 | 403 | 74.9 |
| NOT STATED | N | N | 22 | 4.1 |
| TOTAL | N | N | 538 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 0700

AREA SQKM MALES FEMALES PERSONS
1318 795 746 1541

3 Queensland
0700 Biggenden (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 741 | 717 | 1458 |
| RESIDENTS COUNTED ELSEWHERE | 54 | 29 | 83 |
| TOTAL USUAL RESIDENTS | 795 | 746 | 1541 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 593 | 593 | 1186 |
| 30 JUNE 1981 | 430 | 406 | 836 |
| ABORIGINAL/TSI | 16 | 15 | 31 |
| AUST CITIZENS AGED 18+ | 519 | 489 | 1008 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 53 | 62 | 115 | 7.5 |
| 5-9 | 72 | 67 | 139 | 9.0 |
| 10-14 | 77 | 72 | 149 | 9.7 |
| 15-19 | 67 | 53 | 120 | 7.8 |
| 20-24 | 57 | 37 | 94 | 6.1 |
| 25-29 | 51 | 44 | 95 | 6.2 |
| 30-39 | 108 | 108 | 216 | 14.0 |
| 40-49 | 106 | 91 | 197 | 12.8 |
| 50-59 | 72 | 59 | 131 | 8.5 |
| 60-64 | 37 | 35 | 72 | 4.7 |
| 65-69 | 31 | 31 | 62 | 4.0 |
| 70-74 | 25 | 45 | 70 | 4.5 |
| 75 AND OVER | 42 | 40 | 82 | 5.3 |
| TOTAL | 798 | 744 | 1542 | 100.0 |

U03 BIRTHPLACE

| | | | | |
|---|---|---|---|---|
| AUSTRALIA | 747 | 705 | 1452 | 94.0 |
| OTHER OCEANIA | 9 | 7 | 16 | 1.0 |
| UK & IRELAND | 26 | 20 | 46 | 3.0 |
| SOUTHERN EUROPE | 0 | 2 | 2 | 0.1 |
| OTHER EUROPE & USSR | 6 | 5 | 11 | 0.7 |
| EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTH EASTERN ASIA | 0 | 2 | 2 | 0.1 |
| SOUTHERN ASIA | 0 | 0 | 0 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 0 | 0 | 0 | 0.0 |
| AFRICA | 4 | 0 | 4 | 0.3 |
| TOTAL(INCL NOT STATED) | 798 | 746 | 1544 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 723 | 671 | 1394 | 97.8 |
| SOUTHERN EUROPEAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER EUROPEAN LANGUAGES | 19 | 13 | 32 | 2.2 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 742 | 684 | 1426 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 3 | 7 | 10 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 2 | 0 | 2 |
| WELL | 0 | 0 | 0 |
| NOT WELL | 0 | 0 | 0 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 5 | 7 | 12 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 177 | 103 | 280 | 24.4 |
| MARRIED | 351 | 341 | 692 | 60.3 |
| SEPARATED NOT DIVORCED | 15 | 12 | 27 | 2.4 |
| DIVORCED | 28 | 22 | 50 | 4.4 |
| WIDOWED | 25 | 73 | 98 | 8.5 |
| TOTAL | 596 | 551 | 1147 | 100.0 |

U07 RELIGION

| | | | | |
|---|---|---|---|---|
| ANGLICAN | 281 | 254 | 535 | 34.7 |
| CATHOLIC | 101 | 89 | 190 | 12.3 |
| UNITING CHURCH | 119 | 136 | 255 | 16.5 |
| OTHER CHRISTIAN | 91 | 95 | 186 | 12.1 |
| NO RELIGION(SO DESCRIBED) | 102 | 74 | 176 | 11.4 |
| OTHER | 3 | 4 | 7 | 0.5 |
| TOTAL(INCL NOT STATED) | 796 | 746 | 1542 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 0700

AREA SQKM MALES FEMALES PERSONS
1318 795 746 1541

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 6 | 4 | 10 | 0.9 |
| DIPLOMA | 12 | 25 | 37 | 3.3 |
| TRADE | 70 | 4 | 74 | 6.5 |
| OTHER | 32 | 52 | 84 | 7.4 |
| NOT QUALIFIED | 425 | 422 | 847 | 74.4 |
| NOT STATED | 48 | 38 | 86 | 7.6 |
| TOTAL | 593 | 545 | 1138 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 3 | 11 | 14 | 1.2 |
| NATURAL&MATH SCIENCES | 0 | 0 | 0 | 0.0 |
| ENGINEERING&TECHNOLOGY | 4 | 2 | 6 | 0.5 |
| ARCHITECTURE&BUILDING | 15 | 0 | 15 | 1.3 |
| SOCIAL SCIENCES | 2 | 2 | 4 | 0.3 |
| HUMANITIES | 0 | 0 | 0 | 0.0 |
| RELIGION | 2 | 0 | 2 | 0.2 |
| EDUCATION | 9 | 25 | 34 | 3.0 |
| MEDICAL | 3 | 34 | 37 | 3.2 |
| VETERNINARY | 0 | 0 | 0 | 0.0 |
| ARTS | 2 | 0 | 2 | 0.2 |
| AGRICULTURE | 7 | 2 | 9 | 0.8 |
| MANUFACTURING | 43 | 2 | 45 | 3.9 |
| SERVICES | 15 | 4 | 19 | 1.7 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 16 | 7 | 23 | 2.0 |
| NOT QUALIFIED | 425 | 422 | 847 | 74.1 |
| TOTAL(INCL NOT STATED) | 594 | 549 | 1143 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 212 | 332 | 544 | 47.8 |
| $6001-$9000 | 53 | 38 | 91 | 8.0 |
| $9001-$12000 | 53 | 38 | 91 | 8.0 |
| $12001-$15000 | 84 | 32 | 116 | 10.2 |
| $15001-$18000 | 60 | 12 | 72 | 6.3 |
| $18001-$22000 | 31 | 16 | 47 | 4.1 |
| $22001-$26000 | 25 | 12 | 37 | 3.2 |
| $26001-$32000 | 12 | 3 | 15 | 1.3 |
| $32001-$40000 | 10 | 0 | 10 | 0.9 |
| $40001-$50000 | 4 | 2 | 6 | 0.5 |
| $50001 AND OVER | 5 | 0 | 5 | 0.4 |
| TOTAL(INCL NOT STATED) | 593 | 546 | 1139 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 129 | 56 | 185 | 28.3 |
| MARRIED | 276 | 141 | 417 | 63.9 |
| SEPARATED NOT DIVORCED | 10 | 3 | 13 | 2.0 |
| DIVORCED | 16 | 5 | 21 | 3.2 |
| WIDOWED | 7 | 10 | 17 | 2.6 |
| TOTAL | 438 | 215 | 653 | 100.0 |

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 202 | 109 | 311 | 27.3 |
| SELF EMPLOYED | 131 | 48 | 179 | 15.7 |
| EMPLOYER | 38 | 22 | 60 | 5.3 |
| UNPAID HELPER | 11 | 13 | 24 | 2.1 |
| TOTAL EMPLOYED | 382 | 192 | 574 | 50.4 |
| UNEMPLOYED | 58 | 17 | 75 | 6.6 |
| TOTAL LABOUR FORCE | 440 | 209 | 649 | 57.0 |
| NOT IN LABOUR FORCE | 146 | 322 | 468 | 41.1 |
| TOTAL(INCL NOT STATED) | 597 | 541 | 1138 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 152 | 52 | 204 | 35.5 |
| PROFESSIONALS | 12 | 16 | 28 | 4.9 |
| PARA-PROFESSIONALS | 9 | 15 | 24 | 4.2 |
| TRADESPERSONS | 39 | 5 | 44 | 7.7 |
| CLERKS | 12 | 34 | 46 | 8.0 |
| SALES&PERSONAL SERVICES | 6 | 17 | 23 | 4.0 |
| PLANT&MACHINE OPERATORS | 62 | 3 | 65 | 11.3 |
| LABOURERS&RELATED WORKERS | 86 | 38 | 124 | 21.6 |
| INAD DESCRIBED & NEI | 0 | 8 | 8 | 1.4 |
| TOTAL(INCL NOT STATED) | 380 | 195 | 575 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 165 | 72 | 237 | 41.4 |
| MINING | 27 | 2 | 29 | 5.1 |
| MANUFACTURING | 19 | 5 | 24 | 4.2 |
| ELECTRICITY,GAS,WATER | 5 | 0 | 5 | 0.9 |
| CONSTRUCTION | 13 | 0 | 13 | 2.3 |
| WHOLESALE&RETAIL TRADE | 37 | 30 | 67 | 11.7 |
| TRANSPORT&STORAGE | 43 | 3 | 46 | 8.0 |
| COMMUNICATION | 5 | 2 | 7 | 1.2 |
| FINANCE,PROP&BUS SERVICES | 8 | 2 | 10 | 1.7 |
| PUBLIC ADMIN,DEFENCE | 21 | 6 | 27 | 4.7 |
| COMMUNITY SERVICES | 25 | 52 | 77 | 13.4 |
| REC,PERSONAL,OTHER SERVICES | 5 | 14 | 19 | 3.3 |
| NON-CLASSIFIABLE ECON UNIT | 2 | 2 | 4 | 0.7 |
| TOTAL(INCL NOT STATED) | 381 | 192 | 573 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 34 | 6.0 |
| 1-15 | 14 | 25 | 39 | 6.8 |
| 16-24 | 8 | 17 | 25 | 4.4 |
| 25-34 | 10 | 18 | 28 | 4.9 |
| 35-39 | 15 | 6 | 21 | 3.7 |
| 40 OR MORE | 299 | 106 | 405 | 70.9 |
| NOT STATED | N | N | 19 | 3.3 |
| TOTAL | N | N | 571 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 0750

AREA SQKM MALES FEMALES PERSONS
16313 1064 1038 2102

3 Queensland
0750 Blackall (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 948 | 953 | 1901 |
| RESIDENTS COUNTED ELSEWHERE | 116 | 85 | 201 |
| TOTAL USUAL RESIDENTS | 1064 | 1038 | 2102 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 730 | 753 | 1483 |
| 30 JUNE 1981 | 443 | 439 | 882 |
| ABORIGINAL/TSI | 21 | 18 | 39 |
| AUST CITIZENS AGED 18+ | 690 | 661 | 1351 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 126 | 111 | 237 | 11.3 |
| 5-9 | 82 | 87 | 169 | 8.1 |
| 10-14 | 88 | 86 | 174 | 8.3 |
| 15-19 | 65 | 74 | 139 | 6.6 |
| 20-24 | 99 | 108 | 207 | 9.9 |
| 25-29 | 94 | 96 | 190 | 9.1 |
| 30-39 | 161 | 140 | 301 | 14.3 |
| 40-49 | 93 | 95 | 188 | 9.0 |
| 50-59 | 119 | 97 | 216 | 10.3 |
| 60-64 | 45 | 44 | 89 | 4.2 |
| 65-69 | 41 | 41 | 82 | 3.9 |
| 70-74 | 23 | 23 | 46 | 2.2 |
| 75 AND OVER | 25 | 36 | 61 | 2.9 |
| TOTAL | 1061 | 1038 | 2099 | 100.0 |

U03 BIRTHPLACE

| | | | | |
|---|---|---|---|---|
| AUSTRALIA | 1014 | 991 | 2005 | 95.7 |
| OTHER OCEANIA | 5 | 6 | 11 | 0.5 |
| UK & IRELAND | 11 | 10 | 21 | 1.0 |
| SOUTHERN EUROPE | 0 | 0 | 0 | 0.0 |
| OTHER EUROPE & USSR | 8 | 4 | 12 | 0.6 |
| EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTH EASTERN ASIA | 0 | 6 | 6 | 0.3 |
| SOUTHERN ASIA | 0 | 0 | 0 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 2 | 2 | 4 | 0.2 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 0 | 0 | 0 | 0.0 |
| AFRICA | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 1060 | 1035 | 2095 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 906 | 897 | 1803 | 96.6 |
| SOUTHERN EUROPEAN LANGUAGES | 2 | 0 | 2 | 0.1 |
| OTHER EUROPEAN LANGUAGES | 31 | 30 | 61 | 3.3 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 939 | 927 | 1866 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 8 | 9 | 17 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 0 | 3 | 3 |
| WELL | 0 | 2 | 2 |
| NOT WELL | 0 | 0 | 0 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 8 | 14 | 22 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 222 | 163 | 385 | 25.3 |
| MARRIED | 476 | 483 | 959 | 63.0 |
| SEPARATED NOT DIVORCED | 18 | 14 | 32 | 2.1 |
| DIVORCED | 28 | 16 | 44 | 2.9 |
| WIDOWED | 27 | 76 | 103 | 6.8 |
| TOTAL | 771 | 752 | 1523 | 100.0 |

U07 RELIGION

| | | | | |
|---|---|---|---|---|
| ANGLICAN | 393 | 387 | 780 | 37.0 |
| CATHOLIC | 302 | 334 | 636 | 30.2 |
| UNITING CHURCH | 88 | 92 | 180 | 8.5 |
| OTHER CHRISTIAN | 107 | 92 | 199 | 9.4 |
| NO RELIGION(SO DESCRIBED) | 80 | 51 | 131 | 6.2 |
| OTHER | 4 | 0 | 4 | 0.2 |
| TOTAL(INCL NOT STATED) | 1067 | 1039 | 2106 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 0750

AREA SQKM MALES FEMALES PERSONS
16313 1064 1038 2102

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 11 | 15 | 26 | 1.7 |
| DIPLOMA | 11 | 28 | 39 | 2.6 |
| TRADE | 75 | 6 | 81 | 5.3 |
| OTHER | 64 | 58 | 122 | 8.0 |
| NOT QUALIFIED | 512 | 561 | 1073 | 70.5 |
| NOT STATED | 95 | 86 | 181 | 11.9 |
| TOTAL | 768 | 754 | 1522 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 6 | 6 | 12 | 0.8 |
| NATURAL&MATH SCIENCES | 2 | 2 | 4 | 0.3 |
| ENGINEERING&TECHNOLOGY | 0 | 0 | 0 | 0.0 |
| ARCHITECTURE&BUILDING | 19 | 0 | 19 | 1.2 |
| SOCIAL SCIENCES | 3 | 5 | 8 | 0.5 |
| HUMANITIES | 3 | 2 | 5 | 0.3 |
| RELIGION | 2 | 0 | 2 | 0.1 |
| EDUCATION | 5 | 32 | 37 | 2.4 |
| MEDICAL | 6 | 34 | 40 | 2.6 |
| VETERNINARY | 0 | 0 | 0 | 0.0 |
| ARTS | 0 | 3 | 3 | 0.2 |
| AGRICULTURE | 25 | 2 | 27 | 1.8 |
| MANUFACTURING | 47 | 0 | 47 | 3.1 |
| SERVICES | 15 | 7 | 22 | 1.4 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 27 | 14 | 41 | 2.7 |
| NOT QUALIFIED | 512 | 561 | 1073 | 70.5 |
| TOTAL(INCL NOT STATED) | 767 | 754 | 1521 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 167 | 397 | 564 | 37.1 |
| $6001-$9000 | 47 | 83 | 130 | 8.5 |
| $9001-$12000 | 93 | 66 | 159 | 10.4 |
| $12001-$15000 | 124 | 27 | 151 | 9.9 |
| $15001-$18000 | 119 | 36 | 155 | 10.2 |
| $18001-$22000 | 63 | 22 | 85 | 5.6 |
| $22001-$26000 | 32 | 15 | 47 | 3.1 |
| $26001-$32000 | 34 | 7 | 41 | 2.7 |
| $32001-$40000 | 14 | 5 | 19 | 1.2 |
| $40001-$50000 | 2 | 0 | 2 | 0.1 |
| $50001 AND OVER | 10 | 4 | 14 | 0.9 |
| TOTAL(INCL NOT STATED) | 768 | 754 | 1522 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 181 | 107 | 288 | 30.9 |
| MARRIED | 390 | 188 | 578 | 62.0 |
| SEPARATED NOT DIVORCED | 14 | 6 | 20 | 2.1 |
| DIVORCED | 21 | 8 | 29 | 3.1 |
| WIDOWED | 4 | 13 | 17 | 1.8 |
| TOTAL | 610 | 322 | 932 | 100.0 |

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 397 | 207 | 604 | 39.7 |
| SELF EMPLOYED | 83 | 46 | 129 | 8.5 |
| EMPLOYER | 81 | 42 | 123 | 8.1 |
| UNPAID HELPER | 3 | 13 | 16 | 1.1 |
| TOTAL EMPLOYED | 564 | 308 | 872 | 57.3 |
| UNEMPLOYED | 44 | 16 | 60 | 3.9 |
| TOTAL LABOUR FORCE | 608 | 324 | 932 | 61.2 |
| NOT IN LABOUR FORCE | 141 | 415 | 556 | 36.5 |
| TOTAL(INCL NOT STATED) | 765 | 757 | 1522 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 142 | 75 | 217 | 24.8 |
| PROFESSIONALS | 13 | 35 | 48 | 5.5 |
| PARA-PROFESSIONALS | 15 | 11 | 26 | 3.0 |
| TRADESPERSONS | 110 | 19 | 129 | 14.7 |
| CLERKS | 19 | 51 | 70 | 8.0 |
| SALES&PERSONAL SERVICES | 26 | 55 | 81 | 9.2 |
| PLANT&MACHINE OPERATORS | 58 | 2 | 60 | 6.8 |
| LABOURERS&RELATED WORKERS | 171 | 46 | 217 | 24.8 |
| INAD DESCRIBED & NEI | 6 | 9 | 15 | 1.7 |
| TOTAL(INCL NOT STATED) | 569 | 307 | 876 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 219 | 83 | 302 | 34.8 |
| MINING | 2 | 0 | 2 | 0.2 |
| MANUFACTURING | 16 | 2 | 18 | 2.1 |
| ELECTRICITY,GAS,WATER | 10 | 0 | 10 | 1.2 |
| CONSTRUCTION | 32 | 4 | 36 | 4.1 |
| WHOLESALE&RETAIL TRADE | 75 | 66 | 141 | 16.2 |
| TRANSPORT&STORAGE | 66 | 7 | 73 | 8.4 |
| COMMUNICATION | 16 | 4 | 20 | 2.3 |
| FINANCE,PROP&BUS SERVICES | 9 | 13 | 22 | 2.5 |
| PUBLIC ADMIN,DEFENCE | 55 | 8 | 63 | 7.3 |
| COMMUNITY SERVICES | 26 | 74 | 100 | 11.5 |
| REC,PERSONAL,OTHER SERVICES | 14 | 35 | 49 | 5.6 |
| NON-CLASSIFIABLE ECON UNIT | 2 | 0 | 2 | 0.2 |
| TOTAL(INCL NOT STATED) | 563 | 305 | 868 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 60 | 6.9 |
| 1-15 | 17 | 40 | 57 | 6.6 |
| 16-24 | 10 | 17 | 27 | 3.1 |
| 25-34 | 14 | 28 | 42 | 4.8 |
| 35-39 | 42 | 20 | 62 | 7.1 |
| 40 OR MORE | 430 | 157 | 587 | 67.5 |
| NOT STATED | N | N | 34 | 3.9 |
| TOTAL | N | N | 869 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 0800

AREA SQKM MALES FEMALES PERSONS
1486 3027 2896 5923

3 Queensland
0800 Boonah (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 2909 | 2772 | 5681 |
| RESIDENTS COUNTED ELSEWHERE | 118 | 124 | 242 |
| TOTAL USUAL RESIDENTS | 3027 | 2896 | 5923 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 2505 | 2362 | 4867 |
| 30 JUNE 1981 | 1755 | 1625 | 3380 |
| ABORIGINAL/TSI | 12 | 15 | 27 |
| AUST CITIZENS AGED 18+ | 1977 | 1981 | 3958 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 248 | 235 | 483 | 8.2 |
| 5-9 | 268 | 210 | 478 | 8.1 |
| 10-14 | 285 | 233 | 518 | 8.7 |
| 15-19 | 230 | 215 | 445 | 7.5 |
| 20-24 | 191 | 181 | 372 | 6.3 |
| 25-29 | 207 | 185 | 392 | 6.6 |
| 30-39 | 415 | 398 | 813 | 13.7 |
| 40-49 | 320 | 333 | 653 | 11.0 |
| 50-59 | 305 | 317 | 622 | 10.5 |
| 60-64 | 179 | 148 | 327 | 5.5 |
| 65-69 | 139 | 122 | 261 | 4.4 |
| 70-74 | 97 | 116 | 213 | 3.6 |
| 75 AND OVER | 143 | 202 | 345 | 5.8 |
| TOTAL | 3027 | 2895 | 5922 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 2836 | 2702 | 5538 | 93.5 |
| OTHER OCEANIA | 26 | 25 | 51 | 0.9 |
| UK & IRELAND | 89 | 93 | 182 | 3.1 |
| SOUTHERN EUROPE | 4 | 5 | 9 | 0.2 |
| OTHER EUROPE & USSR | 33 | 29 | 62 | 1.0 |
| EASTERN ASIA | 2 | 2 | 4 | 0.1 |
| SOUTH EASTERN ASIA | 6 | 7 | 13 | 0.2 |
| SOUTHERN ASIA | 0 | 2 | 2 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 11 | 10 | 21 | 0.4 |
| AFRICA | 4 | 6 | 10 | 0.2 |
| TOTAL(INCL NOT STATED) | 3025 | 2895 | 5920 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 2719 | 2598 | 5317 | 97.7 |
| SOUTHERN EUROPEAN LANGUAGES | 6 | 6 | 12 | 0.2 |
| OTHER EUROPEAN LANGUAGES | 54 | 57 | 111 | 2.0 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 2779 | 2661 | 5440 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 35 | 32 | 67 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 16 | 13 | 29 |
| WELL | 6 | 8 | 14 |
| NOT WELL | 0 | 2 | 2 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 2 | 2 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 57 | 57 | 114 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 656 | 415 | 1071 | 24.1 |
| MARRIED | 1393 | 1404 | 2797 | 62.9 |
| SEPARATED NOT DIVORCED | 43 | 40 | 83 | 1.9 |
| DIVORCED | 63 | 63 | 126 | 2.8 |
| WIDOWED | 74 | 298 | 372 | 8.4 |
| TOTAL | 2229 | 2220 | 4449 | 100.0 |

U07 RELIGION

| | | | | |
|---|---|---|---|---|
| ANGLICAN | 522 | 547 | 1069 | 18.1 |
| CATHOLIC | 439 | 435 | 874 | 14.8 |
| UNITING CHURCH | 592 | 556 | 1148 | 19.4 |
| OTHER CHRISTIAN | 947 | 957 | 1904 | 32.2 |
| NO RELIGION(SO DESCRIBED) | 234 | 145 | 379 | 6.4 |
| OTHER | 15 | 22 | 37 | 0.6 |
| TOTAL(INCL NOT STATED) | 3027 | 2895 | 5922 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 0800

AREA SQKM MALES FEMALES PERSONS
1486 3027 2896 5923

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 59 | 55 | 114 | 2.6 |
| DIPLOMA | 45 | 73 | 118 | 2.7 |
| TRADE | 270 | 24 | 294 | 6.6 |
| OTHER | 133 | 158 | 291 | 6.5 |
| NOT QUALIFIED | 1561 | 1746 | 3307 | 74.4 |
| NOT STATED | 158 | 162 | 320 | 7.2 |
| TOTAL | 2226 | 2218 | 4444 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 17 | 21 | 38 | 0.9 |
| NATURAL&MATH SCIENCES | 5 | 6 | 11 | 0.2 |
| ENGINEERING&TECHNOLOGY | 16 | 0 | 16 | 0.4 |
| ARCHITECTURE&BUILDING | 75 | 2 | 77 | 1.7 |
| SOCIAL SCIENCES | 14 | 10 | 24 | 0.5 |
| HUMANITIES | 3 | 8 | 11 | 0.2 |
| RELIGION | 6 | 0 | 6 | 0.1 |
| EDUCATION | 39 | 80 | 119 | 2.7 |
| MEDICAL | 17 | 106 | 123 | 2.8 |
| VETERNINARY | 5 | 3 | 8 | 0.2 |
| ARTS | 2 | 7 | 9 | 0.2 |
| AGRICULTURE | 18 | 2 | 20 | 0.5 |
| MANUFACTURING | 177 | 9 | 186 | 4.2 |
| SERVICES | 35 | 16 | 51 | 1.1 |
| MILITARY | 2 | 2 | 4 | 0.1 |
| OTHER | 76 | 38 | 114 | 2.6 |
| NOT QUALIFIED | 1561 | 1746 | 3307 | 74.4 |
| TOTAL(INCL NOT STATED) | 2226 | 2218 | 4444 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 687 | 1266 | 1953 | 44.0 |
| $6001-$9000 | 225 | 297 | 522 | 11.7 |
| $9001-$12000 | 235 | 181 | 416 | 9.4 |
| $12001-$15000 | 265 | 123 | 388 | 8.7 |
| $15001-$18000 | 285 | 70 | 355 | 8.0 |
| $18001-$22000 | 202 | 58 | 260 | 5.9 |
| $22001-$26000 | 93 | 45 | 138 | 3.1 |
| $26001-$32000 | 76 | 17 | 93 | 2.1 |
| $32001-$40000 | 33 | 9 | 42 | 0.9 |
| $40001-$50000 | 10 | 0 | 10 | 0.2 |
| $50001 AND OVER | 10 | 3 | 13 | 0.3 |
| TOTAL(INCL NOT STATED) | 2226 | 2217 | 4443 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 466 | 247 | 713 | 27.5 |
| MARRIED | 1084 | 635 | 1719 | 66.2 |
| SEPARATED NOT DIVORCED | 31 | 19 | 50 | 1.9 |
| DIVORCED | 45 | 26 | 71 | 2.7 |
| WIDOWED | 15 | 29 | 44 | 1.7 |
| TOTAL | 1641 | 956 | 2597 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
1486 3027 2896 5923

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 931 | 555 | 1486 | 33.4 |
| SELF EMPLOYED | 423 | 209 | 632 | 14.2 |
| EMPLOYER | 152 | 77 | 229 | 5.2 |
| UNPAID HELPER | 13 | 54 | 67 | 1.5 |
| TOTAL EMPLOYED | 1519 | 895 | 2414 | 54.3 |
| UNEMPLOYED | 122 | 57 | 179 | 4.0 |
| TOTAL LABOUR FORCE | 1641 | 952 | 2593 | 58.3 |
| NOT IN LABOUR FORCE | 567 | 1248 | 1815 | 40.8 |
| TOTAL(INCL NOT STATED) | 2226 | 2219 | 4445 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 520 | 247 | 767 | 31.8 |
| PROFESSIONALS | 74 | 73 | 147 | 6.1 |
| PARA-PROFESSIONALS | 38 | 50 | 88 | 3.6 |
| TRADESPERSONS | 253 | 39 | 292 | 12.1 |
| CLERKS | 58 | 151 | 209 | 8.7 |
| SALES&PERSONAL SERVICES | 82 | 116 | 198 | 8.2 |
| PLANT&MACHINE OPERATORS | 162 | 61 | 223 | 9.2 |
| LABOURERS&RELATED WORKERS | 317 | 142 | 459 | 19.0 |
| INAD DESCRIBED & NEI | 9 | 5 | 14 | 0.6 |
| TOTAL(INCL NOT STATED) | 1519 | 895 | 2414 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 509 | 259 | 768 | 31.9 |
| MINING | 9 | 0 | 9 | 0.4 |
| MANUFACTURING | 223 | 107 | 330 | 13.7 |
| ELECTRICITY,GAS,WATER | 43 | 3 | 46 | 1.9 |
| CONSTRUCTION | 93 | 10 | 103 | 4.3 |
| WHOLESALE&RETAIL TRADE | 217 | 124 | 341 | 14.1 |
| TRANSPORT&STORAGE | 58 | 15 | 73 | 3.0 |
| COMMUNICATION | 34 | 7 | 41 | 1.7 |
| FINANCE,PROP&BUS SERVICES | 36 | 37 | 73 | 3.0 |
| PUBLIC ADMIN,DEFENCE | 108 | 24 | 132 | 5.5 |
| COMMUNITY SERVICES | 119 | 233 | 352 | 14.6 |
| REC,PERSONAL,OTHER SERVICES | 37 | 48 | 85 | 3.5 |
| NON-CLASSIFIABLE ECON UNIT | 7 | 0 | 7 | 0.3 |
| TOTAL(INCL NOT STATED) | 1521 | 890 | 2411 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 136 | 5.6 |
| 1-15 | 40 | 90 | 130 | 5.4 |
| 16-24 | 31 | 78 | 109 | 4.5 |
| 25-34 | 54 | 57 | 111 | 4.6 |
| 35-39 | 172 | 131 | 303 | 12.6 |
| 40 OR MORE | 1116 | 433 | 1549 | 64.2 |
| NOT STATED | N | N | 75 | 3.1 |
| TOTAL | N | N | 2413 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 0850

AREA SQKM MALES FEMALES PERSONS
27858 1181 1030 2211

3 Queensland
0850 Booringa (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 1087 | 966 | 2053 |
| RESIDENTS COUNTED ELSEWHERE | 94 | 64 | 158 |
| TOTAL USUAL RESIDENTS | 1181 | 1030 | 2211 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 859 | 764 | 1623 |
| 30 JUNE 1981 | 578 | 500 | 1078 |
| ABORIGINAL/TSI | 74 | 78 | 152 |
| AUST CITIZENS AGED 18+ | 771 | 677 | 1448 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 114 | 100 | 214 | 9.7 |
| 5-9 | 95 | 73 | 168 | 7.6 |
| 10-14 | 101 | 97 | 198 | 9.0 |
| 15-19 | 89 | 86 | 175 | 7.9 |
| 20-24 | 106 | 83 | 189 | 8.6 |
| 25-29 | 92 | 96 | 188 | 8.5 |
| 30-39 | 160 | 139 | 299 | 13.5 |
| 40-49 | 146 | 126 | 272 | 12.3 |
| 50-59 | 125 | 92 | 217 | 9.8 |
| 60-64 | 53 | 44 | 97 | 4.4 |
| 65-69 | 29 | 30 | 59 | 2.7 |
| 70-74 | 38 | 24 | 62 | 2.8 |
| 75 AND OVER | 33 | 36 | 69 | 3.1 |
| TOTAL | 1181 | 1026 | 2207 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 1126 | 982 | 2108 | 95.2 |
| OTHER OCEANIA | 5 | 11 | 16 | 0.7 |
| UK & IRELAND | 15 | 20 | 35 | 1.6 |
| SOUTHERN EUROPE | 0 | 0 | 0 | 0.0 |
| OTHER EUROPE & USSR | 8 | 3 | 11 | 0.5 |
| EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTH EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTHERN ASIA | 2 | 0 | 2 | 0.1 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 4 | 0 | 4 | 0.2 |
| AFRICA | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 1183 | 1031 | 2214 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 1037 | 911 | 1948 | 97.6 |
| SOUTHERN EUROPEAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER EUROPEAN LANGUAGES | 29 | 18 | 47 | 2.4 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 1066 | 929 | 1995 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 5 | 4 | 9 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 2 | 0 | 2 |
| WELL | 0 | 0 | 0 |
| NOT WELL | 0 | 0 | 0 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 2 | 0 | 2 |
| TOTAL | 9 | 4 | 13 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 301 | 177 | 478 | 29.3 |
| MARRIED | 482 | 463 | 945 | 57.9 |
| SEPARATED NOT DIVORCED | 22 | 28 | 50 | 3.1 |
| DIVORCED | 38 | 14 | 52 | 3.2 |
| WIDOWED | 30 | 78 | 108 | 6.6 |
| TOTAL | 873 | 760 | 1633 | 100.0 |

U07 RELIGION

| | | | | |
|---|---|---|---|---|
| ANGLICAN | 445 | 357 | 802 | 36.3 |
| CATHOLIC | 303 | 322 | 625 | 28.3 |
| UNITING CHURCH | 119 | 120 | 239 | 10.8 |
| OTHER CHRISTIAN | 98 | 76 | 174 | 7.9 |
| NO RELIGION(SO DESCRIBED) | 107 | 68 | 175 | 7.9 |
| OTHER | 13 | 14 | 27 | 1.2 |
| TOTAL(INCL NOT STATED) | 1180 | 1029 | 2209 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 0850

AREA SQKM MALES FEMALES PERSONS
27858 1181 1030 2211

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 11 | 9 | 20 | 1.2 |
| DIPLOMA | 10 | 29 | 39 | 2.4 |
| TRADE | 67 | 4 | 71 | 4.4 |
| OTHER | 69 | 67 | 136 | 8.3 |
| NOT QUALIFIED | 638 | 596 | 1234 | 75.7 |
| NOT STATED | 76 | 55 | 131 | 8.0 |
| TOTAL | 871 | 760 | 1631 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 6 | 6 | 12 | 0.7 |
| NATURAL&MATH SCIENCES | 2 | 0 | 2 | 0.1 |
| ENGINEERING&TECHNOLOGY | 5 | 0 | 5 | 0.3 |
| ARCHITECTURE&BUILDING | 22 | 2 | 24 | 1.5 |
| SOCIAL SCIENCES | 0 | 0 | 0 | 0.0 |
| HUMANITIES | 0 | 3 | 3 | 0.2 |
| RELIGION | 0 | 0 | 0 | 0.0 |
| EDUCATION | 6 | 30 | 36 | 2.2 |
| MEDICAL | 6 | 54 | 60 | 3.7 |
| VETERNINARY | 0 | 0 | 0 | 0.0 |
| ARTS | 0 | 0 | 0 | 0.0 |
| AGRICULTURE | 31 | 2 | 33 | 2.0 |
| MANUFACTURING | 38 | 2 | 40 | 2.5 |
| SERVICES | 9 | 2 | 11 | 0.7 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 29 | 9 | 38 | 2.3 |
| NOT QUALIFIED | 638 | 596 | 1234 | 75.8 |
| TOTAL(INCL NOT STATED) | 868 | 761 | 1629 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 236 | 417 | 653 | 40.1 |
| $6001-$9000 | 82 | 75 | 157 | 9.6 |
| $9001-$12000 | 119 | 58 | 177 | 10.9 |
| $12001-$15000 | 103 | 35 | 138 | 8.5 |
| $15001-$18000 | 84 | 21 | 105 | 6.4 |
| $18001-$22000 | 64 | 30 | 94 | 5.8 |
| $22001-$26000 | 39 | 11 | 50 | 3.1 |
| $26001-$32000 | 25 | 5 | 30 | 1.8 |
| $32001-$40000 | 14 | 3 | 17 | 1.0 |
| $40001-$50000 | 8 | 0 | 8 | 0.5 |
| $50001 AND OVER | 15 | 8 | 23 | 1.4 |
| TOTAL(INCL NOT STATED) | 871 | 759 | 1630 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 229 | 92 | 321 | 30.7 |
| MARRIED | 411 | 231 | 642 | 61.4 |
| SEPARATED NOT DIVORCED | 16 | 10 | 26 | 2.5 |
| DIVORCED | 25 | 5 | 30 | 2.9 |
| WIDOWED | 11 | 15 | 26 | 2.5 |
| TOTAL | 692 | 353 | 1045 | 100.0 |

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 362 | 158 | 520 | 31.9 |
| SELF EMPLOYED | 172 | 95 | 267 | 16.4 |
| EMPLOYER | 86 | 44 | 130 | 8.0 |
| UNPAID HELPER | 14 | 32 | 46 | 2.8 |
| TOTAL EMPLOYED | 634 | 329 | 963 | 59.1 |
| UNEMPLOYED | 54 | 25 | 79 | 4.8 |
| TOTAL LABOUR FORCE | 688 | 354 | 1042 | 63.9 |
| NOT IN LABOUR FORCE | 164 | 390 | 554 | 34.0 |
| TOTAL(INCL NOT STATED) | 868 | 762 | 1630 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 239 | 128 | 367 | 38.2 |
| PROFESSIONALS | 9 | 23 | 32 | 3.3 |
| PARA-PROFESSIONALS | 18 | 15 | 33 | 3.4 |
| TRADESPERSONS | 82 | 20 | 102 | 10.6 |
| CLERKS | 16 | 48 | 64 | 6.7 |
| SALES&PERSONAL SERVICES | 17 | 34 | 51 | 5.3 |
| PLANT&MACHINE OPERATORS | 64 | 2 | 66 | 6.9 |
| LABOURERS&RELATED WORKERS | 178 | 37 | 215 | 22.4 |
| INAD DESCRIBED & NEI | 2 | 8 | 10 | 1.0 |
| TOTAL(INCL NOT STATED) | 634 | 326 | 960 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 331 | 143 | 474 | 49.0 |
| MINING | 3 | 0 | 3 | 0.3 |
| MANUFACTURING | 28 | 4 | 32 | 3.3 |
| ELECTRICITY,GAS,WATER | 2 | 0 | 2 | 0.2 |
| CONSTRUCTION | 29 | 2 | 31 | 3.2 |
| WHOLESALE&RETAIL TRADE | 41 | 43 | 84 | 8.7 |
| TRANSPORT&STORAGE | 49 | 5 | 54 | 5.6 |
| COMMUNICATION | 14 | 6 | 20 | 2.1 |
| FINANCE,PROP&BUS SERVICES | 6 | 9 | 15 | 1.5 |
| PUBLIC ADMIN,DEFENCE | 60 | 14 | 74 | 7.6 |
| COMMUNITY SERVICES | 20 | 71 | 91 | 9.4 |
| REC,PERSONAL,OTHER SERVICES | 13 | 22 | 35 | 3.6 |
| NON-CLASSIFIABLE ECON UNIT | 9 | 2 | 11 | 1.1 |
| TOTAL(INCL NOT STATED) | 634 | 334 | 968 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 48 | 5.0 |
| 1-15 | 7 | 17 | 24 | 2.5 |
| 16-24 | 9 | 15 | 24 | 2.5 |
| 25-34 | 11 | 15 | 26 | 2.7 |
| 35-39 | 42 | 21 | 63 | 6.6 |
| 40 OR MORE | 519 | 208 | 727 | 75.7 |
| NOT STATED | N | N | 49 | 5.1 |
| TOTAL | N | N | 961 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 0900

AREA SQKM MALES FEMALES PERSONS
61422 313 250 563

3 Queensland
0900 Boulia (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 272 | 220 | 492 |
| RESIDENTS COUNTED ELSEWHERE | 41 | 30 | 71 |
| TOTAL USUAL RESIDENTS | 313 | 250 | 563 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 167 | 141 | 308 |
| 30 JUNE 1981 | 103 | 80 | 183 |
| ABORIGINAL/TSI | 87 | 76 | 163 |
| AUST CITIZENS AGED 18+ | 208 | 151 | 359 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 36 | 38 | 74 | 13.3 |
| 5-9 | 34 | 25 | 59 | 10.6 |
| 10-14 | 13 | 17 | 30 | 5.4 |
| 15-19 | 18 | 30 | 48 | 8.6 |
| 20-24 | 35 | 26 | 61 | 11.0 |
| 25-29 | 44 | 32 | 76 | 13.7 |
| 30-39 | 46 | 27 | 73 | 13.1 |
| 40-49 | 27 | 28 | 55 | 9.9 |
| 50-59 | 30 | 16 | 46 | 8.3 |
| 60-64 | 12 | 2 | 14 | 2.5 |
| 65-69 | 6 | 4 | 10 | 1.8 |
| 70-74 | 2 | 0 | 2 | 0.4 |
| 75 AND OVER | 6 | 2 | 8 | 1.4 |
| TOTAL | 309 | 247 | 556 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 295 | 237 | 532 | 94.5 |
| OTHER OCEANIA | 5 | 4 | 9 | 1.6 |
| UK & IRELAND | 4 | 2 | 6 | 1.1 |
| SOUTHERN EUROPE | 0 | 0 | 0 | 0.0 |
| OTHER EUROPE & USSR | 3 | 2 | 5 | 0.9 |
| EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTH EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTHERN ASIA | 0 | 0 | 0 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 0 | 2 | 2 | 0.4 |
| AFRICA | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 312 | 251 | 563 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 264 | 204 | 468 | 95.7 |
| SOUTHERN EUROPEAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER EUROPEAN LANGUAGES | 13 | 8 | 21 | 4.3 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 277 | 212 | 489 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 2 | 4 | 6 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 2 | 0 | 2 |
| WELL | 0 | 0 | 0 |
| NOT WELL | 0 | 0 | 0 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 4 | 4 | 8 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 98 | 61 | 159 | 39.4 |
| MARRIED | 104 | 95 | 199 | 49.3 |
| SEPARATED NOT DIVORCED | 8 | 7 | 15 | 3.7 |
| DIVORCED | 12 | 5 | 17 | 4.2 |
| WIDOWED | 10 | 4 | 14 | 3.5 |
| TOTAL | 232 | 172 | 404 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 63 | 47 | 110 | 19.5 |
| CATHOLIC | 116 | 105 | 221 | 39.3 |
| UNITING CHURCH | 43 | 37 | 80 | 14.2 |
| OTHER CHRISTIAN | 18 | 15 | 33 | 5.9 |
| NO RELIGION(SO DESCRIBED) | 36 | 19 | 55 | 9.8 |
| OTHER | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 314 | 249 | 563 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 0900

AREA SQKM MALES FEMALES PERSONS
61422 313 250 563

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 4 | 2 | 6 | 1.5 |
| DIPLOMA | 2 | 3 | 5 | 1.3 |
| TRADE | 18 | 0 | 18 | 4.5 |
| OTHER | 13 | 16 | 29 | 7.3 |
| NOT QUALIFIED | 165 | 127 | 292 | 73.2 |
| NOT STATED | 27 | 22 | 49 | 12.3 |
| TOTAL | 229 | 170 | 399 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 3 | 2 | 5 | 1.3 |
| NATURAL&MATH SCIENCES | 0 | 0 | 0 | 0.0 |
| ENGINEERING&TECHNOLOGY | 2 | 0 | 2 | 0.5 |
| ARCHITECTURE&BUILDING | 6 | 0 | 6 | 1.5 |
| SOCIAL SCIENCES | 0 | 0 | 0 | 0.0 |
| HUMANITIES | 0 | 0 | 0 | 0.0 |
| RELIGION | 0 | 0 | 0 | 0.0 |
| EDUCATION | 2 | 4 | 6 | 1.5 |
| MEDICAL | 0 | 7 | 7 | 1.8 |
| VETERNINARY | 0 | 0 | 0 | 0.0 |
| ARTS | 0 | 0 | 0 | 0.0 |
| AGRICULTURE | 5 | 2 | 7 | 1.8 |
| MANUFACTURING | 11 | 0 | 11 | 2.8 |
| SERVICES | 6 | 2 | 8 | 2.0 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 2 | 5 | 7 | 1.8 |
| NOT QUALIFIED | 165 | 127 | 292 | 73.0 |
| TOTAL(INCL NOT STATED) | 229 | 171 | 400 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 37 | 78 | 115 | 28.8 |
| $6001-$9000 | 30 | 22 | 52 | 13.0 |
| $9001-$12000 | 32 | 14 | 46 | 11.5 |
| $12001-$15000 | 37 | 19 | 56 | 14.0 |
| $15001-$18000 | 24 | 3 | 27 | 6.8 |
| $18001-$22000 | 23 | 7 | 30 | 7.5 |
| $22001-$26000 | 7 | 0 | 7 | 1.8 |
| $26001-$32000 | 8 | 4 | 12 | 3.0 |
| $32001-$40000 | 2 | 0 | 2 | 0.5 |
| $40001-$50000 | 2 | 0 | 2 | 0.5 |
| $50001 AND OVER | 7 | 3 | 10 | 2.5 |
| TOTAL(INCL NOT STATED) | 230 | 170 | 400 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 75 | 26 | 101 | 38.8 |
| MARRIED | 87 | 48 | 135 | 51.9 |
| SEPARATED NOT DIVORCED | 6 | 0 | 6 | 2.3 |
| DIVORCED | 10 | 3 | 13 | 5.0 |
| WIDOWED | 5 | 0 | 5 | 1.9 |
| TOTAL | 183 | 77 | 260 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
61422 313 250 563

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 126 | 49 | 175 | 43.3 |
| SELF EMPLOYED | 17 | 5 | 22 | 5.4 |
| EMPLOYER | 19 | 13 | 32 | 7.9 |
| UNPAID HELPER | 0 | 6 | 6 | 1.5 |
| TOTAL EMPLOYED | 162 | 73 | 235 | 58.2 |
| UNEMPLOYED | 21 | 8 | 29 | 7.2 |
| TOTAL LABOUR FORCE | 183 | 81 | 264 | 65.3 |
| NOT IN LABOUR FORCE | 39 | 84 | 123 | 30.4 |
| TOTAL(INCL NOT STATED) | 230 | 174 | 404 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 37 | 15 | 52 | 22.2 |
| PROFESSIONALS | 4 | 8 | 12 | 5.1 |
| PARA-PROFESSIONALS | 6 | 0 | 6 | 2.6 |
| TRADESPERSONS | 19 | 8 | 27 | 11.5 |
| CLERKS | 6 | 11 | 17 | 7.3 |
| SALES&PERSONAL SERVICES | 2 | 9 | 11 | 4.7 |
| PLANT&MACHINE OPERATORS | 12 | 0 | 12 | 5.1 |
| LABOURERS&RELATED WORKERS | 66 | 16 | 82 | 35.0 |
| INAD DESCRIBED & NEI | 2 | 4 | 6 | 2.6 |
| TOTAL(INCL NOT STATED) | 159 | 75 | 234 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 96 | 33 | 129 | 55.8 |
| MINING | 0 | 0 | 0 | 0.0 |
| MANUFACTURING | 0 | 0 | 0 | 0.0 |
| ELECTRICITY,GAS,WATER | 0 | 0 | 0 | 0.0 |
| CONSTRUCTION | 9 | 2 | 11 | 4.8 |
| WHOLESALE&RETAIL TRADE | 3 | 9 | 12 | 5.2 |
| TRANSPORT&STORAGE | 0 | 0 | 0 | 0.0 |
| COMMUNICATION | 0 | 3 | 3 | 1.3 |
| FINANCE,PROP&BUS SERVICES | 2 | 2 | 4 | 1.7 |
| PUBLIC ADMIN,DEFENCE | 25 | 4 | 29 | 12.6 |
| COMMUNITY SERVICES | 8 | 11 | 19 | 8.2 |
| REC,PERSONAL,OTHER SERVICES | 6 | 5 | 11 | 4.8 |
| NON-CLASSIFIABLE ECON UNIT | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 155 | 76 | 231 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 6 | 2.6 |
| 1-15 | 3 | 5 | 8 | 3.5 |
| 16-24 | 3 | 5 | 8 | 3.5 |
| 25-34 | 0 | 0 | 0 | 0.0 |
| 35-39 | 7 | 3 | 10 | 4.3 |
| 40 OR MORE | 131 | 51 | 182 | 78.8 |
| NOT STATED | N | N | 17 | 7.4 |
| TOTAL | N | N | 231 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 0950

AREA SQKM MALES FEMALES PERSONS
21100 7155 6398 13553

3 Queensland
0950 Bowen (S)

| U01 SUMMARY OF PERSONS | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 6808 | 6112 | 12920 |
| RESIDENTS COUNTED ELSEWHERE | 347 | 286 | 633 |
| TOTAL USUAL RESIDENTS | 7155 | 6398 | 13553 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 5124 | 4727 | 9851 |
| 30 JUNE 1981 | 2933 | 2722 | 5655 |
| ABORIGINAL/TSI | 202 | 176 | 378 |
| AUST CITIZENS AGED 18+ | 4474 | 4096 | 8570 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

| U02 AGE IN YEARS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 659 | 569 | 1228 | 9.1 |
| 5-9 | 587 | 554 | 1141 | 8.4 |
| 10-14 | 628 | 539 | 1167 | 8.6 |
| 15-19 | 544 | 472 | 1016 | 7.5 |
| 20-24 | 573 | 586 | 1159 | 8.6 |
| 25-29 | 670 | 612 | 1282 | 9.5 |
| 30-39 | 1191 | 1006 | 2197 | 16.2 |
| 40-49 | 793 | 669 | 1462 | 10.8 |
| 50-59 | 653 | 533 | 1186 | 8.8 |
| 60-64 | 294 | 229 | 523 | 3.9 |
| 65-69 | 223 | 222 | 445 | 3.3 |
| 70-74 | 150 | 184 | 334 | 2.5 |
| 75 AND OVER | 190 | 224 | 414 | 3.1 |
| TOTAL | 7155 | 6399 | 13554 | 100.0 |

| U03 BIRTHPLACE | | | | |
|---|---|---|---|---|
| AUSTRALIA | 6399 | 5764 | 12163 | 89.7 |
| OTHER OCEANIA | 151 | 124 | 275 | 2.0 |
| UK & IRELAND | 262 | 224 | 486 | 3.6 |
| SOUTHERN EUROPE | 50 | 27 | 77 | 0.6 |
| OTHER EUROPE & USSR | 105 | 83 | 188 | 1.4 |
| EASTERN ASIA | 7 | 7 | 14 | 0.1 |
| SOUTH EASTERN ASIA | 13 | 55 | 68 | 0.5 |
| SOUTHERN ASIA | 2 | 2 | 4 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 8 | 6 | 14 | 0.1 |
| SOUTH AMERICA | 2 | 0 | 2 | 0.0 |
| OTHER AMERICA | 18 | 14 | 32 | 0.2 |
| AFRICA | 18 | 20 | 38 | 0.3 |
| TOTAL(INCL NOT STATED) | 7156 | 6400 | 13556 | 100.0 |

| U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS) | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 6135 | 5547 | 11682 | 94.8 |
| SOUTHERN EUROPEAN LANGUAGES | 55 | 36 | 91 | 0.7 |
| OTHER EUROPEAN LANGUAGES | 306 | 246 | 552 | 4.5 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 6496 | 5829 | 12325 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 81 | 76 | 157 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 70 | 66 | 136 |
| WELL | 40 | 38 | 78 |
| NOT WELL | 10 | 11 | 21 |
| NOT AT ALL | 0 | 2 | 2 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 2 | 2 | 4 |
| TOTAL | 203 | 195 | 398 |

| U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS) | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 1700 | 999 | 2699 | 26.9 |
| MARRIED | 3002 | 2982 | 5984 | 59.7 |
| SEPARATED NOT DIVORCED | 154 | 134 | 288 | 2.9 |
| DIVORCED | 284 | 173 | 457 | 4.6 |
| WIDOWED | 142 | 448 | 590 | 5.9 |
| TOTAL | 5282 | 4736 | 10018 | 100.0 |

| U07 RELIGION | | | | |
|---|---|---|---|---|
| ANGLICAN | 1737 | 1593 | 3330 | 24.6 |
| CATHOLIC | 1541 | 1484 | 3025 | 22.3 |
| UNITING CHURCH | 858 | 894 | 1752 | 12.9 |
| OTHER CHRISTIAN | 785 | 817 | 1602 | 11.8 |
| NO RELIGION(SO DESCRIBED) | 1232 | 795 | 2027 | 15.0 |
| OTHER | 52 | 39 | 91 | 0.7 |
| TOTAL(INCL NOT STATED) | 7155 | 6400 | 13555 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 0950

AREA SQKM MALES FEMALES PERSONS
21100 7155 6398 13553

| U09 LEVEL OF QUALIFICATION | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 119 | 70 | 189 | 1.9 |
| DIPLOMA | 88 | 164 | 252 | 2.5 |
| TRADE | 1032 | 77 | 1109 | 11.1 |
| OTHER | 446 | 360 | 806 | 8.0 |
| NOT QUALIFIED | 3123 | 3619 | 6742 | 67.3 |
| NOT STATED | 473 | 446 | 919 | 9.2 |
| TOTAL | 5281 | 4736 | 10017 | 100.0 |

| U10 FIELD OF QUALIFICATION | | | | |
|---|---|---|---|---|
| MANAGEMENT | 37 | 71 | 108 | 1.1 |
| NATURAL&MATH SCIENCES | 19 | 11 | 30 | 0.3 |
| ENGINEERING&TECHNOLOGY | 114 | 0 | 114 | 1.1 |
| ARCHITECTURE&BUILDING | 243 | 4 | 247 | 2.5 |
| SOCIAL SCIENCES | 12 | 14 | 26 | 0.3 |
| HUMANITIES | 2 | 9 | 11 | 0.1 |
| RELIGION | 6 | 2 | 8 | 0.1 |
| EDUCATION | 58 | 175 | 233 | 2.3 |
| MEDICAL | 55 | 201 | 256 | 2.6 |
| VETERINARY | 3 | 2 | 5 | 0.0 |
| ARTS | 8 | 5 | 13 | 0.1 |
| AGRICULTURE | 46 | 7 | 53 | 0.5 |
| MANUFACTURING | 704 | 12 | 716 | 7.1 |
| SERVICES | 140 | 58 | 198 | 2.0 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 238 | 99 | 337 | 3.4 |
| NOT QUALIFIED | 3123 | 3619 | 6742 | 67.3 |
| TOTAL(INCL NOT STATED) | 5281 | 4735 | 10016 | 100.0 |

| U11 INDIVIDUAL INCOME(ANNUAL) | | | | |
|---|---|---|---|---|
| $0-$6000 | 1103 | 2579 | 3682 | 36.8 |
| $6001-$9000 | 394 | 583 | 977 | 9.8 |
| $9001-$12000 | 488 | 358 | 846 | 8.4 |
| $12001-$15000 | 555 | 273 | 828 | 8.3 |
| $15001-$18000 | 637 | 185 | 822 | 8.2 |
| $18001-$22000 | 479 | 121 | 600 | 6.0 |
| $22001-$26000 | 348 | 71 | 419 | 4.2 |
| $26001-$32000 | 408 | 48 | 456 | 4.6 |
| $32001-$40000 | 310 | 8 | 318 | 3.2 |
| $40001-$50000 | 125 | 6 | 131 | 1.3 |
| $50001 AND OVER | 78 | 13 | 91 | 0.9 |
| TOTAL(INCL NOT STATED) | 5281 | 4736 | 10017 | 100.0 |

| U12 MARITAL STATUS OF THE LABOUR FORCE | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 1366 | 657 | 2023 | 32.4 |
| MARRIED | 2421 | 1234 | 3655 | 58.6 |
| SEPARATED NOT DIVORCED | 117 | 67 | 184 | 2.9 |
| DIVORCED | 222 | 77 | 299 | 4.8 |
| WIDOWED | 41 | 36 | 77 | 1.2 |
| TOTAL | 4167 | 2071 | 6238 | 100.0 |

| U13 LABOUR FORCE STATUS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 3151 | 1362 | 4513 | 45.0 |
| SELF EMPLOYED | 290 | 162 | 452 | 4.5 |
| EMPLOYER | 290 | 171 | 461 | 4.6 |
| UNPAID HELPER | 19 | 53 | 72 | 0.7 |
| TOTAL EMPLOYED | 3750 | 1748 | 5498 | 54.9 |
| UNEMPLOYED | 417 | 323 | 740 | 7.4 |
| TOTAL LABOUR FORCE | 4167 | 2071 | 6238 | 62.3 |
| NOT IN LABOUR FORCE | 986 | 2552 | 3538 | 35.3 |
| TOTAL(INCL NOT STATED) | 5282 | 4737 | 10019 | 100.0 |

| U14 OCCUPATION | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 476 | 220 | 696 | 12.7 |
| PROFESSIONALS | 177 | 142 | 319 | 5.8 |
| PARA-PROFESSIONALS | 166 | 60 | 226 | 4.1 |
| TRADESPERSONS | 743 | 83 | 826 | 15.0 |
| CLERKS | 127 | 353 | 480 | 8.7 |
| SALES&PERSONAL SERVICES | 156 | 353 | 509 | 9.3 |
| PLANT&MACHINE OPERATORS | 693 | 22 | 715 | 13.0 |
| LABOURERS&RELATED WORKERS | 1131 | 474 | 1605 | 29.2 |
| INAD DESCRIBED & NEI | 48 | 20 | 68 | 1.2 |
| TOTAL(INCL NOT STATED) | 3750 | 1747 | 5497 | 100.0 |

| U15 INDUSTRY | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 716 | 367 | 1083 | 19.7 |
| MINING | 628 | 28 | 656 | 11.9 |
| MANUFACTURING | 417 | 130 | 547 | 10.0 |
| ELECTRICITY,GAS,WATER | 178 | 10 | 188 | 3.4 |
| CONSTRUCTION | 206 | 37 | 243 | 4.4 |
| WHOLESALE&RETAIL TRADE | 394 | 367 | 761 | 13.8 |
| TRANSPORT&STORAGE | 594 | 44 | 638 | 11.6 |
| COMMUNICATION | 39 | 14 | 53 | 1.0 |
| FINANCE,PROP&BUS SERVICES | 89 | 111 | 200 | 3.6 |
| PUBLIC ADMIN,DEFENCE | 136 | 37 | 173 | 3.1 |
| COMMUNITY SERVICES | 156 | 366 | 522 | 9.5 |
| REC,PERSONAL,OTHER SERVICES | 95 | 181 | 276 | 5.0 |
| NON-CLASSIFIABLE ECON UNIT | 18 | 6 | 24 | 0.4 |
| TOTAL(INCL NOT STATED) | 3748 | 1748 | 5496 | 100.0 |

| U16 HOURS WORKED | | | | |
|---|---|---|---|---|
| NONE | N | N | 361 | 6.6 |
| 1-15 | 93 | 220 | 313 | 5.7 |
| 16-24 | 70 | 182 | 252 | 4.6 |
| 25-34 | 144 | 151 | 295 | 5.4 |
| 35-39 | 790 | 207 | 997 | 18.1 |
| 40 OR MORE | 2331 | 781 | 3112 | 56.6 |
| NOT STATED | N | N | 169 | 3.1 |
| TOTAL | N | N | 5499 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 1000

3 Queensland
1000 Brisbane (C)

| | AREA SQKM | MALES | FEMALES | PERSONS |
|---|---|---|---|---|
| | 1148 | 347233 | 362191 | 709424 |

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 329985 | 345777 | 675762 |
| RESIDENTS COUNTED ELSEWHERE | 17248 | 16414 | 33662 |
| TOTAL USUAL RESIDENTS | 347233 | 362191 | 709424 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 260516 | 277813 | 538329 |
| 30 JUNE 1981 | 171027 | 185810 | 356837 |
| ABORIGINAL/TSI | 3036 | 3261 | 6297 |
| AUST CITIZENS AGED 18+ | 228092 | 247573 | 475665 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 21820 | 20587 | 42407 | 6.0 |
| 5-9 | 21540 | 20583 | 42123 | 5.9 |
| 10-14 | 27033 | 25656 | 52689 | 7.4 |
| 15-19 | 33150 | 33053 | 66203 | 9.3 |
| 20-24 | 34182 | 32483 | 66665 | 9.4 |
| 25-29 | 28966 | 27931 | 56897 | 8.0 |
| 30-39 | 50584 | 51140 | 101724 | 14.3 |
| 40-49 | 42100 | 42623 | 84723 | 11.9 |
| 50-59 | 35612 | 35815 | 71427 | 10.1 |
| 60-64 | 16925 | 18372 | 35297 | 5.0 |
| 65-69 | 12995 | 16110 | 29105 | 4.1 |
| 70-74 | 10137 | 13945 | 24082 | 3.4 |
| 75 AND OVER | 12189 | 23893 | 36082 | 5.1 |
| TOTAL | 347233 | 362191 | 709424 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 274467 | 293482 | 567949 | 80.1 |
| OTHER OCEANIA | 11443 | 10866 | 22309 | 3.1 |
| UK & IRELAND | 24520 | 23500 | 48020 | 6.8 |
| SOUTHERN EUROPE | 8136 | 6703 | 14839 | 2.1 |
| OTHER EUROPE & USSR | 9553 | 8464 | 18017 | 2.5 |
| EASTERN ASIA | 1865 | 2188 | 4053 | 0.6 |
| SOUTH EASTERN ASIA | 5090 | 5429 | 10519 | 1.5 |
| SOUTHERN ASIA | 1567 | 1591 | 3158 | 0.4 |
| WESTERN ASIA(MIDDLE EAST) | 858 | 735 | 1593 | 0.2 |
| SOUTH AMERICA | 508 | 484 | 992 | 0.1 |
| OTHER AMERICA | 1936 | 1773 | 3709 | 0.5 |
| AFRICA | 2021 | 1934 | 3955 | 0.6 |
| TOTAL(INCL NOT STATED) | 347233 | 362191 | 709424 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 289755 | 306175 | 595930 | 89.3 |
| SOUTHERN EUROPEAN LANGUAGES | 11986 | 11611 | 23597 | 3.5 |
| OTHER EUROPEAN LANGUAGES | 23672 | 23818 | 47490 | 7.1 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 325413 | 341604 | 667017 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 9578 | 8018 | 17596 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 8715 | 8288 | 17003 |
| WELL | 8053 | 7112 | 15165 |
| NOT WELL | 3952 | 4440 | 8392 |
| NOT AT ALL | 459 | 991 | 1450 |
| NOT STATED(PROFICIENCY) | 148 | 101 | 249 |
| NOT STATED(QUESTION) | 158 | 134 | 292 |
| TOTAL | 31063 | 29084 | 60147 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 100657 | 84252 | 184909 | 32.3 |
| MARRIED | 148674 | 149181 | 297855 | 52.1 |
| SEPARATED NOT DIVORCED | 7334 | 8632 | 15966 | 2.8 |
| DIVORCED | 12706 | 16502 | 29208 | 5.1 |
| WIDOWED | 7469 | 36798 | 44267 | 7.7 |
| TOTAL | 276840 | 295365 | 572205 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 79745 | 88726 | 168471 | 23.7 |
| CATHOLIC | 92686 | 101228 | 193914 | 27.3 |
| UNITING CHURCH | 29093 | 35155 | 64248 | 9.1 |
| OTHER CHRISTIAN | 52151 | 59160 | 111311 | 15.7 |
| NO RELIGION(SO DESCRIBED) | 46397 | 34514 | 80911 | 11.4 |
| OTHER | 5802 | 4983 | 10785 | 1.5 |
| TOTAL(INCL NOT STATED) | 347233 | 362191 | 709424 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 1000

| | AREA SQKM | MALES | FEMALES | PERSONS |
|---|---|---|---|---|
| | 1148 | 347233 | 362191 | 709424 |

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 23416 | 14914 | 38330 | 6.7 |
| DIPLOMA | 10957 | 12543 | 23500 | 4.1 |
| TRADE | 48488 | 5699 | 54187 | 9.5 |
| OTHER | 26728 | 36366 | 63094 | 11.0 |
| NOT QUALIFIED | 144945 | 196954 | 341899 | 59.8 |
| NOT STATED | 22306 | 28889 | 51195 | 8.9 |
| TOTAL | 276840 | 295365 | 572205 | 100.0 |

U10 FIELD OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGEMENT | 9597 | 10479 | 20076 | 3.5 |
| NATURAL&MATH SCIENCES | 4890 | 2322 | 7212 | 1.3 |
| ENGINEERING&TECHNOLOGY | 8780 | 277 | 9057 | 1.6 |
| ARCHITECTURE&BUILDING | 16676 | 438 | 17114 | 3.0 |
| SOCIAL SCIENCES | 4520 | 4052 | 8572 | 1.5 |
| HUMANITIES | 1292 | 2407 | 3699 | 0.6 |
| RELIGION | 612 | 165 | 777 | 0.1 |
| EDUCATION | 4131 | 11467 | 15598 | 2.7 |
| MEDICAL | 5201 | 17442 | 22643 | 4.0 |
| VETERNINARY | 267 | 150 | 417 | 0.1 |
| ARTS | 1268 | 2206 | 3474 | 0.6 |
| AGRICULTURE | 1628 | 441 | 2069 | 0.4 |
| MANUFACTURING | 32620 | 2483 | 35103 | 6.1 |
| SERVICES | 5788 | 3509 | 9297 | 1.6 |
| MILITARY | 256 | 7 | 263 | 0.0 |
| OTHER | 12063 | 11677 | 23740 | 4.1 |
| NOT QUALIFIED | 144945 | 196954 | 341899 | 59.8 |
| TOTAL(INCL NOT STATED) | 276840 | 295365 | 572205 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| $0-$6000 | 65384 | 135567 | 200951 | 35.1 |
| $6001-$9000 | 20272 | 36559 | 56831 | 9.9 |
| $9001-$12000 | 19587 | 26295 | 45882 | 8.0 |
| $12001-$15000 | 24541 | 22737 | 47278 | 8.3 |
| $15001-$18000 | 33529 | 22418 | 55947 | 9.8 |
| $18001-$22000 | 33733 | 15508 | 49241 | 8.6 |
| $22001-$26000 | 21518 | 8242 | 29760 | 5.2 |
| $26001-$32000 | 21174 | 5637 | 26811 | 4.7 |
| $32001-$40000 | 12270 | 1827 | 14097 | 2.5 |
| $40001-$50000 | 5553 | 592 | 6145 | 1.1 |
| $50001 AND OVER | 4909 | 623 | 5532 | 1.0 |
| TOTAL(INCL NOT STATED) | 276840 | 295365 | 572205 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 73014 | 56569 | 129583 | 38.0 |
| MARRIED | 111365 | 66446 | 177811 | 52.1 |
| SEPARATED NOT DIVORCED | 5718 | 4621 | 10339 | 3.0 |
| DIVORCED | 9695 | 9373 | 19068 | 5.6 |
| WIDOWED | 1433 | 2909 | 4342 | 1.3 |
| TOTAL | 201225 | 139918 | 341143 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 1000

| | AREA SQKM | MALES | FEMALES | PERSONS |
|---|---|---|---|---|
| | 1148 | 347233 | 362191 | 709424 |

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 156127 | 113882 | 270009 | 47.2 |
| SELF EMPLOYED | 14582 | 6839 | 21421 | 3.7 |
| EMPLOYER | 12511 | 5223 | 17734 | 3.1 |
| UNPAID HELPER | 502 | 1317 | 1819 | 0.3 |
| TOTAL EMPLOYED | 183722 | 127261 | 310983 | 54.3 |
| UNEMPLOYED | 17503 | 12657 | 30160 | 5.3 |
| TOTAL LABOUR FORCE | 201225 | 139918 | 341143 | 59.6 |
| NOT IN LABOUR FORCE | 71256 | 150885 | 222141 | 38.8 |
| TOTAL(INCL NOT STATED) | 276840 | 295365 | 572205 | 100.0 |

U14 OCCUPATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 20852 | 5548 | 26400 | 8.5 |
| PROFESSIONALS | 27105 | 17577 | 44682 | 14.4 |
| PARA-PROFESSIONALS | 12464 | 10163 | 22627 | 7.3 |
| TRADESPERSONS | 38135 | 4048 | 42183 | 13.6 |
| CLERKS | 18740 | 45967 | 64707 | 20.8 |
| SALES&PERSONAL SERVICES | 18057 | 25131 | 43188 | 13.9 |
| PLANT&MACHINE OPERATORS | 16360 | 2709 | 19069 | 6.1 |
| LABOURERS&RELATED WORKERS | 27130 | 13795 | 40925 | 13.2 |
| INAD DESCRIBED & NEI | 3262 | 1061 | 4323 | 1.4 |
| TOTAL(INCL NOT STATED) | 183722 | 127261 | 310983 | 100.0 |

U15 INDUSTRY

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 1245 | 652 | 1897 | 0.6 |
| MINING | 1126 | 368 | 1494 | 0.5 |
| MANUFACTURING | 28776 | 10116 | 38892 | 12.5 |
| ELECTRICITY,GAS,WATER | 3786 | 701 | 4487 | 1.4 |
| CONSTRUCTION | 17438 | 3071 | 20509 | 6.6 |
| WHOLESALE&RETAIL TRADE | 36918 | 28043 | 64961 | 20.9 |
| TRANSPORT&STORAGE | 14289 | 3451 | 17740 | 5.7 |
| COMMUNICATION | 5908 | 2134 | 8042 | 2.6 |
| FINANCE,PROP&BUS SERVICES | 21195 | 17628 | 38823 | 12.5 |
| PUBLIC ADMIN,DEFENCE | 14956 | 7195 | 22151 | 7.1 |
| COMMUNITY SERVICES | 22735 | 39380 | 62115 | 20.0 |
| REC,PERSONAL,OTHER SERVICES | 9008 | 10456 | 19464 | 6.3 |
| NON-CLASSIFIABLE ECON UNIT | 2088 | 960 | 3048 | 1.0 |
| TOTAL(INCL NOT STATED) | 183722 | 127261 | 310983 | 100.0 |

U16 HOURS WORKED

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NONE | N | N | 21708 | 7.0 |
| 1-15 | 6724 | 16045 | 22769 | 7.3 |
| 16-24 | 3802 | 11676 | 15478 | 5.0 |
| 25-34 | 5985 | 11021 | 17006 | 5.5 |
| 35-39 | 40685 | 26245 | 66930 | 21.5 |
| 40 OR MORE | 112242 | 48037 | 160279 | 51.5 |
| NOT STATED | N | N | 6813 | 2.2 |
| TOTAL | N | N | 310983 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 1700

AREA SQKM MALES FEMALES PERSONS
18465 4442 3875 8317

3 Queensland
1700 Broadsound (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 4185 | 3672 | 7857 |
| RESIDENTS COUNTED ELSEWHERE | 257 | 203 | 460 |
| TOTAL USUAL RESIDENTS | 4442 | 3875 | 8317 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 3102 | 2799 | 5901 |
| 30 JUNE 1981 | 1316 | 1131 | 2447 |
| ABORIGINAL/TSI | 50 | 33 | 83 |
| AUST CITIZENS AGED 18+ | 2488 | 2035 | 4523 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 556 | 518 | 1074 | 12.9 |
| 5-9 | 482 | 494 | 976 | 11.7 |
| 10-14 | 402 | 431 | 833 | 10.0 |
| 15-19 | 326 | 270 | 596 | 7.2 |
| 20-24 | 320 | 315 | 635 | 7.6 |
| 25-29 | 458 | 457 | 915 | 11.0 |
| 30-39 | 990 | 836 | 1826 | 22.0 |
| 40-49 | 559 | 330 | 889 | 10.7 |
| 50-59 | 234 | 134 | 368 | 4.4 |
| 60-64 | 53 | 36 | 89 | 1.1 |
| 65-69 | 29 | 23 | 52 | 0.6 |
| 70-74 | 20 | 16 | 36 | 0.4 |
| 75 AND OVER | 13 | 15 | 28 | 0.3 |
| TOTAL | 4442 | 3875 | 8317 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 3900 | 3500 | 7400 | 89.0 |
| OTHER OCEANIA | 171 | 100 | 271 | 3.3 |
| UK & IRELAND | 158 | 125 | 283 | 3.4 |
| SOUTHERN EUROPE | 31 | 13 | 44 | 0.5 |
| OTHER EUROPE & USSR | 64 | 39 | 103 | 1.2 |
| EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTH EASTERN ASIA | 6 | 28 | 34 | 0.4 |
| SOUTHERN ASIA | 4 | 0 | 4 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 2 | 0 | 2 | 0.0 |
| OTHER AMERICA | 6 | 5 | 11 | 0.1 |
| AFRICA | 13 | 15 | 28 | 0.3 |
| TOTAL(INCL NOT STATED) | 4440 | 3872 | 8312 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 3707 | 3240 | 6947 | 95.9 |
| SOUTHERN EUROPEAN LANGUAGES | 34 | 21 | 55 | 0.8 |
| OTHER EUROPEAN LANGUAGES | 145 | 96 | 241 | 3.3 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 3886 | 3357 | 7243 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 66 | 43 | 109 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 37 | 34 | 71 |
| WELL | 18 | 13 | 31 |
| NOT WELL | 7 | 5 | 12 |
| NOT AT ALL | 0 | 2 | 2 |
| NOT STATED(PROFICIENCY) | 2 | 0 | 2 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 130 | 97 | 227 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 871 | 436 | 1307 | 24.1 |
| MARRIED | 1907 | 1856 | 3763 | 69.3 |
| SEPARATED NOT DIVORCED | 76 | 45 | 121 | 2.2 |
| DIVORCED | 128 | 49 | 177 | 3.3 |
| WIDOWED | 17 | 43 | 60 | 1.1 |
| TOTAL | 2999 | 2429 | 5428 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 1057 | 948 | 2005 | 24.1 |
| CATHOLIC | 1046 | 1008 | 2054 | 24.7 |
| UNITING CHURCH | 631 | 600 | 1231 | 14.8 |
| OTHER CHRISTIAN | 477 | 443 | 920 | 11.1 |
| NO RELIGION(SO DESCRIBED) | 641 | 438 | 1079 | 13.0 |
| OTHER | 34 | 24 | 58 | 0.7 |
| TOTAL(INCL NOT STATED) | 4445 | 3874 | 8319 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 1700

AREA SQKM MALES FEMALES PERSONS
18465 4442 3875 8317

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 87 | 51 | 138 | 2.5 |
| DIPLOMA | 49 | 121 | 170 | 3.1 |
| TRADE | 787 | 46 | 833 | 15.3 |
| OTHER | 252 | 218 | 470 | 8.6 |
| NOT QUALIFIED | 1595 | 1843 | 3438 | 63.3 |
| NOT STATED | 232 | 153 | 385 | 7.1 |
| TOTAL | 3002 | 2432 | 5434 | 100.0 |

U10 FIELD OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGEMENT | 18 | 44 | 62 | 1.1 |
| NATURAL&MATH SCIENCES | 21 | 14 | 35 | 0.6 |
| ENGINEERING&TECHNOLOGY | 103 | 0 | 103 | 1.9 |
| ARCHITECTURE&BUILDING | 126 | 0 | 126 | 2.3 |
| SOCIAL SCIENCES | 8 | 18 | 26 | 0.5 |
| HUMANITIES | 4 | 4 | 8 | 0.1 |
| RELIGION | 2 | 0 | 2 | 0.0 |
| EDUCATION | 39 | 130 | 169 | 3.1 |
| MEDICAL | 14 | 115 | 129 | 2.4 |
| VETERNINARY | 0 | 2 | 2 | 0.0 |
| ARTS | 0 | 7 | 7 | 0.1 |
| AGRICULTURE | 19 | 3 | 22 | 0.4 |
| MANUFACTURING | 633 | 6 | 639 | 11.8 |
| SERVICES | 55 | 34 | 89 | 1.6 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 132 | 59 | 191 | 3.5 |
| NOT QUALIFIED | 1595 | 1843 | 3438 | 63.3 |
| TOTAL(INCL NOT STATED) | 3001 | 2432 | 5433 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| $0-$6000 | 295 | 1542 | 1837 | 33.8 |
| $6001-$9000 | 83 | 156 | 239 | 4.4 |
| $9001-$12000 | 132 | 146 | 278 | 5.1 |
| $12001-$15000 | 184 | 57 | 241 | 4.4 |
| $15001-$18000 | 193 | 62 | 255 | 4.7 |
| $18001-$22000 | 223 | 76 | 299 | 5.5 |
| $22001-$26000 | 133 | 42 | 175 | 3.2 |
| $26001-$32000 | 330 | 59 | 389 | 7.2 |
| $32001-$40000 | 741 | 21 | 762 | 14.0 |
| $40001-$50000 | 317 | 5 | 322 | 5.9 |
| $50001 AND OVER | 182 | 8 | 190 | 3.5 |
| TOTAL(INCL NOT STATED) | 3002 | 2432 | 5434 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 707 | 253 | 960 | 26.3 |
| MARRIED | 1807 | 628 | 2435 | 66.8 |
| SEPARATED NOT DIVORCED | 72 | 17 | 89 | 2.4 |
| DIVORCED | 114 | 25 | 139 | 3.8 |
| WIDOWED | 11 | 10 | 21 | 0.6 |
| TOTAL | 2711 | 933 | 3644 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
18465 4442 3875 8317

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 2372 | 646 | 3018 | 55.5 |
| SELF EMPLOYED | 148 | 87 | 235 | 4.3 |
| EMPLOYER | 110 | 73 | 183 | 3.4 |
| UNPAID HELPER | 13 | 36 | 49 | 0.9 |
| TOTAL EMPLOYED | 2643 | 842 | 3485 | 64.1 |
| UNEMPLOYED | 69 | 92 | 161 | 3.0 |
| TOTAL LABOUR FORCE | 2712 | 934 | 3646 | 67.1 |
| NOT IN LABOUR FORCE | 206 | 1417 | 1623 | 29.9 |
| TOTAL(INCL NOT STATED) | 3003 | 2432 | 5435 | 100.0 |

U14 OCCUPATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 326 | 138 | 464 | 13.3 |
| PROFESSIONALS | 141 | 108 | 249 | 7.1 |
| PARA-PROFESSIONALS | 135 | 28 | 163 | 4.7 |
| TRADESPERSONS | 633 | 43 | 676 | 19.4 |
| CLERKS | 88 | 165 | 253 | 7.3 |
| SALES&PERSONAL SERVICES | 19 | 172 | 191 | 5.5 |
| PLANT&MACHINE OPERATORS | 662 | 11 | 673 | 19.3 |
| LABOURERS&RELATED WORKERS | 597 | 147 | 744 | 21.3 |
| INAD DESCRIBED & NEI | 19 | 22 | 41 | 1.2 |
| TOTAL(INCL NOT STATED) | 2643 | 842 | 3485 | 100.0 |

U15 INDUSTRY

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 384 | 144 | 528 | 15.2 |
| MINING | 1684 | 77 | 1761 | 50.5 |
| MANUFACTURING | 25 | 12 | 37 | 1.1 |
| ELECTRICITY,GAS,WATER | 8 | 2 | 10 | 0.3 |
| CONSTRUCTION | 95 | 15 | 110 | 3.2 |
| WHOLESALE&RETAIL TRADE | 57 | 139 | 196 | 5.6 |
| TRANSPORT&STORAGE | 123 | 21 | 144 | 4.1 |
| COMMUNICATION | 10 | 6 | 16 | 0.5 |
| FINANCE,PROP&BUS SERVICES | 28 | 36 | 64 | 1.8 |
| PUBLIC ADMIN,DEFENCE | 82 | 25 | 107 | 3.1 |
| COMMUNITY SERVICES | 72 | 222 | 294 | 8.4 |
| REC,PERSONAL,OTHER SERVICES | 39 | 107 | 146 | 4.2 |
| NON-CLASSIFIABLE ECON UNIT | 3 | 2 | 5 | 0.1 |
| TOTAL(INCL NOT STATED) | 2645 | 839 | 3484 | 100.0 |

U16 HOURS WORKED

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NONE | N | N | 250 | 7.2 |
| 1-15 | 30 | 128 | 158 | 4.5 |
| 16-24 | 22 | 76 | 98 | 2.8 |
| 25-34 | 48 | 74 | 122 | 3.5 |
| 35-39 | 216 | 54 | 270 | 7.8 |
| 40 OR MORE | 2134 | 358 | 2492 | 71.5 |
| NOT STATED | N | N | 93 | 2.7 |
| TOTAL | N | N | 3483 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USI 02 PAGE 3 1750

AREA SQKM MALES FEMALES PERSONS
73270 357 211 568

3 Queensland
1750 Bulloo (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 333 | 198 | 531 |
| RESIDENTS COUNTED ELSEWHERE | 24 | 13 | 37 |
| TOTAL USUAL RESIDENTS | 357 | 211 | 568 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 246 | 152 | 398 |
| 30 JUNE 1981 | 119 | 74 | 193 |
| ABORIGINAL/TSI | 23 | 7 | 30 |
| AUST CITIZENS AGED 18+ | 235 | 135 | 370 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 45 | 34 | 79 | 14.1 |
| 5-9 | 26 | 21 | 47 | 8.4 |
| 10-14 | 12 | 7 | 19 | 3.4 |
| 15-19 | 38 | 7 | 45 | 8.0 |
| 20-24 | 45 | 33 | 78 | 13.9 |
| 25-29 | 41 | 31 | 72 | 12.8 |
| 30-39 | 55 | 32 | 87 | 15.5 |
| 40-49 | 35 | 21 | 56 | 10.0 |
| 50-59 | 37 | 17 | 54 | 9.6 |
| 60-64 | 13 | 0 | 13 | 2.3 |
| 65-69 | 2 | 2 | 4 | 0.7 |
| 70-74 | 2 | 0 | 2 | 0.4 |
| 75 AND OVER | 6 | 0 | 6 | 1.1 |
| TOTAL | 357 | 205 | 562 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 329 | 202 | 531 | 93.0 |
| OTHER OCEANIA | 4 | 4 | 8 | 1.4 |
| UK & IRELAND | 11 | 4 | 15 | 2.6 |
| SOUTHERN EUROPE | 2 | 0 | 2 | 0.4 |
| OTHER EUROPE & USSR | 4 | 0 | 4 | 0.7 |
| EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTH EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTHERN ASIA | 0 | 0 | 0 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 0 | 0 | 0 | 0.0 |
| AFRICA | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 359 | 212 | 571 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 293 | 172 | 465 | 94.9 |
| SOUTHERN EUROPEAN LANGUAGES | 2 | 0 | 2 | 0.4 |
| OTHER EUROPEAN LANGUAGES | 18 | 5 | 23 | 4.7 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 313 | 177 | 490 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 2 | 0 | 2 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 0 | 0 | 0 |
| WELL | 0 | 0 | 0 |
| NOT WELL | 2 | 0 | 2 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 4 | 0 | 4 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 123 | 33 | 156 | 36.7 |
| MARRIED | 125 | 99 | 224 | 52.7 |
| SEPARATED NOT DIVORCED | 10 | 4 | 14 | 3.3 |
| DIVORCED | 9 | 4 | 13 | 3.1 |
| WIDOWED | 8 | 10 | 18 | 4.2 |
| TOTAL | 275 | 150 | 425 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 123 | 81 | 204 | 35.9 |
| CATHOLIC | 101 | 64 | 165 | 29.0 |
| UNITING CHURCH | 26 | 14 | 40 | 7.0 |
| OTHER CHRISTIAN | 27 | 18 | 45 | 7.9 |
| NO RELIGION(SO DESCRIBED) | 27 | 16 | 43 | 7.6 |
| OTHER | 7 | 2 | 9 | 1.6 |
| TOTAL(INCL NOT STATED) | 356 | 213 | 569 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USI 02 PAGE 3 1750

AREA SQKM MALES FEMALES PERSONS
73270 357 211 568

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 2 | 0 | 2 | 0.5 |
| DIPLOMA | 2 | 6 | 8 | 1.9 |
| TRADE | 28 | 2 | 30 | 7.1 |
| OTHER | 24 | 15 | 39 | 9.3 |
| NOT QUALIFIED | 189 | 111 | 300 | 71.3 |
| NOT STATED | 28 | 14 | 42 | 10.0 |
| TOTAL | 273 | 148 | 421 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 2 | 4 | 6 | 1.4 |
| NATURAL&MATH SCIENCES | 0 | 0 | 0 | 0.0 |
| ENGINEERING&TECHNOLOGY | 2 | 0 | 2 | 0.5 |
| ARCHITECTURE&BUILDING | 5 | 0 | 5 | 1.2 |
| SOCIAL SCIENCES | 0 | 0 | 0 | 0.0 |
| HUMANITIES | 0 | 0 | 0 | 0.0 |
| RELIGION | 0 | 0 | 0 | 0.0 |
| EDUCATION | 2 | 6 | 8 | 1.9 |
| MEDICAL | 2 | 6 | 8 | 1.9 |
| VETERNINARY | 0 | 0 | 0 | 0.0 |
| ARTS | 0 | 0 | 0 | 0.0 |
| AGRICULTURE | 9 | 0 | 9 | 2.1 |
| MANUFACTURING | 18 | 0 | 18 | 4.3 |
| SERVICES | 7 | 3 | 10 | 2.4 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 11 | 4 | 15 | 3.5 |
| NOT QUALIFIED | 189 | 111 | 300 | 70.9 |
| TOTAL(INCL NOT STATED) | 275 | 148 | 423 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 29 | 79 | 108 | 25.7 |
| $6001-$9000 | 27 | 18 | 45 | 10.7 |
| $9001-$12000 | 37 | 6 | 43 | 10.2 |
| $12001-$15000 | 36 | 12 | 48 | 11.4 |
| $15001-$18000 | 38 | 5 | 43 | 10.2 |
| $18001-$22000 | 26 | 5 | 31 | 7.4 |
| $22001-$26000 | 20 | 2 | 22 | 5.2 |
| $26001-$32000 | 15 | 0 | 15 | 3.6 |
| $32001-$40000 | 10 | 0 | 10 | 2.4 |
| $40001-$50000 | 5 | 2 | 7 | 1.7 |
| $50001 AND OVER | 7 | 4 | 11 | 2.6 |
| TOTAL(INCL NOT STATED) | 273 | 147 | 420 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 113 | 25 | 138 | 41.8 |
| MARRIED | 117 | 53 | 170 | 51.5 |
| SEPARATED NOT DIVORCED | 6 | 0 | 6 | 1.8 |
| DIVORCED | 12 | 0 | 12 | 3.6 |
| WIDOWED | 2 | 2 | 4 | 1.2 |
| TOTAL | 250 | 80 | 330 | 100.0 |

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 189 | 54 | 243 | 57.2 |
| SELF EMPLOYED | 32 | 10 | 42 | 9.9 |
| EMPLOYER | 20 | 9 | 29 | 6.8 |
| UNPAID HELPER | 4 | 4 | 8 | 1.9 |
| TOTAL EMPLOYED | 245 | 77 | 322 | 75.8 |
| UNEMPLOYED | 6 | 6 | 12 | 2.8 |
| TOTAL LABOUR FORCE | 251 | 83 | 334 | 78.6 |
| NOT IN LABOUR FORCE | 16 | 61 | 77 | 18.1 |
| TOTAL(INCL NOT STATED) | 275 | 150 | 425 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 61 | 20 | 81 | 25.4 |
| PROFESSIONALS | 2 | 5 | 7 | 2.2 |
| PARA-PROFESSIONALS | 5 | 0 | 5 | 1.6 |
| TRADESPERSONS | 30 | 14 | 44 | 13.8 |
| CLERKS | 8 | 15 | 23 | 7.2 |
| SALES&PERSONAL SERVICES | 2 | 5 | 7 | 2.2 |
| PLANT&MACHINE OPERATORS | 43 | 3 | 46 | 14.4 |
| LABOURERS&RELATED WORKERS | 88 | 10 | 98 | 30.7 |
| INAD DESCRIBED & NEI | 4 | 0 | 4 | 1.3 |
| TOTAL(INCL NOT STATED) | 245 | 74 | 319 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 125 | 34 | 159 | 49.2 |
| MINING | 28 | 0 | 28 | 8.7 |
| MANUFACTURING | 0 | 0 | 0 | 0.0 |
| ELECTRICITY,GAS,WATER | 2 | 0 | 2 | 0.6 |
| CONSTRUCTION | 43 | 7 | 50 | 15.5 |
| WHOLESALE&RETAIL TRADE | 4 | 11 | 15 | 4.6 |
| TRANSPORT&STORAGE | 4 | 2 | 6 | 1.9 |
| COMMUNICATION | 0 | 7 | 7 | 2.2 |
| FINANCE,PROP&BUS SERVICES | 4 | 0 | 4 | 1.2 |
| PUBLIC ADMIN,DEFENCE | 10 | 6 | 16 | 5.0 |
| COMMUNITY SERVICES | 4 | 6 | 10 | 3.1 |
| REC,PERSONAL,OTHER SERVICES | 13 | 4 | 17 | 5.3 |
| NON-CLASSIFIABLE ECON UNIT | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 244 | 79 | 323 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 10 | 3.1 |
| 1-15 | 3 | 9 | 12 | 3.8 |
| 16-24 | 0 | 6 | 6 | 1.9 |
| 25-34 | 2 | 5 | 7 | 2.2 |
| 35-39 | 5 | 7 | 12 | 3.8 |
| 40 OR MORE | 217 | 39 | 256 | 80.0 |
| NOT STATED | N | N | 17 | 5.3 |
| TOTAL | N | N | 320 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USI 02 PAGE 3 1800

AREA SQKM MALES FEMALES PERSONS
45 15239 16215 31454

3 Queensland
1800 Bundaberg (C)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 14328 | 15332 | 29660 |
| RESIDENTS COUNTED ELSEWHERE | 911 | 883 | 1794 |
| TOTAL USUAL RESIDENTS | 15239 | 16215 | 31454 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 11486 | 12363 | 23849 |
| 30 JUNE 1981 | 7618 | 8177 | 15795 |
| ABORIGINAL/TSI | 312 | 281 | 593 |
| AUST CITIZENS AGED 18+ | 10175 | 11178 | 21353 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 1126 | 1109 | 2235 | 7.1 |
| 5-9 | 1168 | 1116 | 2284 | 7.3 |
| 10-14 | 1372 | 1323 | 2695 | 8.6 |
| 15-19 | 1316 | 1376 | 2692 | 8.6 |
| 20-24 | 1142 | 1165 | 2307 | 7.3 |
| 25-29 | 1098 | 1100 | 2198 | 7.0 |
| 30-39 | 1956 | 2054 | 4010 | 12.7 |
| 40-49 | 1746 | 1772 | 3518 | 11.2 |
| 50-59 | 1479 | 1555 | 3034 | 9.6 |
| 60-64 | 786 | 841 | 1627 | 5.2 |
| 65-69 | 711 | 803 | 1514 | 4.8 |
| 70-74 | 588 | 768 | 1356 | 4.3 |
| 75 AND OVER | 751 | 1233 | 1984 | 6.3 |
| TOTAL | 15239 | 16215 | 31454 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 14043 | 15078 | 29121 | 92.6 |
| OTHER OCEANIA | 171 | 156 | 327 | 1.0 |
| UK & IRELAND | 479 | 475 | 954 | 3.0 |
| SOUTHERN EUROPE | 140 | 105 | 245 | 0.8 |
| OTHER EUROPE & USSR | 167 | 156 | 323 | 1.0 |
| EASTERN ASIA | 17 | 11 | 28 | 0.1 |
| SOUTH EASTERN ASIA | 50 | 68 | 118 | 0.4 |
| SOUTHERN ASIA[c] | 12 | 13 | 25 | 0.1 |
| WESTERN ASIA(MIDDLE EAST) | 9 | 6 | 15 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 24 | 32 | 56 | 0.2 |
| AFRICA | 15 | 14 | 29 | 0.1 |
| TOTAL(INCL NOT STATED) | 15238 | 16210 | 31448 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 13623 | 14607 | 28230 | 96.6 |
| SOUTHERN EUROPEAN LANGUAGES | 139 | 146 | 285 | 1.0 |
| OTHER EUROPEAN LANGUAGES | 351 | 353 | 704 | 2.4 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 14113 | 15106 | 29219 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 206 | 167 | 373 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 82 | 104 | 186 |
| WELL | 88 | 76 | 164 |
| NOT WELL | 37 | 43 | 80 |
| NOT AT ALL | 5 | 6 | 11 |
| NOT STATED(PROFICIENCY) | 5 | 0 | 5 |
| NOT STATED(QUESTION) | 0 | 4 | 4 |
| TOTAL | 423 | 400 | 823 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 3283 | 2654 | 5937 | 24.5 |
| MARRIED | 7172 | 7237 | 14409 | 59.4 |
| SEPARATED NOT DIVORCED | 301 | 393 | 694 | 2.9 |
| DIVORCED | 438 | 577 | 1015 | 4.2 |
| WIDOWED | 378 | 1805 | 2183 | 9.0 |
| TOTAL | 11572 | 12666 | 24238 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 3725 | 4181 | 7906 | 25.1 |
| CATHOLIC | 2902 | 3249 | 6151 | 19.6 |
| UNITING CHURCH | 2160 | 2574 | 4734 | 15.1 |
| OTHER CHRISTIAN | 3013 | 3310 | 6323 | 20.1 |
| NO RELIGION(SO DESCRIBED) | 1644 | 1198 | 2842 | 9.0 |
| OTHER | 139 | 138 | 277 | 0.9 |
| TOTAL(INCL NOT STATED) | 15239 | 16215 | 31454 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USI 02 PAGE 3 1800

AREA SQKM MALES FEMALES PERSONS
45 15239 16215 31454

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 305 | 155 | 460 | 1.9 |
| DIPLOMA | 251 | 340 | 591 | 2.4 |
| TRADE | 2455 | 226 | 2681 | 11.1 |
| OTHER | 960 | 1029 | 1989 | 8.2 |
| NOT QUALIFIED | 6692 | 9687 | 16379 | 67.6 |
| NOT STATED | 910 | 1230 | 2140 | 8.8 |
| TOTAL | 11573 | 12667 | 24240 | 100.0 |

U10 FIELD OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGEMENT | 110 | 127 | 237 | 1.0 |
| NATURAL&MATH SCIENCES | 84 | 30 | 114 | 0.5 |
| ENGINEERING&TECHNOLOGY | 175 | 2 | 177 | 0.7 |
| ARCHITECTURE&BUILDING | 761 | 8 | 769 | 3.2 |
| SOCIAL SCIENCES | 39 | 28 | 67 | 0.3 |
| HUMANITIES | 14 | 22 | 36 | 0.1 |
| RELIGION | 23 | 6 | 29 | 0.1 |
| EDUCATION | 184 | 347 | 531 | 2.2 |
| MEDICAL | 121 | 545 | 666 | 2.7 |
| VETERNINARY | 4 | 2 | 6 | 0.0 |
| ARTS | 10 | 32 | 42 | 0.2 |
| AGRICULTURE | 76 | 32 | 108 | 0.4 |
| MANUFACTURING | 1588 | 69 | 1657 | 6.8 |
| SERVICES | 262 | 143 | 405 | 1.7 |
| MILITARY | 2 | 0 | 2 | 0.0 |
| OTHER | 518 | 358 | 876 | 3.6 |
| NOT QUALIFIED | 6692 | 9687 | 16379 | 67.6 |
| TOTAL(INCL NOT STATED) | 11573 | 12668 | 24241 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| $0-$6000 | 3621 | 7249 | 10870 | 44.8 |
| $6001-$9000 | 1074 | 1745 | 2819 | 11.6 |
| $9001-$12000 | 1140 | 1037 | 2177 | 9.0 |
| $12001-$15000 | 1199 | 684 | 1883 | 7.8 |
| $15001-$18000 | 1492 | 490 | 1982 | 8.2 |
| $18001-$22000 | 1162 | 296 | 1458 | 6.0 |
| $22001-$26000 | 626 | 165 | 791 | 3.3 |
| $26001-$32000 | 442 | 97 | 539 | 2.2 |
| $32001-$40000 | 180 | 14 | 194 | 0.8 |
| $40001-$50000 | 71 | 12 | 83 | 0.3 |
| $50001 AND OVER | 77 | 20 | 97 | 0.4 |
| TOTAL(INCL NOT STATED) | 11573 | 12667 | 24240 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 2283 | 1703 | 3986 | 31.9 |
| MARRIED | 4967 | 2549 | 7516 | 60.1 |
| SEPARATED NOT DIVORCED | 199 | 144 | 343 | 2.7 |
| DIVORCED | 287 | 242 | 529 | 4.2 |
| WIDOWED | 49 | 90 | 139 | 1.1 |
| TOTAL | 7785 | 4728 | 12513 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
45 15239 16215 31454

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 5131 | 3361 | 8492 | 35.0 |
| SELF EMPLOYED | 702 | 332 | 1034 | 4.3 |
| EMPLOYER | 520 | 301 | 821 | 3.4 |
| UNPAID HELPER | 33 | 81 | 114 | 0.5 |
| TOTAL EMPLOYED | 6386 | 4075 | 10461 | 43.2 |
| UNEMPLOYED | 1402 | 654 | 2056 | 8.5 |
| TOTAL LABOUR FORCE | 7788 | 4729 | 12517 | 51.6 |
| NOT IN LABOUR FORCE | 3657 | 7780 | 11437 | 47.2 |
| TOTAL(INCL NOT STATED) | 11574 | 12667 | 24241 | 100.0 |

U14 OCCUPATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 682 | 236 | 918 | 8.8 |
| PROFESSIONALS | 541 | 344 | 885 | 8.5 |
| PARA-PROFESSIONALS | 315 | 305 | 620 | 5.9 |
| TRADESPERSONS | 1645 | 198 | 1843 | 17.6 |
| CLERKS | 358 | 1074 | 1432 | 13.7 |
| SALES&PERSONAL SERVICES | 629 | 1033 | 1662 | 15.9 |
| PLANT&MACHINE OPERATORS | 844 | 72 | 916 | 8.8 |
| LABOURERS&RELATED WORKERS | 1253 | 711 | 1964 | 18.8 |
| INAD DESCRIBED & NEI | 63 | 42 | 105 | 1.0 |
| TOTAL(INCL NOT STATED) | 6385 | 4075 | 10460 | 100.0 |

U15 INDUSTRY

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 496 | 190 | 686 | 6.6 |
| MINING | 18 | 4 | 22 | 0.2 |
| MANUFACTURING | 1298 | 240 | 1538 | 14.7 |
| ELECTRICITY,GAS,WATER | 167 | 18 | 185 | 1.8 |
| CONSTRUCTION | 624 | 118 | 742 | 7.1 |
| WHOLESALE&RETAIL TRADE | 1327 | 1146 | 2473 | 23.6 |
| TRANSPORT&STORAGE | 501 | 98 | 599 | 5.7 |
| COMMUNICATION | 141 | 12 | 153 | 1.5 |
| FINANCE,PROP&BUS SERVICES | 401 | 380 | 781 | 7.5 |
| PUBLIC ADMIN,DEFENCE | 329 | 134 | 463 | 4.4 |
| COMMUNITY SERVICES | 622 | 1186 | 1808 | 17.3 |
| REC,PERSONAL,OTHER SERVICES | 261 | 431 | 692 | 6.6 |
| NON-CLASSIFIABLE ECON UNIT | 54 | 6 | 60 | 0.6 |
| TOTAL(INCL NOT STATED) | 6385 | 4075 | 10460 | 100.0 |

U16 HOURS WORKED

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NONE | N | N | 794 | 7.6 |
| 1-15 | 261 | 697 | 958 | 9.2 |
| 16-24 | 156 | 463 | 619 | 5.9 |
| 25-34 | 211 | 353 | 564 | 5.4 |
| 35-39 | 843 | 402 | 1245 | 11.9 |
| 40 OR MORE | 4346 | 1650 | 5996 | 57.3 |
| NOT STATED | N | N | 285 | 2.7 |
| TOTAL | N | N | 10461 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 1850

AREA SQKM MALES FEMALES PERSONS
13259 1089 946 2035

3 Queensland
1850 Bungil (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 1016 | 893 | 1909 |
| RESIDENTS COUNTED ELSEWHERE | 73 | 53 | 126 |
| TOTAL USUAL RESIDENTS | 1089 | 946 | 2035 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 861 | 751 | 1612 |
| 30 JUNE 1981 | 556 | 466 | 1022 |
| ABORIGINAL/TSI | 14 | 9 | 23 |
| AUST CITIZENS AGED 18+ | 724 | 633 | 1357 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 100 | 92 | 192 | 9.4 |
| 5-9 | 88 | 82 | 170 | 8.4 |
| 10-14 | 98 | 69 | 167 | 8.2 |
| 15-19 | 80 | 66 | 146 | 7.2 |
| 20-24 | 95 | 77 | 172 | 8.5 |
| 25-29 | 83 | 73 | 156 | 7.7 |
| 30-39 | 166 | 162 | 328 | 16.1 |
| 40-49 | 133 | 134 | 267 | 13.1 |
| 50-59 | 125 | 99 | 224 | 11.0 |
| 60-64 | 43 | 32 | 75 | 3.7 |
| 65-69 | 29 | 19 | 48 | 2.4 |
| 70-74 | 24 | 21 | 45 | 2.2 |
| 75 AND OVER | 24 | 18 | 42 | 2.1 |
| TOTAL | 1088 | 944 | 2032 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 1053 | 905 | 1958 | 96.5 |
| OTHER OCEANIA | 7 | 4 | 11 | 0.5 |
| UK & IRELAND | 13 | 12 | 25 | 1.2 |
| SOUTHERN EUROPE | 2 | 0 | 2 | 0.1 |
| OTHER EUROPE & USSR | 0 | 3 | 3 | 0.1 |
| EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTH EASTERN ASIA | 0 | 2 | 2 | 0.1 |
| SOUTHERN ASIA | 0 | 2 | 2 | 0.1 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 0 | 4 | 4 | 0.2 |
| AFRICA | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 1086 | 943 | 2029 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 968 | 838 | 1806 | 98.0 |
| SOUTHERN EUROPEAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER EUROPEAN LANGUAGES | 21 | 16 | 37 | 2.0 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 989 | 854 | 1843 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 5 | 7 | 12 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 2 | 2 | 4 |
| WELL | 2 | 0 | 2 |
| NOT WELL | 0 | 0 | 0 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 9 | 9 | 18 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 235 | 119 | 354 | 23.6 |
| MARRIED | 514 | 516 | 1030 | 68.6 |
| SEPARATED NOT DIVORCED | 11 | 12 | 23 | 1.5 |
| DIVORCED | 25 | 12 | 37 | 2.5 |
| WIDOWED | 14 | 44 | 58 | 3.9 |
| TOTAL | 799 | 703 | 1502 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 457 | 395 | 852 | 41.9 |
| CATHOLIC | 205 | 191 | 396 | 19.5 |
| UNITING CHURCH | 117 | 102 | 219 | 10.8 |
| OTHER CHRISTIAN | 117 | 128 | 245 | 12.0 |
| NO RELIGION(SO DESCRIBED) | 78 | 37 | 115 | 5.7 |
| OTHER | 0 | 2 | 2 | 0.1 |
| TOTAL(INCL NOT STATED) | 1089 | 946 | 2035 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 1850

AREA SQKM MALES FEMALES PERSONS
13259 1089 946 2035

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 14 | 16 | 30 | 2.0 |
| DIPLOMA | 7 | 38 | 45 | 3.0 |
| TRADE | 59 | 7 | 66 | 4.4 |
| OTHER | 68 | 96 | 164 | 10.9 |
| NOT QUALIFIED | 584 | 497 | 1081 | 71.8 |
| NOT STATED | 71 | 49 | 120 | 8.0 |
| TOTAL | 803 | 703 | 1506 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 3 | 12 | 15 | 1.0 |
| NATURAL&MATH SCIENCES | 2 | 3 | 5 | 0.3 |
| ENGINEERING&TECHNOLOGY | 2 | 0 | 2 | 0.1 |
| ARCHITECTURE&BUILDING | 20 | 0 | 20 | 1.3 |
| SOCIAL SCIENCES | 4 | 0 | 4 | 0.3 |
| HUMANITIES | 0 | 4 | 4 | 0.3 |
| RELIGION | 0 | 0 | 0 | 0.0 |
| EDUCATION | 5 | 39 | 44 | 2.9 |
| MEDICAL | 4 | 61 | 65 | 4.3 |
| VETERNINARY | 3 | 2 | 5 | 0.3 |
| ARTS | 0 | 0 | 0 | 0.0 |
| AGRICULTURE | 38 | 5 | 43 | 2.9 |
| MANUFACTURING | 30 | 3 | 33 | 2.2 |
| SERVICES | 11 | 5 | 16 | 1.1 |
| MILITARY | 2 | 0 | 2 | 0.1 |
| OTHER | 26 | 21 | 47 | 3.1 |
| NOT QUALIFIED | 584 | 497 | 1081 | 71.8 |
| TOTAL(INCL NOT STATED) | 805 | 701 | 1506 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 198 | 322 | 520 | 34.5 |
| $6001-$9000 | 80 | 70 | 150 | 10.0 |
| $9001-$12000 | 99 | 57 | 156 | 10.4 |
| $12001-$15000 | 102 | 44 | 146 | 9.7 |
| $15001-$18000 | 77 | 27 | 104 | 6.9 |
| $18001-$22000 | 56 | 27 | 83 | 5.5 |
| $22001-$26000 | 28 | 15 | 43 | 2.9 |
| $26001-$32000 | 22 | 13 | 35 | 2.3 |
| $32001-$40000 | 18 | 8 | 26 | 1.7 |
| $40001-$50000 | 15 | 8 | 23 | 1.5 |
| $50001 AND OVER | 23 | 8 | 31 | 2.1 |
| TOTAL(INCL NOT STATED) | 803 | 703 | 1506 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 189 | 76 | 265 | 23.4 |
| MARRIED | 471 | 325 | 796 | 70.2 |
| SEPARATED NOT DIVORCED | 12 | 5 | 17 | 1.5 |
| DIVORCED | 21 | 12 | 33 | 2.9 |
| WIDOWED | 8 | 15 | 23 | 2.0 |
| TOTAL | 701 | 433 | 1134 | 100.0 |

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 273 | 152 | 425 | 28.1 |
| SELF EMPLOYED | 301 | 166 | 467 | 30.9 |
| EMPLOYER | 98 | 60 | 158 | 10.5 |
| UNPAID HELPER | 17 | 42 | 59 | 3.9 |
| TOTAL EMPLOYED | 689 | 420 | 1109 | 73.4 |
| UNEMPLOYED | 14 | 16 | 30 | 2.0 |
| TOTAL LABOUR FORCE | 703 | 436 | 1139 | 75.4 |
| NOT IN LABOUR FORCE | 81 | 251 | 332 | 22.0 |
| TOTAL(INCL NOT STATED) | 806 | 705 | 1511 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 402 | 228 | 630 | 57.1 |
| PROFESSIONALS | 10 | 22 | 32 | 2.9 |
| PARA-PROFESSIONALS | 18 | 15 | 33 | 3.0 |
| TRADESPERSONS | 49 | 12 | 61 | 5.5 |
| CLERKS | 6 | 46 | 52 | 4.7 |
| SALES&PERSONAL SERVICES | 9 | 34 | 43 | 3.9 |
| PLANT&MACHINE OPERATORS | 48 | 2 | 50 | 4.5 |
| LABOURERS&RELATED WORKERS | 124 | 36 | 160 | 14.5 |
| INAD DESCRIBED & NEI | 8 | 11 | 19 | 1.7 |
| TOTAL(INCL NOT STATED) | 685 | 419 | 1104 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 483 | 264 | 747 | 68.0 |
| MINING | 8 | 2 | 10 | 0.9 |
| MANUFACTURING | 55 | 4 | 59 | 5.4 |
| ELECTRICITY,GAS,WATER | 0 | 0 | 0 | 0.0 |
| CONSTRUCTION | 23 | 2 | 25 | 2.3 |
| WHOLESALE&RETAIL TRADE | 35 | 33 | 68 | 6.2 |
| TRANSPORT&STORAGE | 17 | 8 | 25 | 2.3 |
| COMMUNICATION | 4 | 2 | 6 | 0.5 |
| FINANCE,PROP&BUS SERVICES | 9 | 8 | 17 | 1.5 |
| PUBLIC ADMIN,DEFENCE | 13 | 6 | 19 | 1.7 |
| COMMUNITY SERVICES | 18 | 61 | 79 | 7.2 |
| REC,PERSONAL,OTHER SERVICES | 9 | 16 | 25 | 2.3 |
| NON-CLASSIFIABLE ECON UNIT | 2 | 0 | 2 | 0.2 |
| TOTAL(INCL NOT STATED) | 685 | 414 | 1099 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 52 | 4.7 |
| 1-15 | 12 | 20 | 32 | 2.9 |
| 16-24 | 8 | 16 | 24 | 2.2 |
| 25-34 | 9 | 18 | 27 | 2.4 |
| 35-39 | 18 | 18 | 36 | 3.3 |
| 40 OR MORE | 590 | 301 | 891 | 80.8 |
| NOT STATED | N | N | 41 | 3.7 |
| TOTAL | N | N | 1103 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 1900

AREA SQKM MALES FEMALES PERSONS
4993 9133 8754 17887

3 Queensland
1900 Burdekin (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 8863 | 8504 | 17367 |
| RESIDENTS COUNTED ELSEWHERE | 270 | 250 | 520 |
| TOTAL USUAL RESIDENTS | 9133 | 8754 | 17887 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 7496 | 7224 | 14720 |
| 30 JUNE 1981 | 5329 | 5061 | 10390 |
| ABORIGINAL/TSI | 213 | 235 | 448 |
| AUST CITIZENS AGED 18+ | 5900 | 5803 | 11703 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 728 | 728 | 1456 | 8.1 |
| 5-9 | 790 | 721 | 1511 | 8.4 |
| 10-14 | 869 | 840 | 1709 | 9.6 |
| 15-19 | 872 | 677 | 1549 | 8.7 |
| 20-24 | 653 | 654 | 1307 | 7.3 |
| 25-29 | 709 | 695 | 1404 | 7.8 |
| 30-39 | 1310 | 1239 | 2549 | 14.3 |
| 40-49 | 1010 | 975 | 1985 | 11.1 |
| 50-59 | 907 | 841 | 1748 | 9.8 |
| 60-64 | 425 | 413 | 838 | 4.7 |
| 65-69 | 334 | 326 | 660 | 3.7 |
| 70-74 | 249 | 282 | 531 | 3.0 |
| 75 AND OVER | 277 | 363 | 640 | 3.6 |
| TOTAL | 9133 | 8754 | 17887 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 8096 | 7844 | 15940 | 89.1 |
| OTHER OCEANIA | 63 | 77 | 140 | 0.8 |
| UK & IRELAND | 198 | 168 | 366 | 2.0 |
| SOUTHERN EUROPE | 565 | 491 | 1056 | 5.9 |
| OTHER EUROPE & USSR | 72 | 59 | 131 | 0.7 |
| EASTERN ASIA | 6 | 7 | 13 | 0.1 |
| SOUTH EASTERN ASIA | 12 | 23 | 35 | 0.2 |
| SOUTHERN ASIA | 0 | 6 | 6 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 23 | 16 | 39 | 0.2 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 11 | 11 | 22 | 0.1 |
| AFRICA | 5 | 2 | 7 | 0.0 |
| TOTAL(INCL NOT STATED) | 9126 | 8754 | 17880 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 7369 | 7036 | 14405 | 87.7 |
| SOUTHERN EUROPEAN LANGUAGES | 825 | 794 | 1619 | 9.9 |
| OTHER EUROPEAN LANGUAGES | 211 | 196 | 407 | 2.5 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 8405 | 8026 | 16431 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 156 | 87 | 243 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 178 | 160 | 338 |
| WELL | 231 | 192 | 423 |
| NOT WELL | 121 | 143 | 264 |
| NOT AT ALL | 8 | 26 | 34 |
| NOT STATED(PROFICIENCY) | 2 | 4 | 6 |
| NOT STATED(QUESTION) | 6 | 2 | 8 |
| TOTAL | 702 | 614 | 1316 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 2114 | 1299 | 3413 | 25.8 |
| MARRIED | 4114 | 4124 | 8238 | 62.4 |
| SEPARATED NOT DIVORCED | 114 | 137 | 251 | 1.9 |
| DIVORCED | 202 | 184 | 386 | 2.9 |
| WIDOWED | 199 | 723 | 922 | 7.0 |
| TOTAL | 6743 | 6467 | 13210 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 1724 | 1705 | 3429 | 19.2 |
| CATHOLIC | 3443 | 3317 | 6760 | 37.8 |
| UNITING CHURCH | 922 | 987 | 1909 | 10.7 |
| OTHER CHRISTIAN | 1441 | 1490 | 2931 | 16.4 |
| NO RELIGION(SO DESCRIBED) | 698 | 491 | 1189 | 6.6 |
| OTHER | 57 | 41 | 98 | 0.5 |
| TOTAL(INCL NOT STATED) | 9135 | 8754 | 17889 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 1900

AREA SQKM MALES FEMALES PERSONS
4993 9133 8754 17887

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 179 | 99 | 278 | 2.1 |
| DIPLOMA | 126 | 224 | 350 | 2.6 |
| TRADE | 1308 | 119 | 1427 | 10.8 |
| OTHER | 460 | 420 | 880 | 6.7 |
| NOT QUALIFIED | 4244 | 5141 | 9385 | 71.0 |
| NOT STATED | 429 | 462 | 891 | 6.7 |
| TOTAL | 6746 | 6465 | 13211 | 100.0 |

U10 FIELD OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGEMENT | 48 | 59 | 107 | 0.8 |
| NATURAL&MATH SCIENCES | 51 | 34 | 85 | 0.6 |
| ENGINEERING&TECHNOLOGY | 98 | 2 | 100 | 0.8 |
| ARCHITECTURE&BUILDING | 325 | 4 | 329 | 2.5 |
| SOCIAL SCIENCES | 21 | 9 | 30 | 0.2 |
| HUMANITIES | 6 | 12 | 18 | 0.1 |
| RELIGION | 6 | 3 | 9 | 0.1 |
| EDUCATION | 93 | 239 | 332 | 2.5 |
| MEDICAL | 39 | 221 | 260 | 2.0 |
| VETERNINARY | 2 | 0 | 2 | 0.0 |
| ARTS | 5 | 13 | 18 | 0.1 |
| AGRICULTURE | 80 | 25 | 105 | 0.8 |
| MANUFACTURING | 925 | 34 | 959 | 7.3 |
| SERVICES | 109 | 67 | 176 | 1.3 |
| MILITARY | 3 | 0 | 3 | 0.0 |
| OTHER | 262 | 139 | 401 | 3.0 |
| NOT QUALIFIED | 4244 | 5141 | 9385 | 71.0 |
| TOTAL(INCL NOT STATED) | 6746 | 6464 | 13210 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| $0-$6000 | 1704 | 3386 | 5090 | 38.5 |
| $6001-$9000 | 580 | 797 | 1377 | 10.4 |
| $9001-$12000 | 674 | 600 | 1274 | 9.6 |
| $12001-$15000 | 726 | 394 | 1120 | 8.5 |
| $15001-$18000 | 952 | 285 | 1237 | 9.4 |
| $18001-$22000 | 720 | 214 | 934 | 7.1 |
| $22001-$26000 | 369 | 106 | 475 | 3.6 |
| $26001-$32000 | 330 | 74 | 404 | 3.1 |
| $32001-$40000 | 143 | 16 | 159 | 1.2 |
| $40001-$50000 | 49 | 13 | 62 | 0.5 |
| $50001 AND OVER | 74 | 15 | 89 | 0.7 |
| TOTAL(INCL NOT STATED) | 6746 | 6465 | 13211 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 1474 | 810 | 2284 | 29.3 |
| MARRIED | 3333 | 1716 | 5049 | 64.7 |
| SEPARATED NOT DIVORCED | 90 | 50 | 140 | 1.8 |
| DIVORCED | 147 | 72 | 219 | 2.8 |
| WIDOWED | 49 | 58 | 107 | 1.4 |
| TOTAL | 5093 | 2706 | 7799 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
4993 9133 8754 17887

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 3146 | 1644 | 4790 | 36.2 |
| SELF EMPLOYED | 913 | 391 | 1304 | 9.9 |
| EMPLOYER | 579 | 257 | 836 | 6.3 |
| UNPAID HELPER | 41 | 123 | 164 | 1.2 |
| TOTAL EMPLOYED | 4679 | 2415 | 7094 | 53.7 |
| UNEMPLOYED | 415 | 299 | 714 | 5.4 |
| TOTAL LABOUR FORCE | 5094 | 2714 | 7808 | 59.1 |
| NOT IN LABOUR FORCE | 1564 | 3638 | 5202 | 39.4 |
| TOTAL(INCL NOT STATED) | 6748 | 6468 | 13216 | 100.0 |

U14 OCCUPATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 1222 | 409 | 1631 | 23.0 |
| PROFESSIONALS | 338 | 231 | 569 | 8.0 |
| PARA-PROFESSIONALS | 136 | 108 | 244 | 3.4 |
| TRADESPERSONS | 932 | 91 | 1023 | 14.4 |
| CLERKS | 166 | 603 | 769 | 10.8 |
| SALES&PERSONAL SERVICES | 196 | 451 | 647 | 9.1 |
| PLANT&MACHINE OPERATORS | 823 | 36 | 859 | 12.1 |
| LABOURERS&RELATED WORKERS | 795 | 351 | 1146 | 16.2 |
| INAD DESCRIBED & NEI | 26 | 75 | 101 | 1.4 |
| TOTAL(INCL NOT STATED) | 4678 | 2413 | 7091 | 100.0 |

U15 INDUSTRY

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 1448 | 481 | 1929 | 27.2 |
| MINING | 29 | 2 | 31 | 0.4 |
| MANUFACTURING | 881 | 106 | 987 | 13.9 |
| ELECTRICITY,GAS,WATER | 190 | 23 | 213 | 3.0 |
| CONSTRUCTION | 348 | 51 | 399 | 5.6 |
| WHOLESALE&RETAIL TRADE | 648 | 601 | 1249 | 17.6 |
| TRANSPORT&STORAGE | 189 | 39 | 228 | 3.2 |
| COMMUNICATION | 64 | 7 | 71 | 1.0 |
| FINANCE,PROP&BUS SERVICES | 154 | 170 | 324 | 4.6 |
| PUBLIC ADMIN,DEFENCE | 181 | 63 | 244 | 3.4 |
| COMMUNITY SERVICES | 317 | 587 | 904 | 12.7 |
| REC,PERSONAL,OTHER SERVICES | 117 | 206 | 323 | 4.6 |
| NON-CLASSIFIABLE ECON UNIT | 15 | 10 | 25 | 0.4 |
| TOTAL(INCL NOT STATED) | 4681 | 2413 | 7094 | 100.0 |

U16 HOURS WORKED

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NONE | N | N | 422 | 5.9 |
| 1-15 | 149 | 333 | 482 | 6.8 |
| 16-24 | 69 | 193 | 262 | 3.7 |
| 25-34 | 148 | 172 | 320 | 4.5 |
| 35-39 | 371 | 212 | 583 | 8.2 |
| 40 OR MORE | 3633 | 1155 | 4788 | 67.5 |
| NOT STATED | N | N | 236 | 3.3 |
| TOTAL | N | N | 7093 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 1950

AREA SQKM MALES FEMALES PERSONS
41882 725 615 1340

3 Queensland
1950 Burke (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 687 | 570 | 1257 |
| RESIDENTS COUNTED ELSEWHERE | 38 | 45 | 83 |
| TOTAL USUAL RESIDENTS | 725 | 615 | 1340 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 506 | 429 | 935 |
| 30 JUNE 1981 | 386 | 315 | 701 |
| ABORIGINAL/TSI | 494 | 466 | 960 |
| AUST CITIZENS AGED 18+ | 404 | 321 | 725 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 85 | 83 | 168 | 12.6 |
| 5-9 | 80 | 83 | 163 | 12.2 |
| 10-14 | 62 | 71 | 133 | 10.0 |
| 15-19 | 85 | 61 | 146 | 11.0 |
| 20-24 | 90 | 73 | 163 | 12.2 |
| 25-29 | 72 | 72 | 144 | 10.8 |
| 30-39 | 102 | 60 | 162 | 12.2 |
| 40-49 | 64 | 58 | 122 | 9.2 |
| 50-59 | 49 | 30 | 79 | 5.9 |
| 60-64 | 13 | 7 | 20 | 1.5 |
| 65-69 | 8 | 10 | 18 | 1.4 |
| 70-74 | 6 | 0 | 6 | 0.5 |
| 75 AND OVER | 7 | 2 | 9 | 0.7 |
| TOTAL | 723 | 610 | 1333 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 666 | 582 | 1248 | 93.2 |
| OTHER OCEANIA | 10 | 4 | 14 | 1.0 |
| UK & IRELAND | 6 | 2 | 8 | 0.6 |
| SOUTHERN EUROPE | 2 | 0 | 2 | 0.1 |
| OTHER EUROPE & USSR | 7 | 4 | 11 | 0.8 |
| EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTH EASTERN ASIA | 0 | 2 | 2 | 0.1 |
| SOUTHERN ASIA | 0 | 0 | 0 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 0 | 2 | 2 | 0.1 |
| AFRICA | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 723 | 616 | 1339 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 578 | 480 | 1058 | 90.2 |
| SOUTHERN EUROPEAN LANGUAGES | 3 | 2 | 5 | 0.4 |
| OTHER EUROPEAN LANGUAGES | 59 | 51 | 110 | 9.4 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 640 | 533 | 1173 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 3 | 3 | 6 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 2 | 2 | 4 |
| WELL | 4 | 2 | 6 |
| NOT WELL | 2 | 0 | 2 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 11 | 7 | 18 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 257 | 136 | 393 | 44.9 |
| MARRIED | 193 | 191 | 384 | 43.8 |
| SEPARATED NOT DIVORCED | 18 | 24 | 42 | 4.8 |
| DIVORCED | 18 | 8 | 26 | 3.0 |
| WIDOWED | 9 | 22 | 31 | 3.5 |
| TOTAL | 495 | 381 | 876 | 100.0 |

U07 RELIGION

| | | | | |
|---|---|---|---|---|
| ANGLICAN | 79 | 66 | 145 | 10.9 |
| CATHOLIC | 47 | 40 | 87 | 6.5 |
| UNITING CHURCH | 25 | 19 | 44 | 3.3 |
| OTHER CHRISTIAN | 327 | 317 | 644 | 48.2 |
| NO RELIGION(SO DESCRIBED) | 89 | 63 | 152 | 11.4 |
| OTHER | 4 | 0 | 4 | 0.3 |
| TOTAL(INCL NOT STATED) | 722 | 613 | 1335 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 1950

AREA SQKM MALES FEMALES PERSONS
41882 725 615 1340

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 9 | 3 | 12 | 1.4 |
| DIPLOMA | 7 | 12 | 19 | 2.2 |
| TRADE | 36 | 0 | 36 | 4.1 |
| OTHER | 21 | 10 | 31 | 3.5 |
| NOT QUALIFIED | 327 | 282 | 609 | 69.6 |
| NOT STATED | 98 | 70 | 168 | 19.2 |
| TOTAL | 498 | 377 | 875 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 2 | 0 | 2 | 0.2 |
| NATURAL&MATH SCIENCES | 0 | 2 | 2 | 0.2 |
| ENGINEERING&TECHNOLOGY | 0 | 0 | 0 | 0.0 |
| ARCHITECTURE&BUILDING | 15 | 0 | 15 | 1.7 |
| SOCIAL SCIENCES | 2 | 2 | 4 | 0.5 |
| HUMANITIES | 0 | 0 | 0 | 0.0 |
| RELIGION | 0 | 0 | 0 | 0.0 |
| EDUCATION | 12 | 12 | 24 | 2.7 |
| MEDICAL | 3 | 5 | 8 | 0.9 |
| VETERNINARY | 0 | 0 | 0 | 0.0 |
| ARTS | 0 | 0 | 0 | 0.0 |
| AGRICULTURE | 0 | 0 | 0 | 0.0 |
| MANUFACTURING | 18 | 2 | 20 | 2.3 |
| SERVICES | 6 | 0 | 6 | 0.7 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 15 | 5 | 20 | 2.3 |
| NOT QUALIFIED | 327 | 282 | 609 | 69.4 |
| TOTAL(INCL NOT STATED) | 498 | 380 | 878 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 96 | 159 | 255 | 29.0 |
| $6001-$9000 | 35 | 58 | 93 | 10.6 |
| $9001-$12000 | 101 | 28 | 129 | 14.7 |
| $12001-$15000 | 66 | 25 | 91 | 10.3 |
| $15001-$18000 | 79 | 14 | 93 | 10.6 |
| $18001-$22000 | 25 | 7 | 32 | 3.6 |
| $22001-$26000 | 15 | 4 | 19 | 2.2 |
| $26001-$32000 | 8 | 3 | 11 | 1.3 |
| $32001-$40000 | 3 | 2 | 5 | 0.6 |
| $40001-$50000 | 2 | 2 | 4 | 0.5 |
| $50001 AND OVER | 4 | 2 | 6 | 0.7 |
| TOTAL(INCL NOT STATED) | 499 | 381 | 880 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 193 | 66 | 259 | 51.6 |
| MARRIED | 147 | 49 | 196 | 39.0 |
| SEPARATED NOT DIVORCED | 18 | 5 | 23 | 4.6 |
| DIVORCED | 14 | 4 | 18 | 3.6 |
| WIDOWED | 6 | 0 | 6 | 1.2 |
| TOTAL | 378 | 124 | 502 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
41882 725 615 1340

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 334 | 108 | 442 | 50.5 |
| SELF EMPLOYED | 6 | 8 | 14 | 1.6 |
| EMPLOYER | 12 | 0 | 12 | 1.4 |
| UNPAID HELPER | 0 | 6 | 6 | 0.7 |
| TOTAL EMPLOYED | 352 | 122 | 474 | 54.2 |
| UNEMPLOYED | 26 | 6 | 32 | 3.7 |
| TOTAL LABOUR FORCE | 378 | 128 | 506 | 57.8 |
| NOT IN LABOUR FORCE | 80 | 186 | 266 | 30.4 |
| TOTAL(INCL NOT STATED) | 497 | 378 | 875 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 23 | 2 | 25 | 5.2 |
| PROFESSIONALS | 13 | 12 | 25 | 5.2 |
| PARA-PROFESSIONALS | 23 | 4 | 27 | 5.6 |
| TRADESPERSONS | 60 | 14 | 74 | 15.4 |
| CLERKS | 12 | 27 | 39 | 8.1 |
| SALES&PERSONAL SERVICES | 6 | 5 | 11 | 2.3 |
| PLANT&MACHINE OPERATORS | 17 | 2 | 19 | 4.0 |
| LABOURERS&RELATED WORKERS | 190 | 41 | 231 | 48.2 |
| INAD DESCRIBED & NEI | 4 | 5 | 9 | 1.9 |
| TOTAL(INCL NOT STATED) | 357 | 122 | 479 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 65 | 21 | 86 | 17.8 |
| MINING | 0 | 0 | 0 | 0.0 |
| MANUFACTURING | 0 | 0 | 0 | 0.0 |
| ELECTRICITY,GAS,WATER | 2 | 0 | 2 | 0.4 |
| CONSTRUCTION | 2 | 0 | 2 | 0.4 |
| WHOLESALE&RETAIL TRADE | 4 | 0 | 4 | 0.8 |
| TRANSPORT&STORAGE | 2 | 2 | 4 | 0.8 |
| COMMUNICATION | 0 | 2 | 2 | 0.4 |
| FINANCE,PROP&BUS SERVICES | 0 | 0 | 0 | 0.0 |
| PUBLIC ADMIN,DEFENCE | 31 | 2 | 33 | 6.8 |
| COMMUNITY SERVICES | 219 | 74 | 293 | 60.7 |
| REC,PERSONAL,OTHER SERVICES | 9 | 8 | 17 | 3.5 |
| NON-CLASSIFIABLE ECON UNIT | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 359 | 124 | 483 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 17 | 3.6 |
| 1-15 | 5 | 6 | 11 | 2.3 |
| 16-24 | 31 | 19 | 50 | 10.5 |
| 25-34 | 18 | 9 | 27 | 5.6 |
| 35-39 | 10 | 6 | 16 | 3.3 |
| 40 OR MORE | 266 | 63 | 329 | 68.8 |
| NOT STATED | N | N | 28 | 5.9 |
| TOTAL | N | N | 478 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 2000

AREA SQKM MALES FEMALES PERSONS
1255 23887 23300 47187

3 Queensland
2000 Caboolture (S)

| U01 SUMMARY OF PERSONS | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 22985 | 22436 | 45421 |
| RESIDENTS COUNTED ELSEWHERE | 902 | 864 | 1766 |
| TOTAL USUAL RESIDENTS | 23887 | 23300 | 47187 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 17234 | 16987 | 34221 |
| 30 JUNE 1981 | 8075 | 8023 | 16098 |
| ABORIGINAL/TSI | 170 | 161 | 331 |
| AUST CITIZENS AGED 18+ | 13918 | 13949 | 27867 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

| U02 AGE IN YEARS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 2315 | 2227 | 4542 | 9.6 |
| 5-9 | 2333 | 2109 | 4442 | 9.4 |
| 10-14 | 2313 | 2212 | 4525 | 9.6 |
| 15-19 | 1819 | 1651 | 3470 | 7.4 |
| 20-24 | 1454 | 1602 | 3056 | 6.5 |
| 25-29 | 1863 | 1929 | 3792 | 8.0 |
| 30-39 | 3875 | 3987 | 7862 | 16.7 |
| 40-49 | 2521 | 2327 | 4848 | 10.3 |
| 50-59 | 1853 | 1899 | 3752 | 8.0 |
| 60-64 | 1140 | 1144 | 2284 | 4.8 |
| 65-69 | 1038 | 897 | 1935 | 4.1 |
| 70-74 | 698 | 623 | 1321 | 2.8 |
| 75 AND OVER | 665 | 693 | 1358 | 2.9 |
| TOTAL | 23887 | 23300 | 47187 | 100.0 |

| U03 BIRTHPLACE | | | | |
|---|---|---|---|---|
| AUSTRALIA | 20067 | 19665 | 39732 | 84.2 |
| OTHER OCEANIA | 576 | 563 | 1139 | 2.4 |
| UK & IRELAND | 1882 | 1835 | 3717 | 7.9 |
| SOUTHERN EUROPE | 167 | 115 | 282 | 0.6 |
| OTHER EUROPE & USSR | 550 | 476 | 1026 | 2.2 |
| EASTERN ASIA | 28 | 38 | 66 | 0.1 |
| SOUTH EASTERN ASIA | 87 | 155 | 242 | 0.5 |
| SOUTHERN ASIA | 27 | 25 | 52 | 0.1 |
| WESTERN ASIA(MIDDLE EAST) | 15 | 6 | 21 | 0.0 |
| SOUTH AMERICA | 6 | 2 | 8 | 0.0 |
| OTHER AMERICA | 119 | 88 | 207 | 0.4 |
| AFRICA | 81 | 92 | 173 | 0.4 |
| TOTAL(INCL NOT STATED) | 23885 | 23301 | 47186 | 100.0 |

| U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS) | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 20408 | 20054 | 40462 | 94.9 |
| SOUTHERN EUROPEAN LANGUAGES | 158 | 137 | 295 | 0.7 |
| OTHER EUROPEAN LANGUAGES | 1006 | 882 | 1888 | 4.4 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 21572 | 21073 | 42645 | 100.0 |

| U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES) | | | | |
|---|---|---|---|---|
| SPEAKS ENGLISH ONLY | 543 | 475 | 1018 | |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | | |
| VERY WELL | 267 | 282 | 549 | |
| WELL | 166 | 173 | 339 | |
| NOT WELL | 55 | 62 | 117 | |
| NOT AT ALL | 4 | 10 | 14 | |
| NOT STATED(PROFICIENCY) | 6 | 4 | 10 | |
| NOT STATED(QUESTION) | 5 | 12 | 17 | |
| TOTAL | 1046 | 1018 | 2064 | |

| U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS) | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 4115 | 2894 | 7009 | 20.8 |
| MARRIED | 11084 | 11126 | 22210 | 65.9 |
| SEPARATED NOT DIVORCED | 484 | 537 | 1021 | 3.0 |
| DIVORCED | 749 | 838 | 1587 | 4.7 |
| WIDOWED | 495 | 1358 | 1853 | 5.5 |
| TOTAL | 16927 | 16753 | 33680 | 100.0 |

| U07 RELIGION | | | | |
|---|---|---|---|---|
| ANGLICAN | 6122 | 6205 | 12327 | 26.1 |
| CATHOLIC | 4449 | 4706 | 9155 | 19.4 |
| UNITING CHURCH | 2016 | 2212 | 4228 | 9.0 |
| OTHER CHRISTIAN | 3769 | 4018 | 7787 | 16.5 |
| NO RELIGION(SO DESCRIBED) | 3855 | 2889 | 6744 | 14.3 |
| OTHER | 182 | 162 | 344 | 0.7 |
| TOTAL(INCL NOT STATED) | 23887 | 23300 | 47187 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 2000

AREA SQKM MALES FEMALES PERSONS
1255 23887 23300 47187

| U09 LEVEL OF QUALIFICATION | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 429 | 265 | 694 | 2.1 |
| DIPLOMA | 375 | 496 | 871 | 2.6 |
| TRADE | 3559 | 359 | 3918 | 11.6 |
| OTHER | 1533 | 1817 | 3350 | 9.9 |
| NOT QUALIFIED | 9584 | 12327 | 21911 | 65.1 |
| NOT STATED | 1446 | 1488 | 2934 | 8.7 |
| TOTAL | 16926 | 16752 | 33678 | 100.0 |

| U10 FIELD OF QUALIFICATION | | | | |
|---|---|---|---|---|
| MANAGEMENT | 233 | 447 | 680 | 2.0 |
| NATURAL&MATH SCIENCES | 104 | 57 | 161 | 0.5 |
| ENGINEERING&TECHNOLOGY | 276 | 6 | 282 | 0.8 |
| ARCHITECTURE&BUILDING | 1209 | 23 | 1232 | 3.7 |
| SOCIAL SCIENCES | 64 | 74 | 138 | 0.4 |
| HUMANITIES | 24 | 34 | 58 | 0.2 |
| RELIGION | 26 | 10 | 36 | 0.1 |
| EDUCATION | 237 | 499 | 736 | 2.2 |
| MEDICAL | 134 | 746 | 880 | 2.6 |
| VETERNINARY | 12 | 7 | 19 | 0.1 |
| ARTS | 37 | 51 | 88 | 0.3 |
| AGRICULTURE | 111 | 36 | 147 | 0.4 |
| MANUFACTURING | 2287 | 117 | 2404 | 7.1 |
| SERVICES | 401 | 232 | 633 | 1.9 |
| MILITARY | 8 | 0 | 8 | 0.0 |
| OTHER | 733 | 598 | 1331 | 4.0 |
| NOT QUALIFIED | 9584 | 12327 | 21911 | 65.1 |
| TOTAL(INCL NOT STATED) | 16926 | 16752 | 33678 | 100.0 |

| U11 INDIVIDUAL INCOME(ANNUAL) | | | | |
|---|---|---|---|---|
| $0-$6000 | 4217 | 9308 | 13525 | 40.2 |
| $6001-$9000 | 1580 | 2043 | 3623 | 10.8 |
| $9001-$12000 | 1560 | 1357 | 2917 | 8.7 |
| $12001-$15000 | 1725 | 1023 | 2748 | 8.2 |
| $15001-$18000 | 2314 | 762 | 3076 | 9.1 |
| $18001-$22000 | 1954 | 435 | 2389 | 7.1 |
| $22001-$26000 | 1129 | 226 | 1355 | 4.0 |
| $26001-$32000 | 911 | 147 | 1058 | 3.1 |
| $32001-$40000 | 298 | 28 | 326 | 1.0 |
| $40001-$50000 | 104 | 14 | 118 | 0.4 |
| $50001 AND OVER | 119 | 17 | 136 | 0.4 |
| TOTAL(INCL NOT STATED) | 16926 | 16752 | 33678 | 100.0 |

| U12 MARITAL STATUS OF THE LABOUR FORCE | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 2663 | 1710 | 4373 | 23.8 |
| MARRIED | 8103 | 4373 | 12476 | 67.8 |
| SEPARATED NOT DIVORCED | 328 | 211 | 539 | 2.9 |
| DIVORCED | 493 | 351 | 844 | 4.6 |
| WIDOWED | 66 | 90 | 156 | 0.8 |
| TOTAL | 11653 | 6735 | 18388 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
1255 23887 23300 47187

| U13 LABOUR FORCE STATUS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 7999 | 4507 | 12506 | 37.1 |
| SELF EMPLOYED | 1469 | 663 | 2132 | 6.3 |
| EMPLOYER | 807 | 416 | 1223 | 3.6 |
| UNPAID HELPER | 48 | 164 | 212 | 0.6 |
| TOTAL EMPLOYED | 10323 | 5750 | 16073 | 47.7 |
| UNEMPLOYED | 1330 | 985 | 2315 | 6.9 |
| TOTAL LABOUR FORCE | 11653 | 6735 | 18388 | 54.6 |
| NOT IN LABOUR FORCE | 5047 | 9694 | 14741 | 43.8 |
| TOTAL(INCL NOT STATED) | 16926 | 16752 | 33678 | 100.0 |

| U14 OCCUPATION | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 1352 | 523 | 1875 | 11.7 |
| PROFESSIONALS | 616 | 439 | 1055 | 6.6 |
| PARA-PROFESSIONALS | 632 | 340 | 972 | 6.0 |
| TRADESPERSONS | 2624 | 243 | 2867 | 17.8 |
| CLERKS | 612 | 1780 | 2392 | 14.9 |
| SALES&PERSONAL SERVICES | 831 | 1198 | 2029 | 12.6 |
| PLANT&MACHINE OPERATORS | 1552 | 163 | 1715 | 10.7 |
| LABOURERS&RELATED WORKERS | 1869 | 912 | 2781 | 17.3 |
| INAD DESCRIBED & NEI | 128 | 65 | 193 | 1.2 |
| TOTAL(INCL NOT STATED) | 10323 | 5752 | 16075 | 100.0 |

| U15 INDUSTRY | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 774 | 403 | 1177 | 7.3 |
| MINING | 68 | 13 | 81 | 0.5 |
| MANUFACTURING | 1792 | 496 | 2288 | 14.2 |
| ELECTRICITY,GAS,WATER | 151 | 18 | 169 | 1.1 |
| CONSTRUCTION | 1361 | 205 | 1566 | 9.7 |
| WHOLESALE&RETAIL TRADE | 2056 | 1462 | 3518 | 21.9 |
| TRANSPORT&STORAGE | 835 | 143 | 978 | 6.1 |
| COMMUNICATION | 370 | 85 | 455 | 2.8 |
| FINANCE,PROP&BUS SERVICES | 619 | 523 | 1142 | 7.1 |
| PUBLIC ADMIN,DEFENCE | 574 | 255 | 829 | 5.2 |
| COMMUNITY SERVICES | 953 | 1488 | 2441 | 15.2 |
| REC,PERSONAL,OTHER SERVICES | 326 | 438 | 764 | 4.8 |
| NON-CLASSIFIABLE ECON UNIT | 136 | 43 | 179 | 1.1 |
| TOTAL(INCL NOT STATED) | 10323 | 5752 | 16075 | 100.0 |

| U16 HOURS WORKED | | | | |
|---|---|---|---|---|
| NONE | N | N | 1233 | 7.7 |
| 1-15 | 286 | 734 | 1020 | 6.3 |
| 16-24 | 212 | 651 | 863 | 5.4 |
| 25-34 | 365 | 547 | 912 | 5.7 |
| 35-39 | 1574 | 817 | 2391 | 14.9 |
| 40 OR MORE | 6951 | 2209 | 9160 | 57.0 |
| NOT STATED | N | N | 496 | 3.1 |
| TOTAL | N | N | 16075 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 2050

AREA SQKM MALES FEMALES PERSONS
57 19568 18742 38310

3 Queensland
2050 Cairns (C)

| U01 SUMMARY OF PERSONS | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 18099 | 17869 | 35968 |
| RESIDENTS COUNTED ELSEWHERE | 1469 | 873 | 2342 |
| TOTAL USUAL RESIDENTS | 19568 | 18742 | 38310 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 12301 | 12457 | 24758 |
| 30 JUNE 1981 | 6976 | 7226 | 14202 |
| ABORIGINAL/TSI | 1287 | 1502 | 2789 |
| AUST CITIZENS AGED 18+ | 12261 | 12180 | 24441 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

| U02 AGE IN YEARS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 1394 | 1292 | 2686 | 7.0 |
| 5-9 | 1414 | 1239 | 2653 | 6.9 |
| 10-14 | 1653 | 1551 | 3204 | 8.4 |
| 15-19 | 1740 | 1552 | 3292 | 8.6 |
| 20-24 | 1829 | 1794 | 3623 | 9.5 |
| 25-29 | 1807 | 1733 | 3540 | 9.2 |
| 30-39 | 3164 | 2936 | 6100 | 15.9 |
| 40-49 | 2351 | 2088 | 4439 | 11.6 |
| 50-59 | 1757 | 1625 | 3382 | 8.8 |
| 60-64 | 774 | 786 | 1560 | 4.1 |
| 65-69 | 624 | 637 | 1261 | 3.3 |
| 70-74 | 490 | 598 | 1088 | 2.8 |
| 75 AND OVER | 571 | 911 | 1482 | 3.9 |
| TOTAL | 19568 | 18742 | 38310 | 100.0 |

| U03 BIRTHPLACE | | | | |
|---|---|---|---|---|
| AUSTRALIA | 15899 | 15542 | 31441 | 82.1 |
| OTHER OCEANIA | 796 | 760 | 1556 | 4.1 |
| UK & IRELAND | 1058 | 918 | 1976 | 5.2 |
| SOUTHERN EUROPE | 317 | 232 | 549 | 1.4 |
| OTHER EUROPE & USSR | 557 | 392 | 949 | 2.5 |
| EASTERN ASIA | 82 | 80 | 162 | 0.4 |
| SOUTH EASTERN ASIA | 114 | 207 | 321 | 0.8 |
| SOUTHERN ASIA | 46 | 41 | 87 | 0.2 |
| WESTERN ASIA(MIDDLE EAST) | 16 | 13 | 29 | 0.1 |
| SOUTH AMERICA | 10 | 8 | 18 | 0.0 |
| OTHER AMERICA | 140 | 117 | 257 | 0.7 |
| AFRICA | 63 | 61 | 124 | 0.3 |
| TOTAL(INCL NOT STATED) | 19568 | 18737 | 38305 | 100.0 |

| U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS) | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 16243 | 15628 | 31871 | 89.5 |
| SOUTHERN EUROPEAN LANGUAGES | 416 | 397 | 813 | 2.3 |
| OTHER EUROPEAN LANGUAGES | 1515 | 1425 | 2940 | 8.3 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 18174 | 17450 | 35624 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 659 | 499 | 1158 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 347 | 374 | 721 |
| WELL | 301 | 256 | 557 |
| NOT WELL | 109 | 144 | 253 |
| NOT AT ALL | 7 | 24 | 31 |
| NOT STATED(PROFICIENCY) | 8 | 0 | 8 |
| NOT STATED(QUESTION) | 14 | 11 | 25 |
| TOTAL | 1445 | 1308 | 2753 |

| U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS) | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 6057 | 4305 | 10362 | 34.8 |
| MARRIED | 7059 | 7084 | 14143 | 47.5 |
| SEPARATED NOT DIVORCED | 568 | 617 | 1185 | 4.0 |
| DIVORCED | 967 | 1022 | 1989 | 6.7 |
| WIDOWED | 456 | 1632 | 2088 | 7.0 |
| TOTAL | 15107 | 14660 | 29767 | 100.0 |

| U07 RELIGION | | | | |
|---|---|---|---|---|
| ANGLICAN | 4122 | 4229 | 8351 | 21.8 |
| CATHOLIC | 5250 | 5228 | 10478 | 27.3 |
| UNITING CHURCH | 1168 | 1344 | 2512 | 6.6 |
| OTHER CHRISTIAN | 2789 | 3064 | 5853 | 15.3 |
| NO RELIGION(SO DESCRIBED) | 3544 | 2660 | 6204 | 16.2 |
| OTHER | 272 | 181 | 453 | 1.2 |
| TOTAL(INCL NOT STATED) | 19568 | 18743 | 38311 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 2050

AREA SQKM MALES FEMALES PERSONS
57 19568 18742 38310

| U09 LEVEL OF QUALIFICATION | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 557 | 326 | 883 | 3.0 |
| DIPLOMA | 394 | 532 | 926 | 3.1 |
| TRADE | 3539 | 278 | 3817 | 12.8 |
| OTHER | 1413 | 1855 | 3268 | 11.0 |
| NOT QUALIFIED | 7572 | 9943 | 17515 | 58.8 |
| NOT STATED | 1632 | 1726 | 3358 | 11.3 |
| TOTAL | 15107 | 14660 | 29767 | 100.0 |

| U10 FIELD OF QUALIFICATION | | | | |
|---|---|---|---|---|
| MANAGEMENT | 255 | 490 | 745 | 2.5 |
| NATURAL&MATH SCIENCES | 110 | 49 | 159 | 0.5 |
| ENGINEERING&TECHNOLOGY | 293 | 11 | 304 | 1.0 |
| ARCHITECTURE&BUILDING | 1109 | 16 | 1125 | 3.8 |
| SOCIAL SCIENCES | 115 | 94 | 209 | 0.7 |
| HUMANITIES | 19 | 32 | 51 | 0.2 |
| RELIGION | 19 | 4 | 23 | 0.1 |
| EDUCATION | 197 | 519 | 716 | 2.4 |
| MEDICAL | 219 | 850 | 1069 | 3.6 |
| VETERINARY | 7 | 0 | 7 | 0.0 |
| ARTS | 35 | 67 | 102 | 0.3 |
| AGRICULTURE | 71 | 15 | 86 | 0.3 |
| MANUFACTURING | 2220 | 70 | 2290 | 7.7 |
| SERVICES | 522 | 212 | 734 | 2.5 |
| MILITARY | 23 | 0 | 23 | 0.1 |
| OTHER | 689 | 561 | 1250 | 4.2 |
| NOT QUALIFIED | 7572 | 9943 | 17515 | 58.8 |
| TOTAL(INCL NOT STATED) | 15107 | 14659 | 29766 | 100.0 |

| U11 INDIVIDUAL INCOME(ANNUAL) | | | | |
|---|---|---|---|---|
| $0-$6000 | 3973 | 6484 | 10457 | 35.1 |
| $6001-$9000 | 1261 | 2094 | 3355 | 11.3 |
| $9001-$12000 | 1276 | 1450 | 2726 | 9.2 |
| $12001-$15000 | 1437 | 1241 | 2678 | 9.0 |
| $15001-$18000 | 1888 | 1005 | 2893 | 9.7 |
| $18001-$22000 | 1627 | 581 | 2208 | 7.4 |
| $22001-$26000 | 1008 | 312 | 1320 | 4.4 |
| $26001-$32000 | 781 | 162 | 943 | 3.2 |
| $32001-$40000 | 414 | 50 | 464 | 1.6 |
| $40001-$50000 | 171 | 30 | 201 | 0.7 |
| $50001 AND OVER | 164 | 31 | 195 | 0.7 |
| TOTAL(INCL NOT STATED) | 15107 | 14660 | 29767 | 100.0 |

| U12 MARITAL STATUS OF THE LABOUR FORCE | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 4487 | 2943 | 7430 | 40.7 |
| MARRIED | 5246 | 3287 | 8533 | 46.7 |
| SEPARATED NOT DIVORCED | 427 | 317 | 744 | 4.1 |
| DIVORCED | 720 | 585 | 1305 | 7.1 |
| WIDOWED | 93 | 154 | 247 | 1.4 |
| TOTAL | 10973 | 7286 | 18259 | 100.0 |

| U13 LABOUR FORCE STATUS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 7193 | 5211 | 12404 | 41.7 |
| SELF EMPLOYED | 1031 | 434 | 1465 | 4.9 |
| EMPLOYER | 849 | 425 | 1274 | 4.3 |
| UNPAID HELPER | 42 | 117 | 159 | 0.5 |
| TOTAL EMPLOYED | 9115 | 6187 | 15302 | 51.4 |
| UNEMPLOYED | 1857 | 1099 | 2956 | 9.9 |
| TOTAL LABOUR FORCE | 10972 | 7286 | 18258 | 61.3 |
| NOT IN LABOUR FORCE | 3668 | 6943 | 10611 | 35.6 |
| TOTAL(INCL NOT STATED) | 15106 | 14660 | 29766 | 100.0 |

| U14 OCCUPATION | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 937 | 362 | 1299 | 8.5 |
| PROFESSIONALS | 784 | 571 | 1355 | 8.9 |
| PARA-PROFESSIONALS | 690 | 486 | 1176 | 7.7 |
| TRADESPERSONS | 2534 | 313 | 2847 | 18.6 |
| CLERKS | 675 | 1959 | 2634 | 17.2 |
| SALES&PERSONAL SERVICES | 929 | 1521 | 2450 | 16.0 |
| PLANT&MACHINE OPERATORS | 832 | 57 | 889 | 5.8 |
| LABOURERS&RELATED WORKERS | 1531 | 774 | 2305 | 15.1 |
| INAD DESCRIBED & NEI | 101 | 51 | 152 | 1.0 |
| TOTAL(INCL NOT STATED) | 9116 | 6187 | 15303 | 100.0 |

| U15 INDUSTRY | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 219 | 74 | 293 | 1.9 |
| MINING | 74 | 20 | 94 | 0.6 |
| MANUFACTURING | 1090 | 261 | 1351 | 8.8 |
| ELECTRICITY,GAS,WATER | 247 | 38 | 285 | 1.9 |
| CONSTRUCTION | 1091 | 164 | 1255 | 8.2 |
| WHOLESALE&RETAIL TRADE | 1980 | 1529 | 3509 | 22.9 |
| TRANSPORT&STORAGE | 911 | 235 | 1146 | 7.5 |
| COMMUNICATION | 297 | 114 | 411 | 2.7 |
| FINANCE,PROP&BUS SERVICES | 745 | 692 | 1437 | 9.4 |
| PUBLIC ADMIN,DEFENCE | 556 | 217 | 773 | 5.1 |
| COMMUNITY SERVICES | 811 | 1685 | 2496 | 16.3 |
| REC,PERSONAL,OTHER SERVICES | 705 | 944 | 1649 | 10.8 |
| NON-CLASSIFIABLE ECON UNIT | 99 | 42 | 141 | 0.9 |
| TOTAL(INCL NOT STATED) | 9116 | 6186 | 15302 | 100.0 |

| U16 HOURS WORKED | | | | |
|---|---|---|---|---|
| NONE | N | N | 945 | 6.2 |
| 1-15 | 288 | 682 | 970 | 6.3 |
| 16-24 | 239 | 628 | 867 | 5.7 |
| 25-34 | 354 | 571 | 925 | 6.0 |
| 35-39 | 1316 | 878 | 2194 | 14.3 |
| 40 OR MORE | 6179 | 2804 | 8983 | 58.7 |
| NOT STATED | N | N | 420 | 2.7 |
| TOTAL | N | N | 15304 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 2100

AREA SQKM MALES FEMALES PERSONS
6599 4981 4505 9486

3 Queensland
2100 Calliope (S)

| U01 SUMMARY OF PERSONS | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 4700 | 4306 | 9006 |
| RESIDENTS COUNTED ELSEWHERE | 281 | 199 | 480 |
| TOTAL USUAL RESIDENTS | 4981 | 4505 | 9486 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 3637 | 3349 | 6986 |
| 30 JUNE 1981 | 1784 | 1586 | 3370 |
| ABORIGINAL/TSI | 64 | 59 | 123 |
| AUST CITIZENS AGED 18+ | 2883 | 2546 | 5429 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

| U02 AGE IN YEARS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 512 | 481 | 993 | 10.5 |
| 5-9 | 474 | 468 | 942 | 9.9 |
| 10-14 | 527 | 452 | 979 | 10.3 |
| 15-19 | 379 | 325 | 704 | 7.4 |
| 20-24 | 318 | 325 | 643 | 6.8 |
| 25-29 | 466 | 467 | 933 | 9.8 |
| 30-39 | 886 | 792 | 1678 | 17.7 |
| 40-49 | 600 | 488 | 1088 | 11.5 |
| 50-59 | 386 | 314 | 700 | 7.4 |
| 60-64 | 148 | 120 | 268 | 2.8 |
| 65-69 | 107 | 96 | 203 | 2.1 |
| 70-74 | 79 | 70 | 149 | 1.6 |
| 75 AND OVER | 99 | 106 | 205 | 2.2 |
| TOTAL | 4981 | 4504 | 9485 | 100.0 |

| U03 BIRTHPLACE | | | | |
|---|---|---|---|---|
| AUSTRALIA | 4201 | 3806 | 8007 | 84.4 |
| OTHER OCEANIA | 205 | 175 | 380 | 4.0 |
| UK & IRELAND | 285 | 273 | 558 | 5.9 |
| SOUTHERN EUROPE | 25 | 14 | 39 | 0.4 |
| OTHER EUROPE & USSR | 125 | 103 | 228 | 2.4 |
| EASTERN ASIA | 22 | 20 | 42 | 0.4 |
| SOUTH EASTERN ASIA | 14 | 23 | 37 | 0.4 |
| SOUTHERN ASIA | 2 | 7 | 9 | 0.1 |
| WESTERN ASIA(MIDDLE EAST) | 4 | 2 | 6 | 0.1 |
| SOUTH AMERICA | 2 | 2 | 4 | 0.0 |
| OTHER AMERICA | 19 | 11 | 30 | 0.3 |
| AFRICA | 28 | 20 | 48 | 0.5 |
| TOTAL(INCL NOT STATED) | 4983 | 4505 | 9488 | 100.0 |

| U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS) | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 4247 | 3800 | 8047 | 94.7 |
| SOUTHERN EUROPEAN LANGUAGES | 25 | 14 | 39 | 0.5 |
| OTHER EUROPEAN LANGUAGES | 197 | 210 | 407 | 4.8 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 4469 | 4024 | 8493 | 100.0 |

| U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES) | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 105 | 69 | 174 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 58 | 62 | 120 |
| WELL | 52 | 43 | 95 |
| NOT WELL | 10 | 12 | 22 |
| NOT AT ALL | 2 | 2 | 4 |
| NOT STATED(PROFICIENCY) | 2 | 0 | 2 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 229 | 188 | 417 |

| U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS) | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 978 | 549 | 1527 | 23.2 |
| MARRIED | 2196 | 2205 | 4401 | 67.0 |
| SEPARATED NOT DIVORCED | 97 | 77 | 174 | 2.6 |
| DIVORCED | 132 | 85 | 217 | 3.3 |
| WIDOWED | 64 | 189 | 253 | 3.8 |
| TOTAL | 3467 | 3105 | 6572 | 100.0 |

| U07 RELIGION | | | | |
|---|---|---|---|---|
| ANGLICAN | 1332 | 1232 | 2564 | 27.0 |
| CATHOLIC | 908 | 877 | 1785 | 18.8 |
| UNITING CHURCH | 472 | 458 | 930 | 9.8 |
| OTHER CHRISTIAN | 792 | 808 | 1600 | 16.9 |
| NO RELIGION(SO DESCRIBED) | 763 | 576 | 1339 | 14.1 |
| OTHER | 38 | 27 | 65 | 0.7 |
| TOTAL(INCL NOT STATED) | 4982 | 4504 | 9486 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 2100

AREA SQKM MALES FEMALES PERSONS
6599 4981 4505 9486

| U09 LEVEL OF QUALIFICATION | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 128 | 57 | 185 | 2.8 |
| DIPLOMA | 66 | 123 | 189 | 2.9 |
| TRADE | 836 | 66 | 902 | 13.7 |
| OTHER | 282 | 308 | 590 | 9.0 |
| NOT QUALIFIED | 1883 | 2287 | 4170 | 63.5 |
| NOT STATED | 273 | 263 | 536 | 8.2 |
| TOTAL | 3468 | 3104 | 6572 | 100.0 |

| U10 FIELD OF QUALIFICATION | | | | |
|---|---|---|---|---|
| MANAGEMENT | 36 | 63 | 99 | 1.5 |
| NATURAL&MATH SCIENCES | 30 | 11 | 41 | 0.6 |
| ENGINEERING&TECHNOLOGY | 101 | 3 | 104 | 1.6 |
| ARCHITECTURE&BUILDING | 229 | 3 | 232 | 3.5 |
| SOCIAL SCIENCES | 12 | 14 | 26 | 0.4 |
| HUMANITIES | 2 | 11 | 13 | 0.2 |
| RELIGION | 2 | 0 | 2 | 0.0 |
| EDUCATION | 41 | 130 | 171 | 2.6 |
| MEDICAL | 27 | 152 | 179 | 2.7 |
| VETERNINARY | 2 | 0 | 2 | 0.0 |
| ARTS | 2 | 9 | 11 | 0.2 |
| AGRICULTURE | 24 | 4 | 28 | 0.4 |
| MANUFACTURING | 575 | 16 | 591 | 9.0 |
| SERVICES | 61 | 50 | 111 | 1.7 |
| MILITARY | 2 | 0 | 2 | 0.0 |
| OTHER | 168 | 87 | 255 | 3.9 |
| NOT QUALIFIED | 1883 | 2287 | 4170 | 63.4 |
| TOTAL(INCL NOT STATED) | 3470 | 3103 | 6573 | 100.0 |

| U11 INDIVIDUAL INCOME(ANNUAL) | | | | |
|---|---|---|---|---|
| $0-$6000 | 681 | 1887 | 2568 | 39.1 |
| $6001-$9000 | 199 | 295 | 494 | 7.5 |
| $9001-$12000 | 256 | 161 | 417 | 6.3 |
| $12001-$15000 | 260 | 138 | 398 | 6.1 |
| $15001-$18000 | 392 | 139 | 531 | 8.1 |
| $18001-$22000 | 418 | 97 | 515 | 7.8 |
| $22001-$26000 | 304 | 57 | 361 | 5.5 |
| $26001-$32000 | 457 | 24 | 481 | 7.3 |
| $32001-$40000 | 219 | 9 | 228 | 3.5 |
| $40001-$50000 | 57 | 3 | 60 | 0.9 |
| $50001 AND OVER | 30 | 4 | 34 | 0.5 |
| TOTAL(INCL NOT STATED) | 3468 | 3104 | 6572 | 100.0 |

| U12 MARITAL STATUS OF THE LABOUR FORCE | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 719 | 311 | 1030 | 25.3 |
| MARRIED | 1879 | 865 | 2744 | 67.4 |
| SEPARATED NOT DIVORCED | 77 | 36 | 113 | 2.8 |
| DIVORCED | 110 | 43 | 153 | 3.8 |
| WIDOWED | 14 | 15 | 29 | 0.7 |
| TOTAL | 2799 | 1270 | 4069 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
6599 4981 4505 9486

| U13 LABOUR FORCE STATUS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 2113 | 790 | 2903 | 44.2 |
| SELF EMPLOYED | 299 | 173 | 472 | 7.2 |
| EMPLOYER | 152 | 83 | 235 | 3.6 |
| UNPAID HELPER | 9 | 37 | 46 | 0.7 |
| TOTAL EMPLOYED | 2573 | 1083 | 3656 | 55.6 |
| UNEMPLOYED | 230 | 184 | 414 | 6.3 |
| TOTAL LABOUR FORCE | 2803 | 1267 | 4070 | 61.9 |
| NOT IN LABOUR FORCE | 600 | 1726 | 2326 | 35.4 |
| TOTAL(INCL NOT STATED) | 3471 | 3101 | 6572 | 100.0 |

| U14 OCCUPATION | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 390 | 163 | 553 | 15.1 |
| PROFESSIONALS | 154 | 98 | 252 | 6.9 |
| PARA-PROFESSIONALS | 107 | 49 | 156 | 4.3 |
| TRADESPERSONS | 591 | 47 | 638 | 17.5 |
| CLERKS | 54 | 289 | 343 | 9.4 |
| SALES&PERSONAL SERVICES | 67 | 202 | 269 | 7.4 |
| PLANT&MACHINE OPERATORS | 679 | 19 | 698 | 19.1 |
| LABOURERS&RELATED WORKERS | 437 | 186 | 623 | 17.1 |
| INAD DESCRIBED & NEI | 59 | 9 | 68 | 1.9 |
| TOTAL(INCL NOT STATED) | 2572 | 1081 | 3653 | 100.0 |

| U15 INDUSTRY | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 290 | 147 | 437 | 12.0 |
| MINING | 74 | 4 | 78 | 2.1 |
| MANUFACTURING | 970 | 102 | 1072 | 29.3 |
| ELECTRICITY,GAS,WATER | 97 | 0 | 97 | 2.7 |
| CONSTRUCTION | 260 | 42 | 302 | 8.3 |
| WHOLESALE&RETAIL TRADE | 169 | 212 | 381 | 10.4 |
| TRANSPORT&STORAGE | 262 | 32 | 294 | 8.0 |
| COMMUNICATION | 15 | 12 | 27 | 0.7 |
| FINANCE,PROP&BUS SERVICES | 82 | 73 | 155 | 4.2 |
| PUBLIC ADMIN,DEFENCE | 80 | 56 | 136 | 3.7 |
| COMMUNITY SERVICES | 93 | 245 | 338 | 9.3 |
| REC,PERSONAL,OTHER SERVICES | 88 | 119 | 207 | 5.7 |
| NON-CLASSIFIABLE ECON UNIT | 18 | 5 | 23 | 0.6 |
| TOTAL(INCL NOT STATED) | 2573 | 1081 | 3654 | 100.0 |

| U16 HOURS WORKED | | | | |
|---|---|---|---|---|
| NONE | N | N | 253 | 6.9 |
| 1-15 | 41 | 176 | 217 | 5.9 |
| 16-24 | 30 | 122 | 152 | 4.2 |
| 25-34 | 57 | 71 | 128 | 3.5 |
| 35-39 | 367 | 108 | 475 | 13.0 |
| 40 OR MORE | 1860 | 458 | 2318 | 63.4 |
| NOT STATED | N | N | 112 | 3.1 |
| TOTAL | N | N | 3655 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 2150

AREA SQKM MALES FEMALES PERSONS
629 1301 1204 2505

3 Queensland
2150 Cambooya (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 1246 | 1155 | 2401 |
| RESIDENTS COUNTED ELSEWHERE | 55 | 49 | 104 |
| TOTAL USUAL RESIDENTS | 1301 | 1204 | 2505 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 1036 | 954 | 1990 |
| 30 JUNE 1981 | 623 | 542 | 1165 |
| ABORIGINAL/TSI | 7 | 8 | 15 |
| AUST CITIZENS AGED 18+ | 794 | 764 | 1558 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 136 | 137 | 273 | 10.9 |
| 5-9 | 134 | 106 | 240 | 9.6 |
| 10-14 | 128 | 93 | 221 | 8.8 |
| 15-19 | 86 | 109 | 195 | 7.8 |
| 20-24 | 97 | 96 | 193 | 7.7 |
| 25-29 | 116 | 116 | 232 | 9.3 |
| 30-39 | 197 | 206 | 403 | 16.1 |
| 40-49 | 153 | 129 | 282 | 11.2 |
| 50-59 | 129 | 108 | 237 | 9.4 |
| 60-64 | 44 | 43 | 87 | 3.5 |
| 65-69 | 34 | 19 | 53 | 2.1 |
| 70-74 | 16 | 19 | 35 | 1.4 |
| 75 AND OVER | 33 | 24 | 57 | 2.3 |
| TOTAL | 1303 | 1205 | 2508 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 1208 | 1118 | 2326 | 92.7 |
| OTHER OCEANIA | 15 | 9 | 24 | 1.0 |
| UK & IRELAND | 29 | 30 | 59 | 2.4 |
| SOUTHERN EUROPE | 2 | 0 | 2 | 0.1 |
| OTHER EUROPE & USSR | 20 | 24 | 44 | 1.8 |
| EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTH EASTERN ASIA | 0 | 3 | 3 | 0.1 |
| SOUTHERN ASIA | 3 | 0 | 3 | 0.1 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 2 | 2 | 4 | 0.2 |
| OTHER AMERICA | 5 | 9 | 14 | 0.6 |
| AFRICA | 4 | 2 | 6 | 0.2 |
| TOTAL(INCL NOT STATED) | 1302 | 1206 | 2508 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 1132 | 1033 | 2165 | 97.0 |
| SOUTHERN EUROPEAN LANGUAGES | 3 | 3 | 6 | 0.3 |
| OTHER EUROPEAN LANGUAGES | 30 | 31 | 61 | 2.7 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 1165 | 1067 | 2232 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 17 | 16 | 33 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 9 | 16 | 25 |
| WELL | 2 | 2 | 4 |
| NOT WELL | 2 | 2 | 4 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 30 | 36 | 66 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 239 | 182 | 421 | 23.8 |
| MARRIED | 608 | 606 | 1214 | 68.6 |
| SEPARATED NOT DIVORCED | 25 | 17 | 42 | 2.4 |
| DIVORCED | 16 | 21 | 37 | 2.1 |
| WIDOWED | 14 | 42 | 56 | 3.2 |
| TOTAL | 902 | 868 | 1770 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 284 | 271 | 555 | 22.2 |
| CATHOLIC | 315 | 310 | 625 | 25.0 |
| UNITING CHURCH | 165 | 171 | 336 | 13.4 |
| OTHER CHRISTIAN | 287 | 256 | 543 | 21.7 |
| NO RELIGION(SO DESCRIBED) | 86 | 59 | 145 | 5.8 |
| OTHER | 9 | 4 | 13 | 0.5 |
| TOTAL(INCL NOT STATED) | 1300 | 1202 | 2502 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 2150

AREA SQKM MALES FEMALES PERSONS
629 1301 1204 2505

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 40 | 26 | 66 | 3.7 |
| DIPLOMA | 25 | 54 | 79 | 4.5 |
| TRADE | 154 | 14 | 168 | 9.5 |
| OTHER | 63 | 107 | 170 | 9.6 |
| NOT QUALIFIED | 559 | 615 | 1174 | 66.3 |
| NOT STATED | 62 | 52 | 114 | 6.4 |
| TOTAL | 903 | 868 | 1771 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 10 | 18 | 28 | 1.6 |
| NATURAL&MATH SCIENCES | 4 | 6 | 10 | 0.6 |
| ENGINEERING&TECHNOLOGY | 13 | 0 | 13 | 0.7 |
| ARCHITECTURE&BUILDING | 51 | 0 | 51 | 2.9 |
| SOCIAL SCIENCES | 4 | 4 | 8 | 0.5 |
| HUMANITIES | 0 | 2 | 2 | 0.1 |
| RELIGION | 0 | 0 | 0 | 0.0 |
| EDUCATION | 20 | 55 | 75 | 4.2 |
| MEDICAL | 13 | 72 | 85 | 4.8 |
| VETERNINARY | 0 | 0 | 0 | 0.0 |
| ARTS | 0 | 3 | 3 | 0.2 |
| AGRICULTURE | 28 | 7 | 35 | 2.0 |
| MANUFACTURING | 92 | 3 | 95 | 5.4 |
| SERVICES | 19 | 11 | 30 | 1.7 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 26 | 20 | 46 | 2.6 |
| NOT QUALIFIED | 559 | 615 | 1174 | 66.4 |
| TOTAL(INCL NOT STATED) | 901 | 868 | 1769 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 261 | 467 | 728 | 41.1 |
| $6001-$9000 | 85 | 102 | 187 | 10.6 |
| $9001-$12000 | 83 | 61 | 144 | 8.1 |
| $12001-$15000 | 98 | 56 | 154 | 8.7 |
| $15001-$18000 | 121 | 42 | 163 | 9.2 |
| $18001-$22000 | 79 | 26 | 105 | 5.9 |
| $22001-$26000 | 55 | 22 | 77 | 4.3 |
| $26001-$32000 | 33 | 9 | 42 | 2.4 |
| $32001-$40000 | 15 | 2 | 17 | 1.0 |
| $40001-$50000 | 8 | 2 | 10 | 0.6 |
| $50001 AND OVER | 6 | 0 | 6 | 0.3 |
| TOTAL(INCL NOT STATED) | 903 | 869 | 1772 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 180 | 112 | 292 | 23.8 |
| MARRIED | 528 | 330 | 858 | 70.0 |
| SEPARATED NOT DIVORCED | 19 | 11 | 30 | 2.4 |
| DIVORCED | 13 | 18 | 31 | 2.5 |
| WIDOWED | 6 | 9 | 15 | 1.2 |
| TOTAL | 746 | 480 | 1226 | 100.0 |

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 380 | 269 | 649 | 36.6 |
| SELF EMPLOYED | 233 | 105 | 338 | 19.1 |
| EMPLOYER | 70 | 31 | 101 | 5.7 |
| UNPAID HELPER | 12 | 30 | 42 | 2.4 |
| TOTAL EMPLOYED | 695 | 435 | 1130 | 63.7 |
| UNEMPLOYED | 55 | 41 | 96 | 5.4 |
| TOTAL LABOUR FORCE | 750 | 476 | 1226 | 69.1 |
| NOT IN LABOUR FORCE | 145 | 378 | 523 | 29.5 |
| TOTAL(INCL NOT STATED) | 908 | 865 | 1773 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 268 | 130 | 398 | 35.3 |
| PROFESSIONALS | 45 | 41 | 86 | 7.6 |
| PARA-PROFESSIONALS | 24 | 29 | 53 | 4.7 |
| TRADESPERSONS | 119 | 20 | 139 | 12.3 |
| CLERKS | 21 | 91 | 112 | 9.9 |
| SALES&PERSONAL SERVICES | 43 | 64 | 107 | 9.5 |
| PLANT&MACHINE OPERATORS | 70 | 8 | 78 | 6.9 |
| LABOURERS&RELATED WORKERS | 88 | 49 | 137 | 12.2 |
| INAD DESCRIBED & NEI | 7 | 0 | 7 | 0.6 |
| TOTAL(INCL NOT STATED) | 688 | 439 | 1127 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 267 | 142 | 409 | 36.3 |
| MINING | 4 | 0 | 4 | 0.4 |
| MANUFACTURING | 65 | 30 | 95 | 8.4 |
| ELECTRICITY,GAS,WATER | 2 | 0 | 2 | 0.2 |
| CONSTRUCTION | 51 | 11 | 62 | 5.5 |
| WHOLESALE&RETAIL TRADE | 101 | 61 | 162 | 14.4 |
| TRANSPORT&STORAGE | 55 | 11 | 66 | 5.9 |
| COMMUNICATION | 10 | 2 | 12 | 1.1 |
| FINANCE,PROP&BUS SERVICES | 28 | 27 | 55 | 4.9 |
| PUBLIC ADMIN,DEFENCE | 26 | 9 | 35 | 3.1 |
| COMMUNITY SERVICES | 60 | 111 | 171 | 15.2 |
| REC,PERSONAL,OTHER SERVICES | 10 | 20 | 30 | 2.7 |
| NON-CLASSIFIABLE ECON UNIT | 0 | 2 | 2 | 0.2 |
| TOTAL(INCL NOT STATED) | 691 | 435 | 1126 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 74 | 6.5 |
| 1-15 | 11 | 54 | 65 | 5.7 |
| 16-24 | 14 | 28 | 42 | 3.7 |
| 25-34 | 25 | 38 | 63 | 5.6 |
| 35-39 | 68 | 36 | 104 | 9.2 |
| 40 OR MORE | 526 | 234 | 760 | 67.1 |
| NOT STATED | N | N | 24 | 2.1 |
| TOTAL | N | N | 1132 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 2200

AREA SQKM MALES FEMALES PERSONS
3003 4041 3597 7638

3 Queensland
2200 Cardwell (S)

| U01 SUMMARY OF PERSONS | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 3824 | 3399 | 7223 |
| RESIDENTS COUNTED ELSEWHERE | 217 | 198 | 415 |
| TOTAL USUAL RESIDENTS | 4041 | 3597 | 7638 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 2877 | 2612 | 5489 |
| 30 JUNE 1981 | 1759 | 1624 | 3383 |
| ABORIGINAL/TSI | 258 | 233 | 491 |
| AUST CITIZENS AGED 18+ | 2631 | 2284 | 4915 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

| U02 AGE IN YEARS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 316 | 309 | 625 | 8.2 |
| 5-9 | 285 | 292 | 577 | 7.6 |
| 10-14 | 330 | 332 | 662 | 8.7 |
| 15-19 | 297 | 275 | 572 | 7.5 |
| 20-24 | 348 | 312 | 660 | 8.6 |
| 25-29 | 356 | 309 | 665 | 8.7 |
| 30-39 | 637 | 540 | 1177 | 15.4 |
| 40-49 | 480 | 400 | 880 | 11.5 |
| 50-59 | 423 | 324 | 747 | 9.8 |
| 60-64 | 198 | 154 | 352 | 4.6 |
| 65-69 | 144 | 121 | 265 | 3.5 |
| 70-74 | 98 | 105 | 203 | 2.7 |
| 75 AND OVER | 130 | 122 | 252 | 3.3 |
| TOTAL | 4042 | 3595 | 7637 | 100.0 |

| U03 BIRTHPLACE | | | | |
|---|---|---|---|---|
| AUSTRALIA | 3364 | 3112 | 6476 | 84.9 |
| OTHER OCEANIA | 100 | 58 | 158 | 2.1 |
| UK & IRELAND | 140 | 120 | 260 | 3.4 |
| SOUTHERN EUROPE | 149 | 123 | 272 | 3.6 |
| OTHER EUROPE & USSR | 95 | 67 | 162 | 2.1 |
| EASTERN ASIA | 0 | 2 | 2 | 0.0 |
| SOUTH EASTERN ASIA | 13 | 23 | 36 | 0.5 |
| SOUTHERN ASIA | 14 | 10 | 24 | 0.3 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 2 | 0 | 2 | 0.0 |
| OTHER AMERICA | 27 | 14 | 41 | 0.5 |
| AFRICA | 13 | 6 | 19 | 0.2 |
| TOTAL(INCL NOT STATED) | 4036 | 3591 | 7627 | 100.0 |

| U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS) | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 3216 | 2886 | 6102 | 87.0 |
| SOUTHERN EUROPEAN LANGUAGES | 219 | 207 | 426 | 6.1 |
| OTHER EUROPEAN LANGUAGES | 290 | 195 | 485 | 6.9 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 3725 | 3288 | 7013 | 100.0 |

| U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES) | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 102 | 69 | 171 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 80 | 67 | 147 |
| WELL | 81 | 65 | 146 |
| NOT WELL | 45 | 41 | 86 |
| NOT AT ALL | 2 | 2 | 4 |
| NOT STATED(PROFICIENCY) | 0 | 2 | 2 |
| NOT STATED(QUESTION) | 2 | 0 | 2 |
| TOTAL | 312 | 246 | 558 |

| U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS) | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 1048 | 601 | 1649 | 28.6 |
| MARRIED | 1716 | 1644 | 3360 | 58.2 |
| SEPARATED NOT DIVORCED | 86 | 75 | 161 | 2.8 |
| DIVORCED | 154 | 102 | 256 | 4.4 |
| WIDOWED | 105 | 242 | 347 | 6.0 |
| TOTAL | 3109 | 2664 | 5773 | 100.0 |

| U07 RELIGION | | | | |
|---|---|---|---|---|
| ANGLICAN | 761 | 721 | 1482 | 19.4 |
| CATHOLIC | 1178 | 1140 | 2318 | 30.4 |
| UNITING CHURCH | 343 | 380 | 723 | 9.5 |
| OTHER CHRISTIAN | 592 | 565 | 1157 | 15.2 |
| NO RELIGION(SO DESCRIBED) | 618 | 409 | 1027 | 13.4 |
| OTHER | 43 | 32 | 75 | 1.0 |
| TOTAL(INCL NOT STATED) | 4040 | 3596 | 7636 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 2200

AREA SQKM MALES FEMALES PERSONS
3003 4041 3597 7638

| U09 LEVEL OF QUALIFICATION | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 80 | 44 | 124 | 2.1 |
| DIPLOMA | 59 | 108 | 167 | 2.9 |
| TRADE | 665 | 52 | 717 | 12.4 |
| OTHER | 226 | 255 | 481 | 8.3 |
| NOT QUALIFIED | 1784 | 1976 | 3760 | 65.1 |
| NOT STATED | 296 | 229 | 525 | 9.1 |
| TOTAL | 3110 | 2664 | 5774 | 100.0 |

| U10 *FIELD OF QUALIFICATION* | | | | |
|---|---|---|---|---|
| MANAGEMENT | 31 | 45 | 76 | 1.3 |
| NATURAL&MATH SCIENCES | 25 | 14 | 39 | 0.7 |
| ENGINEERING&TECHNOLOGY | 43 | 3 | 46 | 0.8 |
| ARCHITECTURE&BUILDING | 204 | 5 | 209 | 3.6 |
| SOCIAL SCIENCES | 15 | 10 | 25 | 0.4 |
| HUMANITIES | 4 | 6 | 10 | 0.2 |
| RELIGION | 6 | 2 | 8 | 0.1 |
| EDUCATION | 39 | 117 | 156 | 2.7 |
| MEDICAL | 15 | 133 | 148 | 2.6 |
| VETERINARY | 0 | 2 | 2 | 0.0 |
| ARTS | 4 | 4 | 8 | 0.1 |
| AGRICULTURE | 39 | 7 | 46 | 0.8 |
| MANUFACTURING | 396 | 16 | 412 | 7.1 |
| SERVICES | 98 | 26 | 124 | 2.1 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 110 | 70 | 180 | 3.1 |
| NOT QUALIFIED | 1784 | 1976 | 3760 | 65.1 |
| TOTAL(INCL NOT STATED) | 3109 | 2665 | 5774 | 100.0 |

| U11 INDIVIDUAL INCOME(ANNUAL) | | | | |
|---|---|---|---|---|
| $0-$6000 | 794 | 1420 | 2214 | 38.3 |
| $6001-$9000 | 264 | 284 | 548 | 9.5 |
| $9001-$12000 | 349 | 254 | 603 | 10.4 |
| $12001-$15000 | 388 | 161 | 549 | 9.5 |
| $15001-$18000 | 388 | 103 | 491 | 8.5 |
| $18001-$22000 | 295 | 68 | 363 | 6.3 |
| $22001-$26000 | 130 | 48 | 178 | 3.1 |
| $26001-$32000 | 122 | 17 | 139 | 2.4 |
| $32001-$40000 | 57 | 10 | 67 | 1.2 |
| $40001-$50000 | 22 | 3 | 25 | 0.4 |
| $50001 AND OVER | 39 | 8 | 47 | 0.8 |
| TOTAL(INCL NOT STATED) | 3110 | 2664 | 5774 | 100.0 |

| U12 MARITAL STATUS OF THE LABOUR FORCE | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 766 | 363 | 1129 | 33.4 |
| MARRIED | 1299 | 681 | 1980 | 58.5 |
| SEPARATED NOT DIVORCED | 51 | 20 | 71 | 2.1 |
| DIVORCED | 108 | 44 | 152 | 4.5 |
| WIDOWED | 29 | 24 | 53 | 1.6 |
| TOTAL | 2253 | 1132 | 3385 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
3003 4041 3597 7638

| U13 LABOUR FORCE STATUS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 1378 | 663 | 2041 | 35.3 |
| SELF EMPLOYED | 347 | 149 | 496 | 8.6 |
| EMPLOYER | 247 | 109 | 356 | 6.2 |
| UNPAID HELPER | 19 | 51 | 70 | 1.2 |
| TOTAL EMPLOYED | 1991 | 972 | 2963 | 51.3 |
| UNEMPLOYED | 261 | 161 | 422 | 7.3 |
| TOTAL LABOUR FORCE | 2252 | 1133 | 3385 | 58.6 |
| *NOT IN LABOUR FORCE* | 728 | 1453 | 2181 | 37.8 |
| TOTAL(INCL NOT STATED) | 3110 | 2665 | 5775 | 100.0 |

| U14 OCCUPATION | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 493 | 165 | 658 | 22.2 |
| PROFESSIONALS | 111 | 97 | 208 | 7.0 |
| PARA-PROFESSIONALS | 73 | 33 | 106 | 3.6 |
| TRADESPERSONS | 378 | 42 | 420 | 14.2 |
| CLERKS | 51 | 222 | 273 | 9.2 |
| SALES&PERSONAL SERVICES | 96 | 208 | 304 | 10.3 |
| PLANT&MACHINE OPERATORS | 279 | 12 | 291 | 9.8 |
| LABOURERS&RELATED WORKERS | 470 | 159 | 629 | 21.2 |
| INAD DESCRIBED & NEI | 16 | 8 | 24 | 0.8 |
| TOTAL(INCL NOT STATED) | 1991 | 971 | 2962 | 100.0 |

| U15 INDUSTRY | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 657 | 191 | 848 | 28.6 |
| MINING | 8 | 0 | 8 | 0.3 |
| MANUFACTURING | 244 | 23 | 267 | 9.0 |
| ELECTRICITY,GAS,WATER | 70 | 2 | 72 | 2.4 |
| CONSTRUCTION | 150 | 17 | 167 | 5.6 |
| WHOLESALE&RETAIL TRADE | 222 | 192 | 414 | 14.0 |
| TRANSPORT&STORAGE | 124 | 29 | 153 | 5.2 |
| COMMUNICATION | 31 | 7 | 38 | 1.3 |
| FINANCE,PROP&BUS SERVICES | 50 | 56 | 106 | 3.6 |
| PUBLIC ADMIN,DEFENCE | 104 | 33 | 137 | 4.6 |
| COMMUNITY SERVICES | 104 | 206 | 310 | 10.5 |
| REC,PERSONAL,OTHER SERVICES | 157 | 181 | 338 | 11.4 |
| NON-CLASSIFIABLE ECON UNIT | 9 | 0 | 9 | 0.3 |
| TOTAL(INCL NOT STATED) | 1992 | 969 | 2961 | 100.0 |

| U16 HOURS WORKED | | | | |
|---|---|---|---|---|
| NONE | N | N | 182 | 6.1 |
| 1-15 | 46 | 114 | 160 | 5.4 |
| 16-24 | 43 | 101 | 144 | 4.9 |
| 25-34 | 42 | 72 | 114 | 3.9 |
| 35-39 | 156 | 68 | 224 | 7.6 |
| 40 OR MORE | 1549 | 480 | 2029 | 68.5 |
| NOT STATED | N | N | 108 | 3.6 |
| TOTAL | N | N | 2961 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 2250

AREA SQKM MALES FEMALES PERSONS
68576 1635 1443 3078

3 Queensland
2250 Carpentaria (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 1503 | 1366 | 2869 |
| RESIDENTS COUNTED ELSEWHERE | 132 | 77 | 209 |
| TOTAL USUAL RESIDENTS | 1635 | 1443 | 3078 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 1146 | 1109 | 2255 |
| 30 JUNE 1981 | 810 | 788 | 1598 |
| ABORIGINAL/TSI | 880 | 861 | 1741 |
| AUST CITIZENS AGED 18+ | 1021 | 856 | 1877 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 149 | 160 | 309 | 10.0 |
| 5-9 | 141 | 151 | 292 | 9.5 |
| 10-14 | 140 | 139 | 279 | 9.1 |
| 15-19 | 179 | 136 | 315 | 10.2 |
| 20-24 | 193 | 163 | 356 | 11.6 |
| 25-29 | 159 | 137 | 296 | 9.6 |
| 30-39 | 265 | 244 | 509 | 16.5 |
| 40-49 | 166 | 130 | 296 | 9.6 |
| 50-59 | 133 | 90 | 223 | 7.2 |
| 60-64 | 45 | 33 | 78 | 2.5 |
| 65-69 | 31 | 26 | 57 | 1.8 |
| 70-74 | 24 | 19 | 43 | 1.4 |
| 75 AND OVER | 10 | 19 | 29 | 0.9 |
| TOTAL | 1635 | 1447 | 3082 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 1494 | 1343 | 2837 | 92.1 |
| OTHER OCEANIA | 26 | 23 | 49 | 1.6 |
| UK & IRELAND | 32 | 24 | 56 | 1.8 |
| SOUTHERN EUROPE | 8 | 2 | 10 | 0.3 |
| OTHER EUROPE & USSR | 28 | 13 | 41 | 1.3 |
| EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTH EASTERN ASIA | 0 | 5 | 5 | 0.2 |
| SOUTHERN ASIA | 0 | 0 | 0 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 0 | 2 | 2 | 0.1 |
| OTHER AMERICA | 2 | 6 | 8 | 0.3 |
| AFRICA | 2 | 2 | 4 | 0.1 |
| TOTAL(INCL NOT STATED) | 1634 | 1448 | 3082 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 1207 | 1054 | 2261 | 81.7 |
| SOUTHERN EUROPEAN LANGUAGES | 5 | 3 | 8 | 0.3 |
| OTHER EUROPEAN LANGUAGES | 274 | 226 | 500 | 18.1 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 1486 | 1283 | 2769 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 25 | 18 | 43 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 11 | 8 | 19 |
| WELL | 4 | 2 | 6 |
| NOT WELL | 0 | 0 | 0 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 40 | 28 | 68 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 679 | 442 | 1121 | 50.9 |
| MARRIED | 390 | 400 | 790 | 35.8 |
| SEPARATED NOT DIVORCED | 49 | 40 | 89 | 4.0 |
| DIVORCED | 49 | 27 | 76 | 3.4 |
| WIDOWED | 40 | 88 | 128 | 5.8 |
| TOTAL | 1207 | 997 | 2204 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 646 | 619 | 1265 | 41.1 |
| CATHOLIC | 176 | 141 | 317 | 10.3 |
| UNITING CHURCH | 56 | 44 | 100 | 3.2 |
| OTHER CHRISTIAN | 185 | 194 | 379 | 12.3 |
| NO RELIGION(SO DESCRIBED) | 201 | 120 | 321 | 10.4 |
| OTHER | 13 | 9 | 22 | 0.7 |
| TOTAL(INCL NOT STATED) | 1634 | 1443 | 3077 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 2250

AREA SQKM MALES FEMALES PERSONS
68576 1635 1443 3078

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 19 | 13 | 32 | 1.5 |
| DIPLOMA | 15 | 24 | 39 | 1.8 |
| TRADE | 142 | 7 | 149 | 6.8 |
| OTHER | 74 | 68 | 142 | 6.5 |
| NOT QUALIFIED | 694 | 644 | 1338 | 60.9 |
| NOT STATED | 261 | 237 | 498 | 22.7 |
| TOTAL | 1205 | 993 | 2198 | 100.0 |

U10 FIELD OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGEMENT | 8 | 9 | 17 | 0.8 |
| NATURAL&MATH SCIENCES | 2 | 0 | 2 | 0.1 |
| ENGINEERING&TECHNOLOGY | 7 | 0 | 7 | 0.3 |
| ARCHITECTURE&BUILDING | 37 | 0 | 37 | 1.7 |
| SOCIAL SCIENCES | 2 | 3 | 5 | 0.2 |
| HUMANITIES | 0 | 3 | 3 | 0.1 |
| RELIGION | 0 | 0 | 0 | 0.0 |
| EDUCATION | 19 | 30 | 49 | 2.2 |
| MEDICAL | 4 | 29 | 33 | 1.5 |
| VETERNINARY | 0 | 0 | 0 | 0.0 |
| ARTS | 2 | 0 | 2 | 0.1 |
| AGRICULTURE | 13 | 2 | 15 | 0.7 |
| MANUFACTURING | 88 | 2 | 90 | 4.1 |
| SERVICES | 23 | 4 | 27 | 1.2 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 45 | 31 | 76 | 3.5 |
| NOT QUALIFIED | 694 | 644 | 1338 | 60.8 |
| TOTAL(INCL NOT STATED) | 1205 | 994 | 2199 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| $0-$6000 | 257 | 435 | 692 | 31.5 |
| $6001-$9000 | 117 | 154 | 271 | 12.3 |
| $9001-$12000 | 257 | 100 | 357 | 16.3 |
| $12001-$15000 | 113 | 48 | 161 | 7.3 |
| $15001-$18000 | 90 | 35 | 125 | 5.7 |
| $18001-$22000 | 83 | 29 | 112 | 5.1 |
| $22001-$26000 | 50 | 20 | 70 | 3.2 |
| $26001-$32000 | 36 | 13 | 49 | 2.2 |
| $32001-$40000 | 17 | 5 | 22 | 1.0 |
| $40001-$50000 | 6 | 0 | 6 | 0.3 |
| $50001 AND OVER | 6 | 0 | 6 | 0.3 |
| TOTAL(INCL NOT STATED) | 1205 | 991 | 2196 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 444 | 155 | 599 | 51.2 |
| MARRIED | 282 | 169 | 451 | 38.5 |
| SEPARATED NOT DIVORCED | 31 | 15 | 46 | 3.9 |
| DIVORCED | 36 | 14 | 50 | 4.3 |
| WIDOWED | 15 | 10 | 25 | 2.1 |
| TOTAL | 808 | 363 | 1171 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
68576 1635 1443 3078

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 606 | 266 | 872 | 39.7 |
| SELF EMPLOYED | 64 | 14 | 78 | 3.6 |
| EMPLOYER | 37 | 22 | 59 | 2.7 |
| UNPAID HELPER | 3 | 8 | 11 | 0.5 |
| TOTAL EMPLOYED | 710 | 310 | 1020 | 46.4 |
| UNEMPLOYED | 97 | 50 | 147 | 6.7 |
| TOTAL LABOUR FORCE | 807 | 360 | 1167 | 53.1 |
| NOT IN LABOUR FORCE | 311 | 553 | 864 | 39.3 |
| TOTAL(INCL NOT STATED) | 1205 | 992 | 2197 | 100.0 |

U14 OCCUPATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 81 | 28 | 109 | 10.7 |
| PROFESSIONALS | 26 | 34 | 60 | 5.9 |
| PARA-PROFESSIONALS | 38 | 15 | 53 | 5.2 |
| TRADESPERSONS | 159 | 32 | 191 | 18.8 |
| CLERKS | 29 | 84 | 113 | 11.1 |
| SALES&PERSONAL SERVICES | 17 | 46 | 63 | 6.2 |
| PLANT&MACHINE OPERATORS | 60 | 4 | 64 | 6.3 |
| LABOURERS&RELATED WORKERS | 272 | 61 | 333 | 32.7 |
| INAD DESCRIBED & NEI | 9 | 2 | 11 | 1.1 |
| TOTAL(INCL NOT STATED) | 706 | 312 | 1018 | 100.0 |

U15 INDUSTRY

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 299 | 57 | 356 | 34.8 |
| MINING | 0 | 0 | 0 | 0.0 |
| MANUFACTURING | 28 | 9 | 37 | 3.6 |
| ELECTRICITY,GAS,WATER | 4 | 0 | 4 | 0.4 |
| CONSTRUCTION | 33 | 4 | 37 | 3.6 |
| WHOLESALE&RETAIL TRADE | 37 | 42 | 79 | 7.7 |
| TRANSPORT&STORAGE | 17 | 6 | 23 | 2.2 |
| COMMUNICATION | 12 | 10 | 22 | 2.2 |
| FINANCE,PROP&BUS SERVICES | 12 | 10 | 22 | 2.2 |
| PUBLIC ADMIN,DEFENCE | 36 | 6 | 42 | 4.1 |
| COMMUNITY SERVICES | 184 | 130 | 314 | 30.7 |
| REC,PERSONAL,OTHER SERVICES | 14 | 18 | 32 | 3.1 |
| NON-CLASSIFIABLE ECON UNIT | 5 | 4 | 9 | 0.9 |
| TOTAL(INCL NOT STATED) | 712 | 311 | 1023 | 100.0 |

U16 HOURS WORKED

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NONE | N | N | 74 | 7.2 |
| 1-15 | 17 | 33 | 50 | 4.9 |
| 16-24 | 13 | 25 | 38 | 3.7 |
| 25-34 | 16 | 34 | 50 | 4.9 |
| 35-39 | 60 | 26 | 86 | 8.4 |
| 40 OR MORE | 525 | 139 | 664 | 64.9 |
| NOT STATED | N | N | 61 | 6.0 |
| TOTAL | N | N | 1023 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 2300

AREA SQKM MALES FEMALES PERSONS
42 4059 3938 7997

3 Queensland
2300 Charters Towers (C)

| U01 SUMMARY OF PERSONS | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 3336 | 3422 | 6758 |
| RESIDENTS COUNTED ELSEWHERE | 723 | 516 | 1239 |
| TOTAL USUAL RESIDENTS | 4059 | 3938 | 7997 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 2657 | 2717 | 5374 |
| 30 JUNE 1981 | 1663 | 1726 | 3389 |
| ABORIGINAL/TSI | 257 | 269 | 526 |
| AUST CITIZENS AGED 18+ | 2439 | 2497 | 4936 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

| U02 AGE IN YEARS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 288 | 260 | 548 | 6.9 |
| 5-9 | 280 | 314 | 594 | 7.4 |
| 10-14 | 523 | 459 | 982 | 12.3 |
| 15-19 | 513 | 415 | 928 | 11.6 |
| 20-24 | 243 | 288 | 531 | 6.6 |
| 25-29 | 256 | 262 | 518 | 6.5 |
| 30-39 | 486 | 470 | 956 | 12.0 |
| 40-49 | 414 | 388 | 802 | 10.0 |
| 50-59 | 359 | 352 | 711 | 8.9 |
| 60-64 | 185 | 149 | 334 | 4.2 |
| 65-69 | 164 | 149 | 313 | 3.9 |
| 70-74 | 149 | 175 | 324 | 4.1 |
| 75 AND OVER | 199 | 257 | 456 | 5.7 |
| TOTAL | 4059 | 3938 | 7997 | 100.0 |

| U03 BIRTHPLACE | | | | |
|---|---|---|---|---|
| AUSTRALIA | 3774 | 3743 | 7517 | 93.9 |
| OTHER OCEANIA | 62 | 42 | 104 | 1.3 |
| UK & IRELAND | 100 | 55 | 155 | 1.9 |
| SOUTHERN EUROPE | 15 | 3 | 18 | 0.2 |
| OTHER EUROPE & USSR | 43 | 26 | 69 | 0.9 |
| EASTERN ASIA | 2 | 4 | 6 | 0.1 |
| SOUTH EASTERN ASIA | 2 | 20 | 22 | 0.3 |
| SOUTHERN ASIA | 2 | 0 | 2 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 2 | 0 | 2 | 0.0 |
| SOUTH AMERICA | 2 | 0 | 2 | 0.0 |
| OTHER AMERICA | 8 | 11 | 19 | 0.2 |
| AFRICA | 16 | 8 | 24 | 0.3 |
| TOTAL(INCL NOT STATED) | 4060 | 3942 | 8002 | 100.0 |

| U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS) | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 3648 | 3567 | 7215 | 96.9 |
| SOUTHERN EUROPEAN LANGUAGES | 26 | 18 | 44 | 0.6 |
| OTHER EUROPEAN LANGUAGES | 97 | 93 | 190 | 2.6 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 3771 | 3678 | 7449 | 100.0 |

| U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES) | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 56 | 25 | 81 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 19 | 19 | 38 |
| WELL | 13 | 10 | 23 |
| NOT WELL | 12 | 6 | 18 |
| NOT AT ALL | 4 | 4 | 8 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 2 | 2 |
| TOTAL | 104 | 66 | 170 |

| U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS) | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 1231 | 809 | 2040 | 34.7 |
| MARRIED | 1403 | 1425 | 2828 | 48.2 |
| SEPARATED NOT DIVORCED | 99 | 97 | 196 | 3.3 |
| DIVORCED | 124 | 139 | 263 | 4.5 |
| WIDOWED | 113 | 433 | 546 | 9.3 |
| TOTAL | 2970 | 2903 | 5873 | 100.0 |

| U07 RELIGION | | | | |
|---|---|---|---|---|
| ANGLICAN | 957 | 923 | 1880 | 23.5 |
| CATHOLIC | 1063 | 1001 | 2064 | 25.8 |
| UNITING CHURCH | 562 | 648 | 1210 | 15.1 |
| OTHER CHRISTIAN | 478 | 561 | 1039 | 13.0 |
| NO RELIGION(SO DESCRIBED) | 460 | 352 | 812 | 10.2 |
| OTHER | 27 | 20 | 47 | 0.6 |
| TOTAL(INCL NOT STATED) | 4057 | 3938 | 7995 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 2300

AREA SQKM MALES FEMALES PERSONS
42 4059 3938 7997

| U09 LEVEL OF QUALIFICATION | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 73 | 50 | 123 | 2.1 |
| DIPLOMA | 63 | 99 | 162 | 2.8 |
| TRADE | 419 | 36 | 455 | 7.7 |
| OTHER | 216 | 183 | 399 | 6.8 |
| NOT QUALIFIED | 1934 | 2303 | 4237 | 72.1 |
| NOT STATED | 263 | 234 | 497 | 8.5 |
| TOTAL | 2968 | 2905 | 5873 | 100.0 |

| U10 FIELD OF QUALIFICATION | | | | |
|---|---|---|---|---|
| MANAGEMENT | 18 | 18 | 36 | 0.6 |
| NATURAL&MATH SCIENCES | 17 | 7 | 24 | 0.4 |
| ENGINEERING&TECHNOLOGY | 11 | 0 | 11 | 0.2 |
| ARCHITECTURE&BUILDING | 134 | 0 | 134 | 2.3 |
| SOCIAL SCIENCES | 11 | 4 | 15 | 0.3 |
| HUMANITIES | 6 | 9 | 15 | 0.3 |
| RELIGION | 7 | 0 | 7 | 0.1 |
| EDUCATION | 60 | 117 | 177 | 3.0 |
| MEDICAL | 82 | 117 | 199 | 3.4 |
| VETERNINARY | 2 | 0 | 2 | 0.0 |
| ARTS | 3 | 3 | 6 | 0.1 |
| AGRICULTURE | 8 | 0 | 8 | 0.1 |
| MANUFACTURING | 234 | 11 | 245 | 4.2 |
| SERVICES | 79 | 27 | 106 | 1.8 |
| MILITARY | 2 | 0 | 2 | 0.0 |
| OTHER | 98 | 54 | 152 | 2.6 |
| NOT QUALIFIED | 1934 | 2303 | 4237 | 72.1 |
| TOTAL(INCL NOT STATED) | 2969 | 2904 | 5873 | 100.0 |

| U11 INDIVIDUAL INCOME(ANNUAL) | | | | |
|---|---|---|---|---|
| $0-$6000 | 957 | 1610 | 2567 | 43.7 |
| $6001-$9000 | 411 | 377 | 788 | 13.4 |
| $9001-$12000 | 221 | 236 | 457 | 7.8 |
| $12001-$15000 | 264 | 156 | 420 | 7.2 |
| $15001-$18000 | 328 | 139 | 467 | 8.0 |
| $18001-$22000 | 264 | 99 | 363 | 6.2 |
| $22001-$26000 | 161 | 43 | 204 | 3.5 |
| $26001-$32000 | 117 | 31 | 148 | 2.5 |
| $32001-$40000 | 38 | 5 | 43 | 0.7 |
| $40001-$50000 | 17 | 4 | 21 | 0.4 |
| $50001 AND OVER | 12 | 4 | 16 | 0.3 |
| TOTAL(INCL NOT STATED) | 2968 | 2905 | 5873 | 100.0 |

| U12 MARITAL STATUS OF THE LABOUR FORCE | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 613 | 404 | 1017 | 34.9 |
| MARRIED | 1044 | 564 | 1608 | 55.2 |
| SEPARATED NOT DIVORCED | 53 | 37 | 90 | 3.1 |
| DIVORCED | 72 | 59 | 131 | 4.5 |
| WIDOWED | 19 | 46 | 65 | 2.2 |
| TOTAL | 1801 | 1110 | 2911 | 100.0 |

| U13 LABOUR FORCE STATUS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 1258 | 791 | 2049 | 34.9 |
| SELF EMPLOYED | 149 | 78 | 227 | 3.9 |
| EMPLOYER | 121 | 65 | 186 | 3.2 |
| UNPAID HELPER | 22 | 21 | 43 | 0.7 |
| TOTAL EMPLOYED | 1550 | 955 | 2505 | 42.6 |
| UNEMPLOYED | 251 | 158 | 409 | 7.0 |
| TOTAL LABOUR FORCE | 1801 | 1113 | 2914 | 49.6 |
| NOT IN LABOUR FORCE | 1116 | 1739 | 2855 | 48.6 |
| TOTAL(INCL NOT STATED) | 2970 | 2907 | 5877 | 100.0 |

| U14 OCCUPATION | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 160 | 71 | 231 | 9.2 |
| PROFESSIONALS | 123 | 118 | 241 | 9.6 |
| PARA-PROFESSIONALS | 111 | 64 | 175 | 7.0 |
| TRADESPERSONS | 326 | 50 | 376 | 15.0 |
| CLERKS | 73 | 203 | 276 | 11.0 |
| SALES&PERSONAL SERVICES | 124 | 221 | 345 | 13.8 |
| PLANT&MACHINE OPERATORS | 227 | 4 | 231 | 9.2 |
| LABOURERS&RELATED WORKERS | 370 | 199 | 569 | 22.7 |
| INAD DESCRIBED & NEI | 15 | 11 | 26 | 1.0 |
| TOTAL(INCL NOT STATED) | 1548 | 955 | 2503 | 100.0 |

| U15 INDUSTRY | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 123 | 36 | 159 | 6.3 |
| MINING | 35 | 4 | 39 | 1.6 |
| MANUFACTURING | 113 | 19 | 132 | 5.3 |
| ELECTRICITY,GAS,WATER | 25 | 2 | 27 | 1.1 |
| CONSTRUCTION | 114 | 16 | 130 | 5.2 |
| WHOLESALE&RETAIL TRADE | 243 | 217 | 460 | 18.3 |
| TRANSPORT&STORAGE | 217 | 22 | 239 | 9.5 |
| COMMUNICATION | 38 | 2 | 40 | 1.6 |
| FINANCE,PROP&BUS SERVICES | 57 | 57 | 114 | 4.5 |
| PUBLIC ADMIN,DEFENCE | 150 | 26 | 176 | 7.0 |
| COMMUNITY SERVICES | 328 | 406 | 734 | 29.3 |
| REC,PERSONAL,OTHER SERVICES | 48 | 112 | 160 | 6.4 |
| NON-CLASSIFIABLE ECON UNIT | 7 | 4 | 11 | 0.4 |
| TOTAL(INCL NOT STATED) | 1551 | 957 | 2508 | 100.0 |

| U16 HOURS WORKED | | | | |
|---|---|---|---|---|
| NONE | N | N | 253 | 10.1 |
| 1-15 | 48 | 119 | 167 | 6.7 |
| 16-24 | 17 | 67 | 84 | 3.4 |
| 25-34 | 26 | 62 | 88 | 3.5 |
| 35-39 | 136 | 75 | 211 | 8.4 |
| 40 OR MORE | 1146 | 470 | 1616 | 64.6 |
| NOT STATED | N | N | 83 | 3.3 |
| TOTAL | N | N | 2502 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 2350

AREA SQKM MALES FEMALES PERSONS
8663 2863 2788 5651

3 Queensland
2350 Chinchilla (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 2655 | 2627 | 5282 |
| RESIDENTS COUNTED ELSEWHERE | 208 | 161 | 369 |
| TOTAL USUAL RESIDENTS | 2863 | 2788 | 5651 |
| USUAL RESIDENTS 30 JUNE 86 | | | |
| RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 2216 | 2167 | 4383 |
| 30 JUNE 1981 | 1522 | 1483 | 3005 |
| ABORIGINAL/TSI | 37 | 41 | 78 |
| AUST CITIZENS AGED 18+ | 1873 | 1803 | 3676 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS
AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 265 | 244 | 509 | 9.0 |
| 5-9 | 253 | 263 | 516 | 9.1 |
| 10-14 | 268 | 271 | 539 | 9.5 |
| 15-19 | 246 | 220 | 466 | 8.2 |
| 20-24 | 237 | 198 | 435 | 7.7 |
| 25-29 | 181 | 207 | 388 | 6.9 |
| 30-39 | 406 | 372 | 778 | 13.8 |
| 40-49 | 341 | 320 | 661 | 11.7 |
| 50-59 | 278 | 251 | 529 | 9.4 |
| 60-64 | 116 | 102 | 218 | 3.9 |
| 65-69 | 96 | 100 | 196 | 3.5 |
| 70-74 | 71 | 103 | 174 | 3.1 |
| 75 AND OVER | 105 | 137 | 242 | 4.3 |
| TOTAL | 2863 | 2788 | 5651 | 100.0 |

U03 BIRTHPLACE

| | | | | |
|---|---|---|---|---|
| AUSTRALIA | 2751 | 2668 | 5419 | 95.8 |
| OTHER OCEANIA | 16 | 24 | 40 | 0.7 |
| UK & IRELAND | 57 | 48 | 105 | 1.9 |
| SOUTHERN EUROPE | 2 | 0 | 2 | 0.0 |
| OTHER EUROPE & USSR | 17 | 13 | 30 | 0.5 |
| EASTERN ASIA | 4 | 2 | 6 | 0.1 |
| SOUTH EASTERN ASIA | 7 | 14 | 21 | 0.4 |
| SOUTHERN ASIA | 0 | 0 | 0 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 2 | 2 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 2 | 6 | 8 | 0.1 |
| AFRICA | 0 | 6 | 6 | 0.1 |
| TOTAL(INCL NOT STATED) | 2865 | 2794 | 5659 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 2556 | 2507 | 5063 | 98.5 |
| SOUTHERN EUROPEAN LANGUAGES | 6 | 5 | 11 | 0.2 |
| OTHER EUROPEAN LANGUAGES | 36 | 32 | 68 | 1.3 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 2598 | 2544 | 5142 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 16 | 15 | 31 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 7 | 8 | 15 |
| WELL | 7 | 9 | 16 |
| NOT WELL | 2 | 2 | 4 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 32 | 34 | 66 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 628 | 407 | 1035 | 25.3 |
| MARRIED | 1282 | 1283 | 2565 | 62.8 |
| SEPARATED NOT DIVORCED | 44 | 36 | 80 | 2.0 |
| DIVORCED | 63 | 48 | 111 | 2.7 |
| WIDOWED | 60 | 234 | 294 | 7.2 |
| TOTAL | 2077 | 2008 | 4085 | 100.0 |

U07 RELIGION

| | | | | |
|---|---|---|---|---|
| ANGLICAN | 739 | 746 | 1485 | 26.3 |
| CATHOLIC | 568 | 568 | 1136 | 20.1 |
| UNITING CHURCH | 321 | 330 | 651 | 11.5 |
| OTHER CHRISTIAN | 773 | 769 | 1542 | 27.3 |
| NO RELIGION(SO DESCRIBED) | 161 | 119 | 280 | 4.9 |
| OTHER | 14 | 15 | 29 | 0.5 |
| TOTAL(INCL NOT STATED) | 2866 | 2791 | 5657 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 2350

AREA SQKM MALES FEMALES PERSONS
8663 2863 2788 5651

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 42 | 36 | 78 | 1.9 |
| DIPLOMA | 33 | 78 | 111 | 2.7 |
| TRADE | 267 | 23 | 290 | 7.1 |
| OTHER | 138 | 185 | 323 | 7.9 |
| NOT QUALIFIED | 1456 | 1543 | 2999 | 73.4 |
| NOT STATED | 141 | 145 | 286 | 7.0 |
| TOTAL | 2077 | 2010 | 4087 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 19 | 30 | 49 | 1.2 |
| NATURAL&MATH SCIENCES | 6 | 4 | 10 | 0.2 |
| ENGINEERING&TECHNOLOGY | 12 | 0 | 12 | 0.3 |
| ARCHITECTURE&BUILDING | 59 | 2 | 61 | 1.5 |
| SOCIAL SCIENCES | 7 | 0 | 7 | 0.2 |
| HUMANITIES | 3 | 3 | 6 | 0.1 |
| RELIGION | 4 | 2 | 6 | 0.1 |
| EDUCATION | 23 | 89 | 112 | 2.7 |
| MEDICAL | 11 | 115 | 126 | 3.1 |
| VETERNINARY | 4 | 0 | 4 | 0.1 |
| ARTS | 4 | 4 | 8 | 0.2 |
| AGRICULTURE | 40 | 6 | 46 | 1.1 |
| MANUFACTURING | 184 | 4 | 188 | 4.6 |
| SERVICES | 33 | 19 | 52 | 1.3 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 71 | 45 | 116 | 2.8 |
| NOT QUALIFIED | 1456 | 1543 | 2999 | 73.4 |
| TOTAL(INCL NOT STATED) | 2077 | 2011 | 4088 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 627 | 1197 | 1824 | 44.6 |
| $6001-$9000 | 210 | 236 | 446 | 10.9 |
| $9001-$12000 | 247 | 146 | 393 | 9.6 |
| $12001-$15000 | 225 | 96 | 321 | 7.9 |
| $15001-$18000 | 260 | 62 | 322 | 7.9 |
| $18001-$22000 | 163 | 47 | 210 | 5.1 |
| $22001-$26000 | 77 | 37 | 114 | 2.8 |
| $26001-$32000 | 67 | 13 | 80 | 2.0 |
| $32001-$40000 | 30 | 9 | 39 | 1.0 |
| $40001-$50000 | 24 | 6 | 30 | 0.7 |
| $50001 AND OVER | 28 | 7 | 35 | 0.9 |
| TOTAL(INCL NOT STATED) | 2077 | 2010 | 4087 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 478 | 237 | 715 | 28.4 |
| MARRIED | 1073 | 578 | 1651 | 65.5 |
| SEPARATED NOT DIVORCED | 38 | 7 | 45 | 1.8 |
| DIVORCED | 47 | 16 | 63 | 2.5 |
| WIDOWED | 20 | 26 | 46 | 1.8 |
| TOTAL | 1656 | 864 | 2520 | 100.0 |

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 837 | 441 | 1278 | 31.2 |
| SELF EMPLOYED | 499 | 212 | 711 | 17.4 |
| EMPLOYER | 176 | 91 | 267 | 6.5 |
| UNPAID HELPER | 33 | 52 | 85 | 2.1 |
| TOTAL EMPLOYED | 1545 | 796 | 2341 | 57.2 |
| UNEMPLOYED | 110 | 72 | 182 | 4.4 |
| TOTAL LABOUR FORCE | 1655 | 868 | 2523 | 61.7 |
| NOT IN LABOUR FORCE | 399 | 1117 | 1516 | 37.0 |
| TOTAL(INCL NOT STATED) | 2078 | 2014 | 4092 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 573 | 223 | 796 | 34.0 |
| PROFESSIONALS | 61 | 65 | 126 | 5.4 |
| PARA-PROFESSIONALS | 28 | 27 | 55 | 2.3 |
| TRADESPERSONS | 248 | 45 | 293 | 12.5 |
| CLERKS | 43 | 155 | 198 | 8.4 |
| SALES&PERSONAL SERVICES | 82 | 125 | 207 | 8.8 |
| PLANT&MACHINE OPERATORS | 202 | 12 | 214 | 9.1 |
| LABOURERS&RELATED WORKERS | 275 | 101 | 376 | 16.0 |
| INAD DESCRIBED & NEI | 15 | 27 | 42 | 1.8 |
| TOTAL(INCL NOT STATED) | 1545 | 799 | 2344 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 614 | 259 | 873 | 37.3 |
| MINING | 4 | 2 | 6 | 0.3 |
| MANUFACTURING | 121 | 28 | 149 | 6.4 |
| ELECTRICITY,GAS,WATER | 22 | 2 | 24 | 1.0 |
| CONSTRUCTION | 121 | 14 | 135 | 5.8 |
| WHOLESALE&RETAIL TRADE | 227 | 151 | 378 | 16.1 |
| TRANSPORT&STORAGE | 156 | 11 | 167 | 7.1 |
| COMMUNICATION | 25 | 2 | 27 | 1.2 |
| FINANCE,PROP&BUS SERVICES | 49 | 42 | 91 | 3.9 |
| PUBLIC ADMIN,DEFENCE | 63 | 16 | 79 | 3.4 |
| COMMUNITY SERVICES | 70 | 187 | 257 | 11.0 |
| REC,PERSONAL,OTHER SERVICES | 25 | 57 | 82 | 3.5 |
| NON-CLASSIFIABLE ECON UNIT | 14 | 4 | 18 | 0.8 |
| TOTAL(INCL NOT STATED) | 1544 | 799 | 2343 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 141 | 6.0 |
| 1-15 | 33 | 113 | 146 | 6.2 |
| 16-24 | 19 | 59 | 78 | 3.3 |
| 25-34 | 42 | 54 | 96 | 4.1 |
| 35-39 | 96 | 60 | 156 | 6.7 |
| 40 OR MORE | 1235 | 406 | 1641 | 70.1 |
| NOT STATED | N | N | 83 | 3.5 |
| TOTAL | N | N | 2341 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 2400

AREA SQKM MALES FEMALES PERSONS
871 1213 1134 2347

3 Queensland
2400 Clifton (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| *PERSONS COUNTED AT HOME* | 1164 | 1086 | 2250 |
| RESIDENTS COUNTED ELSEWHERE | 49 | 48 | 97 |
| TOTAL USUAL RESIDENTS | 1213 | 1134 | 2347 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 1022 | 935 | 1957 |
| 30 JUNE 1981 | 727 | 633 | 1360 |
| ABORIGINAL/TSI | 4 | 3 | 7 |
| AUST CITIZENS AGED 18+ | 781 | 735 | 1516 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 90 | 89 | 179 | 7.6 |
| 5-9 | 87 | 89 | 176 | 7.5 |
| 10-14 | 131 | 126 | 257 | 11.0 |
| 15-19 | 128 | 87 | 215 | 9.2 |
| 20-24 | 60 | 61 | 121 | 5.2 |
| 25-29 | 75 | 71 | 146 | 6.2 |
| 30-39 | 168 | 165 | 333 | 14.2 |
| 40-49 | 163 | 157 | 320 | 13.6 |
| 50-59 | 125 | 113 | 238 | 10.1 |
| 60-64 | 55 | 54 | 109 | 4.6 |
| 65-69 | 50 | 28 | 78 | 3.3 |
| 70-74 | 36 | 36 | 72 | 3.1 |
| 75 AND OVER | 43 | 58 | 101 | 4.3 |
| TOTAL | 1211 | 1134 | 2345 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 1150 | 1073 | 2223 | 94.9 |
| OTHER OCEANIA | 15 | 8 | 23 | 1.0 |
| UK & IRELAND | 23 | 32 | 55 | 2.3 |
| SOUTHERN EUROPE | 2 | 2 | 4 | 0.2 |
| OTHER EUROPE & USSR | 10 | 12 | 22 | 0.9 |
| EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTH EASTERN ASIA | 2 | 0 | 2 | 0.1 |
| SOUTHERN ASIA | 0 | 0 | 0 | 0.0 |
| *WESTERN ASIA(MIDDLE EAST)* | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 0 | 2 | 2 | 0.1 |
| AFRICA | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 1207 | 1136 | 2343 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| *ENGLISH ONLY* | 1101 | 1022 | 2123 | 97.9 |
| SOUTHERN EUROPEAN LANGUAGES | 2 | 2 | 4 | 0.2 |
| OTHER EUROPEAN LANGUAGES | 20 | 22 | 42 | 1.9 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 1123 | 1046 | 2169 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 10 | 6 | 16 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 6 | 3 | 9 |
| WELL | 0 | 4 | 4 |
| NOT WELL | 0 | 0 | 0 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 16 | 13 | 29 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 288 | 162 | 450 | 25.9 |
| MARRIED | 565 | 567 | 1132 | 65.2 |
| SEPARATED NOT DIVORCED | 10 | 9 | 19 | 1.1 |
| DIVORCED | 18 | 9 | 27 | 1.6 |
| WIDOWED | 24 | 85 | 109 | 6.3 |
| TOTAL | 905 | 832 | 1737 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 285 | 293 | 578 | 24.6 |
| CATHOLIC | 346 | 327 | 673 | 28.6 |
| UNITING CHURCH | 115 | 97 | 212 | 9.0 |
| OTHER CHRISTIAN | 293 | 253 | 546 | 23.2 |
| NO RELIGION(SO DESCRIBED) | 75 | 60 | 135 | 5.7 |
| OTHER | 2 | 2 | 4 | 0.2 |
| TOTAL(INCL NOT STATED) | 1214 | 1136 | 2350 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 2400

AREA SQKM MALES FEMALES PERSONS
871 1213 1134 2347

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 19 | 15 | 34 | 2.0 |
| DIPLOMA | 5 | 28 | 33 | 1.9 |
| TRADE | 88 | 10 | 98 | 5.6 |
| OTHER | 52 | 64 | 116 | 6.7 |
| NOT QUALIFIED | 668 | 635 | 1303 | 75.1 |
| NOT STATED | 73 | 78 | 151 | 8.7 |
| TOTAL | 905 | 830 | 1735 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 5 | 12 | 17 | 1.0 |
| NATURAL&MATH SCIENCES | 4 | 2 | 6 | 0.3 |
| ENGINEERING&TECHNOLOGY | 3 | 0 | 3 | 0.2 |
| ARCHITECTURE&BUILDING | 25 | 2 | 27 | 1.6 |
| SOCIAL SCIENCES | 3 | 2 | 5 | 0.3 |
| HUMANITIES | 2 | 2 | 4 | 0.2 |
| RELIGION | 0 | 0 | 0 | 0.0 |
| EDUCATION | 8 | 35 | 43 | 2.5 |
| MEDICAL | 3 | 32 | 35 | 2.0 |
| VETERNINARY | 0 | 0 | 0 | 0.0 |
| ARTS | 0 | 2 | 2 | 0.1 |
| AGRICULTURE | 17 | 0 | 17 | 1.0 |
| MANUFACTURING | 58 | 5 | 63 | 3.6 |
| SERVICES | 11 | 7 | 18 | 1.0 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 24 | 16 | 40 | 2.3 |
| NOT QUALIFIED | 668 | 635 | 1303 | 75.1 |
| TOTAL(INCL NOT STATED) | 904 | 830 | 1734 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 320 | 468 | 788 | 45.5 |
| $6001-$9000 | 109 | 92 | 201 | 11.6 |
| $9001-$12000 | 124 | 67 | 191 | 11.0 |
| $12001-$15000 | 93 | 49 | 142 | 8.2 |
| $15001-$18000 | 83 | 19 | 102 | 5.9 |
| $18001-$22000 | 56 | 11 | 67 | 3.9 |
| $22001-$26000 | 21 | 15 | 36 | 2.1 |
| $26001-$32000 | 17 | 8 | 25 | 1.4 |
| $32001-$40000 | 17 | 5 | 22 | 1.3 |
| $40001-$50000 | 2 | 0 | 2 | 0.1 |
| $50001 AND OVER | 2 | 0 | 2 | 0.1 |
| TOTAL(INCL NOT STATED) | 905 | 828 | 1733 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 209 | 89 | 298 | 26.8 |
| MARRIED | 469 | 304 | 773 | 69.4 |
| SEPARATED NOT DIVORCED | 8 | 0 | 8 | 0.7 |
| DIVORCED | 14 | 6 | 20 | 1.8 |
| WIDOWED | 8 | 7 | 15 | 1.3 |
| TOTAL | 708 | 406 | 1114 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
871 1213 1134 2347

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 271 | 173 | 444 | 25.6 |
| SELF EMPLOYED | 301 | 138 | 439 | 25.3 |
| EMPLOYER | 57 | 30 | 87 | 5.0 |
| UNPAID HELPER | 16 | 33 | 49 | 2.8 |
| TOTAL EMPLOYED | 645 | 374 | 1019 | 58.8 |
| UNEMPLOYED | 64 | 31 | 95 | 5.5 |
| TOTAL LABOUR FORCE | 709 | 405 | 1114 | 64.3 |
| NOT IN LABOUR FORCE | 185 | 409 | 594 | 34.3 |
| TOTAL(INCL NOT STATED) | 906 | 826 | 1732 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 374 | 155 | 529 | 52.1 |
| PROFESSIONALS | 16 | 21 | 37 | 3.6 |
| PARA-PROFESSIONALS | 12 | 13 | 25 | 2.5 |
| TRADESPERSONS | 72 | 14 | 86 | 8.5 |
| CLERKS | 14 | 62 | 76 | 7.5 |
| SALES&PERSONAL SERVICES | 13 | 31 | 44 | 4.3 |
| PLANT&MACHINE OPERATORS | 52 | 2 | 54 | 5.3 |
| LABOURERS&RELATED WORKERS | 84 | 51 | 135 | 13.3 |
| INAD DESCRIBED & NEI | 4 | 14 | 18 | 1.8 |
| TOTAL(INCL NOT STATED) | 643 | 373 | 1016 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 374 | 199 | 573 | 56.2 |
| MINING | 4 | 0 | 4 | 0.4 |
| MANUFACTURING | 35 | 9 | 44 | 4.3 |
| ELECTRICITY,GAS,WATER | 2 | 2 | 4 | 0.4 |
| CONSTRUCTION | 25 | 2 | 27 | 2.6 |
| WHOLESALE&RETAIL TRADE | 60 | 36 | 96 | 9.4 |
| TRANSPORT&STORAGE | 32 | 4 | 36 | 3.5 |
| *COMMUNICATION* | 9 | 7 | 16 | 1.6 |
| FINANCE,PROP&BUS SERVICES | 5 | 15 | 20 | 2.0 |
| PUBLIC ADMIN,DEFENCE | 37 | 9 | 46 | 4.5 |
| COMMUNITY SERVICES | 27 | 67 | 94 | 9.2 |
| REC,PERSONAL,OTHER SERVICES | 14 | 12 | 26 | 2.6 |
| NON-CLASSIFIABLE ECON UNIT | 4 | 0 | 4 | 0.4 |
| TOTAL(INCL NOT STATED) | 644 | 375 | 1019 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 48 | 4.7 |
| 1-15 | 15 | 43 | 58 | 5.7 |
| 16-24 | 17 | 22 | 39 | 3.8 |
| 25-34 | 10 | 10 | 20 | 2.0 |
| 35-39 | 37 | 30 | 67 | 6.6 |
| 40 OR MORE | 525 | 224 | 749 | 73.6 |
| NOT STATED | N | N | 37 | 3.6 |
| TOTAL | N | N | 1018 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 2450

3 Queensland
2450 Cloncurry (S)

| AREA SQKM | MALES | FEMALES | PERSONS |
|---|---|---|---|
| 49818 | 1733 | 1384 | 3117 |

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 1558 | 1284 | 2842 |
| RESIDENTS COUNTED ELSEWHERE | 175 | 100 | 275 |
| TOTAL USUAL RESIDENTS | 1733 | 1384 | 3117 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 1072 | 915 | 1987 |
| 30 JUNE 1981 | 560 | 488 | 1048 |
| ABORIGINAL/TSI | 413 | 377 | 790 |
| AUST CITIZENS AGED 18+ | 1112 | 822 | 1934 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 191 | 157 | 348 | 11.2 |
| 5-9 | 147 | 135 | 282 | 9.1 |
| 10-14 | 125 | 143 | 268 | 8.6 |
| 15-19 | 149 | 131 | 280 | 9.0 |
| 20-24 | 197 | 131 | 328 | 10.5 |
| 25-29 | 177 | 141 | 318 | 10.2 |
| 30-39 | 278 | 220 | 498 | 16.0 |
| 40-49 | 180 | 107 | 287 | 9.2 |
| 50-59 | 128 | 103 | 231 | 7.4 |
| 60-64 | 69 | 51 | 120 | 3.9 |
| 65-69 | 46 | 28 | 74 | 2.4 |
| 70-74 | 25 | 16 | 41 | 1.3 |
| 75 AND OVER | 20 | 20 | 40 | 1.3 |
| TOTAL | 1732 | 1383 | 3115 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 1611 | 1312 | 2923 | 93.8 |
| OTHER OCEANIA | 27 | 18 | 45 | 1.4 |
| UK & IRELAND | 32 | 14 | 46 | 1.5 |
| SOUTHERN EUROPE | 4 | 0 | 4 | 0.1 |
| OTHER EUROPE & USSR | 24 | 7 | 31 | 1.0 |
| EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTH EASTERN ASIA | 0 | 5 | 5 | 0.2 |
| SOUTHERN ASIA | 0 | 0 | 0 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 3 | 4 | 7 | 0.2 |
| AFRICA | 2 | 0 | 2 | 0.1 |
| TOTAL(INCL NOT STATED) | 1736 | 1380 | 3116 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 1455 | 1184 | 2639 | 95.3 |
| SOUTHERN EUROPEAN LANGUAGES | 4 | 2 | 6 | 0.2 |
| OTHER EUROPEAN LANGUAGES | 83 | 41 | 124 | 4.5 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 1542 | 1227 | 2769 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 19 | 13 | 32 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 5 | 6 | 11 |
| WELL | 6 | 0 | 6 |
| NOT WELL | 2 | 0 | 2 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 32 | 19 | 51 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 551 | 267 | 818 | 36.8 |
| MARRIED | 576 | 559 | 1135 | 51.1 |
| SEPARATED NOT DIVORCED | 55 | 51 | 106 | 4.8 |
| DIVORCED | 52 | 20 | 72 | 3.2 |
| WIDOWED | 35 | 54 | 89 | 4.0 |
| TOTAL | 1269 | 951 | 2220 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 429 | 347 | 776 | 24.9 |
| CATHOLIC | 498 | 425 | 923 | 29.6 |
| UNITING CHURCH | 216 | 191 | 407 | 13.0 |
| OTHER CHRISTIAN | 153 | 169 | 322 | 10.3 |
| NO RELIGION(SO DESCRIBED) | 211 | 103 | 314 | 10.1 |
| OTHER | 12 | 5 | 17 | 0.5 |
| TOTAL(INCL NOT STATED) | 1737 | 1385 | 3122 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 2450

AREA SQKM MALES FEMALES PERSONS
49818 1733 1384 3117

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 41 | 14 | 55 | 2.5 |
| DIPLOMA | 18 | 36 | 54 | 2.4 |
| TRADE | 171 | 5 | 176 | 7.9 |
| OTHER | 81 | 63 | 144 | 6.5 |
| NOT QUALIFIED | 800 | 716 | 1516 | 68.3 |
| NOT STATED | 159 | 115 | 274 | 12.3 |
| TOTAL | 1270 | 949 | 2219 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | |
|---|---|---|---|
| MANAGEMENT | 12 | 11 | 23 | 1.0 |
| NATURAL&MATH SCIENCES | 9 | 3 | 12 | 0.5 |
| ENGINEERING&TECHNOLOGY | 27 | 0 | 27 | 1.2 |
| ARCHITECTURE&BUILDING | 38 | 0 | 38 | 1.7 |
| SOCIAL SCIENCES | 4 | 9 | 13 | 0.6 |
| HUMANITIES | 2 | 4 | 6 | 0.3 |
| RELIGION | 2 | 0 | 2 | 0.1 |
| EDUCATION | 10 | 29 | 39 | 1.8 |
| MEDICAL | 8 | 45 | 53 | 2.4 |
| VETERINARY | 4 | 0 | 4 | 0.2 |
| ARTS | 0 | 0 | 0 | 0.0 |
| AGRICULTURE | 10 | 3 | 13 | 0.6 |
| MANUFACTURING | 113 | 2 | 115 | 5.2 |
| SERVICES | 28 | 3 | 31 | 1.4 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 43 | 9 | 52 | 2.3 |
| NOT QUALIFIED | 800 | 716 | 1516 | 68.3 |
| TOTAL(INCL NOT STATED) | 1269 | 949 | 2218 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 226 | 456 | 682 | 30.7 |
| $6001-$9000 | 86 | 95 | 181 | 8.2 |
| $9001-$12000 | 146 | 77 | 223 | 10.0 |
| $12001-$15000 | 147 | 83 | 230 | 10.4 |
| $15001-$18000 | 160 | 61 | 221 | 10.0 |
| $18001-$22000 | 163 | 30 | 193 | 8.7 |
| $22001-$26000 | 83 | 15 | 98 | 4.4 |
| $26001-$32000 | 89 | 7 | 96 | 4.3 |
| $32001-$40000 | 38 | 2 | 40 | 1.8 |
| $40001-$50000 | 6 | 2 | 8 | 0.4 |
| $50001 AND OVER | 16 | 2 | 18 | 0.8 |
| TOTAL(INCL NOT STATED) | 1270 | 949 | 2219 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 452 | 145 | 597 | 40.6 |
| MARRIED | 490 | 245 | 735 | 50.0 |
| SEPARATED NOT DIVORCED | 40 | 15 | 55 | 3.7 |
| DIVORCED | 45 | 12 | 57 | 3.9 |
| WIDOWED | 17 | 10 | 27 | 1.8 |
| TOTAL | 1044 | 427 | 1471 | 100.0 |

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 803 | 295 | 1098 | 49.3 |
| SELF EMPLOYED | 67 | 30 | 97 | 4.4 |
| EMPLOYER | 69 | 25 | 94 | 4.2 |
| UNPAID HELPER | 6 | 19 | 25 | 1.1 |
| TOTAL EMPLOYED | 945 | 369 | 1314 | 59.0 |
| UNEMPLOYED | 105 | 57 | 162 | 7.3 |
| TOTAL LABOUR FORCE | 1050 | 426 | 1476 | 66.3 |
| NOT IN LABOUR FORCE | 188 | 482 | 670 | 30.1 |
| TOTAL(INCL NOT STATED) | 1277 | 949 | 2226 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 127 | 42 | 169 | 12.9 |
| PROFESSIONALS | 47 | 44 | 91 | 7.0 |
| PARA-PROFESSIONALS | 61 | 16 | 77 | 5.9 |
| TRADESPERSONS | 153 | 34 | 187 | 14.3 |
| CLERKS | 42 | 100 | 142 | 10.9 |
| SALES&PERSONAL SERVICES | 27 | 63 | 90 | 6.9 |
| PLANT&MACHINE OPERATORS | 176 | 6 | 182 | 13.9 |
| LABOURERS&RELATED WORKERS | 293 | 52 | 345 | 26.4 |
| INAD DESCRIBED & NEI | 2 | 9 | 11 | 0.8 |
| TOTAL(INCL NOT STATED) | 937 | 370 | 1307 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 225 | 55 | 280 | 21.3 |
| MINING | 34 | 13 | 47 | 3.6 |
| MANUFACTURING | 24 | 4 | 28 | 2.1 |
| ELECTRICITY,GAS,WATER | 4 | 2 | 6 | 0.5 |
| CONSTRUCTION | 142 | 22 | 164 | 12.5 |
| WHOLESALE&RETAIL TRADE | 79 | 64 | 143 | 10.9 |
| TRANSPORT&STORAGE | 251 | 19 | 270 | 20.5 |
| COMMUNICATION | 16 | 7 | 23 | 1.7 |
| FINANCE,PROP&BUS SERVICES | 11 | 15 | 26 | 2.0 |
| PUBLIC ADMIN,DEFENCE | 55 | 20 | 75 | 5.7 |
| COMMUNITY SERVICES | 53 | 98 | 151 | 11.5 |
| REC,PERSONAL,OTHER SERVICES | 21 | 39 | 60 | 4.6 |
| NON-CLASSIFIABLE ECON UNIT | 6 | 2 | 8 | 0.6 |
| TOTAL(INCL NOT STATED) | 941 | 375 | 1316 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 80 | 6.1 |
| 1-15 | 20 | 29 | 49 | 3.7 |
| 16-24 | 9 | 39 | 48 | 3.7 |
| 25-34 | 18 | 31 | 49 | 3.7 |
| 35-39 | 63 | 38 | 101 | 7.7 |
| 40 OR MORE | 761 | 175 | 936 | 71.5 |
| NOT STATED | N | N | 47 | 3.6 |
| TOTAL | N | N | 1310 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 2500

3 Queensland
2500 Cook (S)

| AREA SQKM | MALES | FEMALES | PERSONS |
|---|---|---|---|
| 117022 | 2513 | 1958 | 4471 |

U01 . SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 2246 | 1760 | 4006 |
| RESIDENTS COUNTED ELSEWHERE | 267 | 198 | 465 |
| TOTAL USUAL RESIDENTS | 2513 | 1958 | 4471 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 1632 | 1357 | 2989 |
| 30 JUNE 1981 | 1058 | 863 | 1921 |
| ABORIGINAL/TSI | 958 | 841 | 1799 |
| AUST CITIZENS AGED 18+ | 1442 | 1124 | 2566 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 234 | 218 | 452 | 10.1 |
| 5-9 | 240 | 185 | 425 | 9.5 |
| 10-14 | 215 | 176 | 391 | 8.7 |
| 15-19 | 183 | 170 | 353 | 7.9 |
| 20-24 | 202 | 199 | 401 | 9.0 |
| 25-29 | 228 | 183 | 411 | 9.2 |
| 30-39 | 455 | 341 | 796 | 17.8 |
| 40-49 | 308 | 207 | 515 | 11.5 |
| 50-59 | 216 | 157 | 373 | 8.3 |
| 60-64 | 84 | 39 | 123 | 2.7 |
| 65-69 | 67 | 35 | 102 | 2.3 |
| 70-74 | 42 | 23 | 65 | 1.5 |
| 75 AND OVER | 40 | 26 | 66 | 1.5 |
| TOTAL | 2514 | 1959 | 4473 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 2112 | 1681 | 3793 | 84.9 |
| OTHER OCEANIA | 58 | 58 | 116 | 2.6 |
| UK & IRELAND | 86 | 61 | 147 | 3.3 |
| SOUTHERN EUROPE | 12 | 2 | 14 | 0.3 |
| OTHER EUROPE & USSR | 59 | 33 | 92 | 2.1 |
| EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTH EASTERN ASIA | 8 | 12 | 20 | 0.4 |
| SOUTHERN ASIA | 4 | 0 | 4 | 0.1 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 12 | 11 | 23 | 0.5 |
| AFRICA | 6 | 9 | 15 | 0.3 |
| TOTAL(INCL NOT STATED) | 2514 | 1955 | 4469 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 1691 | 1349 | 3040 | 75.6 |
| SOUTHERN EUROPEAN LANGUAGES | 11 | 7 | 18 | 0.4 |
| OTHER EUROPEAN LANGUAGES | 577 | 384 | 961 | 23.9 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 2279 | 1740 | 4019 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 65 | 47 | 112 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 15 | 11 | 26 |
| WELL | 14 | 14 | 28 |
| NOT WELL | 6 | 5 | 11 |
| NOT AT ALL | 0 | 2 | 2 |
| NOT STATED(PROFICIENCY) | 2 | 2 | 4 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 102 | 81 | 183 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 796 | 504 | 1300 | 40.5 |
| MARRIED | 760 | 686 | 1446 | 45.1 |
| SEPARATED NOT DIVORCED | 93 | 58 | 151 | 4.7 |
| DIVORCED | 117 | 51 | 168 | 5.2 |
| WIDOWED | 59 | 82 | 141 | 4.4 |
| TOTAL | 1825 | 1381 | 3206 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 557 | 506 | 1063 | 23.8 |
| CATHOLIC | 288 | 259 | 547 | 12.2 |
| UNITING CHURCH | 157 | 146 | 303 | 6.8 |
| OTHER CHRISTIAN | 679 | 546 | 1225 | 27.4 |
| NO RELIGION(SO DESCRIBED) | 417 | 240 | 657 | 14.7 |
| OTHER | 39 | 29 | 68 | 1.5 |
| TOTAL(INCL NOT STATED) | 2511 | 1958 | 4469 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 2500

AREA SQKM MALES FEMALES PERSONS
117022 2513 1958 4471

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 29 | 20 | 49 | 1.5 |
| DIPLOMA | 36 | 39 | 75 | 2.3 |
| TRADE | 267 | 8 | 275 | 8.6 |
| OTHER | 102 | 139 | 241 | 7.5 |
| NOT QUALIFIED | 998 | 896 | 1894 | 59.1 |
| NOT STATED | 392 | 277 | 669 | 20.9 |
| TOTAL | 1824 | 1379 | 3203 | 100.0 |

U10 FIELD OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGEMENT | 10 | 19 | 29 | 0.9 |
| NATURAL&MATH SCIENCES | 7 | 0 | 7 | 0.2 |
| ENGINEERING&TECHNOLOGY | 20 | 0 | 20 | 0.6 |
| ARCHITECTURE&BUILDING | 88 | 0 | 88 | 2.7 |
| SOCIAL SCIENCES | 6 | 6 | 12 | 0.4 |
| HUMANITIES | 2 | 5 | 7 | 0.2 |
| RELIGION | 3 | 0 | 3 | 0.1 |
| EDUCATION | 28 | 41 | 69 | 2.2 |
| MEDICAL | 6 | 73 | 79 | 2.5 |
| VETERNINARY | 0 | 2 | 2 | 0.1 |
| ARTS | 2 | 7 | 9 | 0.3 |
| AGRICULTURE | 12 | 2 | 14 | 0.4 |
| MANUFACTURING | 157 | 3 | 160 | 5.0 |
| SERVICES | 41 | 10 | 51 | 1.6 |
| MILITARY | 2 | 0 | 2 | 0.1 |
| OTHER | 51 | 40 | 91 | 2.8 |
| NOT QUALIFIED | 998 | 896 | 1894 | 59.1 |
| TOTAL(INCL NOT STATED) | 1825 | 1381 | 3206 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| $0-$6000 | 491 | 638 | 1129 | 35.2 |
| $6001-$9000 | 176 | 181 | 357 | 11.1 |
| $9001-$12000 | 249 | 135 | 384 | 12.0 |
| $12001-$15000 | 142 | 65 | 207 | 6.5 |
| $15001-$18000 | 114 | 40 | 154 | 4.8 |
| $18001-$22000 | 96 | 43 | 139 | 4.3 |
| $22001-$26000 | 86 | 13 | 99 | 3.1 |
| $26001-$32000 | 63 | 13 | 76 | 2.4 |
| $32001-$40000 | 29 | 3 | 32 | 1.0 |
| $40001-$50000 | 11 | 2 | 13 | 0.4 |
| $50001 AND OVER | 8 | 3 | 11 | 0.3 |
| TOTAL(INCL NOT STATED) | 1824 | 1379 | 3203 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 527 | 228 | 755 | 42.3 |
| MARRIED | 551 | 254 | 805 | 45.1 |
| SEPARATED NOT DIVORCED | 76 | 23 | 99 | 5.6 |
| DIVORCED | 71 | 31 | 102 | 5.7 |
| WIDOWED | 14 | 8 | 22 | 1.2 |
| TOTAL | 1239 | 544 | 1783 | 100.0 |

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 721 | 282 | 1003 | 31.3 |
| SELF EMPLOYED | 118 | 55 | 173 | 5.4 |
| EMPLOYER | 55 | 35 | 90 | 2.8 |
| UNPAID HELPER | 16 | 23 | 39 | 1.2 |
| TOTAL EMPLOYED | 910 | 395 | 1305 | 40.7 |
| UNEMPLOYED | 327 | 150 | 477 | 14.9 |
| TOTAL LABOUR FORCE | 1237 | 545 | 1782 | 55.6 |
| NOT IN LABOUR FORCE | 384 | 686 | 1070 | 33.4 |
| TOTAL(INCL NOT STATED) | 1823 | 1382 | 3205 | 100.0 |

U14 OCCUPATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 130 | 61 | 191 | 14.6 |
| PROFESSIONALS | 39 | 38 | 77 | 5.9 |
| PARA-PROFESSIONALS | 57 | 31 | 88 | 6.7 |
| TRADESPERSONS | 188 | 23 | 211 | 16.1 |
| CLERKS | 29 | 58 | 87 | 6.6 |
| SALES&PERSONAL SERVICES | 30 | 72 | 102 | 7.8 |
| PLANT&MACHINE OPERATORS | 113 | 7 | 120 | 9.2 |
| LABOURERS&RELATED WORKERS | 282 | 85 | 367 | 28.0 |
| INAD DESCRIBED & NEI | 21 | 12 | 33 | 2.5 |
| TOTAL(INCL NOT STATED) | 911 | 398 | 1309 | 100.0 |

U15 INDUSTRY

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 167 | 55 | 222 | 17.1 |
| MINING | 106 | 5 | 111 | 8.5 |
| MANUFACTURING | 17 | 6 | 23 | 1.8 |
| ELECTRICITY,GAS,WATER | 8 | 0 | 8 | 0.6 |
| CONSTRUCTION | 106 | 6 | 112 | 8.6 |
| WHOLESALE&RETAIL TRADE | 47 | 52 | 99 | 7.6 |
| TRANSPORT&STORAGE | 24 | 3 | 27 | 2.1 |
| COMMUNICATION | 12 | 2 | 14 | 1.1 |
| FINANCE,PROP&BUS SERVICES | 16 | 13 | 29 | 2.2 |
| PUBLIC ADMIN,DEFENCE | 65 | 9 | 74 | 5.7 |
| COMMUNITY SERVICES | 190 | 131 | 321 | 24.7 |
| REC,PERSONAL,OTHER SERVICES | 67 | 68 | 135 | 10.4 |
| NON-CLASSIFIABLE ECON UNIT | 7 | 0 | 7 | 0.5 |
| TOTAL(INCL NOT STATED) | 912 | 389 | 1301 | 100.0 |

U16 HOURS WORKED

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NONE | N | N | 72 | 5.5 |
| 1-15 | 44 | 56 | 100 | 7.7 |
| 16-24 | 29 | 32 | 61 | 4.7 |
| 25-34 | 22 | 31 | 53 | 4.1 |
| 35-39 | 46 | 23 | 69 | 5.3 |
| 40 OR MORE | 653 | 195 | 848 | 65.0 |
| NOT STATED | N | N | 101 | 7.7 |
| TOTAL | N | N | 1304 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 2550

AREA SQKM MALES FEMALES PERSONS
1631 2810 2593 5403

3 Queensland
2550 Crows Nest (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 2594 | 2461 | 5055 |
| RESIDENTS COUNTED ELSEWHERE | 216 | 132 | 348 |
| TOTAL USUAL RESIDENTS | 2810 | 2593 | 5403 |
| USUAL RESIDENTS 30 JUNE 86 | | | |
| RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 2117 | 2027 | 4144 |
| 30 JUNE 1981 | 1258 | 1165 | 2423 |
| ABORIGINAL/TSI | 9 | 11 | 20 |
| AUST CITIZENS AGED 18+ | 1789 | 1578 | 3367 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS
AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 262 | 242 | 504 | 9.3 |
| 5-9 | 232 | 231 | 463 | 8.6 |
| 10-14 | 259 | 270 | 529 | 9.8 |
| 15-19 | 247 | 192 | 439 | 8.1 |
| 20-24 | 213 | 163 | 376 | 7.0 |
| 25-29 | 200 | 183 | 383 | 7.1 |
| 30-39 | 422 | 418 | 840 | 15.6 |
| 40-49 | 351 | 334 | 685 | 12.7 |
| 50-59 | 247 | 201 | 448 | 8.3 |
| 60-64 | 100 | 85 | 185 | 3.4 |
| 65-69 | 87 | 84 | 171 | 3.2 |
| 70-74 | 73 | 61 | 134 | 2.5 |
| 75 AND OVER | 116 | 128 | 244 | 4.5 |
| TOTAL | 2809 | 2592 | 5401 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 2562 | 2339 | 4901 | 90.7 |
| OTHER OCEANIA | 32 | 31 | 63 | 1.2 |
| UK & IRELAND | 119 | 101 | 220 | 4.1 |
| SOUTHERN EUROPE | 10 | 3 | 13 | 0.2 |
| OTHER EUROPE & USSR | 32 | 38 | 70 | 1.3 |
| EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTH EASTERN ASIA | 12 | 11 | 23 | 0.4 |
| SOUTHERN ASIA | 2 | 4 | 6 | 0.1 |
| WESTERN ASIA(MIDDLE EAST) | 2 | 2 | 4 | 0.1 |
| SOUTH AMERICA | 2 | 0 | 2 | 0.0 |
| OTHER AMERICA | 12 | 12 | 24 | 0.4 |
| AFRICA | 6 | 16 | 22 | 0.4 |
| TOTAL(INCL NOT STATED) | 2813 | 2593 | 5406 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 2482 | 2287 | 4769 | 97.3 |
| SOUTHERN EUROPEAN LANGUAGES | 10 | 7 | 17 | 0.3 |
| OTHER EUROPEAN LANGUAGES | 56 | 57 | 113 | 2.3 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 2548 | 2351 | 4899 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 39 | 50 | 89 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 12 | 19 | 31 |
| WELL | 9 | 7 | 16 |
| NOT WELL | 4 | 2 | 6 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 64 | 78 | 142 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 657 | 370 | 1027 | 26.3 |
| MARRIED | 1247 | 1246 | 2493 | 63.8 |
| SEPARATED NOT DIVORCED | 31 | 26 | 57 | 1.5 |
| DIVORCED | 70 | 48 | 118 | 3.0 |
| WIDOWED | 51 | 162 | 213 | 5.5 |
| TOTAL | 2056 | 1852 | 3908 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 653 | 628 | 1281 | 23.7 |
| CATHOLIC | 461 | 429 | 890 | 16.5 |
| UNITING CHURCH | 372 | 402 | 774 | 14.3 |
| OTHER CHRISTIAN | 765 | 746 | 1511 | 28.0 |
| NO RELIGION(SO DESCRIBED) | 230 | 130 | 360 | 6.7 |
| OTHER | 27 | 14 | 41 | 0.8 |
| TOTAL(INCL NOT STATED) | 2812 | 2592 | 5404 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 2550

AREA SQKM MALES FEMALES PERSONS
1631 2810 2593 5403

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 95 | 59 | 154 | 3.9 |
| DIPLOMA | 64 | 88 | 152 | 3.9 |
| TRADE | 278 | 28 | 306 | 7.8 |
| OTHER | 171 | 195 | 366 | 9.4 |
| NOT QUALIFIED | 1314 | 1311 | 2625 | 67.2 |
| NOT STATED | 135 | 169 | 304 | 7.8 |
| TOTAL | 2057 | 1850 | 3907 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 32 | 34 | 66 | 1.7 |
| NATURAL&MATH SCIENCES | 14 | 10 | 24 | 0.6 |
| ENGINEERING&TECHNOLOGY | 20 | 2 | 22 | 0.6 |
| ARCHITECTURE&BUILDING | 103 | 2 | 105 | 2.7 |
| SOCIAL SCIENCES | 15 | 9 | 24 | 0.6 |
| HUMANITIES | 3 | 11 | 14 | 0.4 |
| RELIGION | 4 | 0 | 4 | 0.1 |
| EDUCATION | 41 | 96 | 137 | 3.5 |
| MEDICAL | 31 | 103 | 134 | 3.4 |
| VETERNINARY | 5 | 3 | 8 | 0.2 |
| ARTS | 4 | 9 | 13 | 0.3 |
| AGRICULTURE | 35 | 4 | 39 | 1.0 |
| MANUFACTURING | 164 | 5 | 169 | 4.3 |
| SERVICES | 54 | 23 | 77 | 2.0 |
| MILITARY | 4 | 0 | 4 | 0.1 |
| OTHER | 79 | 58 | 137 | 3.5 |
| NOT QUALIFIED | 1314 | 1311 | 2625 | 67.2 |
| TOTAL(INCL NOT STATED) | 2057 | 1849 | 3906 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 568 | 998 | 1566 | 40.1 |
| $6001-$9000 | 175 | 198 | 373 | 9.5 |
| $9001-$12000 | 193 | 128 | 321 | 8.2 |
| $12001-$15000 | 197 | 119 | 316 | 8.1 |
| $15001-$18000 | 234 | 74 | 308 | 7.9 |
| $18001-$22000 | 245 | 57 | 302 | 7.7 |
| $22001-$26000 | 128 | 45 | 173 | 4.4 |
| $26001-$32000 | 97 | 27 | 124 | 3.2 |
| $32001-$40000 | 62 | 9 | 71 | 1.8 |
| $40001-$50000 | 14 | 7 | 21 | 0.5 |
| $50001 AND OVER | 22 | 3 | 25 | 0.6 |
| TOTAL(INCL NOT STATED) | 2057 | 1850 | 3907 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 472 | 228 | 700 | 28.4 |
| MARRIED | 1021 | 609 | 1630 | 66.0 |
| SEPARATED NOT DIVORCED | 15 | 13 | 28 | 1.1 |
| DIVORCED | 50 | 23 | 73 | 3.0 |
| WIDOWED | 16 | 21 | 37 | 1.5 |
| TOTAL | 1574 | 894 | 2468 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
1631 2810 2593 5403

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 917 | 500 | 1417 | 36.3 |
| SELF EMPLOYED | 368 | 182 | 550 | 14.1 |
| EMPLOYER | 139 | 83 | 222 | 5.7 |
| UNPAID HELPER | 15 | 57 | 72 | 1.8 |
| TOTAL EMPLOYED | 1439 | 822 | 2261 | 57.9 |
| UNEMPLOYED | 137 | 68 | 205 | 5.2 |
| TOTAL LABOUR FORCE | 1576 | 890 | 2466 | 63.1 |
| NOT IN LABOUR FORCE | 464 | 935 | 1399 | 35.8 |
| TOTAL(INCL NOT STATED) | 2058 | 1847 | 3905 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 452 | 228 | 680 | 30.1 |
| PROFESSIONALS | 126 | 60 | 186 | 8.2 |
| PARA-PROFESSIONALS | 94 | 65 | 159 | 7.0 |
| TRADESPERSONS | 205 | 24 | 229 | 10.1 |
| CLERKS | 61 | 164 | 225 | 10.0 |
| SALES&PERSONAL SERVICES | 72 | 101 | 173 | 7.7 |
| PLANT&MACHINE OPERATORS | 165 | 16 | 181 | 8.0 |
| LABOURERS&RELATED WORKERS | 201 | 124 | 325 | 14.4 |
| INAD DESCRIBED & NEI | 52 | 30 | 82 | 3.6 |
| TOTAL(INCL NOT STATED) | 1438 | 823 | 2261 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 416 | 246 | 662 | 29.2 |
| MINING | 14 | 0 | 14 | 0.6 |
| MANUFACTURING | 136 | 35 | 171 | 7.5 |
| ELECTRICITY,GAS,WATER | 8 | 4 | 12 | 0.5 |
| CONSTRUCTION | 111 | 15 | 126 | 5.6 |
| WHOLESALE&RETAIL TRADE | 191 | 117 | 308 | 13.6 |
| TRANSPORT&STORAGE | 57 | 16 | 73 | 3.2 |
| COMMUNICATION | 19 | 11 | 30 | 1.3 |
| FINANCE,PROP&BUS SERVICES | 41 | 49 | 90 | 4.0 |
| PUBLIC ADMIN,DEFENCE | 245 | 62 | 307 | 13.5 |
| COMMUNITY SERVICES | 127 | 187 | 314 | 13.9 |
| REC,PERSONAL,OTHER SERVICES | 30 | 48 | 78 | 3.4 |
| NON-CLASSIFIABLE ECON UNIT | 10 | 6 | 16 | 0.7 |
| TOTAL(INCL NOT STATED) | 1439 | 827 | 2266 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 172 | 7.6 |
| 1-15 | 40 | 108 | 148 | 6.5 |
| 16-24 | 32 | 64 | 96 | 4.2 |
| 25-34 | 35 | 58 | 93 | 4.1 |
| 35-39 | 116 | 65 | 181 | 8.0 |
| 40 OR MORE | 1072 | 439 | 1511 | 66.8 |
| NOT STATED | N | N | 60 | 2.7 |
| TOTAL | N | N | 2261 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 2600

AREA SQKM MALES FEMALES PERSONS
29486 162 137 299

3 Queensland
2600 Croydon (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 150 | 125 | 275 |
| RESIDENTS COUNTED ELSEWHERE | 12 | 12 | 24 |
| TOTAL USUAL RESIDENTS | 162 | 137 | 299 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 116 | 87 | 203 |
| 30 JUNE 1981 | 59 | 47 | 106 |
| ABORIGINAL/TSI | 44 | 39 | 83 |
| AUST CITIZENS AGED 18+ | 103 | 85 | 188 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 12 | 11 | 23 | 7.6 |
| 5-9 | 18 | 10 | 28 | 9.3 |
| 10-14 | 15 | 17 | 32 | 10.6 |
| 15-19 | 15 | 13 | 28 | 9.3 |
| 20-24 | 16 | 15 | 31 | 10.3 |
| 25-29 | 16 | 13 | 29 | 9.6 |
| 30-39 | 19 | 20 | 39 | 13.0 |
| 40-49 | 28 | 18 | 46 | 15.3 |
| 50-59 | 8 | 10 | 18 | 6.0 |
| 60-64 | 7 | 2 | 9 | 3.0 |
| 65-69 | 2 | 2 | 4 | 1.3 |
| 70-74 | 4 | 2 | 6 | 2.0 |
| 75 AND OVER | 4 | 4 | 8 | 2.7 |
| TOTAL | 164 | 137 | 301 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 155 | 128 | 283 | 93.4 |
| OTHER OCEANIA | 0 | 2 | 2 | 0.7 |
| UK & IRELAND | 2 | 2 | 4 | 1.3 |
| SOUTHERN EUROPE | 0 | 0 | 0 | 0.0 |
| OTHER EUROPE & USSR | 0 | 2 | 2 | 0.7 |
| EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTH EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTHERN ASIA | 0 | 0 | 0 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 0 | 2 | 2 | 0.7 |
| AFRICA | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 165 | 138 | 303 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 143 | 124 | 267 | 96.4 |
| SOUTHERN EUROPEAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER EUROPEAN LANGUAGES | 7 | 3 | 10 | 3.6 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 150 | 127 | 277 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 0 | 2 | 2 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 0 | 2 | 2 |
| WELL | 0 | 0 | 0 |
| NOT WELL | 0 | 0 | 0 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 0 | 4 | 4 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 50 | 32 | 82 | 40.0 |
| MARRIED | 55 | 56 | 111 | 54.1 |
| SEPARATED NOT DIVORCED | 2 | 0 | 2 | 1.0 |
| DIVORCED | 2 | 2 | 4 | 2.0 |
| WIDOWED | 4 | 2 | 6 | 2.9 |
| TOTAL | 113 | 92 | 205 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 61 | 47 | 108 | 36.4 |
| CATHOLIC | 29 | 26 | 55 | 18.5 |
| UNITING CHURCH | 13 | 6 | 19 | 6.4 |
| OTHER CHRISTIAN | 7 | 12 | 19 | 6.4 |
| NO RELIGION(SO DESCRIBED) | 19 | 17 | 36 | 12.1 |
| OTHER | 2 | 0 | 2 | 0.7 |
| TOTAL(INCL NOT STATED) | 161 | 136 | 297 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 2600

AREA SQKM MALES FEMALES PERSONS
29486 162 137 299

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 3 | 2 | 5 | 2.3 |
| DIPLOMA | 3 | 0 | 3 | 1.4 |
| TRADE | 12 | 0 | 12 | 5.6 |
| OTHER | 4 | 9 | 13 | 6.0 |
| NOT QUALIFIED | 84 | 76 | 160 | 74.1 |
| NOT STATED | 12 | 11 | 23 | 10.6 |
| TOTAL | 118 | 98 | 216 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 2 | 2 | 4 | 1.9 |
| NATURAL&MATH SCIENCES | 2 | 0 | 2 | 0.9 |
| ENGINEERING&TECHNOLOGY | 0 | 0 | 0 | 0.0 |
| ARCHITECTURE&BUILDING | 2 | 0 | 2 | 0.9 |
| SOCIAL SCIENCES | 0 | 0 | 0 | 0.0 |
| HUMANITIES | 0 | 0 | 0 | 0.0 |
| RELIGION | 0 | 0 | 0 | 0.0 |
| EDUCATION | 2 | 0 | 2 | 0.9 |
| MEDICAL | 0 | 4 | 4 | 1.9 |
| VETERNINARY | 0 | 0 | 0 | 0.0 |
| ARTS | 0 | 0 | 0 | 0.0 |
| AGRICULTURE | 2 | 0 | 2 | 0.9 |
| MANUFACTURING | 8 | 0 | 8 | 3.7 |
| SERVICES | 3 | 2 | 5 | 2.3 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 2 | 2 | 4 | 1.9 |
| NOT QUALIFIED | 84 | 76 | 160 | 74.1 |
| TOTAL(INCL NOT STATED) | 119 | 97 | 216 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 31 | 64 | 95 | 43.4 |
| $6001-$9000 | 14 | 12 | 26 | 11.9 |
| $9001-$12000 | 26 | 4 | 30 | 13.7 |
| $12001-$15000 | 9 | 5 | 14 | 6.4 |
| $15001-$18000 | 12 | 2 | 14 | 6.4 |
| $18001-$22000 | 4 | 2 | 6 | 2.7 |
| $22001-$26000 | 3 | 2 | 5 | 2.3 |
| $26001-$32000 | 4 | 3 | 7 | 3.2 |
| $32001-$40000 | 0 | 0 | 0 | 0.0 |
| $40001-$50000 | 2 | 0 | 2 | 0.9 |
| $50001 AND OVER | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 119 | 100 | 219 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 40 | 17 | 57 | 41.0 |
| MARRIED | 45 | 29 | 74 | 53.2 |
| SEPARATED NOT DIVORCED | 6 | 0 | 6 | 4.3 |
| DIVORCED | 2 | 0 | 2 | 1.4 |
| WIDOWED | 0 | 0 | 0 | 0.0 |
| TOTAL | 93 | 46 | 139 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
29486 162 137 299

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 48 | 20 | 68 | 31.2 |
| SELF EMPLOYED | 14 | 6 | 20 | 9.2 |
| EMPLOYER | 4 | 2 | 6 | 2.8 |
| UNPAID HELPER | 2 | 6 | 8 | 3.7 |
| TOTAL EMPLOYED | 68 | 34 | 102 | 46.8 |
| UNEMPLOYED | 21 | 14 | 35 | 16.1 |
| TOTAL LABOUR FORCE | 89 | 48 | 137 | 62.8 |
| NOT IN LABOUR FORCE | 19 | 50 | 69 | 31.7 |
| TOTAL(INCL NOT STATED) | 114 | 104 | 218 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 22 | 9 | 31 | 32.0 |
| PROFESSIONALS | 0 | 0 | 0 | 0.0 |
| PARA-PROFESSIONALS | 2 | 0 | 2 | 2.1 |
| TRADESPERSONS | 5 | 3 | 8 | 8.2 |
| CLERKS | 2 | 4 | 6 | 6.2 |
| SALES&PERSONAL SERVICES | 2 | 4 | 6 | 6.2 |
| PLANT&MACHINE OPERATORS | 13 | 0 | 13 | 13.4 |
| LABOURERS&RELATED WORKERS | 22 | 5 | 27 | 27.8 |
| INAD DESCRIBED & NEI | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 70 | 27 | 97 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 32 | 8 | 40 | 38.8 |
| MINING | 6 | 2 | 8 | 7.8 |
| MANUFACTURING | 0 | 0 | 0 | 0.0 |
| ELECTRICITY,GAS,WATER | 0 | 0 | 0 | 0.0 |
| CONSTRUCTION | 0 | 0 | 0 | 0.0 |
| WHOLESALE&RETAIL TRADE | 0 | 2 | 2 | 1.9 |
| TRANSPORT&STORAGE | 0 | 0 | 0 | 0.0 |
| COMMUNICATION | 0 | 2 | 2 | 1.9 |
| FINANCE,PROP&BUS SERVICES | 0 | 0 | 0 | 0.0 |
| PUBLIC ADMIN,DEFENCE | 19 | 4 | 23 | 22.3 |
| COMMUNITY SERVICES | 5 | 8 | 13 | 12.6 |
| REC,PERSONAL,OTHER SERVICES | 4 | 7 | 11 | 10.7 |
| NON-CLASSIFIABLE ECON UNIT | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 68 | 35 | 103 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 4 | 4.0 |
| 1-15 | 2 | 4 | 6 | 6.0 |
| 16-24 | 3 | 0 | 3 | 3.0 |
| 25-34 | 6 | 0 | 6 | 6.0 |
| 35-39 | 0 | 4 | 4 | 4.0 |
| 40 OR MORE | 57 | 17 | 74 | 74.0 |
| NOT STATED | N | N | 3 | 3.0 |
| TOTAL | N | N | 100 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 2650

AREA SQKM MALES FEMALES PERSONS
49 4724 4717 9441

3 Queensland
2650 Dalby (T)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 4411 | 4488 | 8899 |
| RESIDENTS COUNTED ELSEWHERE | 313 | 229 | 542 |
| TOTAL USUAL RESIDENTS | 4724 | 4717 | 9441 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 3376 | 3504 | 6880 |
| 30 JUNE 1981 | 2106 | 2226 | 4332 |
| ABORIGINAL/TSI | 76 | 64 | 140 |
| AUST CITIZENS AGED 18+ | 3062 | 3161 | 6223 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 418 | 400 | 818 | 8.7 |
| 5-9 | 375 | 348 | 723 | 7.7 |
| 10-14 | 439 | 406 | 845 | 9.0 |
| 15-19 | 486 | 425 | 911 | 9.6 |
| 20-24 | 430 | 393 | 823 | 8.7 |
| 25-29 | 434 | 394 | 828 | 8.8 |
| 30-39 | 650 | 619 | 1269 | 13.4 |
| 40-49 | 499 | 472 | 971 | 10.3 |
| 50-59 | 395 | 421 | 816 | 8.6 |
| 60-64 | 180 | 207 | 387 | 4.1 |
| 65-69 | 144 | 170 | 314 | 3.3 |
| 70-74 | 128 | 184 | 312 | 3.3 |
| 75 AND OVER | 146 | 278 | 424 | 4.5 |
| TOTAL | 4724 | 4717 | 9441 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 4435 | 4460 | 8895 | 94.2 |
| OTHER OCEANIA | 68 | 63 | 131 | 1.4 |
| UK & IRELAND | 120 | 90 | 210 | 2.2 |
| SOUTHERN EUROPE | 8 | 7 | 15 | 0.2 |
| OTHER EUROPE & USSR | 35 | 37 | 72 | 0.8 |
| EASTERN ASIA | 11 | 14 | 25 | 0.3 |
| SOUTH EASTERN ASIA | 6 | 9 | 15 | 0.2 |
| SOUTHERN ASIA | 2 | 2 | 4 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 5 | 2 | 7 | 0.1 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 7 | 7 | 14 | 0.1 |
| AFRICA | 11 | 6 | 17 | 0.2 |
| TOTAL(INCL NOT STATED) | 4727 | 4715 | 9442 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 4203 | 4191 | 8394 | 97.3 |
| SOUTHERN EUROPEAN LANGUAGES | 6 | 3 | 9 | 0.1 |
| OTHER EUROPEAN LANGUAGES | 97 | 123 | 220 | 2.6 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 4306 | 4317 | 8623 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 41 | 36 | 77 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 29 | 31 | 60 |
| WELL | 12 | 12 | 24 |
| NOT WELL | 2 | 7 | 9 |
| NOT AT ALL | 4 | 5 | 9 |
| NOT STATED(PROFICIENCY) | 2 | 0 | 2 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 90 | 91 | 181 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 1176 | 855 | 2031 | 28.8 |
| MARRIED | 2050 | 2081 | 4131 | 58.5 |
| SEPARATED NOT DIVORCED | 75 | 83 | 158 | 2.2 |
| DIVORCED | 108 | 127 | 235 | 3.3 |
| WIDOWED | 85 | 417 | 502 | 7.1 |
| TOTAL | 3494 | 3563 | 7057 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 1175 | 1169 | 2344 | 24.8 |
| CATHOLIC | 1301 | 1381 | 2682 | 28.4 |
| UNITING CHURCH | 299 | 321 | 620 | 6.6 |
| OTHER CHRISTIAN | 1138 | 1216 | 2354 | 24.9 |
| NO RELIGION(SO DESCRIBED) | 348 | 225 | 573 | 6.1 |
| OTHER | 30 | 22 | 52 | 0.6 |
| TOTAL(INCL NOT STATED) | 4728 | 4719 | 9447 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 2650

AREA SQKM MALES FEMALES PERSONS
49 4724 4717 9441

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 139 | 65 | 204 | 2.9 |
| DIPLOMA | 82 | 127 | 209 | 3.0 |
| TRADE | 595 | 50 | 645 | 9.1 |
| OTHER | 233 | 275 | 508 | 7.2 |
| NOT QUALIFIED | 2179 | 2656 | 4835 | 68.5 |
| NOT STATED | 264 | 390 | 654 | 9.3 |
| TOTAL | 3492 | 3563 | 7055 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 70 | 39 | 109 | 1.5 |
| NATURAL&MATH SCIENCES | 18 | 3 | 21 | 0.3 |
| ENGINEERING&TECHNOLOGY | 50 | 0 | 50 | 0.7 |
| ARCHITECTURE&BUILDING | 132 | 0 | 132 | 1.9 |
| SOCIAL SCIENCES | 16 | 22 | 38 | 0.5 |
| HUMANITIES | 8 | 6 | 14 | 0.2 |
| RELIGION | 10 | 6 | 16 | 0.2 |
| EDUCATION | 47 | 131 | 178 | 2.5 |
| MEDICAL | 33 | 179 | 212 | 3.0 |
| VETERINARY | 3 | 0 | 3 | 0.0 |
| ARTS | 0 | 3 | 3 | 0.0 |
| AGRICULTURE | 56 | 2 | 58 | 0.8 |
| MANUFACTURING | 442 | 10 | 452 | 6.4 |
| SERVICES | 61 | 36 | 97 | 1.4 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 102 | 78 | 180 | 2.6 |
| NOT QUALIFIED | 2179 | 2656 | 4835 | 68.6 |
| TOTAL(INCL NOT STATED) | 3491 | 3561 | 7052 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 832 | 1877 | 2709 | 38.4 |
| $6001-$9000 | 261 | 426 | 687 | 9.7 |
| $9001-$12000 | 355 | 330 | 685 | 9.7 |
| $12001-$15000 | 434 | 254 | 688 | 9.8 |
| $15001-$18000 | 542 | 220 | 762 | 10.8 |
| $18001-$22000 | 410 | 122 | 532 | 7.5 |
| $22001-$26000 | 227 | 52 | 279 | 4.0 |
| $26001-$32000 | 163 | 30 | 193 | 2.7 |
| $32001-$40000 | 70 | 14 | 84 | 1.2 |
| $40001-$50000 | 26 | 4 | 30 | 0.4 |
| $50001 AND OVER | 32 | 2 | 34 | 0.5 |
| TOTAL(INCL NOT STATED) | 3492 | 3563 | 7055 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 889 | 550 | 1439 | 33.1 |
| MARRIED | 1680 | 931 | 2611 | 60.0 |
| SEPARATED NOT DIVORCED | 63 | 39 | 102 | 2.3 |
| DIVORCED | 89 | 53 | 142 | 3.3 |
| WIDOWED | 15 | 40 | 55 | 1.3 |
| TOTAL | 2736 | 1613 | 4349 | 100.0 |

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 1985 | 1199 | 3184 | 45.1 |
| SELF EMPLOYED | 240 | 90 | 330 | 4.7 |
| EMPLOYER | 234 | 128 | 362 | 5.1 |
| UNPAID HELPER | 22 | 43 | 65 | 0.9 |
| TOTAL EMPLOYED | 2481 | 1460 | 3941 | 55.9 |
| UNEMPLOYED | 253 | 149 | 402 | 5.7 |
| TOTAL LABOUR FORCE | 2734 | 1609 | 4343 | 61.6 |
| NOT IN LABOUR FORCE | 736 | 1909 | 2645 | 37.5 |
| TOTAL(INCL NOT STATED) | 3490 | 3563 | 7053 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 316 | 110 | 426 | 10.8 |
| PROFESSIONALS | 211 | 140 | 351 | 8.9 |
| PARA-PROFESSIONALS | 109 | 100 | 209 | 5.3 |
| TRADESPERSONS | 612 | 75 | 687 | 17.4 |
| CLERKS | 196 | 437 | 633 | 16.1 |
| SALES&PERSONAL SERVICES | 266 | 344 | 610 | 15.5 |
| PLANT&MACHINE OPERATORS | 330 | 13 | 343 | 8.7 |
| LABOURERS&RELATED WORKERS | 404 | 205 | 609 | 15.5 |
| INAD DESCRIBED & NEI | 20 | 15 | 35 | 0.9 |
| TOTAL(INCL NOT STATED) | 2482 | 1458 | 3940 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 182 | 61 | 243 | 6.2 |
| MINING | 4 | 0 | 4 | 0.1 |
| MANUFACTURING | 301 | 71 | 372 | 9.4 |
| ELECTRICITY,GAS,WATER | 132 | 33 | 165 | 4.2 |
| CONSTRUCTION | 180 | 35 | 215 | 5.4 |
| WHOLESALE&RETAIL TRADE | 642 | 409 | 1051 | 26.6 |
| TRANSPORT&STORAGE | 248 | 36 | 284 | 7.2 |
| COMMUNICATION | 80 | 16 | 96 | 2.4 |
| FINANCE,PROP&BUS SERVICES | 146 | 145 | 291 | 7.4 |
| PUBLIC ADMIN,DEFENCE | 202 | 50 | 252 | 6.4 |
| COMMUNITY SERVICES | 235 | 436 | 671 | 17.0 |
| REC,PERSONAL,OTHER SERVICES | 71 | 133 | 204 | 5.2 |
| NON-CLASSIFIABLE ECON UNIT | 20 | 6 | 26 | 0.7 |
| TOTAL(INCL NOT STATED) | 2484 | 1462 | 3946 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 300 | 7.6 |
| 1-15 | 83 | 208 | 291 | 7.4 |
| 16-24 | 51 | 156 | 207 | 5.3 |
| 25-34 | 69 | 133 | 202 | 5.1 |
| 35-39 | 338 | 177 | 515 | 13.1 |
| 40 OR MORE | 1745 | 603 | 2348 | 59.6 |
| NOT STATED | N | N | 78 | 2.0 |
| TOTAL | N | N | 3941 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 2700

AREA SQKM MALES FEMALES PERSONS
67565 2216 1612 3828

3 Queensland
2700 Dalrymple (S)

| U01 SUMMARY OF PERSONS | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 2124 | 1549 | 3673 |
| RESIDENTS COUNTED ELSEWHERE | 92 | 63 | 155 |
| TOTAL USUAL RESIDENTS | 2216 | 1612 | 3828 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 1478 | 1191 | 2669 |
| 30 JUNE 1981 | 726 | 564 | 1290 |
| ABORIGINAL/TSI | 32 | 22 | 54 |
| AUST CITIZENS AGED 18+ | 1347 | 949 | 2296 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

| U02 AGE IN YEARS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 195 | 184 | 379 | 9.9 |
| 5-9 | 187 | 166 | 353 | 9.2 |
| 10-14 | 182 | 155 | 337 | 8.8 |
| 15-19 | 186 | 94 | 280 | 7.3 |
| 20-24 | 192 | 128 | 320 | 8.4 |
| 25-29 | 233 | 158 | 391 | 10.2 |
| 30-39 | 371 | 291 | 662 | 17.3 |
| 40-49 | 296 | 186 | 482 | 12.6 |
| 50-59 | 187 | 137 | 324 | 8.5 |
| 60-64 | 78 | 45 | 123 | 3.2 |
| 65-69 | 47 | 31 | 78 | 2.0 |
| 70-74 | 33 | 17 | 50 | 1.3 |
| 75 AND OVER | 29 | 23 | 52 | 1.4 |
| TOTAL | 2216 | 1615 | 3831 | 100.0 |

| U03 BIRTHPLACE | | | | |
|---|---|---|---|---|
| AUSTRALIA | 1921 | 1470 | 3391 | 88.7 |
| OTHER OCEANIA | 56 | 35 | 91 | 2.4 |
| UK & IRELAND | 63 | 42 | 105 | 2.7 |
| SOUTHERN EUROPE | 17 | 5 | 22 | 0.6 |
| OTHER EUROPE & USSR | 28 | 11 | 39 | 1.0 |
| EASTERN ASIA | 4 | 0 | 4 | 0.1 |
| SOUTH EASTERN ASIA | 0 | 5 | 5 | 0.1 |
| SOUTHERN ASIA | 2 | 0 | 2 | 0.1 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 2 | 0 | 2 | 0.1 |
| OTHER AMERICA | 9 | 5 | 14 | 0.4 |
| AFRICA | 5 | 0 | 5 | 0.1 |
| TOTAL(INCL NOT STATED) | 2216 | 1608 | 3824 | 100.0 |

| U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS) | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 1845 | 1365 | 3210 | 93.1 |
| SOUTHERN EUROPEAN LANGUAGES | 21 | 7 | 28 | 0.8 |
| OTHER EUROPEAN LANGUAGES | 155 | 56 | 211 | 6.1 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 2021 | 1428 | 3449 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 32 | 11 | 43 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 12 | 14 | 26 |
| WELL | 10 | 0 | 10 |
| NOT WELL | 7 | 0 | 7 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 2 | 0 | 2 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 63 | 25 | 88 |

| U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS) | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 614 | 182 | 796 | 28.8 |
| MARRIED | 867 | 804 | 1671 | 60.5 |
| SEPARATED NOT DIVORCED | 55 | 27 | 82 | 3.0 |
| DIVORCED | 88 | 47 | 135 | 4.9 |
| WIDOWED | 30 | 49 | 79 | 2.9 |
| TOTAL | 1654 | 1109 | 2763 | 100.0 |

| U07 RELIGION | | | | |
|---|---|---|---|---|
| ANGLICAN | 493 | 401 | 894 | 23.4 |
| CATHOLIC | 496 | 397 | 893 | 23.4 |
| UNITING CHURCH | 246 | 201 | 447 | 11.7 |
| OTHER CHRISTIAN | 234 | 178 | 412 | 10.8 |
| NO RELIGION(SO DESCRIBED) | 364 | 198 | 562 | 14.7 |
| OTHER | 15 | 3 | 18 | 0.5 |
| TOTAL(INCL NOT STATED) | 2215 | 1609 | 3824 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 2700

AREA SQKM MALES FEMALES PERSONS
67565 2216 1612 3828

| U09 LEVEL OF QUALIFICATION | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 35 | 15 | 50 | 1.8 |
| DIPLOMA | 21 | 32 | 53 | 1.9 |
| TRADE | 264 | 17 | 281 | 10.2 |
| OTHER | 128 | 112 | 240 | 8.7 |
| NOT QUALIFIED | 1020 | 850 | 1870 | 67.8 |
| NOT STATED | 184 | 81 | 265 | 9.6 |
| TOTAL | 1652 | 1107 | 2759 | 100.0 |

| U10 FIELD OF QUALIFICATION | | | | |
|---|---|---|---|---|
| MANAGEMENT | 9 | 18 | 27 | 1.0 |
| NATURAL&MATH SCIENCES | 9 | 2 | 11 | 0.4 |
| ENGINEERING&TECHNOLOGY | 28 | 2 | 30 | 1.1 |
| ARCHITECTURE&BUILDING | 77 | 2 | 79 | 2.9 |
| SOCIAL SCIENCES | 0 | 4 | 4 | 0.1 |
| HUMANITIES | 2 | 2 | 4 | 0.1 |
| RELIGION | 0 | 0 | 0 | 0.0 |
| EDUCATION | 18 | 37 | 55 | 2.0 |
| MEDICAL | 10 | 48 | 58 | 2.1 |
| VETERINARY | 0 | 0 | 0 | 0.0 |
| ARTS | 2 | 2 | 4 | 0.1 |
| AGRICULTURE | 18 | 3 | 21 | 0.8 |
| MANUFACTURING | 177 | 7 | 184 | 6.7 |
| SERVICES | 33 | 10 | 43 | 1.6 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 67 | 42 | 109 | 3.9 |
| NOT QUALIFIED | 1020 | 850 | 1870 | 67.7 |
| TOTAL(INCL NOT STATED) | 1654 | 1110 | 2764 | 100.0 |

| U11 INDIVIDUAL INCOME(ANNUAL) | | | | |
|---|---|---|---|---|
| $0-$6000 | 239 | 579 | 818 | 29.6 |
| $6001-$9000 | 108 | 117 | 225 | 8.2 |
| $9001-$12000 | 180 | 89 | 269 | 9.7 |
| $12001-$15000 | 175 | 55 | 230 | 8.3 |
| $15001-$18000 | 199 | 44 | 243 | 8.8 |
| $18001-$22000 | 194 | 31 | 225 | 8.2 |
| $22001-$26000 | 115 | 23 | 138 | 5.0 |
| $26001-$32000 | 97 | 13 | 110 | 4.0 |
| $32001-$40000 | 70 | 5 | 75 | 2.7 |
| $40001-$50000 | 51 | 5 | 56 | 2.0 |
| $50001 AND OVER | 28 | 6 | 34 | 1.2 |
| TOTAL(INCL NOT STATED) | 1652 | 1107 | 2759 | 100.0 |

| U12 MARITAL STATUS OF THE LABOUR FORCE | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 482 | 116 | 598 | 31.1 |
| MARRIED | 752 | 392 | 1144 | 59.6 |
| SEPARATED NOT DIVORCED | 48 | 15 | 63 | 3.3 |
| DIVORCED | 72 | 25 | 97 | 5.1 |
| WIDOWED | 10 | 8 | 18 | 0.9 |
| TOTAL | 1364 | 556 | 1920 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
67565 2216 1612 3828

| U13 LABOUR FORCE STATUS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 1015 | 334 | 1349 | 48.8 |
| SELF EMPLOYED | 148 | 83 | 231 | 8.4 |
| EMPLOYER | 120 | 59 | 179 | 6.5 |
| UNPAID HELPER | 13 | 34 | 47 | 1.7 |
| TOTAL EMPLOYED | 1296 | 510 | 1806 | 65.4 |
| UNEMPLOYED | 72 | 47 | 119 | 4.3 |
| TOTAL LABOUR FORCE | 1368 | 557 | 1925 | 69.7 |
| NOT IN LABOUR FORCE | 185 | 512 | 697 | 25.2 |
| TOTAL(INCL NOT STATED) | 1655 | 1107 | 2762 | 100.0 |

| U14 OCCUPATION | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 262 | 140 | 402 | 22.3 |
| PROFESSIONALS | 40 | 34 | 74 | 4.1 |
| PARA-PROFESSIONALS | 78 | 17 | 95 | 5.3 |
| TRADESPERSONS | 210 | 48 | 258 | 14.3 |
| CLERKS | 23 | 66 | 89 | 4.9 |
| SALES&PERSONAL SERVICES | 20 | 51 | 71 | 3.9 |
| PLANT&MACHINE OPERATORS | 206 | 5 | 211 | 11.7 |
| LABOURERS&RELATED WORKERS | 432 | 129 | 561 | 31.1 |
| INAD DESCRIBED & NEI | 11 | 11 | 22 | 1.2 |
| TOTAL(INCL NOT STATED) | 1293 | 509 | 1802 | 100.0 |

| U15 INDUSTRY | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 411 | 191 | 602 | 33.5 |
| MINING | 54 | 7 | 61 | 3.4 |
| MANUFACTURING | 114 | 59 | 173 | 9.6 |
| ELECTRICITY,GAS,WATER | 56 | 9 | 65 | 3.6 |
| CONSTRUCTION | 252 | 13 | 265 | 14.7 |
| WHOLESALE&RETAIL TRADE | 39 | 60 | 99 | 5.5 |
| TRANSPORT&STORAGE | 63 | 10 | 73 | 4.1 |
| COMMUNICATION | 5 | 0 | 5 | 0.3 |
| FINANCE,PROP&BUS SERVICES | 168 | 26 | 194 | 10.8 |
| PUBLIC ADMIN,DEFENCE | 42 | 6 | 48 | 2.7 |
| COMMUNITY SERVICES | 45 | 68 | 113 | 6.3 |
| REC,PERSONAL,OTHER SERVICES | 18 | 46 | 64 | 3.6 |
| NON-CLASSIFIABLE ECON UNIT | 3 | 0 | 3 | 0.2 |
| TOTAL(INCL NOT STATED) | 1291 | 507 | 1798 | 100.0 |

| U16 HOURS WORKED | | | | |
|---|---|---|---|---|
| NONE | N | N | 68 | 3.8 |
| 1-15 | 25 | 68 | 93 | 5.2 |
| 16-24 | 18 | 33 | 51 | 2.8 |
| 25-34 | 20 | 31 | 51 | 2.8 |
| 35-39 | 50 | 32 | 82 | 4.5 |
| 40 OR MORE | 1105 | 293 | 1398 | 77.5 |
| NOT STATED | N | N | 60 | 3.3 |
| TOTAL | N | N | 1803 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 2750

AREA SQKM MALES FEMALES PERSONS
94049 155 105 260

3 Queensland
2750 Diamantina (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 133 | 97 | 230 |
| RESIDENTS COUNTED ELSEWHERE | 22 | 8 | 30 |
| TOTAL USUAL RESIDENTS | 155 | 105 | 260 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 82 | 67 | 149 |
| 30 JUNE 1981 | 50 | 42 | 92 |
| ABORIGINAL/TSI | 45 | 37 | 82 |
| AUST CITIZENS AGED 18+ | 104 | 66 | 170 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 26 | 14 | 40 | 15.1 |
| 5-9 | 12 | 9 | 21 | 7.9 |
| 10-14 | 7 | 8 | 15 | 5.7 |
| 15-19 | 8 | 9 | 17 | 6.4 |
| 20-24 | 24 | 13 | 37 | 14.0 |
| 25-29 | 17 | 9 | 26 | 9.8 |
| 30-39 | 21 | 20 | 41 | 15.5 |
| 40-49 | 12 | 8 | 20 | 7.5 |
| 50-59 | 15 | 8 | 23 | 8.7 |
| 60-64 | 7 | 6 | 13 | 4.9 |
| 65-69 | 0 | 2 | 2 | 0.8 |
| 70-74 | 2 | 0 | 2 | 0.8 |
| 75 AND OVER | 6 | 2 | 8 | 3.0 |
| TOTAL | 157 | 108 | 265 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 141 | 97 | 238 | 90.2 |
| OTHER OCEANIA | 2 | 0 | 2 | 0.8 |
| UK & IRELAND | 2 | 2 | 4 | 1.5 |
| SOUTHERN EUROPE | 2 | 0 | 2 | 0.8 |
| OTHER EUROPE & USSR | 0 | 0 | 0 | 0.0 |
| EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTH EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTHERN ASIA | 0 | 0 | 0 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 0 | 2 | 2 | 0.8 |
| AFRICA | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 157 | 107 | 264 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 119 | 87 | 206 | 94.1 |
| SOUTHERN EUROPEAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER EUROPEAN LANGUAGES | 9 | 4 | 13 | 5.9 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 128 | 91 | 219 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 0 | 0 | 0 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 4 | 0 | 4 |
| WELL | 0 | 0 | 0 |
| NOT WELL | 0 | 0 | 0 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 4 | 0 | 4 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 46 | 22 | 68 | 37.4 |
| MARRIED | 50 | 47 | 97 | 53.3 |
| SEPARATED NOT DIVORCED | 5 | 0 | 5 | 2.7 |
| DIVORCED | 8 | 2 | 10 | 5.5 |
| WIDOWED | 0 | 2 | 2 | 1.1 |
| TOTAL | 109 | 73 | 182 | 100.0 |

U07 RELIGION

| | | | | |
|---|---|---|---|---|
| ANGLICAN | 25 | 18 | 43 | 16.4 |
| CATHOLIC | 42 | 21 | 63 | 24.0 |
| UNITING CHURCH | 17 | 24 | 41 | 15.6 |
| OTHER CHRISTIAN | 21 | 9 | 30 | 11.5 |
| NO RELIGION(SO DESCRIBED) | 24 | 18 | 42 | 16.0 |
| OTHER | 4 | 2 | 6 | 2.3 |
| TOTAL(INCL NOT STATED) | 156 | 106 | 262 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 2750

AREA SQKM MALES FEMALES PERSONS
94049 155 105 260

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 2 | 0 | 2 | 1.1 |
| DIPLOMA | 4 | 2 | 6 | 3.2 |
| TRADE | 5 | 2 | 7 | 3.8 |
| OTHER | 7 | 13 | 20 | 10.8 |
| NOT QUALIFIED | 77 | 48 | 125 | 67.6 |
| NOT STATED | 16 | 9 | 25 | 13.5 |
| TOTAL | 111 | 74 | 185 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 2 | 0 | 2 | 1.1 |
| NATURAL&MATH SCIENCES | 0 | 0 | 0 | 0.0 |
| ENGINEERING&TECHNOLOGY | 0 | 0 | 0 | 0.0 |
| ARCHITECTURE&BUILDING | 0 | 0 | 0 | 0.0 |
| SOCIAL SCIENCES | 0 | 0 | 0 | 0.0 |
| HUMANITIES | 0 | 0 | 0 | 0.0 |
| RELIGION | 0 | 0 | 0 | 0.0 |
| EDUCATION | 3 | 0 | 3 | 1.6 |
| MEDICAL | 0 | 9 | 9 | 4.9 |
| VETERNINARY | 0 | 0 | 0 | 0.0 |
| ARTS | 0 | 0 | 0 | 0.0 |
| AGRICULTURE | 2 | 0 | 2 | 1.1 |
| MANUFACTURING | 4 | 0 | 4 | 2.2 |
| SERVICES | 2 | 3 | 5 | 2.7 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 6 | 3 | 9 | 4.9 |
| NOT QUALIFIED | 77 | 48 | 125 | 67.9 |
| TOTAL(INCL NOT STATED) | 112 | 72 | 184 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 9 | 38 | 47 | 25.8 |
| $6001-$9000 | 6 | 11 | 17 | 9.3 |
| $9001-$12000 | 27 | 8 | 35 | 19.2 |
| $12001-$15000 | 10 | 0 | 10 | 5.5 |
| $15001-$18000 | 15 | 2 | 17 | 9.3 |
| $18001-$22000 | 9 | 0 | 9 | 4.9 |
| $22001-$26000 | 8 | 0 | 8 | 4.4 |
| $26001-$32000 | 5 | 0 | 5 | 2.7 |
| $32001-$40000 | 2 | 0 | 2 | 1.1 |
| $40001-$50000 | 0 | 0 | 0 | 0.0 |
| $50001 AND OVER | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 110 | 72 | 182 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 41 | 9 | 50 | 42.0 |
| MARRIED | 40 | 18 | 58 | 48.7 |
| SEPARATED NOT DIVORCED | 7 | 0 | 7 | 5.9 |
| DIVORCED | 4 | 0 | 4 | 3.4 |
| WIDOWED | 0 | 0 | 0 | 0.0 |
| TOTAL | 92 | 27 | 119 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
94049 155 105 260

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 82 | 25 | 107 | 58.8 |
| SELF EMPLOYED | 6 | 0 | 6 | 3.3 |
| EMPLOYER | 2 | 0 | 2 | 1.1 |
| UNPAID HELPER | 0 | 0 | 0 | 0.0 |
| TOTAL EMPLOYED | 90 | 25 | 115 | 63.2 |
| UNEMPLOYED | 0 | 0 | 0 | 0.0 |
| TOTAL LABOUR FORCE | 90 | 25 | 115 | 63.2 |
| NOT IN LABOUR FORCE | 16 | 40 | 56 | 30.8 |
| TOTAL(INCL NOT STATED) | 113 | 69 | 182 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 22 | 6 | 28 | 23.1 |
| PROFESSIONALS | 0 | 2 | 2 | 1.7 |
| PARA-PROFESSIONALS | 5 | 3 | 8 | 6.6 |
| TRADESPERSONS | 9 | 4 | 13 | 10.7 |
| CLERKS | 0 | 5 | 5 | 4.1 |
| SALES&PERSONAL SERVICES | 0 | 4 | 4 | 3.3 |
| PLANT&MACHINE OPERATORS | 20 | 0 | 20 | 16.5 |
| LABOURERS&RELATED WORKERS | 35 | 4 | 39 | 32.2 |
| INAD DESCRIBED & NEI | 0 | 2 | 2 | 1.7 |
| TOTAL(INCL NOT STATED) | 91 | 30 | 121 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 53 | 16 | 69 | 56.6 |
| MINING | 0 | 0 | 0 | 0.0 |
| MANUFACTURING | 2 | 0 | 2 | 1.6 |
| ELECTRICITY,GAS,WATER | 0 | 0 | 0 | 0.0 |
| CONSTRUCTION | 6 | 0 | 6 | 4.9 |
| WHOLESALE&RETAIL TRADE | 2 | 2 | 4 | 3.3 |
| TRANSPORT&STORAGE | 2 | 2 | 4 | 3.3 |
| COMMUNICATION | 0 | 2 | 2 | 1.6 |
| FINANCE,PROP&BUS SERVICES | 0 | 0 | 0 | 0.0 |
| PUBLIC ADMIN,DEFENCE | 13 | 3 | 16 | 13.1 |
| COMMUNITY SERVICES | 8 | 5 | 13 | 10.7 |
| REC,PERSONAL,OTHER SERVICES | 2 | 2 | 4 | 3.3 |
| NON-CLASSIFIABLE ECON UNIT | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 90 | 32 | 122 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 3 | 2.6 |
| 1-15 | 0 | 5 | 5 | 4.3 |
| 16-24 | 0 | 3 | 3 | 2.6 |
| 25-34 | 0 | 2 | 2 | 1.7 |
| 35-39 | 0 | 2 | 2 | 1.7 |
| 40 OR MORE | 86 | 16 | 102 | 87.2 |
| NOT STATED | N | N | 0 | 0.0 |
| TOTAL | N | N | 117 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 2800

AREA SQKM MALES FEMALES PERSONS
2462 3343 3003 6346

3 Queensland
2800 Douglas (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 3175 | 2882 | 6057 |
| RESIDENTS COUNTED ELSEWHERE | 168 | 121 | 289 |
| TOTAL USUAL RESIDENTS | 3343 | 3003 | 6346 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 2250 | 2059 | 4309 |
| 30 JUNE 1981 | 1385 | 1289 | 2674 |
| ABORIGINAL/TSI | 433 | 415 | 848 |
| AUST CITIZENS AGED 18+ | 2083 | 1863 | 3946 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 280 | 240 | 520 | 8.2 |
| 5-9 | 235 | 251 | 486 | 7.7 |
| 10-14 | 249 | 236 | 485 | 7.6 |
| 15-19 | 207 | 191 | 398 | 6.3 |
| 20-24 | 222 | 219 | 441 | 6.9 |
| 25-29 | 273 | 274 | 547 | 8.6 |
| 30-39 | 581 | 504 | 1085 | 17.1 |
| 40-49 | 421 | 380 | 801 | 12.6 |
| 50-59 | 383 | 298 | 681 | 10.7 |
| 60-64 | 164 | 138 | 302 | 4.8 |
| 65-69 | 137 | 103 | 240 | 3.8 |
| 70-74 | 101 | 87 | 188 | 3.0 |
| 75 AND OVER | 91 | 81 | 172 | 2.7 |
| TOTAL | 3344 | 3002 | 6346 | 100.0 |

U03 BIRTHPLACE

| | | | | |
|---|---|---|---|---|
| AUSTRALIA | 2675 | 2456 | 5131 | 80.9 |
| OTHER OCEANIA | 92 | 80 | 172 | 2.7 |
| UK & IRELAND | 172 | 131 | 303 | 4.8 |
| SOUTHERN EUROPE | 59 | 43 | 102 | 1.6 |
| OTHER EUROPE & USSR | 100 | 76 | 176 | 2.8 |
| EASTERN ASIA | 5 | 8 | 13 | 0.2 |
| SOUTH EASTERN ASIA | 5 | 16 | 21 | 0.3 |
| SOUTHERN ASIA | 5 | 0 | 5 | 0.1 |
| WESTERN ASIA(MIDDLE EAST) | 2 | 0 | 2 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 30 | 27 | 57 | 0.9 |
| AFRICA | 7 | 8 | 15 | 0.2 |
| TOTAL(INCL NOT STATED) | 3343 | 3002 | 6345 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 2501 | 2279 | 4780 | 82.0 |
| SOUTHERN EUROPEAN LANGUAGES | 76 | 77 | 153 | 2.6 |
| OTHER EUROPEAN LANGUAGES | 486 | 407 | 893 | 15.3 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 3063 | 2763 | 5826 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 96 | 70 | 166 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 42 | 41 | 83 |
| WELL | 44 | 33 | 77 |
| NOT WELL | 13 | 19 | 32 |
| NOT AT ALL | 2 | 4 | 6 |
| NOT STATED(PROFICIENCY) | 2 | 0 | 2 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 199 | 167 | 366 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 866 | 536 | 1402 | 28.9 |
| MARRIED | 1384 | 1396 | 2780 | 57.2 |
| SEPARATED NOT DIVORCED | 89 | 63 | 152 | 3.1 |
| DIVORCED | 162 | 119 | 281 | 5.8 |
| WIDOWED | 79 | 163 | 242 | 5.0 |
| TOTAL | 2580 | 2277 | 4857 | 100.0 |

U07 RELIGION

| | | | | |
|---|---|---|---|---|
| ANGLICAN | 694 | 642 | 1336 | 21.1 |
| CATHOLIC | 689 | 713 | 1402 | 22.1 |
| UNITING CHURCH | 235 | 252 | 487 | 7.7 |
| OTHER CHRISTIAN | 497 | 470 | 967 | 15.2 |
| NO RELIGION(SO DESCRIBED) | 598 | 437 | 1035 | 16.3 |
| OTHER | 53 | 30 | 83 | 1.3 |
| TOTAL(INCL NOT STATED) | 3343 | 3002 | 6345 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 2800

AREA SQKM MALES FEMALES PERSONS
2462 3343 3003 6346

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 86 | 55 | 141 | 2.9 |
| DIPLOMA | 69 | 95 | 164 | 3.4 |
| TRADE | 529 | 53 | 582 | 12.0 |
| OTHER | 265 | 290 | 555 | 11.4 |
| NOT QUALIFIED | 1276 | 1460 | 2736 | 56.4 |
| NOT STATED | 354 | 323 | 677 | 13.9 |
| TOTAL | 2579 | 2276 | 4855 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 32 | 64 | 96 | 2.0 |
| NATURAL&MATH SCIENCES | 35 | 11 | 46 | 0.9 |
| ENGINEERING&TECHNOLOGY | 45 | 3 | 48 | 1.0 |
| ARCHITECTURE&BUILDING | 169 | 2 | 171 | 3.5 |
| SOCIAL SCIENCES | 15 | 17 | 32 | 0.7 |
| HUMANITIES | 3 | 6 | 9 | 0.2 |
| RELIGION | 5 | 2 | 7 | 0.1 |
| EDUCATION | 35 | 83 | 118 | 2.4 |
| MEDICAL | 37 | 136 | 173 | 3.6 |
| VETERINARY | 0 | 2 | 2 | 0.0 |
| ARTS | 8 | 9 | 17 | 0.4 |
| AGRICULTURE | 19 | 9 | 28 | 0.6 |
| MANUFACTURING | 316 | 19 | 335 | 6.9 |
| SERVICES | 82 | 33 | 115 | 2.4 |
| MILITARY | 3 | 0 | 3 | 0.1 |
| OTHER | 145 | 98 | 243 | 5.0 |
| NOT QUALIFIED | 1276 | 1460 | 2736 | 56.3 |
| TOTAL(INCL NOT STATED) | 2579 | 2277 | 4856 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 738 | 1116 | 1854 | 38.2 |
| $6001-$9000 | 246 | 292 | 538 | 11.1 |
| $9001-$12000 | 304 | 194 | 498 | 10.3 |
| $12001-$15000 | 233 | 119 | 352 | 7.3 |
| $15001-$18000 | 241 | 81 | 322 | 6.6 |
| $18001-$22000 | 189 | 60 | 249 | 5.1 |
| $22001-$26000 | 101 | 29 | 130 | 2.7 |
| $26001-$32000 | 109 | 28 | 137 | 2.8 |
| $32001-$40000 | 53 | 14 | 67 | 1.4 |
| $40001-$50000 | 16 | 3 | 19 | 0.4 |
| $50001 AND OVER | 25 | 8 | 33 | 0.7 |
| TOTAL(INCL NOT STATED) | 2579 | 2276 | 4855 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 560 | 273 | 833 | 32.1 |
| MARRIED | 907 | 555 | 1462 | 56.3 |
| SEPARATED NOT DIVORCED | 54 | 24 | 78 | 3.0 |
| DIVORCED | 115 | 71 | 186 | 7.2 |
| WIDOWED | 20 | 19 | 39 | 1.5 |
| TOTAL | 1656 | 942 | 2598 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
2462 3343 3003 6346

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 861 | 484 | 1345 | 27.7 |
| SELF EMPLOYED | 281 | 141 | 422 | 8.7 |
| EMPLOYER | 200 | 103 | 303 | 6.2 |
| UNPAID HELPER | 12 | 34 | 46 | 0.9 |
| TOTAL EMPLOYED | 1354 | 762 | 2116 | 43.6 |
| UNEMPLOYED | 307 | 178 | 485 | 10.0 |
| TOTAL LABOUR FORCE | 1661 | 940 | 2601 | 53.5 |
| NOT IN LABOUR FORCE | 770 | 1202 | 1972 | 40.6 |
| TOTAL(INCL NOT STATED) | 2583 | 2275 | 4858 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 292 | 124 | 416 | 19.7 |
| PROFESSIONALS | 97 | 73 | 170 | 8.0 |
| PARA-PROFESSIONALS | 52 | 42 | 94 | 4.4 |
| TRADESPERSONS | 311 | 42 | 353 | 16.7 |
| CLERKS | 47 | 151 | 198 | 9.4 |
| SALES&PERSONAL SERVICES | 70 | 183 | 253 | 12.0 |
| PLANT&MACHINE OPERATORS | 243 | 9 | 252 | 11.9 |
| LABOURERS&RELATED WORKERS | 199 | 106 | 305 | 14.4 |
| INAD DESCRIBED & NEI | 14 | 19 | 33 | 1.6 |
| TOTAL(INCL NOT STATED) | 1352 | 765 | 2117 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 283 | 89 | 372 | 17.6 |
| MINING | 14 | 2 | 16 | 0.8 |
| MANUFACTURING | 200 | 29 | 229 | 10.8 |
| ELECTRICITY,GAS,WATER | 16 | 0 | 16 | 0.8 |
| CONSTRUCTION | 145 | 18 | 163 | 7.7 |
| WHOLESALE&RETAIL TRADE | 148 | 165 | 313 | 14.8 |
| TRANSPORT&STORAGE | 52 | 26 | 78 | 3.7 |
| COMMUNICATION | 22 | 3 | 25 | 1.2 |
| FINANCE,PROP&BUS SERVICES | 69 | 60 | 129 | 6.1 |
| PUBLIC ADMIN,DEFENCE | 84 | 16 | 100 | 4.7 |
| COMMUNITY SERVICES | 102 | 166 | 268 | 12.7 |
| REC,PERSONAL,OTHER SERVICES | 128 | 138 | 266 | 12.6 |
| NON-CLASSIFIABLE ECON UNIT | 14 | 13 | 27 | 1.3 |
| TOTAL(INCL NOT STATED) | 1349 | 762 | 2111 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 146 | 6.9 |
| 1-15 | 53 | 111 | 164 | 7.8 |
| 16-24 | 41 | 77 | 118 | 5.6 |
| 25-34 | 48 | 70 | 118 | 5.6 |
| 35-39 | 79 | 55 | 134 | 6.3 |
| 40 OR MORE | 998 | 343 | 1341 | 63.4 |
| NOT STATED | N | N | 93 | 4.4 |
| TOTAL | N | N | 2114 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 2850

| AREA SQKM | MALES | FEMALES | PERSONS |
|---|---|---|---|
| 17998 | 5556 | 4735 | 10291 |

3 Queensland
2850 Duaringa (S)

| U01 SUMMARY OF PERSONS | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 5259 | 4531 | 9790 |
| RESIDENTS COUNTED ELSEWHERE | 297 | 204 | 501 |
| TOTAL USUAL RESIDENTS | 5556 | 4735 | 10291 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 3912 | 3422 | 7334 |
| 30 JUNE 1981 | 1802 | 1485 | 3287 |
| ABORIGINAL/TSI | 577 | 495 | 1072 |
| AUST CITIZENS AGED 18+ | 3171 | 2548 | 5719 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

| U02 AGE IN YEARS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 592 | 567 | 1159 | 11.3 |
| 5-9 | 597 | 576 | 1173 | 11.4 |
| 10-14 | 550 | 525 | 1075 | 10.4 |
| 15-19 | 517 | 427 | 944 | 9.2 |
| 20-24 | 509 | 420 | 929 | 9.0 |
| 25-29 | 545 | 523 | 1068 | 10.4 |
| 30-39 | 1111 | 893 | 2004 | 19.5 |
| 40-49 | 640 | 475 | 1115 | 10.8 |
| 50-59 | 342 | 212 | 554 | 5.4 |
| 60-64 | 67 | 48 | 115 | 1.1 |
| 65-69 | 44 | 34 | 78 | 0.8 |
| 70-74 | 26 | 15 | 41 | 0.4 |
| 75 AND OVER | 20 | 20 | 40 | 0.4 |
| TOTAL | 5560 | 4735 | 10295 | 100.0 |

| U03 BIRTHPLACE | | | | |
|---|---|---|---|---|
| AUSTRALIA | 4974 | 4284 | 9258 | 90.0 |
| OTHER OCEANIA | 145 | 132 | 277 | 2.7 |
| UK & IRELAND | 195 | 147 | 342 | 3.3 |
| SOUTHERN EUROPE | 29 | 5 | 34 | 0.3 |
| OTHER EUROPE & USSR | 76 | 33 | 109 | 1.1 |
| EASTERN ASIA | 3 | 3 | 6 | 0.1 |
| SOUTH EASTERN ASIA | 15 | 47 | 62 | 0.6 |
| SOUTHERN ASIA | 2 | 5 | 7 | 0.1 |
| WESTERN ASIA(MIDDLE EAST) | 2 | 0 | 2 | 0.0 |
| SOUTH AMERICA | 2 | 4 | 6 | 0.1 |
| OTHER AMERICA | 19 | 13 | 32 | 0.3 |
| AFRICA | 7 | 5 | 12 | 0.1 |
| TOTAL(INCL NOT STATED) | 5554 | 4734 | 10288 | 100.0 |

| U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS) | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 4745 | 4009 | 8754 | 95.9 |
| SOUTHERN EUROPEAN LANGUAGES | 24 | 19 | 43 | 0.5 |
| OTHER EUROPEAN LANGUAGES | 195 | 140 | 335 | 3.7 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 4964 | 4168 | 9132 | 100.0 |

| U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES) | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 87 | 57 | 144 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 37 | 29 | 66 |
| WELL | 19 | 28 | 47 |
| NOT WELL | 5 | 6 | 11 |
| NOT AT ALL | 0 | 4 | 4 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 2 | 0 | 2 |
| TOTAL | 150 | 124 | 274 |

| U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS) | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 1383 | 767 | 2150 | 31.2 |
| MARRIED | 2129 | 2072 | 4201 | 61.0 |
| SEPARATED NOT DIVORCED | 123 | 73 | 196 | 2.8 |
| DIVORCED | 141 | 76 | 217 | 3.2 |
| WIDOWED | 40 | 79 | 119 | 1.7 |
| TOTAL | 3816 | 3067 | 6883 | 100.0 |

| U07 RELIGION | | | | |
|---|---|---|---|---|
| ANGLICAN | 1496 | 1309 | 2805 | 27.3 |
| CATHOLIC | 1114 | 1042 | 2156 | 21.0 |
| UNITING CHURCH | 640 | 550 | 1190 | 11.6 |
| OTHER CHRISTIAN | 742 | 715 | 1457 | 14.2 |
| NO RELIGION(SO DESCRIBED) | 796 | 496 | 1292 | 12.6 |
| OTHER | 35 | 41 | 76 | 0.7 |
| TOTAL(INCL NOT STATED) | 5555 | 4735 | 10290 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 2850

AREA SQKM 17998 MALES 5556 FEMALES 4735 PERSONS 10291

| U09 LEVEL OF QUALIFICATION | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 107 | 38 | 145 | 2.1 |
| DIPLOMA | 64 | 139 | 203 | 2.9 |
| TRADE | 805 | 48 | 853 | 12.4 |
| OTHER | 330 | 231 | 561 | 8.1 |
| NOT QUALIFIED | 2164 | 2365 | 4529 | 65.8 |
| NOT STATED | 347 | 246 | 593 | 8.6 |
| TOTAL | 3817 | 3067 | 6884 | 100.0 |

| U10 FIELD OF QUALIFICATION | | | | |
|---|---|---|---|---|
| MANAGEMENT | 23 | 47 | 70 | 1.0 |
| NATURAL&MATH SCIENCES | 32 | 6 | 38 | 0.6 |
| ENGINEERING&TECHNOLOGY | 116 | 3 | 119 | 1.7 |
| ARCHITECTURE&BUILDING | 128 | 2 | 130 | 1.9 |
| SOCIAL SCIENCES | 5 | 13 | 18 | 0.3 |
| HUMANITIES | 2 | 6 | 8 | 0.1 |
| RELIGION | 2 | 2 | 4 | 0.1 |
| EDUCATION | 45 | 138 | 183 | 2.7 |
| MEDICAL | 15 | 105 | 120 | 1.7 |
| VETERNINARY | 0 | 0 | 0 | 0.0 |
| ARTS | 3 | 5 | 8 | 0.1 |
| AGRICULTURE | 33 | 8 | 41 | 0.6 |
| MANUFACTURING | 650 | 11 | 661 | 9.6 |
| SERVICES | 59 | 35 | 94 | 1.4 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 192 | 76 | 268 | 3.9 |
| NOT QUALIFIED | 2164 | 2365 | 4529 | 65.8 |
| TOTAL(INCL NOT STATED) | 3816 | 3068 | 6884 | 100.0 |

| U11 INDIVIDUAL INCOME(ANNUAL) | | | | |
|---|---|---|---|---|
| $0-$6000 | 480 | 1844 | 2324 | 33.8 |
| $6001-$9000 | 147 | 259 | 406 | 5.9 |
| $9001-$12000 | 247 | 181 | 428 | 6.2 |
| $12001-$15000 | 289 | 105 | 394 | 5.7 |
| $15001-$18000 | 267 | 85 | 352 | 5.1 |
| $18001-$22000 | 338 | 103 | 441 | 6.4 |
| $22001-$26000 | 247 | 49 | 296 | 4.3 |
| $26001-$32000 | 374 | 47 | 421 | 6.1 |
| $32001-$40000 | 645 | 23 | 668 | 9.7 |
| $40001-$50000 | 308 | 4 | 312 | 4.5 |
| $50001 AND OVER | 203 | 13 | 216 | 3.1 |
| TOTAL(INCL NOT STATED) | 3817 | 3067 | 6884 | 100.0 |

| U12 MARITAL STATUS OF THE LABOUR FORCE | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 1117 | 386 | 1503 | 32.4 |
| MARRIED | 2036 | 760 | 2796 | 60.2 |
| SEPARATED NOT DIVORCED | 116 | 29 | 145 | 3.1 |
| DIVORCED | 127 | 35 | 162 | 3.5 |
| WIDOWED | 23 | 14 | 37 | 0.8 |
| TOTAL | 3419 | 1224 | 4643 | 100.0 |

AREA SQKM 17998 MALES 5556 FEMALES 4735 PERSONS 10291

| U13 LABOUR FORCE STATUS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 2860 | 803 | 3663 | 53.2 |
| SELF EMPLOYED | 196 | 122 | 318 | 4.6 |
| EMPLOYER | 173 | 99 | 272 | 4.0 |
| UNPAID HELPER | 13 | 34 | 47 | 0.7 |
| TOTAL EMPLOYED | 3242 | 1058 | 4300 | 62.4 |
| UNEMPLOYED | 178 | 168 | 346 | 5.0 |
| TOTAL LABOUR FORCE | 3420 | 1226 | 4646 | 67.5 |
| NOT IN LABOUR FORCE | 306 | 1719 | 2025 | 29.4 |
| TOTAL(INCL NOT STATED) | 3816 | 3070 | 6886 | 100.0 |

| U14 OCCUPATION | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 421 | 165 | 586 | 13.6 |
| PROFESSIONALS | 166 | 116 | 282 | 6.6 |
| PARA-PROFESSIONALS | 149 | 38 | 187 | 4.3 |
| TRADESPERSONS | 791 | 58 | 849 | 19.7 |
| CLERKS | 111 | 219 | 330 | 7.7 |
| SALES&PERSONAL SERVICES | 35 | 249 | 284 | 6.6 |
| PLANT&MACHINE OPERATORS | 818 | 17 | 835 | 19.4 |
| LABOURERS&RELATED WORKERS | 703 | 178 | 881 | 20.5 |
| INAD DESCRIBED & NEI | 23 | 10 | 33 | 0.8 |
| TOTAL(INCL NOT STATED) | 3243 | 1057 | 4300 | 100.0 |

| U15 INDUSTRY | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 485 | 176 | 661 | 15.4 |
| MINING | 1738 | 80 | 1818 | 42.3 |
| MANUFACTURING | 65 | 13 | 78 | 1.8 |
| ELECTRICITY,GAS,WATER | 22 | 0 | 22 | 0.5 |
| CONSTRUCTION | 136 | 23 | 159 | 3.7 |
| WHOLESALE&RETAIL TRADE | 120 | 244 | 364 | 8.5 |
| TRANSPORT&STORAGE | 211 | 22 | 233 | 5.4 |
| COMMUNICATION | 22 | 9 | 31 | 0.7 |
| FINANCE,PROP&BUS SERVICES | 34 | 52 | 86 | 2.0 |
| PUBLIC ADMIN,DEFENCE | 68 | 25 | 93 | 2.2 |
| COMMUNITY SERVICES | 182 | 252 | 434 | 10.1 |
| REC,PERSONAL,OTHER SERVICES | 64 | 134 | 198 | 4.6 |
| NON-CLASSIFIABLE ECON UNIT | 4 | 0 | 4 | 0.1 |
| TOTAL(INCL NOT STATED) | 3243 | 1056 | 4299 | 100.0 |

| U16 HOURS WORKED | | | | |
|---|---|---|---|---|
| NONE | N | N | 342 | 8.0 |
| 1-15 | 55 | 149 | 204 | 4.8 |
| 16-24 | 31 | 97 | 128 | 3.0 |
| 25-34 | 43 | 95 | 138 | 3.2 |
| 35-39 | 334 | 64 | 398 | 9.3 |
| 40 OR MORE | 2491 | 467 | 2958 | 68.9 |
| NOT STATED | N | N | 125 | 2.9 |
| TOTAL | N | N | 4293 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 2900

3 Queensland
2900 Eacham (S)

| AREA SQKM | MALES | FEMALES | PERSONS |
|---|---|---|---|
| 1144 | 2552 | 2484 | 5036 |

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 2414 | 2366 | 4780 |
| RESIDENTS COUNTED ELSEWHERE | 138 | 118 | 256 |
| TOTAL USUAL RESIDENTS | 2552 | 2484 | 5036 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 1901 | 1822 | 3723 |
| 30 JUNE 1981 | 1063 | 977 | 2040 |
| ABORIGINAL/TSI | 48 | 52 | 100 |
| AUST CITIZENS AGED 18+ | 1518 | 1459 | 2977 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 273 | 242 | 515 | 10.2 |
| 5-9 | 244 | 245 | 489 | 9.7 |
| 10-14 | 243 | 249 | 492 | 9.8 |
| 15-19 | 172 | 166 | 338 | 6.7 |
| 20-24 | 146 | 151 | 297 | 5.9 |
| 25-29 | 172 | 186 | 358 | 7.1 |
| 30-39 | 415 | 421 | 836 | 16.6 |
| 40-49 | 301 | 279 | 580 | 11.5 |
| 50-59 | 235 | 231 | 466 | 9.3 |
| 60-64 | 129 | 104 | 233 | 4.6 |
| 65-69 | 85 | 71 | 156 | 3.1 |
| 70-74 | 79 | 70 | 149 | 3.0 |
| 75 AND OVER | 58 | 70 | 128 | 2.5 |
| TOTAL | 2552 | 2485 | 5037 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 2176 | 2120 | 4296 | 85.2 |
| OTHER OCEANIA | 84 | 77 | 161 | 3.2 |
| UK & IRELAND | 121 | 138 | 259 | 5.1 |
| SOUTHERN EUROPE | 22 | 13 | 35 | 0.7 |
| OTHER EUROPE & USSR | 68 | 47 | 115 | 2.3 |
| EASTERN ASIA | 0 | 2 | 2 | 0.0 |
| SOUTH EASTERN ASIA | 6 | 15 | 21 | 0.4 |
| SOUTHERN ASIA | 4 | 2 | 6 | 0.1 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 24 | 25 | 49 | 1.0 |
| AFRICA | 12 | 15 | 27 | 0.5 |
| TOTAL(INCL NOT STATED) | 2556 | 2485 | 5041 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 2155 | 2118 | 4273 | 94.5 |
| SOUTHERN EUROPEAN LANGUAGES | 26 | 24 | 50 | 1.1 |
| OTHER EUROPEAN LANGUAGES | 98 | 100 | 198 | 4.4 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 2279 | 2242 | 4521 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 64 | 48 | 112 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 34 | 40 | 74 |
| WELL | 22 | 15 | 37 |
| NOT WELL | 2 | 5 | 7 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 122 | 108 | 230 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 498 | 332 | 830 | 23.4 |
| MARRIED | 1161 | 1171 | 2332 | 65.8 |
| SEPARATED NOT DIVORCED | 39 | 63 | 102 | 2.9 |
| DIVORCED | 61 | 67 | 128 | 3.6 |
| WIDOWED | 34 | 119 | 153 | 4.3 |
| TOTAL | 1793 | 1752 | 3545 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 532 | 557 | 1089 | 21.6 |
| CATHOLIC | 442 | 480 | 922 | 18.3 |
| UNITING CHURCH | 318 | 309 | 627 | 12.5 |
| OTHER CHRISTIAN | 404 | 401 | 805 | 16.0 |
| NO RELIGION(SO DESCRIBED) | 424 | 342 | 766 | 15.2 |
| OTHER | 28 | 23 | 51 | 1.0 |
| TOTAL(INCL NOT STATED) | 2551 | 2483 | 5034 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 2900

AREA SQKM 1144 MALES 2552 FEMALES 2484 PERSONS 5036

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 77 | 48 | 125 | 3.5 |
| DIPLOMA | 40 | 100 | 140 | 4.0 |
| TRADE | 347 | 30 | 377 | 10.6 |
| OTHER | 164 | 218 | 382 | 10.8 |
| NOT QUALIFIED | 1037 | 1212 | 2249 | 63.5 |
| NOT STATED | 127 | 140 | 267 | 7.5 |
| TOTAL | 1792 | 1748 | 3540 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 25 | 29 | 54 | 1.5 |
| NATURAL&MATH SCIENCES | 23 | 11 | 34 | 1.0 |
| ENGINEERING&TECHNOLOGY | 16 | 0 | 16 | 0.5 |
| ARCHITECTURE&BUILDING | 104 | 0 | 104 | 2.9 |
| SOCIAL SCIENCES | 7 | 11 | 18 | 0.5 |
| HUMANITIES | 2 | 7 | 9 | 0.3 |
| RELIGION | 2 | 0 | 2 | 0.1 |
| EDUCATION | 32 | 104 | 136 | 3.8 |
| MEDICAL | 24 | 121 | 145 | 4.1 |
| VETERINARY | 3 | 0 | 3 | 0.1 |
| ARTS | 3 | 7 | 10 | 0.3 |
| AGRICULTURE | 30 | 5 | 35 | 1.0 |
| MANUFACTURING | 212 | 13 | 225 | 6.4 |
| SERVICES | 51 | 15 | 66 | 1.9 |
| MILITARY | 3 | 0 | 3 | 0.1 |
| OTHER | 92 | 72 | 164 | 4.6 |
| NOT QUALIFIED | 1037 | 1212 | 2249 | 63.5 |
| TOTAL(INCL NOT STATED) | 1793 | 1747 | 3540 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 534 | 971 | 1505 | 42.5 |
| $6001-$9000 | 181 | 225 | 406 | 11.5 |
| $9001-$12000 | 222 | 132 | 354 | 10.0 |
| $12001-$15000 | 227 | 89 | 316 | 8.9 |
| $15001-$18000 | 184 | 51 | 235 | 6.6 |
| $18001-$22000 | 115 | 46 | 161 | 4.5 |
| $22001-$26000 | 69 | 35 | 104 | 2.9 |
| $26001-$32000 | 68 | 20 | 88 | 2.5 |
| $32001-$40000 | 33 | 4 | 37 | 1.0 |
| $40001-$50000 | 23 | 6 | 29 | 0.8 |
| $50001 AND OVER | 36 | 13 | 49 | 1.4 |
| TOTAL(INCL NOT STATED) | 1792 | 1748 | 3540 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 340 | 169 | 509 | 24.4 |
| MARRIED | 889 | 537 | 1426 | 68.5 |
| SEPARATED NOT DIVORCED | 27 | 20 | 47 | 2.3 |
| DIVORCED | 43 | 29 | 72 | 3.5 |
| WIDOWED | 11 | 17 | 28 | 1.3 |
| TOTAL | 1310 | 772 | 2082 | 100.0 |

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 663 | 412 | 1075 | 30.4 |
| SELF EMPLOYED | 323 | 148 | 471 | 13.3 |
| EMPLOYER | 125 | 66 | 191 | 5.4 |
| UNPAID HELPER | 22 | 42 | 64 | 1.8 |
| TOTAL EMPLOYED | 1133 | 668 | 1801 | 50.8 |
| UNEMPLOYED | 179 | 105 | 284 | 8.0 |
| TOTAL LABOUR FORCE | 1312 | 773 | 2085 | 58.9 |
| NOT IN LABOUR FORCE | 445 | 915 | 1360 | 38.4 |
| TOTAL(INCL NOT STATED) | 1794 | 1748 | 3542 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 353 | 179 | 532 | 29.4 |
| PROFESSIONALS | 92 | 82 | 174 | 9.6 |
| PARA-PROFESSIONALS | 24 | 37 | 61 | 3.4 |
| TRADESPERSONS | 187 | 24 | 211 | 11.7 |
| CLERKS | 29 | 121 | 150 | 8.3 |
| SALES&PERSONAL SERVICES | 59 | 82 | 141 | 7.8 |
| PLANT&MACHINE OPERATORS | 147 | 20 | 167 | 9.2 |
| LABOURERS&RELATED WORKERS | 221 | 113 | 334 | 18.5 |
| INAD DESCRIBED & NEI | 10 | 0 | 10 | 0.6 |
| TOTAL(INCL NOT STATED) | 1136 | 672 | 1808 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 395 | 192 | 587 | 32.6 |
| MINING | 21 | 2 | 23 | 1.3 |
| MANUFACTURING | 138 | 46 | 184 | 10.2 |
| ELECTRICITY,GAS,WATER | 6 | 0 | 6 | 0.3 |
| CONSTRUCTION | 103 | 14 | 117 | 6.5 |
| WHOLESALE&RETAIL TRADE | 138 | 92 | 230 | 12.8 |
| TRANSPORT&STORAGE | 55 | 21 | 76 | 4.2 |
| COMMUNICATION | 18 | 10 | 28 | 1.6 |
| FINANCE,PROP&BUS SERVICES | 39 | 35 | 74 | 4.1 |
| PUBLIC ADMIN,DEFENCE | 58 | 21 | 79 | 4.4 |
| COMMUNITY SERVICES | 90 | 168 | 258 | 14.3 |
| REC,PERSONAL,OTHER SERVICES | 28 | 46 | 74 | 4.1 |
| NON-CLASSIFIABLE ECON UNIT | 5 | 2 | 7 | 0.4 |
| TOTAL(INCL NOT STATED) | 1133 | 666 | 1799 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 127 | 7.1 |
| 1-15 | 39 | 81 | 120 | 6.7 |
| 16-24 | 40 | 58 | 98 | 5.4 |
| 25-34 | 38 | 49 | 87 | 4.8 |
| 35-39 | 78 | 55 | 133 | 7.4 |
| 40 OR MORE | 840 | 339 | 1179 | 65.5 |
| NOT STATED | N | N | 55 | 3.1 |
| TOTAL | N | N | 1799 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 2950

AREA SQKM MALES FEMALES PERSONS
4793 632 561 1193

3 Queensland
2950 Eidsvold (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 598 | 528 | 1126 |
| RESIDENTS COUNTED ELSEWHERE | 34 | 33 | 67 |
| TOTAL USUAL RESIDENTS | 632 | 561 | 1193 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 499 | 449 | 948 |
| 30 JUNE 1981 | 327 | 307 | 634 |
| ABORIGINAL/TSI | 138 | 132 | 270 |
| AUST CITIZENS AGED 18+ | 407 | 358 | 765 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 66 | 56 | 122 | 10.2 |
| 5-9 | 56 | 64 | 120 | 10.0 |
| 10-14 | 57 | 43 | 100 | 8.4 |
| 15-19 | 61 | 44 | 105 | 8.8 |
| 20-24 | 66 | 60 | 126 | 10.5 |
| 25-29 | 38 | 40 | 78 | 6.5 |
| 30-39 | 77 | 71 | 148 | 12.4 |
| 40-49 | 68 | 65 | 133 | 11.1 |
| 50-59 | 66 | 55 | 121 | 10.1 |
| 60-64 | 28 | 14 | 42 | 3.5 |
| 65-69 | 16 | 16 | 32 | 2.7 |
| 70-74 | 9 | 18 | 27 | 2.3 |
| 75 AND OVER | 23 | 18 | 41 | 3.4 |
| TOTAL | 631 | 564 | 1195 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 611 | 550 | 1161 | 97.1 |
| OTHER OCEANIA | 4 | 0 | 4 | 0.3 |
| UK & IRELAND | 9 | 3 | 12 | 1.0 |
| SOUTHERN EUROPE | 0 | 0 | 0 | 0.0 |
| OTHER EUROPE & USSR | 5 | 4 | 9 | 0.8 |
| EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTH EASTERN ASIA | 0 | 2 | 2 | 0.2 |
| SOUTHERN ASIA | 0 | 0 | 0 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 0 | 0 | 0 | 0.0 |
| AFRICA | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 633 | 563 | 1196 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 553 | 495 | 1048 | 97.9 |
| SOUTHERN EUROPEAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER EUROPEAN LANGUAGES | 13 | 10 | 23 | 2.1 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 566 | 505 | 1071 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 6 | 3 | 9 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 0 | 2 | 2 |
| WELL | 0 | 0 | 0 |
| NOT WELL | 0 | 0 | 0 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 2 | 0 | 2 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 8 | 5 | 13 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 179 | 110 | 289 | 33.8 |
| MARRIED | 235 | 238 | 473 | 55.4 |
| SEPARATED NOT DIVORCED | 12 | 6 | 18 | 2.1 |
| DIVORCED | 14 | 11 | 25 | 2.9 |
| WIDOWED | 13 | 36 | 49 | 5.7 |
| TOTAL | 453 | 401 | 854 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 225 | 196 | 421 | 35.3 |
| CATHOLIC | 74 | 74 | 148 | 12.4 |
| UNITING CHURCH | 43 | 45 | 88 | 7.4 |
| OTHER CHRISTIAN | 149 | 148 | 297 | 24.9 |
| NO RELIGION(SO DESCRIBED) | 85 | 52 | 137 | 11.5 |
| OTHER | 4 | 6 | 10 | 0.8 |
| TOTAL(INCL NOT STATED) | 631 | 562 | 1193 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 2950

AREA SQKM MALES FEMALES PERSONS
4793 632 561 1193

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 6 | 4 | 10 | 1.2 |
| DIPLOMA | 4 | 17 | 21 | 2.5 |
| TRADE | 27 | 2 | 29 | 3.4 |
| OTHER | 25 | 35 | 60 | 7.1 |
| NOT QUALIFIED | 347 | 314 | 661 | 77.7 |
| NOT STATED | 44 | 26 | 70 | 8.2 |
| TOTAL | 453 | 398 | 851 | 100.0 |

U10 FIELD OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGEMENT | 0 | 3 | 3 | 0.4 |
| NATURAL&MATH SCIENCES | 2 | 2 | 4 | 0.5 |
| ENGINEERING&TECHNOLOGY | 2 | 0 | 2 | 0.2 |
| ARCHITECTURE&BUILDING | 7 | 0 | 7 | 0.8 |
| SOCIAL SCIENCES | 0 | 0 | 0 | 0.0 |
| HUMANITIES | 0 | 0 | 0 | 0.0 |
| RELIGION | 0 | 0 | 0 | 0.0 |
| EDUCATION | 4 | 17 | 21 | 2.5 |
| MEDICAL | 0 | 20 | 20 | 2.4 |
| VETERNINARY | 0 | 0 | 0 | 0.0 |
| ARTS | 2 | 0 | 2 | 0.2 |
| AGRICULTURE | 5 | 2 | 7 | 0.8 |
| MANUFACTURING | 19 | 0 | 19 | 2.2 |
| SERVICES | 3 | 3 | 6 | 0.7 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 19 | 9 | 28 | 3.3 |
| NOT QUALIFIED | 347 | 314 | 661 | 77.8 |
| TOTAL(INCL NOT STATED) | 454 | 396 | 850 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| $0-$6000 | 151 | 224 | 375 | 44.2 |
| $6001-$9000 | 38 | 46 | 84 | 9.9 |
| $9001-$12000 | 56 | 34 | 90 | 10.6 |
| $12001-$15000 | 57 | 17 | 74 | 8.7 |
| $15001-$18000 | 47 | 14 | 61 | 7.2 |
| $18001-$22000 | 22 | 6 | 28 | 3.3 |
| $22001-$26000 | 21 | 8 | 29 | 3.4 |
| $26001-$32000 | 8 | 4 | 12 | 1.4 |
| $32001-$40000 | 2 | 0 | 2 | 0.2 |
| $40001-$50000 | 3 | 0 | 3 | 0.4 |
| $50001 AND OVER | 6 | 0 | 6 | 0.7 |
| TOTAL(INCL NOT STATED) | 453 | 396 | 849 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 128 | 62 | 190 | 34.5 |
| MARRIED | 196 | 131 | 327 | 59.5 |
| SEPARATED NOT DIVORCED | 7 | 0 | 7 | 1.3 |
| DIVORCED | 8 | 8 | 16 | 2.9 |
| WIDOWED | 4 | 6 | 10 | 1.8 |
| TOTAL | 343 | 207 | 550 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
4793 632 561 1193

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 184 | 108 | 292 | 34.3 |
| SELF EMPLOYED | 76 | 33 | 109 | 12.8 |
| EMPLOYER | 43 | 19 | 62 | 7.3 |
| UNPAID HELPER | 8 | 15 | 23 | 2.7 |
| TOTAL EMPLOYED | 311 | 175 | 486 | 57.0 |
| UNEMPLOYED | 31 | 31 | 62 | 7.3 |
| TOTAL LABOUR FORCE | 342 | 206 | 548 | 64.3 |
| NOT IN LABOUR FORCE | 100 | 173 | 273 | 32.0 |
| TOTAL(INCL NOT STATED) | 458 | 394 | 852 | 100.0 |

U14 OCCUPATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 118 | 50 | 168 | 35.4 |
| PROFESSIONALS | 4 | 11 | 15 | 3.2 |
| PARA-PROFESSIONALS | 12 | 7 | 19 | 4.0 |
| TRADESPERSONS | 25 | 5 | 30 | 6.3 |
| CLERKS | 5 | 26 | 31 | 6.5 |
| SALES&PERSONAL SERVICES | 8 | 14 | 22 | 4.6 |
| PLANT&MACHINE OPERATORS | 35 | 0 | 35 | 7.4 |
| LABOURERS&RELATED WORKERS | 90 | 45 | 135 | 28.4 |
| INAD DESCRIBED & NEI | 2 | 7 | 9 | 1.9 |
| TOTAL(INCL NOT STATED) | 303 | 172 | 475 | 100.0 |

U15 INDUSTRY

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 161 | 73 | 234 | 47.6 |
| MINING | 0 | 0 | 0 | 0.0 |
| MANUFACTURING | 28 | 4 | 32 | 6.5 |
| ELECTRICITY,GAS,WATER | 4 | 0 | 4 | 0.8 |
| CONSTRUCTION | 14 | 0 | 14 | 2.8 |
| WHOLESALE&RETAIL TRADE | 20 | 27 | 47 | 9.6 |
| TRANSPORT&STORAGE | 26 | 2 | 28 | 5.7 |
| COMMUNICATION | 2 | 0 | 2 | 0.4 |
| FINANCE,PROP&BUS SERVICES | 6 | 5 | 11 | 2.2 |
| PUBLIC ADMIN,DEFENCE | 18 | 2 | 20 | 4.1 |
| COMMUNITY SERVICES | 20 | 46 | 66 | 13.4 |
| REC,PERSONAL,OTHER SERVICES | 12 | 8 | 20 | 4.1 |
| NON-CLASSIFIABLE ECON UNIT | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 317 | 175 | 492 | 100.0 |

U16 HOURS WORKED

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NONE | N | N | 31 | 6.3 |
| 1-15 | 8 | 23 | 31 | 6.3 |
| 16-24 | 2 | 22 | 24 | 4.9 |
| 25-34 | 6 | 11 | 17 | 3.4 |
| 35-39 | 15 | 7 | 22 | 4.5 |
| 40 OR MORE | 251 | 98 | 349 | 70.8 |
| NOT STATED | N | N | 19 | 3.9 |
| TOTAL | N | N | 493 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 3000

AREA SQKM MALES FEMALES PERSONS
10316 5049 4062 9111

3 Queensland
3000 Emerald (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 4612 | 3832 | 8444 |
| RESIDENTS COUNTED ELSEWHERE | 437 | 230 | 667 |
| TOTAL USUAL RESIDENTS | 5049 | 4062 | 9111 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 3266 | 2725 | 5991 |
| 30 JUNE 1981 | 1628 | 1358 | 2986 |
| ABORIGINAL/TSI | 91 | 58 | 149 |
| AUST CITIZENS AGED 18+ | 3082 | 2410 | 5492 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 500 | 472 | 972 | 10.7 |
| 5-9 | 409 | 362 | 771 | 8.5 |
| 10-14 | 400 | 358 | 758 | 8.3 |
| 15-19 | 484 | 348 | 832 | 9.1 |
| 20-24 | 547 | 437 | 984 | 10.8 |
| 25-29 | 497 | 421 | 918 | 10.1 |
| 30-39 | 832 | 640 | 1472 | 16.2 |
| 40-49 | 576 | 459 | 1035 | 11.4 |
| 50-59 | 384 | 268 | 652 | 7.2 |
| 60-64 | 175 | 118 | 293 | 3.2 |
| 65-69 | 118 | 74 | 192 | 2.1 |
| 70-74 | 68 | 46 | 114 | 1.3 |
| 75 AND OVER | 58 | 60 | 118 | 1.3 |
| TOTAL | 5048 | 4063 | 9111 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 4434 | 3659 | 8093 | 88.8 |
| OTHER OCEANIA | 109 | 93 | 202 | 2.2 |
| UK & IRELAND | 180 | 132 | 312 | 3.4 |
| SOUTHERN EUROPE | 28 | 7 | 35 | 0.4 |
| OTHER EUROPE & USSR | 133 | 59 | 192 | 2.1 |
| EASTERN ASIA | 4 | 0 | 4 | 0.0 |
| SOUTH EASTERN ASIA | 12 | 23 | 35 | 0.4 |
| SOUTHERN ASIA | 2 | 2 | 4 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 2 | 2 | 4 | 0.0 |
| SOUTH AMERICA | 0 | 2 | 2 | 0.0 |
| OTHER AMERICA | 20 | 25 | 45 | 0.5 |
| AFRICA | 14 | 16 | 30 | 0.3 |
| TOTAL(INCL NOT STATED) | 5054 | 4063 | 9117 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 4245 | 3426 | 7671 | 94.2 |
| SOUTHERN EUROPEAN LANGUAGES | 35 | 17 | 52 | 0.6 |
| OTHER EUROPEAN LANGUAGES | 269 | 147 | 416 | 5.1 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 4549 | 3590 | 8139 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 83 | 47 | 130 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 40 | 27 | 67 |
| WELL | 49 | 26 | 75 |
| NOT WELL | 14 | 11 | 25 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 3 | 0 | 3 |
| NOT STATED(QUESTION) | 2 | 0 | 2 |
| TOTAL | 191 | 111 | 302 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 1426 | 683 | 2109 | 31.9 |
| MARRIED | 1911 | 1843 | 3754 | 56.8 |
| SEPARATED NOT DIVORCED | 133 | 80 | 213 | 3.2 |
| DIVORCED | 196 | 103 | 299 | 4.5 |
| WIDOWED | 74 | 163 | 237 | 3.6 |
| TOTAL | 3740 | 2872 | 6612 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 1190 | 1018 | 2208 | 24.2 |
| CATHOLIC | 1147 | 1018 | 2165 | 23.8 |
| UNITING CHURCH | 560 | 523 | 1083 | 11.9 |
| OTHER CHRISTIAN | 687 | 623 | 1310 | 14.4 |
| NO RELIGION(SO DESCRIBED) | 752 | 425 | 1177 | 12.9 |
| OTHER | 51 | 33 | 84 | 0.9 |
| TOTAL(INCL NOT STATED) | 5049 | 4062 | 9111 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 3000

AREA SQKM MALES FEMALES PERSONS
10316 5049 4062 9111

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 119 | 67 | 186 | 2.8 |
| DIPLOMA | 79 | 129 | 208 | 3.1 |
| TRADE | 739 | 49 | 788 | 11.9 |
| OTHER | 301 | 300 | 601 | 9.1 |
| NOT QUALIFIED | 2160 | 2090 | 4250 | 64.3 |
| NOT STATED | 342 | 235 | 577 | 8.7 |
| TOTAL | 3740 | 2870 | 6610 | 100.0 |

U10 FIELD OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGEMENT | 27 | 63 | 90 | 1.4 |
| NATURAL&MATH SCIENCES | 19 | 8 | 27 | 0.4 |
| ENGINEERING&TECHNOLOGY | 73 | 2 | 75 | 1.1 |
| ARCHITECTURE&BUILDING | 191 | 4 | 195 | 3.0 |
| SOCIAL SCIENCES | 17 | 15 | 32 | 0.5 |
| HUMANITIES | 6 | 7 | 13 | 0.2 |
| RELIGION | 4 | 0 | 4 | 0.1 |
| EDUCATION | 44 | 127 | 171 | 2.6 |
| MEDICAL | 24 | 162 | 186 | 2.8 |
| VETERNINARY | 4 | 2 | 6 | 0.1 |
| ARTS | 0 | 6 | 6 | 0.1 |
| AGRICULTURE | 73 | 5 | 78 | 1.2 |
| MANUFACTURING | 528 | 16 | 544 | 8.2 |
| SERVICES | 75 | 34 | 109 | 1.6 |
| MILITARY | 7 | 0 | 7 | 0.1 |
| OTHER | 145 | 95 | 240 | 3.6 |
| NOT QUALIFIED | 2160 | 2090 | 4250 | 64.3 |
| TOTAL(INCL NOT STATED) | 3739 | 2871 | 6610 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| $0-$6000 | 838 | 1579 | 2417 | 36.6 |
| $6001-$9000 | 234 | 303 | 537 | 8.1 |
| $9001-$12000 | 327 | 199 | 526 | 8.0 |
| $12001-$15000 | 354 | 178 | 532 | 8.0 |
| $15001-$18000 | 421 | 139 | 560 | 8.5 |
| $18001-$22000 | 409 | 93 | 502 | 7.6 |
| $22001-$26000 | 272 | 52 | 324 | 4.9 |
| $26001-$32000 | 233 | 30 | 263 | 4.0 |
| $32001-$40000 | 209 | 19 | 228 | 3.4 |
| $40001-$50000 | 70 | 3 | 73 | 1.1 |
| $50001 AND OVER | 83 | 12 | 95 | 1.4 |
| TOTAL(INCL NOT STATED) | 3740 | 2870 | 6610 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 1108 | 454 | 1562 | 35.8 |
| MARRIED | 1602 | 824 | 2426 | 55.6 |
| SEPARATED NOT DIVORCED | 93 | 37 | 130 | 3.0 |
| DIVORCED | 143 | 51 | 194 | 4.4 |
| WIDOWED | 20 | 35 | 55 | 1.3 |
| TOTAL | 2966 | 1401 | 4367 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
10316 5049 4062 9111

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 2112 | 926 | 3038 | 46.0 |
| SELF EMPLOYED | 310 | 139 | 449 | 6.8 |
| EMPLOYER | 242 | 136 | 378 | 5.7 |
| UNPAID HELPER | 17 | 44 | 61 | 0.9 |
| TOTAL EMPLOYED | 2681 | 1245 | 3926 | 59.4 |
| UNEMPLOYED | 285 | 158 | 443 | 6.7 |
| TOTAL LABOUR FORCE | 2966 | 1403 | 4369 | 66.1 |
| NOT IN LABOUR FORCE | 658 | 1399 | 2057 | 31.1 |
| TOTAL(INCL NOT STATED) | 3739 | 2871 | 6610 | 100.0 |

U14 OCCUPATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 463 | 181 | 644 | 16.4 |
| PROFESSIONALS | 174 | 124 | 298 | 7.6 |
| PARA-PROFESSIONALS | 123 | 45 | 168 | 4.3 |
| TRADESPERSONS | 522 | 63 | 585 | 14.9 |
| CLERKS | 107 | 330 | 437 | 11.1 |
| SALES&PERSONAL SERVICES | 148 | 280 | 428 | 10.9 |
| PLANT&MACHINE OPERATORS | 509 | 20 | 529 | 13.5 |
| LABOURERS&RELATED WORKERS | 581 | 175 | 756 | 19.2 |
| INAD DESCRIBED & NEI | 38 | 12 | 50 | 1.3 |
| TOTAL(INCL NOT STATED) | 2683 | 1245 | 3928 | 100.0 |

U15 INDUSTRY

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 429 | 150 | 579 | 14.7 |
| MINING | 393 | 40 | 433 | 11.0 |
| MANUFACTURING | 111 | 37 | 148 | 3.8 |
| ELECTRICITY,GAS,WATER | 60 | 3 | 63 | 1.6 |
| CONSTRUCTION | 212 | 33 | 245 | 6.2 |
| WHOLESALE&RETAIL TRADE | 349 | 297 | 646 | 16.4 |
| TRANSPORT&STORAGE | 531 | 50 | 581 | 14.8 |
| COMMUNICATION | 61 | 14 | 75 | 1.9 |
| FINANCE,PROP&BUS SERVICES | 117 | 105 | 222 | 5.6 |
| PUBLIC ADMIN,DEFENCE | 74 | 34 | 108 | 2.7 |
| COMMUNITY SERVICES | 184 | 278 | 462 | 11.8 |
| REC,PERSONAL,OTHER SERVICES | 79 | 179 | 258 | 6.6 |
| NON-CLASSIFIABLE ECON UNIT | 26 | 3 | 29 | 0.7 |
| TOTAL(INCL NOT STATED) | 2683 | 1248 | 3931 | 100.0 |

U16 HOURS WORKED

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NONE | N | N | 276 | 7.0 |
| 1-15 | 50 | 174 | 224 | 5.7 |
| 16-24 | 44 | 122 | 166 | 4.2 |
| 25-34 | 55 | 108 | 163 | 4.2 |
| 35-39 | 202 | 127 | 329 | 8.4 |
| 40 OR MORE | 2104 | 560 | 2664 | 67.9 |
| NOT STATED | N | N | 104 | 2.6 |
| TOTAL | N | N | 3926 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 3050

3 Queensland
3050 Esk (S)

AREA SQKM MALES FEMALES PERSONS
3830 4724 4381 9105

| U01 SUMMARY OF PERSONS | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 4510 | 4188 | 8698 |
| RESIDENTS COUNTED ELSEWHERE | 214 | 193 | 407 |
| TOTAL USUAL RESIDENTS | 4724 | 4381 | 9105 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 3652 | 3384 | 7036 |
| 30 JUNE 1981 | 2024 | 1863 | 3887 |
| ABORIGINAL/TSI | 34 | 27 | 61 |
| AUST CITIZENS AGED 18+ | 2920 | 2719 | 5639 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

| U02 AGE IN YEARS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 418 | 346 | 764 | 8.4 |
| 5-9 | 371 | 395 | 766 | 8.4 |
| 10-14 | 482 | 438 | 920 | 10.1 |
| 15-19 | 398 | 320 | 718 | 7.9 |
| 20-24 | 292 | 276 | 568 | 6.2 |
| 25-29 | 304 | 315 | 619 | 6.8 |
| 30-39 | 681 | 664 | 1345 | 14.8 |
| 40-49 | 601 | 582 | 1183 | 13.0 |
| 50-59 | 464 | 407 | 871 | 9.6 |
| 60-64 | 241 | 214 | 455 | 5.0 |
| 65-69 | 190 | 163 | 353 | 3.9 |
| 70-74 | 134 | 117 | 251 | 2.8 |
| 75 AND OVER | 148 | 145 | 293 | 3.2 |
| TOTAL | 4724 | 4382 | 9106 | 100.0 |

| U03 BIRTHPLACE | | | | |
|---|---|---|---|---|
| AUSTRALIA | 4159 | 3846 | 8005 | 87.9 |
| OTHER OCEANIA | 76 | 76 | 152 | 1.7 |
| UK & IRELAND | 239 | 239 | 478 | 5.2 |
| SOUTHERN EUROPE | 20 | 11 | 31 | 0.3 |
| OTHER EUROPE & USSR | 132 | 100 | 232 | 2.5 |
| EASTERN ASIA | 2 | 4 | 6 | 0.1 |
| SOUTH EASTERN ASIA | 11 | 18 | 29 | 0.3 |
| SOUTHERN ASIA | 2 | 2 | 4 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 2 | 2 | 4 | 0.0 |
| SOUTH AMERICA | 0 | 2 | 2 | 0.0 |
| OTHER AMERICA | 8 | 10 | 18 | 0.2 |
| AFRICA | 11 | 9 | 20 | 0.2 |
| TOTAL(INCL NOT STATED) | 4724 | 4382 | 9106 | 100.0 |

| U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS) | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 4109 | 3839 | 7948 | 95.3 |
| SOUTHERN EUROPEAN LANGUAGES | 19 | 14 | 33 | 0.4 |
| OTHER EUROPEAN LANGUAGES | 178 | 182 | 360 | 4.3 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 4306 | 4035 | 8341 | 100.0 |

| U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES) | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 88 | 57 | 145 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 55 | 53 | 108 |
| WELL | 34 | 38 | 72 |
| NOT WELL | 5 | 7 | 12 |
| NOT AT ALL | 0 | 3 | 3 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 2 | 0 | 2 |
| TOTAL | 184 | 158 | 342 |

| U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS) | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 1037 | 611 | 1648 | 24.8 |
| MARRIED | 2091 | 2099 | 4190 | 63.0 |
| SEPARATED NOT DIVORCED | 90 | 92 | 182 | 2.7 |
| DIVORCED | 143 | 120 | 263 | 4.0 |
| WIDOWED | 93 | 278 | 371 | 5.6 |
| TOTAL | 3454 | 3200 | 6654 | 100.0 |

| U07 RELIGION | | | | |
|---|---|---|---|---|
| ANGLICAN | 1031 | 985 | 2016 | 22.1 |
| CATHOLIC | 702 | 689 | 1391 | 15.3 |
| UNITING CHURCH | 399 | 433 | 832 | 9.1 |
| OTHER CHRISTIAN | 1335 | 1286 | 2621 | 28.8 |
| NO RELIGION(SO DESCRIBED) | 532 | 404 | 936 | 10.3 |
| OTHER | 51 | 36 | 87 | 1.0 |
| TOTAL(INCL NOT STATED) | 4722 | 4380 | 9102 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 3050

AREA SQKM MALES FEMALES PERSONS
3830 4724 4381 9105

| U09 LEVEL OF QUALIFICATION | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 66 | 50 | 116 | 1.7 |
| DIPLOMA | 61 | 98 | 159 | 2.4 |
| TRADE | 488 | 55 | 543 | 8.2 |
| OTHER | 236 | 302 | 538 | 8.1 |
| NOT QUALIFIED | 2253 | 2391 | 4644 | 69.8 |
| NOT STATED | 349 | 306 | 655 | 9.8 |
| TOTAL | 3453 | 3202 | 6655 | 100.0 |

| U10 FIELD OF QUALIFICATION | | | | |
|---|---|---|---|---|
| MANAGEMENT | 30 | 68 | 98 | 1.5 |
| NATURAL&MATH SCIENCES | 11 | 18 | 29 | 0.4 |
| ENGINEERING&TECHNOLOGY | 32 | 0 | 32 | 0.5 |
| ARCHITECTURE&BUILDING | 163 | 4 | 167 | 2.5 |
| SOCIAL SCIENCES | 11 | 14 | 25 | 0.4 |
| HUMANITIES | 6 | 6 | 12 | 0.2 |
| RELIGION | 6 | 2 | 8 | 0.1 |
| EDUCATION | 39 | 98 | 137 | 2.1 |
| MEDICAL | 25 | 125 | 150 | 2.3 |
| VETERNINARY | 0 | 0 | 0 | 0.0 |
| ARTS | 4 | 9 | 13 | 0.2 |
| AGRICULTURE | 35 | 10 | 45 | 0.7 |
| MANUFACTURING | 307 | 29 | 336 | 5.1 |
| SERVICES | 64 | 25 | 89 | 1.3 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 116 | 97 | 213 | 3.2 |
| NOT QUALIFIED | 2253 | 2391 | 4644 | 69.8 |
| TOTAL(INCL NOT STATED) | 3451 | 3202 | 6653 | 100.0 |

| U11 INDIVIDUAL INCOME(ANNUAL) | | | | |
|---|---|---|---|---|
| $0-$6000 | 1173 | 1910 | 3083 | 46.3 |
| $6001-$9000 | 362 | 374 | 736 | 11.1 |
| $9001-$12000 | 356 | 208 | 564 | 8.5 |
| $12001-$15000 | 353 | 138 | 491 | 7.4 |
| $15001-$18000 | 375 | 98 | 473 | 7.1 |
| $18001-$22000 | 272 | 59 | 331 | 5.0 |
| $22001-$26000 | 117 | 47 | 164 | 2.5 |
| $26001-$32000 | 101 | 27 | 128 | 1.9 |
| $32001-$40000 | 53 | 12 | 65 | 1.0 |
| $40001-$50000 | 16 | 2 | 18 | 0.3 |
| $50001 AND OVER | 27 | 11 | 38 | 0.6 |
| TOTAL(INCL NOT STATED) | 3453 | 3203 | 6656 | 100.0 |

| U12 MARITAL STATUS OF THE LABOUR FORCE | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 707 | 340 | 1047 | 28.5 |
| MARRIED | 1536 | 831 | 2367 | 64.5 |
| SEPARATED NOT DIVORCED | 51 | 30 | 81 | 2.2 |
| DIVORCED | 79 | 45 | 124 | 3.4 |
| WIDOWED | 25 | 28 | 53 | 1.4 |
| TOTAL | 2398 | 1274 | 3672 | 100.0 |

| U13 LABOUR FORCE STATUS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 1314 | 652 | 1966 | 29.5 |
| SELF EMPLOYED | 492 | 235 | 727 | 10.9 |
| EMPLOYER | 181 | 102 | 283 | 4.3 |
| UNPAID HELPER | 13 | 95 | 108 | 1.6 |
| TOTAL EMPLOYED | 2000 | 1084 | 3084 | 46.3 |
| UNEMPLOYED | 397 | 189 | 586 | 8.8 |
| TOTAL LABOUR FORCE | 2397 | 1273 | 3670 | 55.1 |
| NOT IN LABOUR FORCE | 966 | 1833 | 2799 | 42.1 |
| TOTAL(INCL NOT STATED) | 3452 | 3203 | 6655 | 100.0 |

| U14 OCCUPATION | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 595 | 249 | 844 | 27.3 |
| PROFESSIONALS | 80 | 83 | 163 | 5.3 |
| PARA-PROFESSIONALS | 70 | 58 | 128 | 4.1 |
| TRADESPERSONS | 358 | 43 | 401 | 13.0 |
| CLERKS | 55 | 241 | 296 | 9.6 |
| SALES&PERSONAL SERVICES | 86 | 123 | 209 | 6.8 |
| PLANT&MACHINE OPERATORS | 273 | 53 | 326 | 10.6 |
| LABOURERS&RELATED WORKERS | 435 | 166 | 601 | 19.5 |
| INAD DESCRIBED & NEI | 23 | 47 | 70 | 2.3 |
| TOTAL(INCL NOT STATED) | 2003 | 1083 | 3086 | 100.0 |

| U15 INDUSTRY | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 607 | 310 | 917 | 29.7 |
| MINING | 24 | 0 | 24 | 0.8 |
| MANUFACTURING | 203 | 81 | 284 | 9.2 |
| ELECTRICITY,GAS,WATER | 83 | 9 | 92 | 3.0 |
| CONSTRUCTION | 179 | 24 | 203 | 6.6 |
| WHOLESALE&RETAIL TRADE | 225 | 160 | 385 | 12.5 |
| TRANSPORT&STORAGE | 178 | 30 | 208 | 6.7 |
| COMMUNICATION | 53 | 17 | 70 | 2.3 |
| FINANCE,PROP&BUS SERVICES | 57 | 67 | 124 | 4.0 |
| PUBLIC ADMIN,DEFENCE | 124 | 35 | 159 | 5.1 |
| COMMUNITY SERVICES | 131 | 238 | 369 | 11.9 |
| REC,PERSONAL,OTHER SERVICES | 52 | 73 | 125 | 4.0 |
| NON-CLASSIFIABLE ECON UNIT | 21 | 4 | 25 | 0.8 |
| TOTAL(INCL NOT STATED) | 2004 | 1084 | 3088 | 100.0 |

| U16 HOURS WORKED | | | | |
|---|---|---|---|---|
| NONE | N | N | 208 | 6.7 |
| 1-15 | 64 | 149 | 213 | 6.9 |
| 16-24 | 34 | 84 | 118 | 3.8 |
| 25-34 | 64 | 67 | 131 | 4.2 |
| 35-39 | 218 | 111 | 329 | 10.7 |
| 40 OR MORE | 1428 | 518 | 1946 | 63.0 |
| NOT STATED | N | N | 142 | 4.6 |
| TOTAL | N | N | 3087 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 3100

AREA SQKM 39498 MALES 612 FEMALES 432 PERSONS 1044

3 Queensland
3100 Etheridge (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 537 | 376 | 913 |
| RESIDENTS COUNTED ELSEWHERE | 75 | 56 | 131 |
| TOTAL USUAL RESIDENTS | 612 | 432 | 1044 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 372 | 289 | 661 |
| 30 JUNE 1981 | 209 | 160 | 369 |
| ABORIGINAL/TSI | 4 | 2 | 6 |
| AUST CITIZENS AGED 18+ | 410 | 260 | 670 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 45 | 47 | 92 | 8.8 |
| 5-9 | 45 | 49 | 94 | 9.0 |
| 10-14 | 33 | 31 | 64 | 6.2 |
| 15-19 | 60 | 25 | 85 | 8.2 |
| 20-24 | 74 | 42 | 116 | 11.2 |
| 25-29 | 56 | 37 | 93 | 8.9 |
| 30-39 | 90 | 65 | 155 | 14.9 |
| 40-49 | 102 | 65 | 167 | 16.1 |
| 50-59 | 49 | 28 | 77 | 7.4 |
| 60-64 | 18 | 14 | 32 | 3.1 |
| 65-69 | 16 | 12 | 28 | 2.7 |
| 70-74 | 5 | 9 | 14 | 1.3 |
| 75 AND OVER | 13 | 10 | 23 | 2.2 |
| TOTAL | 606 | 434 | 1040 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 548 | 395 | 943 | 90.5 |
| OTHER OCEANIA | 9 | 6 | 15 | 1.4 |
| UK & IRELAND | 18 | 6 | 24 | 2.3 |
| SOUTHERN EUROPE | 3 | 0 | 3 | 0.3 |
| OTHER EUROPE & USSR | 8 | 2 | 10 | 1.0 |
| EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTH EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTHERN ASIA | 0 | 0 | 0 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 2 | 2 | 0.2 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 4 | 5 | 9 | 0.9 |
| AFRICA | 2 | 2 | 4 | 0.4 |
| TOTAL(INCL NOT STATED) | 613 | 429 | 1042 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 534 | 363 | 897 | 94.1 |
| SOUTHERN EUROPEAN LANGUAGES | 2 | 2 | 4 | 0.4 |
| OTHER EUROPEAN LANGUAGES | 31 | 21 | 52 | 5.5 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 567 | 386 | 953 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 10 | 9 | 19 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 4 | 3 | 7 |
| WELL | 2 | 0 | 2 |
| NOT WELL | 0 | 0 | 0 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 16 | 12 | 28 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 202 | 57 | 259 | 32.7 |
| MARRIED | 233 | 217 | 450 | 56.7 |
| SEPARATED NOT DIVORCED | 21 | 4 | 25 | 3.2 |
| DIVORCED | 30 | 4 | 34 | 4.3 |
| WIDOWED | 6 | 19 | 25 | 3.2 |
| TOTAL | 492 | 301 | 793 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 172 | 128 | 300 | 28.8 |
| CATHOLIC | 137 | 130 | 267 | 25.6 |
| UNITING CHURCH | 44 | 39 | 83 | 8.0 |
| OTHER CHRISTIAN | 57 | 34 | 91 | 8.7 |
| NO RELIGION(SO DESCRIBED) | 96 | 40 | 136 | 13.1 |
| OTHER | 17 | 4 | 21 | 2.0 |
| TOTAL(INCL NOT STATED) | 612 | 429 | 1041 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 3100

AREA SQKM 39498 MALES 612 FEMALES 432 PERSONS 1044

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 7 | 4 | 11 | 1.4 |
| DIPLOMA | 5 | 11 | 16 | 2.0 |
| TRADE | 56 | 3 | 59 | 7.4 |
| OTHER | 31 | 20 | 51 | 6.4 |
| NOT QUALIFIED | 325 | 222 | 547 | 68.9 |
| NOT STATED | 65 | 45 | 110 | 13.9 |
| TOTAL | 489 | 305 | 794 | 100.0 |

U10 FIELD OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGEMENT | 2 | 0 | 2 | 0.3 |
| NATURAL&MATH SCIENCES | 3 | 0 | 3 | 0.4 |
| ENGINEERING&TECHNOLOGY | 3 | 0 | 3 | 0.4 |
| ARCHITECTURE&BUILDING | 12 | 0 | 12 | 1.5 |
| SOCIAL SCIENCES | 0 | 2 | 2 | 0.3 |
| HUMANITIES | 0 | 0 | 0 | 0.0 |
| RELIGION | 0 | 0 | 0 | 0.0 |
| EDUCATION | 3 | 12 | 15 | 1.9 |
| MEDICAL | 2 | 14 | 16 | 2.0 |
| VETERNINARY | 0 | 0 | 0 | 0.0 |
| ARTS | 0 | 0 | 0 | 0.0 |
| AGRICULTURE | 6 | 2 | 8 | 1.0 |
| MANUFACTURING | 40 | 2 | 42 | 5.3 |
| SERVICES | 9 | 2 | 11 | 1.4 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 19 | 6 | 25 | 3.1 |
| NOT QUALIFIED | 325 | 222 | 547 | 68.7 |
| TOTAL(INCL NOT STATED) | 489 | 307 | 796 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| $0-$6000 | 105 | 143 | 248 | 31.2 |
| $6001-$9000 | 28 | 17 | 45 | 5.7 |
| $9001-$12000 | 83 | 34 | 117 | 14.7 |
| $12001-$15000 | 66 | 9 | 75 | 9.4 |
| $15001-$18000 | 53 | 16 | 69 | 8.7 |
| $18001-$22000 | 28 | 9 | 37 | 4.6 |
| $22001-$26000 | 20 | 4 | 24 | 3.0 |
| $26001-$32000 | 17 | 6 | 23 | 2.9 |
| $32001-$40000 | 9 | 2 | 11 | 1.4 |
| $40001-$50000 | 7 | 2 | 9 | 1.1 |
| $50001 AND OVER | 9 | 5 | 14 | 1.8 |
| TOTAL(INCL NOT STATED) | 489 | 307 | 796 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 169 | 42 | 211 | 37.9 |
| MARRIED | 188 | 100 | 288 | 51.8 |
| SEPARATED NOT DIVORCED | 18 | 4 | 22 | 4.0 |
| DIVORCED | 25 | 3 | 28 | 5.0 |
| WIDOWED | 2 | 5 | 7 | 1.3 |
| TOTAL | 402 | 154 | 556 | 100.0 |

AREA SQKM 39498 MALES 612 FEMALES 432 PERSONS 1044

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 269 | 94 | 363 | 45.9 |
| SELF EMPLOYED | 54 | 18 | 72 | 9.1 |
| EMPLOYER | 41 | 24 | 65 | 8.2 |
| UNPAID HELPER | 10 | 10 | 20 | 2.5 |
| TOTAL EMPLOYED | 374 | 146 | 520 | 65.7 |
| UNEMPLOYED | 22 | 7 | 29 | 3.7 |
| TOTAL LABOUR FORCE | 396 | 153 | 549 | 69.4 |
| NOT IN LABOUR FORCE | 66 | 136 | 202 | 25.5 |
| TOTAL(INCL NOT STATED) | 486 | 305 | 791 | 100.0 |

U14 OCCUPATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 106 | 49 | 155 | 29.4 |
| PROFESSIONALS | 5 | 8 | 13 | 2.5 |
| PARA-PROFESSIONALS | 9 | 2 | 11 | 2.1 |
| TRADESPERSONS | 34 | 17 | 51 | 9.7 |
| CLERKS | 6 | 29 | 35 | 6.6 |
| SALES&PERSONAL SERVICES | 4 | 13 | 17 | 3.2 |
| PLANT&MACHINE OPERATORS | 58 | 0 | 58 | 11.0 |
| LABOURERS&RELATED WORKERS | 150 | 25 | 175 | 33.2 |
| INAD DESCRIBED & NEI | 2 | 2 | 4 | 0.8 |
| TOTAL(INCL NOT STATED) | 378 | 149 | 527 | 100.0 |

U15 INDUSTRY

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 201 | 53 | 254 | 48.8 |
| MINING | 51 | 10 | 61 | 11.7 |
| MANUFACTURING | 2 | 2 | 4 | 0.8 |
| ELECTRICITY,GAS,WATER | 3 | 0 | 3 | 0.6 |
| CONSTRUCTION | 15 | 0 | 15 | 2.9 |
| WHOLESALE&RETAIL TRADE | 5 | 13 | 18 | 3.5 |
| TRANSPORT&STORAGE | 31 | 8 | 39 | 7.5 |
| COMMUNICATION | 4 | 7 | 11 | 2.1 |
| FINANCE,PROP&BUS SERVICES | 0 | 5 | 5 | 1.0 |
| PUBLIC ADMIN,DEFENCE | 31 | 7 | 38 | 7.3 |
| COMMUNITY SERVICES | 12 | 18 | 30 | 5.8 |
| REC,PERSONAL,OTHER SERVICES | 8 | 19 | 27 | 5.2 |
| NON-CLASSIFIABLE ECON UNIT | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 376 | 144 | 520 | 100.0 |

U16 HOURS WORKED

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NONE | N | N | 22 | 4.2 |
| 1-15 | 5 | 17 | 22 | 4.2 |
| 16-24 | 5 | 4 | 9 | 1.7 |
| 25-34 | 6 | 5 | 11 | 2.1 |
| 35-39 | 17 | 12 | 29 | 5.5 |
| 40 OR MORE | 322 | 93 | 415 | 79.2 |
| NOT STATED | N | N | 16 | 3.1 |
| TOTAL | N | N | 524 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 3150

AREA SQKM MALES FEMALES PERSONS
5902 3268 3071 6339

3 Queensland
3150 Fitzroy (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 3163 | 2958 | 6121 |
| RESIDENTS COUNTED ELSEWHERE | 105 | 113 | 218 |
| TOTAL USUAL RESIDENTS | 3268 | 3071 | 6339 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 2539 | 2378 | 4917 |
| 30 JUNE 1981 | 1347 | 1191 | 2538 |
| ABORIGINAL/TSI | 49 | 47 | 96 |
| AUST CITIZENS AGED 18+ | 1996 | 1855 | 3851 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 384 | 360 | 744 | 11.7 |
| 5-9 | 342 | 319 | 661 | 10.4 |
| 10-14 | 290 | 283 | 573 | 9.0 |
| 15-19 | 225 | 217 | 442 | 7.0 |
| 20-24 | 230 | 252 | 482 | 7.6 |
| 25-29 | 309 | 322 | 631 | 10.0 |
| 30-39 | 565 | 506 | 1071 | 16.9 |
| 40-49 | 391 | 320 | 711 | 11.2 |
| 50-59 | 257 | 226 | 483 | 7.6 |
| 60-64 | 94 | 59 | 153 | 2.4 |
| 65-69 | 70 | 63 | 133 | 2.1 |
| 70-74 | 60 | 46 | 106 | 1.7 |
| 75 AND OVER | 50 | 98 | 148 | 2.3 |
| TOTAL | 3267 | 3071 | 6338 | 100.0 |

U03 BIRTHPLACE

| | | | | |
|---|---|---|---|---|
| AUSTRALIA | 3076 | 2897 | 5973 | 94.2 |
| OTHER OCEANIA | 42 | 37 | 79 | 1.2 |
| UK & IRELAND | 91 | 86 | 177 | 2.8 |
| SOUTHERN EUROPE | 3 | 0 | 3 | 0.0 |
| OTHER EUROPE & USSR | 16 | 11 | 27 | 0.4 |
| EASTERN ASIA | 0 | 3 | 3 | 0.0 |
| SOUTH EASTERN ASIA | 0 | 6 | 6 | 0.1 |
| SOUTHERN ASIA | 2 | 0 | 2 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 9 | 9 | 18 | 0.3 |
| AFRICA | 4 | 2 | 6 | 0.1 |
| TOTAL(INCL NOT STATED) | 3265 | 3073 | 6338 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 2814 | 2660 | 5474 | 97.8 |
| SOUTHERN EUROPEAN LANGUAGES | 7 | 0 | 7 | 0.1 |
| OTHER EUROPEAN LANGUAGES | 63 | 51 | 114 | 2.0 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 2884 | 2711 | 5595 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 23 | 13 | 36 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 4 | 4 | 8 |
| WELL | 4 | 4 | 8 |
| NOT WELL | 2 | 4 | 6 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 33 | 25 | 58 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 613 | 392 | 1005 | 23.1 |
| MARRIED | 1426 | 1443 | 2869 | 65.9 |
| SEPARATED NOT DIVORCED | 68 | 54 | 122 | 2.8 |
| DIVORCED | 84 | 65 | 149 | 3.4 |
| WIDOWED | 54 | 156 | 210 | 4.8 |
| TOTAL | 2245 | 2110 | 4355 | 100.0 |

U07 RELIGION

| | | | | |
|---|---|---|---|---|
| ANGLICAN | 692 | 683 | 1375 | 21.7 |
| CATHOLIC | 712 | 672 | 1384 | 21.8 |
| UNITING CHURCH | 419 | 457 | 876 | 13.8 |
| OTHER CHRISTIAN | 572 | 542 | 1114 | 17.6 |
| NO RELIGION(SO DESCRIBED) | 395 | 296 | 691 | 10.9 |
| OTHER | 22 | 16 | 38 | 0.6 |
| TOTAL(INCL NOT STATED) | 3270 | 3072 | 6342 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 3150

AREA SQKM MALES FEMALES PERSONS
5902 3268 3071 6339

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 56 | 36 | 92 | 2.1 |
| DIPLOMA | 39 | 70 | 109 | 2.5 |
| TRADE | 446 | 18 | 464 | 10.6 |
| OTHER | 170 | 185 | 355 | 8.1 |
| NOT QUALIFIED | 1402 | 1617 | 3019 | 69.2 |
| NOT STATED | 139 | 183 | 322 | 7.4 |
| TOTAL | 2252 | 2109 | 4361 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 16 | 37 | 53 | 1.2 |
| NATURAL&MATH SCIENCES | 12 | 8 | 20 | 0.5 |
| ENGINEERING&TECHNOLOGY | 39 | 2 | 41 | 0.9 |
| ARCHITECTURE&BUILDING | 123 | 0 | 123 | 2.8 |
| SOCIAL SCIENCES | 9 | 10 | 19 | 0.4 |
| HUMANITIES | 5 | 6 | 11 | 0.3 |
| RELIGION | 0 | 0 | 0 | 0.0 |
| EDUCATION | 30 | 68 | 98 | 2.2 |
| MEDICAL | 8 | 112 | 120 | 2.8 |
| VETERNINARY | 2 | 0 | 2 | 0.0 |
| ARTS | 2 | 2 | 4 | 0.1 |
| AGRICULTURE | 21 | 0 | 21 | 0.5 |
| MANUFACTURING | 308 | 9 | 317 | 7.3 |
| SERVICES | 47 | 10 | 57 | 1.3 |
| MILITARY | 2 | 0 | 2 | 0.0 |
| OTHER | 87 | 42 | 129 | 3.0 |
| NOT QUALIFIED | 1402 | 1617 | 3019 | 69.3 |
| TOTAL(INCL NOT STATED) | 2252 | 2106 | 4358 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 451 | 1100 | 1551 | 35.6 |
| $6001-$9000 | 165 | 268 | 433 | 9.9 |
| $9001-$12000 | 207 | 166 | 373 | 8.6 |
| $12001-$15000 | 248 | 130 | 378 | 8.7 |
| $15001-$18000 | 344 | 126 | 470 | 10.8 |
| $18001-$22000 | 304 | 60 | 364 | 8.3 |
| $22001-$26000 | 194 | 32 | 226 | 5.2 |
| $26001-$32000 | 120 | 18 | 138 | 3.2 |
| $32001-$40000 | 41 | 9 | 50 | 1.1 |
| $40001-$50000 | 16 | 3 | 19 | 0.4 |
| $50001 AND OVER | 30 | 14 | 44 | 1.0 |
| TOTAL(INCL NOT STATED) | 2252 | 2109 | 4361 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 467 | 240 | 707 | 24.4 |
| MARRIED | 1259 | 706 | 1965 | 67.8 |
| SEPARATED NOT DIVORCED | 60 | 20 | 80 | 2.8 |
| DIVORCED | 70 | 35 | 105 | 3.6 |
| WIDOWED | 20 | 21 | 41 | 1.4 |
| TOTAL | 1876 | 1022 | 2898 | 100.0 |

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 1287 | 686 | 1973 | 45.2 |
| SELF EMPLOYED | 313 | 143 | 456 | 10.5 |
| EMPLOYER | 147 | 82 | 229 | 5.3 |
| UNPAID HELPER | 13 | 41 | 54 | 1.2 |
| TOTAL EMPLOYED | 1760 | 952 | 2712 | 62.2 |
| UNEMPLOYED | 118 | 73 | 191 | 4.4 |
| TOTAL LABOUR FORCE | 1878 | 1025 | 2903 | 66.6 |
| NOT IN LABOUR FORCE | 346 | 1046 | 1392 | 31.9 |
| TOTAL(INCL NOT STATED) | 2254 | 2107 | 4361 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 356 | 170 | 526 | 19.4 |
| PROFESSIONALS | 74 | 54 | 128 | 4.7 |
| PARA-PROFESSIONALS | 77 | 63 | 140 | 5.2 |
| TRADESPERSONS | 412 | 46 | 458 | 16.9 |
| CLERKS | 59 | 269 | 328 | 12.1 |
| SALES&PERSONAL SERVICES | 94 | 150 | 244 | 9.0 |
| PLANT&MACHINE OPERATORS | 232 | 18 | 250 | 9.2 |
| LABOURERS&RELATED WORKERS | 427 | 149 | 576 | 21.2 |
| INAD DESCRIBED & NEI | 13 | 15 | 28 | 1.0 |
| TOTAL(INCL NOT STATED) | 1762 | 953 | 2715 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 367 | 164 | 531 | 19.6 |
| MINING | 36 | 5 | 41 | 1.5 |
| MANUFACTURING | 180 | 41 | 221 | 8.1 |
| ELECTRICITY,GAS,WATER | 43 | 4 | 47 | 1.7 |
| CONSTRUCTION | 200 | 26 | 226 | 8.3 |
| WHOLESALE&RETAIL TRADE | 247 | 188 | 435 | 16.0 |
| TRANSPORT&STORAGE | 318 | 42 | 360 | 13.3 |
| COMMUNICATION | 48 | 20 | 68 | 2.5 |
| FINANCE,PROP&BUS SERVICES | 61 | 59 | 120 | 4.4 |
| PUBLIC ADMIN,DEFENCE | 55 | 26 | 81 | 3.0 |
| COMMUNITY SERVICES | 102 | 267 | 369 | 13.6 |
| REC,PERSONAL,OTHER SERVICES | 45 | 79 | 124 | 4.6 |
| NON-CLASSIFIABLE ECON UNIT | 13 | 4 | 17 | 0.6 |
| TOTAL(INCL NOT STATED) | 1760 | 952 | 2712 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 164 | 6.1 |
| 1-15 | 38 | 131 | 169 | 6.2 |
| 16-24 | 30 | 90 | 120 | 4.4 |
| 25-34 | 39 | 86 | 125 | 4.6 |
| 35-39 | 188 | 97 | 285 | 10.5 |
| 40 OR MORE | 1328 | 448 | 1776 | 65.5 |
| NOT STATED | N | N | 71 | 2.6 |
| TOTAL | N | N | 2710 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 3200

3 Queensland
3200 Flinders (S)

| | AREA SQKM | MALES | FEMALES | PERSONS |
|---|---|---|---|---|
| | 41696 | 1526 | 1278 | 2804 |

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 1328 | 1149 | 2477 |
| RESIDENTS COUNTED ELSEWHERE | 198 | 129 | 327 |
| TOTAL USUAL RESIDENTS | 1526 | 1278 | 2804 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 934 | 826 | 1760 |
| 30 JUNE 1981 | 533 | 476 | 1009 |
| ABORIGINAL/TSI | 85 | 82 | 167 |
| AUST CITIZENS AGED 18+ | 961 | 794 | 1755 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 150 | 126 | 276 | 9.8 |
| 5-9 | 127 | 123 | 250 | 8.9 |
| 10-14 | 135 | 116 | 251 | 9.0 |
| 15-19 | 144 | 116 | 260 | 9.3 |
| 20-24 | 136 | 126 | 262 | 9.3 |
| 25-29 | 165 | 123 | 288 | 10.3 |
| 30-39 | 232 | 189 | 421 | 15.0 |
| 40-49 | 176 | 123 | 299 | 10.7 |
| 50-59 | 123 | 102 | 225 | 8.0 |
| 60-64 | 43 | 40 | 83 | 3.0 |
| 65-69 | 32 | 30 | 62 | 2.2 |
| 70-74 | 27 | 30 | 57 | 2.0 |
| 75 AND OVER | 37 | 33 | 70 | 2.5 |
| TOTAL | 1527 | 1277 | 2804 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 1414 | 1208 | 2622 | 93.3 |
| OTHER OCEANIA | 38 | 20 | 58 | 2.1 |
| UK & IRELAND | 21 | 18 | 39 | 1.4 |
| SOUTHERN EUROPE | 2 | 2 | 4 | 0.1 |
| OTHER EUROPE & USSR | 4 | 2 | 6 | 0.2 |
| EASTERN ASIA | 2 | 0 | 2 | 0.1 |
| SOUTH EASTERN ASIA | 0 | 2 | 2 | 0.1 |
| SOUTHERN ASIA | 0 | 0 | 0 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 6 | 4 | 10 | 0.4 |
| AFRICA | 2 | 2 | 4 | 0.1 |
| TOTAL(INCL NOT STATED) | 1529 | 1280 | 2809 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 1316 | 1118 | 2434 | 96.3 |
| SOUTHERN EUROPEAN LANGUAGES | 3 | 3 | 6 | 0.2 |
| OTHER EUROPEAN LANGUAGES | 57 | 31 | 88 | 3.5 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 1376 | 1152 | 2528 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 3 | 6 | 9 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 7 | 2 | 9 |
| WELL | 2 | 0 | 2 |
| NOT WELL | 2 | 0 | 2 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 2 | 0 | 2 |
| TOTAL | 16 | 8 | 24 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 446 | 224 | 670 | 33.1 |
| MARRIED | 572 | 569 | 1141 | 56.3 |
| SEPARATED NOT DIVORCED | 25 | 23 | 48 | 2.4 |
| DIVORCED | 37 | 26 | 63 | 3.1 |
| WIDOWED | 29 | 74 | 103 | 5.1 |
| TOTAL | 1109 | 916 | 2025 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 458 | 390 | 848 | 30.2 |
| CATHOLIC | 356 | 327 | 683 | 24.3 |
| UNITING CHURCH | 169 | 160 | 329 | 11.7 |
| OTHER CHRISTIAN | 167 | 149 | 316 | 11.3 |
| NO RELIGION(SO DESCRIBED) | 146 | 85 | 231 | 8.2 |
| OTHER | 9 | 7 | 16 | 0.6 |
| TOTAL(INCL NOT STATED) | 1526 | 1279 | 2805 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 3200

AREA SQKM MALES FEMALES PERSONS
41696 1526 1278 2804

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 19 | 8 | 27 | 1.3 |
| DIPLOMA | 16 | 31 | 47 | 2.3 |
| TRADE | 117 | 7 | 124 | 6.1 |
| OTHER | 98 | 68 | 166 | 8.2 |
| NOT QUALIFIED | 742 | 711 | 1453 | 71.7 |
| NOT STATED | 122 | 88 | 210 | 10.4 |
| TOTAL | 1114 | 913 | 2027 | 100.0 |

U10 FIELD OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGEMENT | 10 | 8 | 18 | 0.9 |
| NATURAL&MATH SCIENCES | 3 | 0 | 3 | 0.1 |
| ENGINEERING&TECHNOLOGY | 10 | 0 | 10 | 0.5 |
| ARCHITECTURE&BUILDING | 32 | 0 | 32 | 1.6 |
| SOCIAL SCIENCES | 3 | 3 | 6 | 0.3 |
| HUMANITIES | 3 | 3 | 6 | 0.3 |
| RELIGION | 0 | 0 | 0 | 0.0 |
| EDUCATION | 10 | 29 | 39 | 1.9 |
| MEDICAL | 6 | 41 | 47 | 2.3 |
| VETERNINARY | 2 | 0 | 2 | 0.1 |
| ARTS | 0 | 2 | 2 | 0.1 |
| AGRICULTURE | 29 | 0 | 29 | 1.4 |
| MANUFACTURING | 65 | 0 | 65 | 3.2 |
| SERVICES | 26 | 8 | 34 | 1.7 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 51 | 20 | 71 | 3.5 |
| NOT QUALIFIED | 742 | 711 | 1453 | 71.7 |
| TOTAL(INCL NOT STATED) | 1114 | 913 | 2027 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| $0-$6000 | 203 | 424 | 627 | 30.9 |
| $6001-$9000 | 87 | 114 | 201 | 9.9 |
| $9001-$12000 | 97 | 66 | 163 | 8.0 |
| $12001-$15000 | 140 | 66 | 206 | 10.2 |
| $15001-$18000 | 150 | 52 | 202 | 10.0 |
| $18001-$22000 | 125 | 42 | 167 | 8.2 |
| $22001-$26000 | 82 | 14 | 96 | 4.7 |
| $26001-$32000 | 67 | 3 | 70 | 3.5 |
| $32001-$40000 | 19 | 3 | 22 | 1.1 |
| $40001-$50000 | 6 | 2 | 8 | 0.4 |
| $50001 AND OVER | 23 | 14 | 37 | 1.8 |
| TOTAL(INCL NOT STATED) | 1114 | 913 | 2027 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 362 | 131 | 493 | 35.2 |
| MARRIED | 500 | 307 | 807 | 57.6 |
| SEPARATED NOT DIVORCED | 20 | 11 | 31 | 2.2 |
| DIVORCED | 30 | 14 | 44 | 3.1 |
| WIDOWED | 11 | 16 | 27 | 1.9 |
| TOTAL | 923 | 479 | 1402 | 100.0 |

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 627 | 290 | 917 | 45.3 |
| SELF EMPLOYED | 142 | 78 | 220 | 10.9 |
| EMPLOYER | 102 | 54 | 156 | 7.7 |
| UNPAID HELPER | 4 | 20 | 24 | 1.2 |
| TOTAL EMPLOYED | 875 | 442 | 1317 | 65.1 |
| UNEMPLOYED | 45 | 39 | 84 | 4.2 |
| TOTAL LABOUR FORCE | 920 | 481 | 1401 | 69.3 |
| NOT IN LABOUR FORCE | 152 | 402 | 554 | 27.4 |
| TOTAL(INCL NOT STATED) | 1110 | 913 | 2023 | 100.0 |

U14 OCCUPATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 243 | 138 | 381 | 28.9 |
| PROFESSIONALS | 22 | 34 | 56 | 4.2 |
| PARA-PROFESSIONALS | 31 | 13 | 44 | 3.3 |
| TRADESPERSONS | 132 | 24 | 156 | 11.8 |
| CLERKS | 30 | 79 | 109 | 8.3 |
| SALES&PERSONAL SERVICES | 34 | 79 | 113 | 8.6 |
| PLANT&MACHINE OPERATORS | 131 | 3 | 134 | 10.2 |
| LABOURERS&RELATED WORKERS | 235 | 58 | 293 | 22.2 |
| INAD DESCRIBED & NEI | 12 | 9 | 21 | 1.6 |
| TOTAL(INCL NOT STATED) | 876 | 444 | 1320 | 100.0 |

U15 INDUSTRY

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 330 | 147 | 477 | 36.1 |
| MINING | 0 | 0 | 0 | 0.0 |
| MANUFACTURING | 16 | 9 | 25 | 1.9 |
| ELECTRICITY,GAS,WATER | 13 | 2 | 15 | 1.1 |
| CONSTRUCTION | 35 | 6 | 41 | 3.1 |
| WHOLESALE&RETAIL TRADE | 70 | 82 | 152 | 11.5 |
| TRANSPORT&STORAGE | 248 | 12 | 260 | 19.7 |
| COMMUNICATION | 16 | 20 | 36 | 2.7 |
| FINANCE,PROP&BUS SERVICES | 13 | 15 | 28 | 2.1 |
| PUBLIC ADMIN,DEFENCE | 60 | 14 | 74 | 5.6 |
| COMMUNITY SERVICES | 43 | 80 | 123 | 9.3 |
| REC,PERSONAL,OTHER SERVICES | 16 | 48 | 64 | 4.8 |
| NON-CLASSIFIABLE ECON UNIT | 4 | 0 | 4 | 0.3 |
| TOTAL(INCL NOT STATED) | 876 | 444 | 1320 | 100.0 |

U16 HOURS WORKED

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NONE | N | N | 70 | 5.3 |
| 1-15 | 19 | 60 | 79 | 6.0 |
| 16-24 | 9 | 37 | 46 | 3.5 |
| 25-34 | 17 | 26 | 43 | 3.3 |
| 35-39 | 50 | 27 | 77 | 5.8 |
| 40 OR MORE | 712 | 248 | 960 | 72.9 |
| NOT STATED | N | N | 42 | 3.2 |
| TOTAL | N | N | 1317 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 3250

AREA SQKM MALES FEMALES PERSONS
1574 6325 5822 12147

3 Queensland
3250 Gatton (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 5731 | 5391 | 11122 |
| RESIDENTS COUNTED ELSEWHERE | 594 | 431 | 1025 |
| TOTAL USUAL RESIDENTS | 6325 | 5822 | 12147 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 4815 | 4485 | 9300 |
| 30 JUNE 1981 | 2880 | 2651 | 5531 |
| ABORIGINAL/TSI | 49 | 35 | 84 |
| AUST CITIZENS AGED 18+ | 3970 | 3674 | 7644 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 519 | 521 | 1040 | 8.6 |
| 5-9 | 528 | 499 | 1027 | 8.5 |
| 10-14 | 635 | 557 | 1192 | 9.8 |
| 15-19 | 790 | 643 | 1433 | 11.8 |
| 20-24 | 556 | 455 | 1011 | 8.3 |
| 25-29 | 469 | 431 | 900 | 7.4 |
| 30-39 | 884 | 881 | 1765 | 14.5 |
| 40-49 | 736 | 652 | 1388 | 11.4 |
| 50-59 | 556 | 517 | 1073 | 8.8 |
| 60-64 | 228 | 198 | 426 | 3.5 |
| 65-69 | 186 | 180 | 366 | 3.0 |
| 70-74 | 119 | 131 | 250 | 2.1 |
| 75 AND OVER | 117 | 158 | 275 | 2.3 |
| TOTAL | 6323 | 5823 | 12146 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 5802 | 5352 | 11154 | 91.8 |
| OTHER OCEANIA | 109 | 89 | 198 | 1.6 |
| UK & IRELAND | 204 | 187 | 391 | 3.2 |
| SOUTHERN EUROPE | 13 | 6 | 19 | 0.2 |
| OTHER EUROPE & USSR | 76 | 83 | 159 | 1.3 |
| EASTERN ASIA | 6 | 0 | 6 | 0.0 |
| SOUTH EASTERN ASIA | 2 | 20 | 22 | 0.2 |
| SOUTHERN ASIA | 10 | 4 | 14 | 0.1 |
| WESTERN ASIA(MIDDLE EAST) | 5 | 5 | 10 | 0.1 |
| SOUTH AMERICA | 5 | 4 | 9 | 0.1 |
| OTHER AMERICA | 19 | 13 | 32 | 0.3 |
| AFRICA | 20 | 19 | 39 | 0.3 |
| TOTAL(INCL NOT STATED) | 6324 | 5824 | 12148 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 5623 | 5120 | 10743 | 96.7 |
| SOUTHERN EUROPEAN LANGUAGES | 22 | 14 | 36 | 0.3 |
| OTHER EUROPEAN LANGUAGES | 161 | 167 | 328 | 3.0 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 5806 | 5301 | 11107 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 82 | 67 | 149 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 52 | 51 | 103 |
| WELL | 22 | 21 | 43 |
| NOT WELL | 6 | 13 | 19 |
| NOT AT ALL | 0 | 2 | 2 |
| NOT STATED(PROFICIENCY) | 2 | 0 | 2 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 164 | 154 | 318 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 1690 | 1039 | 2729 | 30.7 |
| MARRIED | 2671 | 2677 | 5348 | 60.2 |
| SEPARATED NOT DIVORCED | 76 | 88 | 164 | 1.8 |
| DIVORCED | 115 | 138 | 253 | 2.8 |
| WIDOWED | 90 | 302 | 392 | 4.4 |
| TOTAL | 4642 | 4244 | 8886 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 1172 | 1115 | 2287 | 18.8 |
| CATHOLIC | 1385 | 1302 | 2687 | 22.1 |
| UNITING CHURCH | 705 | 623 | 1328 | 10.9 |
| OTHER CHRISTIAN | 1775 | 1760 | 3535 | 29.1 |
| NO RELIGION(SO DESCRIBED) | 527 | 420 | 947 | 7.8 |
| OTHER | 99 | 65 | 164 | 1.4 |
| TOTAL(INCL NOT STATED) | 6326 | 5820 | 12146 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 3250

AREA SQKM MALES FEMALES PERSONS
1574 6325 5822 12147

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 188 | 99 | 287 | 3.2 |
| DIPLOMA | 96 | 148 | 244 | 2.7 |
| TRADE | 634 | 50 | 684 | 7.7 |
| OTHER | 304 | 373 | 677 | 7.6 |
| NOT QUALIFIED | 3062 | 3216 | 6278 | 70.6 |
| NOT STATED | 359 | 359 | 718 | 8.1 |
| TOTAL | 4643 | 4245 | 8888 | 100.0 |

U10 FIELD OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGEMENT | 61 | 75 | 136 | 1.5 |
| NATURAL&MATH SCIENCES | 34 | 18 | 52 | 0.6 |
| ENGINEERING&TECHNOLOGY | 38 | 2 | 40 | 0.4 |
| ARCHITECTURE&BUILDING | 236 | 2 | 238 | 2.7 |
| SOCIAL SCIENCES | 23 | 28 | 51 | 0.6 |
| HUMANITIES | 11 | 9 | 20 | 0.2 |
| RELIGION | 12 | 2 | 14 | 0.2 |
| EDUCATION | 55 | 139 | 194 | 2.2 |
| MEDICAL | 35 | 199 | 234 | 2.6 |
| VETERINARY | 4 | 2 | 6 | 0.1 |
| ARTS | 2 | 13 | 15 | 0.2 |
| AGRICULTURE | 112 | 22 | 134 | 1.5 |
| MANUFACTURING | 356 | 12 | 368 | 4.1 |
| SERVICES | 75 | 39 | 114 | 1.3 |
| MILITARY | 4 | 0 | 4 | 0.0 |
| OTHER | 164 | 111 | 275 | 3.1 |
| NOT QUALIFIED | 3062 | 3216 | 6278 | 70.6 |
| TOTAL(INCL NOT STATED) | 4643 | 4248 | 8891 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| $0-$6000 | 1476 | 2443 | 3919 | 44.1 |
| $6001-$9000 | 426 | 508 | 934 | 10.5 |
| $9001-$12000 | 487 | 346 | 833 | 9.4 |
| $12001-$15000 | 481 | 225 | 706 | 7.9 |
| $15001-$18000 | 556 | 143 | 699 | 7.9 |
| $18001-$22000 | 407 | 110 | 517 | 5.8 |
| $22001-$26000 | 212 | 67 | 279 | 3.1 |
| $26001-$32000 | 188 | 43 | 231 | 2.6 |
| $32001-$40000 | 93 | 10 | 103 | 1.2 |
| $40001-$50000 | 38 | 6 | 44 | 0.5 |
| $50001 AND OVER | 33 | 5 | 38 | 0.4 |
| TOTAL(INCL NOT STATED) | 4643 | 4245 | 8888 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 1122 | 581 | 1703 | 31.3 |
| MARRIED | 2172 | 1255 | 3427 | 63.0 |
| SEPARATED NOT DIVORCED | 65 | 39 | 104 | 1.9 |
| DIVORCED | 87 | 59 | 146 | 2.7 |
| WIDOWED | 19 | 39 | 58 | 1.1 |
| TOTAL | 3465 | 1973 | 5438 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
1574 6325 5822 12147

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 2161 | 1233 | 3394 | 38.2 |
| SELF EMPLOYED | 537 | 239 | 776 | 8.7 |
| EMPLOYER | 333 | 181 | 514 | 5.8 |
| UNPAID HELPER | 43 | 95 | 138 | 1.6 |
| TOTAL EMPLOYED | 3074 | 1748 | 4822 | 54.3 |
| UNEMPLOYED | 387 | 226 | 613 | 6.9 |
| TOTAL LABOUR FORCE | 3461 | 1974 | 5435 | 61.2 |
| NOT IN LABOUR FORCE | 1128 | 2196 | 3324 | 37.4 |
| TOTAL(INCL NOT STATED) | 4642 | 4245 | 8887 | 100.0 |

U14 OCCUPATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 774 | 286 | 1060 | 22.0 |
| PROFESSIONALS | 224 | 145 | 369 | 7.7 |
| PARA-PROFESSIONALS | 106 | 95 | 201 | 4.2 |
| TRADESPERSONS | 554 | 66 | 620 | 12.9 |
| CLERKS | 105 | 418 | 523 | 10.8 |
| SALES&PERSONAL SERVICES | 199 | 310 | 509 | 10.6 |
| PLANT&MACHINE OPERATORS | 379 | 37 | 416 | 8.6 |
| LABOURERS&RELATED WORKERS | 665 | 329 | 994 | 20.6 |
| INAD DESCRIBED & NEI | 44 | 34 | 78 | 1.6 |
| TOTAL(INCL NOT STATED) | 3076 | 1746 | 4822 | 100.0 |

U15 INDUSTRY

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 859 | 394 | 1253 | 26.0 |
| MINING | 24 | 2 | 26 | 0.5 |
| MANUFACTURING | 379 | 76 | 455 | 9.4 |
| ELECTRICITY,GAS,WATER | 74 | 7 | 81 | 1.7 |
| CONSTRUCTION | 243 | 36 | 279 | 5.8 |
| WHOLESALE&RETAIL TRADE | 515 | 397 | 912 | 18.9 |
| TRANSPORT&STORAGE | 249 | 38 | 287 | 5.9 |
| COMMUNICATION | 54 | 17 | 71 | 1.5 |
| FINANCE,PROP&BUS SERVICES | 123 | 116 | 239 | 5.0 |
| PUBLIC ADMIN,DEFENCE | 143 | 39 | 182 | 3.8 |
| COMMUNITY SERVICES | 240 | 408 | 648 | 13.4 |
| REC,PERSONAL,OTHER SERVICES | 82 | 154 | 236 | 4.9 |
| NON-CLASSIFIABLE ECON UNIT | 28 | 8 | 36 | 0.7 |
| TOTAL(INCL NOT STATED) | 3077 | 1748 | 4825 | 100.0 |

U16 HOURS WORKED

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NONE | N | N | 292 | 6.1 |
| 1-15 | 93 | 248 | 341 | 7.1 |
| 16-24 | 61 | 164 | 225 | 4.7 |
| 25-34 | 105 | 188 | 293 | 6.1 |
| 35-39 | 336 | 158 | 494 | 10.2 |
| 40 OR MORE | 2269 | 758 | 3027 | 62.7 |
| NOT STATED | N | N | 154 | 3.2 |
| TOTAL | N | N | 4826 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 3300

AREA SQKM 2727 MALES 1433 FEMALES 1388 PERSONS 2821

3 Queensland
3300 Gayndah (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 1359 | 1313 | 2672 |
| RESIDENTS COUNTED ELSEWHERE | 74 | 75 | 149 |
| TOTAL USUAL RESIDENTS | 1433 | 1388 | 2821 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 1133 | 1088 | 2221 |
| 30 JUNE 1981 | 776 | 730 | 1506 |
| ABORIGINAL/TSI | 42 | 43 | 85 |
| AUST CITIZENS AGED 18+ | 977 | 904 | 1881 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 103 | 112 | 215 | 7.6 |
| 5-9 | 114 | 114 | 228 | 8.1 |
| 10-14 | 137 | 143 | 280 | 9.9 |
| 15-19 | 106 | 105 | 211 | 7.5 |
| 20-24 | 107 | 83 | 190 | 6.7 |
| 25-29 | 91 | 95 | 186 | 6.6 |
| 30-39 | 207 | 188 | 395 | 14.0 |
| 40-49 | 185 | 162 | 347 | 12.3 |
| 50-59 | 131 | 113 | 244 | 8.7 |
| 60-64 | 66 | 67 | 133 | 4.7 |
| 65-69 | 59 | 62 | 121 | 4.3 |
| 70-74 | 64 | 54 | 118 | 4.2 |
| 75 AND OVER | 62 | 88 | 150 | 5.3 |
| TOTAL | 1432 | 1386 | 2818 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 1328 | 1296 | 2624 | 93.0 |
| OTHER OCEANIA | 18 | 14 | 32 | 1.1 |
| UK & IRELAND | 41 | 47 | 88 | 3.1 |
| SOUTHERN EUROPE | 3 | 0 | 3 | 0.1 |
| OTHER EUROPE & USSR | 17 | 9 | 26 | 0.9 |
| EASTERN ASIA | 2 | 0 | 2 | 0.1 |
| SOUTH EASTERN ASIA | 2 | 2 | 4 | 0.1 |
| SOUTHERN ASIA | 2 | 0 | 2 | 0.1 |
| WESTERN ASIA(MIDDLE EAST) | 2 | 0 | 2 | 0.1 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 4 | 2 | 6 | 0.2 |
| AFRICA | 2 | 0 | 2 | 0.1 |
| TOTAL(INCL NOT STATED) | 1434 | 1389 | 2823 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 1290 | 1249 | 2539 | 97.4 |
| SOUTHERN EUROPEAN LANGUAGES | 6 | 2 | 8 | 0.3 |
| OTHER EUROPEAN LANGUAGES | 34 | 25 | 59 | 2.3 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 1330 | 1276 | 2606 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 17 | 9 | 26 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 7 | 2 | 9 |
| WELL | 5 | 3 | 8 |
| NOT WELL | 5 | 4 | 9 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 2 | 0 | 2 |
| TOTAL | 36 | 18 | 54 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 342 | 219 | 561 | 26.9 |
| MARRIED | 637 | 632 | 1269 | 60.8 |
| SEPARATED NOT DIVORCED | 17 | 22 | 39 | 1.9 |
| DIVORCED | 37 | 22 | 59 | 2.8 |
| WIDOWED | 42 | 117 | 159 | 7.6 |
| TOTAL | 1075 | 1012 | 2087 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 472 | 458 | 930 | 33.0 |
| CATHOLIC | 240 | 219 | 459 | 16.3 |
| UNITING CHURCH | 129 | 176 | 305 | 10.8 |
| OTHER CHRISTIAN | 251 | 271 | 522 | 18.5 |
| NO RELIGION(SO DESCRIBED) | 141 | 115 | 256 | 9.1 |
| OTHER | 9 | 5 | 14 | 0.5 |
| TOTAL(INCL NOT STATED) | 1436 | 1386 | 2822 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 3300

AREA SQKM 2727 MALES 1433 FEMALES 1388 PERSONS 2821

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 22 | 13 | 35 | 1.7 |
| DIPLOMA | 21 | 53 | 74 | 3.5 |
| TRADE | 121 | 7 | 128 | 6.1 |
| OTHER | 59 | 96 | 155 | 7.4 |
| NOT QUALIFIED | 767 | 773 | 1540 | 73.4 |
| NOT STATED | 89 | 77 | 166 | 7.9 |
| TOTAL | 1079 | 1019 | 2098 | 100.0 |

U10 FIELD OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGEMENT | 6 | 13 | 19 | 0.9 |
| NATURAL&MATH SCIENCES | 4 | 0 | 4 | 0.2 |
| ENGINEERING&TECHNOLOGY | 6 | 0 | 6 | 0.3 |
| ARCHITECTURE&BUILDING | 48 | 0 | 48 | 2.3 |
| SOCIAL SCIENCES | 0 | 2 | 2 | 0.1 |
| HUMANITIES | 0 | 3 | 3 | 0.1 |
| RELIGION | 4 | 2 | 6 | 0.3 |
| EDUCATION | 14 | 52 | 66 | 3.2 |
| MEDICAL | 7 | 62 | 69 | 3.3 |
| VETERNINARY | 4 | 0 | 4 | 0.2 |
| ARTS | 2 | 0 | 2 | 0.1 |
| AGRICULTURE | 16 | 4 | 20 | 1.0 |
| MANUFACTURING | 66 | 4 | 70 | 3.3 |
| SERVICES | 13 | 4 | 17 | 0.8 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 31 | 22 | 53 | 2.5 |
| NOT QUALIFIED | 767 | 773 | 1540 | 73.5 |
| TOTAL(INCL NOT STATED) | 1077 | 1018 | 2095 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| $0-$6000 | 329 | 567 | 896 | 42.7 |
| $6001-$9000 | 89 | 121 | 210 | 10.0 |
| $9001-$12000 | 124 | 79 | 203 | 9.7 |
| $12001-$15000 | 152 | 53 | 205 | 9.8 |
| $15001-$18000 | 111 | 46 | 157 | 7.5 |
| $18001-$22000 | 92 | 33 | 125 | 6.0 |
| $22001-$26000 | 45 | 20 | 65 | 3.1 |
| $26001-$32000 | 43 | 8 | 51 | 2.4 |
| $32001-$40000 | 17 | 4 | 21 | 1.0 |
| $40001-$50000 | 11 | 3 | 14 | 0.7 |
| $50001 AND OVER | 11 | 3 | 14 | 0.7 |
| TOTAL(INCL NOT STATED) | 1079 | 1019 | 2098 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 236 | 131 | 367 | 28.5 |
| MARRIED | 503 | 329 | 832 | 64.6 |
| SEPARATED NOT DIVORCED | 18 | 10 | 28 | 2.2 |
| DIVORCED | 27 | 10 | 37 | 2.9 |
| WIDOWED | 15 | 8 | 23 | 1.8 |
| TOTAL | 799 | 488 | 1287 | 100.0 |

AREA SQKM 2727 MALES 1433 FEMALES 1388 PERSONS 2821

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 492 | 328 | 820 | 39.1 |
| SELF EMPLOYED | 157 | 62 | 219 | 10.5 |
| EMPLOYER | 97 | 43 | 140 | 6.7 |
| UNPAID HELPER | 4 | 29 | 33 | 1.6 |
| TOTAL EMPLOYED | 750 | 462 | 1212 | 57.9 |
| UNEMPLOYED | 47 | 30 | 77 | 3.7 |
| TOTAL LABOUR FORCE | 797 | 492 | 1289 | 61.5 |
| NOT IN LABOUR FORCE | 261 | 505 | 766 | 36.6 |
| TOTAL(INCL NOT STATED) | 1077 | 1018 | 2095 | 100.0 |

U14 OCCUPATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 237 | 89 | 326 | 26.9 |
| PROFESSIONALS | 45 | 43 | 88 | 7.2 |
| PARA-PROFESSIONALS | 14 | 21 | 35 | 2.9 |
| TRADESPERSONS | 103 | 14 | 117 | 9.6 |
| CLERKS | 26 | 89 | 115 | 9.5 |
| SALES&PERSONAL SERVICES | 28 | 51 | 79 | 6.5 |
| PLANT&MACHINE OPERATORS | 67 | 2 | 69 | 5.7 |
| LABOURERS&RELATED WORKERS | 222 | 129 | 351 | 28.9 |
| INAD DESCRIBED & NEI | 5 | 16 | 21 | 1.7 |
| TOTAL(INCL NOT STATED) | 754 | 460 | 1214 | 100.0 |

U15 INDUSTRY

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 314 | 135 | 449 | 36.9 |
| MINING | 2 | 0 | 2 | 0.2 |
| MANUFACTURING | 20 | 5 | 25 | 2.1 |
| ELECTRICITY,GAS,WATER | 23 | 0 | 23 | 1.9 |
| CONSTRUCTION | 58 | 10 | 68 | 5.6 |
| WHOLESALE&RETAIL TRADE | 104 | 109 | 213 | 17.5 |
| TRANSPORT&STORAGE | 61 | 8 | 69 | 5.7 |
| COMMUNICATION | 16 | 2 | 18 | 1.5 |
| FINANCE,PROP&BUS SERVICES | 20 | 27 | 47 | 3.9 |
| PUBLIC ADMIN,DEFENCE | 36 | 11 | 47 | 3.9 |
| COMMUNITY SERVICES | 71 | 128 | 199 | 16.4 |
| REC,PERSONAL,OTHER SERVICES | 7 | 18 | 25 | 2.1 |
| NON-CLASSIFIABLE ECON UNIT | 2 | 0 | 2 | 0.2 |
| TOTAL(INCL NOT STATED) | 750 | 467 | 1217 | 100.0 |

U16 HOURS WORKED

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NONE | N | N | 85 | 7.0 |
| 1-15 | 16 | 40 | 56 | 4.6 |
| 16-24 | 18 | 48 | 66 | 5.4 |
| 25-34 | 19 | 42 | 61 | 5.0 |
| 35-39 | 61 | 47 | 108 | 8.9 |
| 40 OR MORE | 575 | 221 | 796 | 65.4 |
| NOT STATED | N | N | 45 | 3.7 |
| TOTAL | N | N | 1217 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 3350

3 Queensland
3350 Gladstone (C)

AREA SQKM MALES FEMALES PERSONS
160 11607 10935 22542

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 10993 | 10507 | 21500 |
| RESIDENTS COUNTED ELSEWHERE | 614 | 428 | 1042 |
| TOTAL USUAL RESIDENTS | 11607 | 10935 | 22542 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 8169 | 7848 | 16017 |
| 30 JUNE 1981 | 4549 | 4450 | 8999 |
| ABORIGINAL/TSI | 250 | 265 | 515 |
| AUST CITIZENS AGED 18+ | 6891 | 6380 | 13271 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 1082 | 1092 | 2174 | 9.6 |
| 5-9 | 1029 | 947 | 1976 | 8.8 |
| 10-14 | 1148 | 1155 | 2303 | 10.2 |
| 15-19 | 1096 | 1007 | 2103 | 9.3 |
| 20-24 | 1021 | 1040 | 2061 | 9.1 |
| 25-29 | 1159 | 965 | 2124 | 9.4 |
| 30-39 | 1935 | 1856 | 3791 | 16.8 |
| 40-49 | 1455 | 1252 | 2707 | 12.0 |
| 50-59 | 921 | 785 | 1706 | 7.6 |
| 60-64 | 314 | 251 | 565 | 2.5 |
| 65-69 | 172 | 227 | 399 | 1.8 |
| 70-74 | 142 | 151 | 293 | 1.3 |
| 75 AND OVER | 132 | 207 | 339 | 1.5 |
| TOTAL | 11606 | 10935 | 22541 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 10029 | 9587 | 19616 | 87.0 |
| OTHER OCEANIA | 344 | 290 | 634 | 2.8 |
| UK & IRELAND | 555 | 538 | 1093 | 4.8 |
| SOUTHERN EUROPE | 145 | 49 | 194 | 0.9 |
| OTHER EUROPE & USSR | 263 | 167 | 430 | 1.9 |
| EASTERN ASIA | 15 | 16 | 31 | 0.1 |
| SOUTH EASTERN ASIA | 25 | 83 | 108 | 0.5 |
| SOUTHERN ASIA | 7 | 11 | 18 | 0.1 |
| WESTERN ASIA(MIDDLE EAST) | 8 | 2 | 10 | 0.0 |
| SOUTH AMERICA | 2 | 4 | 6 | 0.0 |
| OTHER AMERICA | 33 | 35 | 68 | 0.3 |
| AFRICA | 51 | 52 | 103 | 0.5 |
| TOTAL(INCL NOT STATED) | 11607 | 10938 | 22545 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 9969 | 9349 | 19318 | 94.8 |
| SOUTHERN EUROPEAN LANGUAGES | 137 | 89 | 226 | 1.1 |
| OTHER EUROPEAN LANGUAGES | 419 | 405 | 824 | 4.0 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 10525 | 9843 | 20368 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 278 | 168 | 446 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 128 | 120 | 248 |
| WELL | 88 | 72 | 160 |
| NOT WELL | 30 | 37 | 67 |
| NOT AT ALL | 0 | 6 | 6 |
| NOT STATED(PROFICIENCY) | 2 | 0 | 2 |
| NOT STATED(QUESTION) | 4 | 2 | 6 |
| TOTAL | 530 | 405 | 935 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 2756 | 1817 | 4573 | 28.4 |
| MARRIED | 4892 | 4916 | 9808 | 60.9 |
| SEPARATED NOT DIVORCED | 237 | 260 | 497 | 3.1 |
| DIVORCED | 355 | 304 | 659 | 4.1 |
| WIDOWED | 111 | 445 | 556 | 3.5 |
| TOTAL | 8351 | 7742 | 16093 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 2907 | 2844 | 5751 | 25.5 |
| CATHOLIC | 2567 | 2506 | 5073 | 22.5 |
| UNITING CHURCH | 925 | 988 | 1913 | 8.5 |
| OTHER CHRISTIAN | 1828 | 1866 | 3694 | 16.4 |
| NO RELIGION(SO DESCRIBED) | 1772 | 1354 | 3126 | 13.9 |
| OTHER | 45 | 46 | 91 | 0.4 |
| TOTAL(INCL NOT STATED) | 11606 | 10935 | 22541 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 3350

AREA SQKM MALES FEMALES PERSONS
160 11607 10935 22542

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 282 | 160 | 442 | 2.7 |
| DIPLOMA | 217 | 326 | 543 | 3.4 |
| TRADE | 2291 | 131 | 2422 | 15.1 |
| OTHER | 729 | 722 | 1451 | 9.0 |
| NOT QUALIFIED | 4238 | 5760 | 9998 | 62.1 |
| NOT STATED | 591 | 642 | 1233 | 7.7 |
| TOTAL | 8348 | 7741 | 16089 | 100.0 |

U10 FIELD OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGEMENT | 73 | 154 | 227 | 1.4 |
| NATURAL&MATH SCIENCES | 63 | 40 | 103 | 0.6 |
| ENGINEERING&TECHNOLOGY | 287 | 4 | 291 | 1.8 |
| ARCHITECTURE&BUILDING | 550 | 4 | 554 | 3.4 |
| SOCIAL SCIENCES | 32 | 28 | 60 | 0.4 |
| HUMANITIES | 9 | 16 | 25 | 0.2 |
| RELIGION | 7 | 2 | 9 | 0.1 |
| EDUCATION | 121 | 329 | 450 | 2.8 |
| MEDICAL | 55 | 383 | 438 | 2.7 |
| VETERNINARY | 2 | 2 | 4 | 0.0 |
| ARTS | 13 | 21 | 34 | 0.2 |
| AGRICULTURE | 24 | 7 | 31 | 0.2 |
| MANUFACTURING | 1665 | 28 | 1693 | 10.5 |
| SERVICES | 181 | 91 | 272 | 1.7 |
| MILITARY | 2 | 0 | 2 | 0.0 |
| OTHER | 437 | 231 | 668 | 4.2 |
| NOT QUALIFIED | 4238 | 5760 | 9998 | 62.1 |
| TOTAL(INCL NOT STATED) | 8350 | 7742 | 16092 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| $0-$6000 | 1488 | 4352 | 5840 | 36.3 |
| $6001-$9000 | 388 | 843 | 1231 | 7.7 |
| $9001-$12000 | 491 | 580 | 1071 | 6.7 |
| $12001-$15000 | 606 | 435 | 1041 | 6.5 |
| $15001-$18000 | 990 | 339 | 1329 | 8.3 |
| $18001-$22000 | 1340 | 294 | 1634 | 10.2 |
| $22001-$26000 | 912 | 164 | 1076 | 6.7 |
| $26001-$32000 | 1009 | 72 | 1081 | 6.7 |
| $32001-$40000 | 444 | 21 | 465 | 2.9 |
| $40001-$50000 | 166 | 9 | 175 | 1.1 |
| $50001 AND OVER | 86 | 7 | 93 | 0.6 |
| TOTAL(INCL NOT STATED) | 8348 | 7741 | 16089 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 2140 | 1197 | 3337 | 31.7 |
| MARRIED | 4317 | 2016 | 6333 | 60.2 |
| SEPARATED NOT DIVORCED | 211 | 117 | 328 | 3.1 |
| DIVORCED | 302 | 156 | 458 | 4.4 |
| WIDOWED | 38 | 33 | 71 | 0.7 |
| TOTAL | 7008 | 3519 | 10527 | 100.0 |

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 5692 | 2528 | 8220 | 51.1 |
| SELF EMPLOYED | 344 | 220 | 564 | 3.5 |
| EMPLOYER | 328 | 192 | 520 | 3.2 |
| UNPAID HELPER | 8 | 53 | 61 | 0.4 |
| TOTAL EMPLOYED | 6372 | 2993 | 9365 | 58.2 |
| UNEMPLOYED | 638 | 528 | 1166 | 7.2 |
| TOTAL LABOUR FORCE | 7010 | 3521 | 10531 | 65.4 |
| NOT IN LABOUR FORCE | 1197 | 4035 | 5232 | 32.5 |
| TOTAL(INCL NOT STATED) | 8347 | 7744 | 16091 | 100.0 |

U14 OCCUPATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 458 | 139 | 597 | 6.4 |
| PROFESSIONALS | 473 | 367 | 840 | 9.0 |
| PARA-PROFESSIONALS | 381 | 182 | 563 | 6.0 |
| TRADESPERSONS | 1839 | 133 | 1972 | 21.1 |
| CLERKS | 268 | 937 | 1205 | 12.9 |
| SALES&PERSONAL SERVICES | 261 | 717 | 978 | 10.4 |
| PLANT&MACHINE OPERATORS | 1323 | 51 | 1374 | 14.7 |
| LABOURERS&RELATED WORKERS | 1172 | 395 | 1567 | 16.7 |
| INAD DESCRIBED & NEI | 127 | 18 | 145 | 1.5 |
| TOTAL(INCL NOT STATED) | 6373 | 2989 | 9362 | 100.0 |

U15 INDUSTRY

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 44 | 19 | 63 | 0.7 |
| MINING | 34 | 18 | 52 | 0.6 |
| MANUFACTURING | 1705 | 208 | 1913 | 20.4 |
| ELECTRICITY,GAS,WATER | 724 | 43 | 767 | 8.2 |
| CONSTRUCTION | 558 | 108 | 666 | 7.1 |
| WHOLESALE&RETAIL TRADE | 703 | 772 | 1475 | 15.8 |
| TRANSPORT&STORAGE | 1243 | 135 | 1378 | 14.7 |
| COMMUNICATION | 98 | 33 | 131 | 1.4 |
| FINANCE,PROP&BUS SERVICES | 343 | 319 | 662 | 7.1 |
| PUBLIC ADMIN,DEFENCE | 181 | 100 | 281 | 3.0 |
| COMMUNITY SERVICES | 365 | 777 | 1142 | 12.2 |
| REC,PERSONAL,OTHER SERVICES | 179 | 356 | 535 | 5.7 |
| NON-CLASSIFIABLE ECON UNIT | 52 | 16 | 68 | 0.7 |
| TOTAL(INCL NOT STATED) | 6373 | 2992 | 9365 | 100.0 |

U16 HOURS WORKED

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NONE | N | N | 756 | 8.1 |
| 1-15 | 130 | 481 | 611 | 6.5 |
| 16-24 | 92 | 281 | 373 | 4.0 |
| 25-34 | 205 | 261 | 466 | 5.0 |
| 35-39 | 1298 | 417 | 1715 | 18.3 |
| 40 OR MORE | 4091 | 1130 | 5221 | 55.8 |
| NOT STATED | N | N | 218 | 2.3 |
| TOTAL | N | N | 9360 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 3400

AREA SQKM 1720 MALES 1898 FEMALES 1767 PERSONS 3665

3 Queensland
3400 Glengallan (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 1816 | 1686 | 3502 |
| RESIDENTS COUNTED ELSEWHERE | 82 | 81 | 163 |
| TOTAL USUAL RESIDENTS | 1898 | 1767 | 3665 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 1543 | 1445 | 2988 |
| 30 JUNE 1981 | 1090 | 989 | 2079 |
| ABORIGINAL/TSI | 13 | 16 | 29 |
| AUST CITIZENS AGED 18+ | 1248 | 1126 | 2374 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 144 | 146 | 290 | 7.9 |
| 5-9 | 169 | 138 | 307 | 8.4 |
| 10-14 | 166 | 204 | 370 | 10.1 |
| 15-19 | 166 | 149 | 315 | 8.6 |
| 20-24 | 137 | 101 | 238 | 6.5 |
| 25-29 | 121 | 120 | 241 | 6.6 |
| 30-39 | 271 | 245 | 516 | 14.1 |
| 40-49 | 228 | 229 | 457 | 12.5 |
| 50-59 | 200 | 177 | 377 | 10.3 |
| 60-64 | 102 | 74 | 176 | 4.8 |
| 65-69 | 63 | 59 | 122 | 3.3 |
| 70-74 | 60 | 58 | 118 | 3.2 |
| 75 AND OVER | 70 | 68 | 138 | 3.8 |
| TOTAL | 1897 | 1768 | 3665 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 1785 | 1670 | 3455 | 94.1 |
| OTHER OCEANIA | 11 | 15 | 26 | 0.7 |
| UK & IRELAND | 54 | 45 | 99 | 2.7 |
| SOUTHERN EUROPE | 2 | 3 | 5 | 0.1 |
| OTHER EUROPE & USSR | 18 | 16 | 34 | 0.9 |
| EASTERN ASIA | 3 | 2 | 5 | 0.1 |
| SOUTH EASTERN ASIA | 6 | 2 | 8 | 0.2 |
| SOUTHERN ASIA | 2 | 0 | 2 | 0.1 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 2 | 2 | 0.1 |
| SOUTH AMERICA | 2 | 0 | 2 | 0.1 |
| OTHER AMERICA | 4 | 2 | 6 | 0.2 |
| AFRICA | 2 | 4 | 6 | 0.2 |
| TOTAL(INCL NOT STATED) | 1902 | 1771 | 3673 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 1718 | 1599 | 3317 | 98.3 |
| SOUTHERN EUROPEAN LANGUAGES | 3 | 2 | 5 | 0.1 |
| OTHER EUROPEAN LANGUAGES | 33 | 20 | 53 | 1.6 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 1754 | 1621 | 3375 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 20 | 17 | 37 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 13 | 8 | 21 |
| WELL | 0 | 0 | 0 |
| NOT WELL | 2 | 2 | 4 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 35 | 27 | 62 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 440 | 242 | 682 | 25.2 |
| MARRIED | 883 | 883 | 1766 | 65.4 |
| SEPARATED NOT DIVORCED | 26 | 23 | 49 | 1.8 |
| DIVORCED | 30 | 27 | 57 | 2.1 |
| WIDOWED | 41 | 106 | 147 | 5.4 |
| TOTAL | 1420 | 1281 | 2701 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 561 | 533 | 1094 | 29.8 |
| CATHOLIC | 512 | 495 | 1007 | 27.5 |
| UNITING CHURCH | 235 | 247 | 482 | 13.1 |
| OTHER CHRISTIAN | 268 | 239 | 507 | 13.8 |
| NO RELIGION(SO DESCRIBED) | 129 | 103 | 232 | 6.3 |
| OTHER | 19 | 9 | 28 | 0.8 |
| TOTAL(INCL NOT STATED) | 1903 | 1763 | 3666 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 3400

AREA SQKM 1720 MALES 1898 FEMALES 1767 PERSONS 3665

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 54 | 23 | 77 | 2.9 |
| DIPLOMA | 34 | 43 | 77 | 2.9 |
| TRADE | 157 | 13 | 170 | 6.3 |
| OTHER | 90 | 117 | 207 | 7.7 |
| NOT QUALIFIED | 977 | 980 | 1957 | 72.5 |
| NOT STATED | 107 | 103 | 210 | 7.8 |
| TOTAL | 1419 | 1279 | 2698 | 100.0 |

U10 FIELD OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGEMENT | 13 | 22 | 35 | 1.3 |
| NATURAL&MATH SCIENCES | 12 | 7 | 19 | 0.7 |
| ENGINEERING&TECHNOLOGY | 7 | 0 | 7 | 0.3 |
| ARCHITECTURE&BUILDING | 42 | 0 | 42 | 1.6 |
| SOCIAL SCIENCES | 8 | 3 | 11 | 0.4 |
| HUMANITIES | 8 | 2 | 10 | 0.4 |
| RELIGION | 0 | 0 | 0 | 0.0 |
| EDUCATION | 20 | 43 | 63 | 2.3 |
| MEDICAL | 10 | 68 | 78 | 2.9 |
| VETERINARY | 3 | 0 | 3 | 0.1 |
| ARTS | 0 | 3 | 3 | 0.1 |
| AGRICULTURE | 30 | 2 | 32 | 1.2 |
| MANUFACTURING | 90 | 6 | 96 | 3.6 |
| SERVICES | 35 | 11 | 46 | 1.7 |
| MILITARY | 3 | 0 | 3 | 0.1 |
| OTHER | 53 | 28 | 81 | 3.0 |
| NOT QUALIFIED | 977 | 980 | 1957 | 72.6 |
| TOTAL(INCL NOT STATED) | 1418 | 1278 | 2696 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| $0-$6000 | 451 | 756 | 1207 | 44.7 |
| $6001-$9000 | 186 | 175 | 361 | 13.4 |
| $9001-$12000 | 172 | 94 | 266 | 9.9 |
| $12001-$15000 | 149 | 59 | 208 | 7.7 |
| $15001-$18000 | 154 | 39 | 193 | 7.2 |
| $18001-$22000 | 106 | 29 | 135 | 5.0 |
| $22001-$26000 | 51 | 19 | 70 | 2.6 |
| $26001-$32000 | 37 | 10 | 47 | 1.7 |
| $32001-$40000 | 20 | 5 | 25 | 0.9 |
| $40001-$50000 | 7 | 0 | 7 | 0.3 |
| $50001 AND OVER | 7 | 0 | 7 | 0.3 |
| TOTAL(INCL NOT STATED) | 1419 | 1279 | 2698 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 311 | 133 | 444 | 26.2 |
| MARRIED | 727 | 449 | 1176 | 69.3 |
| SEPARATED NOT DIVORCED | 15 | 5 | 20 | 1.2 |
| DIVORCED | 20 | 13 | 33 | 1.9 |
| WIDOWED | 11 | 13 | 24 | 1.4 |
| TOTAL | 1084 | 613 | 1697 | 100.0 |

AREA SQKM 1720 MALES 1898 FEMALES 1767 PERSONS 3665

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 508 | 294 | 802 | 29.7 |
| SELF EMPLOYED | 374 | 169 | 543 | 20.1 |
| EMPLOYER | 100 | 49 | 149 | 5.5 |
| UNPAID HELPER | 19 | 54 | 73 | 2.7 |
| TOTAL EMPLOYED | 1001 | 566 | 1567 | 58.1 |
| UNEMPLOYED | 81 | 49 | 130 | 4.8 |
| TOTAL LABOUR FORCE | 1082 | 615 | 1697 | 62.9 |
| NOT IN LABOUR FORCE | 319 | 647 | 966 | 35.8 |
| TOTAL(INCL NOT STATED) | 1418 | 1279 | 2697 | 100.0 |

U14 OCCUPATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 474 | 204 | 678 | 43.2 |
| PROFESSIONALS | 46 | 32 | 78 | 5.0 |
| PARA-PROFESSIONALS | 25 | 22 | 47 | 3.0 |
| TRADESPERSONS | 141 | 14 | 155 | 9.9 |
| CLERKS | 11 | 88 | 99 | 6.3 |
| SALES&PERSONAL SERVICES | 33 | 66 | 99 | 6.3 |
| PLANT&MACHINE OPERATORS | 92 | 3 | 95 | 6.0 |
| LABOURERS&RELATED WORKERS | 167 | 115 | 282 | 18.0 |
| INAD DESCRIBED & NEI | 0 | 10 | 10 | 0.6 |
| TOTAL(INCL NOT STATED) | 1002 | 569 | 1571 | 100.0 |

U15 INDUSTRY

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 463 | 225 | 688 | 43.6 |
| MINING | 4 | 0 | 4 | 0.3 |
| MANUFACTURING | 152 | 27 | 179 | 11.3 |
| ELECTRICITY,GAS,WATER | 2 | 0 | 2 | 0.1 |
| CONSTRUCTION | 43 | 7 | 50 | 3.2 |
| WHOLESALE&RETAIL TRADE | 105 | 84 | 189 | 12.0 |
| TRANSPORT&STORAGE | 46 | 7 | 53 | 3.4 |
| COMMUNICATION | 10 | 6 | 16 | 1.0 |
| FINANCE,PROP&BUS SERVICES | 21 | 29 | 50 | 3.2 |
| PUBLIC ADMIN,DEFENCE | 29 | 10 | 39 | 2.5 |
| COMMUNITY SERVICES | 73 | 114 | 187 | 11.9 |
| REC,PERSONAL,OTHER SERVICES | 15 | 33 | 48 | 3.0 |
| NON-CLASSIFIABLE ECON UNIT | 4 | 0 | 4 | 0.3 |
| TOTAL(INCL NOT STATED) | 1007 | 571 | 1578 | 100.0 |

U16 HOURS WORKED

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NONE | N | N | 94 | 6.0 |
| 1-15 | 18 | 60 | 78 | 5.0 |
| 16-24 | 13 | 49 | 62 | 3.9 |
| 25-34 | 19 | 37 | 56 | 3.6 |
| 35-39 | 63 | 40 | 103 | 6.6 |
| 40 OR MORE | 798 | 308 | 1106 | 70.4 |
| NOT STATED | N | N | 71 | 4.5 |
| TOTAL | N | N | 1570 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 3450

3 Queensland
3450 Gold Coast (C)

| | AREA SQKM | MALES | FEMALES | PERSONS |
|---|---|---|---|---|
| | 123 | 56764 | 58812 | 115576 |

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 53721 | 55886 | 109607 |
| RESIDENTS COUNTED ELSEWHERE | 3043 | 2926 | 5969 |
| TOTAL USUAL RESIDENTS | 56764 | 58812 | 115576 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 36525 | 39003 | 75528 |
| 30 JUNE 1981 | 20056 | 21977 | 42033 |
| ABORIGINAL/TSI | 284 | 308 | 592 |
| AUST CITIZENS AGED 18+ | 37256 | 40045 | 77301 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 3109 | 2785 | 5894 | 5.1 |
| 5-9 | 3070 | 2867 | 5937 | 5.1 |
| 10-14 | 3983 | 3629 | 7612 | 6.6 |
| 15-19 | 4589 | 4438 | 9027 | 7.8 |
| 20-24 | 4907 | 4826 | 9733 | 8.4 |
| 25-29 | 4564 | 4336 | 8900 | 7.7 |
| 30-39 | 7788 | 7896 | 15684 | 13.6 |
| 40-49 | 6662 | 6729 | 13391 | 11.6 |
| 50-59 | 5551 | 6260 | 11811 | 10.2 |
| 60-64 | 3545 | 3850 | 7395 | 6.4 |
| 65-69 | 3297 | 3668 | 6965 | 6.0 |
| 70-74 | 2673 | 3216 | 5889 | 5.1 |
| 75 AND OVER | 3026 | 4312 | 7338 | 6.3 |
| TOTAL | 56764 | 58812 | 115576 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 43612 | 45778 | 89390 | 77.3 |
| OTHER OCEANIA | 3358 | 3360 | 6718 | 5.8 |
| UK & IRELAND | 4630 | 4755 | 9385 | 8.1 |
| SOUTHERN EUROPE | 797 | 608 | 1405 | 1.2 |
| OTHER EUROPE & USSR | 1771 | 1592 | 3363 | 2.9 |
| EASTERN ASIA | 185 | 207 | 392 | 0.3 |
| SOUTH EASTERN ASIA | 260 | 399 | 659 | 0.6 |
| SOUTHERN ASIA | 120 | 110 | 230 | 0.2 |
| WESTERN ASIA(MIDDLE EAST) | 115 | 84 | 199 | 0.2 |
| SOUTH AMERICA | 47 | 53 | 100 | 0.1 |
| OTHER AMERICA | 410 | 329 | 739 | 0.6 |
| AFRICA | 263 | 289 | 552 | 0.5 |
| TOTAL(INCL NOT STATED) | 56764 | 58812 | 115576 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 49160 | 51451 | 100611 | 91.7 |
| SOUTHERN EUROPEAN LANGUAGES | 977 | 889 | 1866 | 1.7 |
| OTHER EUROPEAN LANGUAGES | 3518 | 3687 | 7205 | 6.6 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 53655 | 56027 | 109682 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 1488 | 1248 | 2736 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 1117 | 1109 | 2226 |
| WELL | 851 | 843 | 1694 |
| NOT WELL | 213 | 276 | 489 |
| NOT AT ALL | 15 | 38 | 53 |
| NOT STATED(PROFICIENCY) | 18 | 16 | 34 |
| NOT STATED(QUESTION) | 23 | 17 | 40 |
| TOTAL | 3725 | 3547 | 7272 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 14825 | 11622 | 26447 | 27.5 |
| MARRIED | 25741 | 25918 | 51659 | 53.7 |
| SEPARATED NOT DIVORCED | 1477 | 1825 | 3302 | 3.4 |
| DIVORCED | 3084 | 3695 | 6779 | 7.1 |
| WIDOWED | 1475 | 6472 | 7947 | 8.3 |
| TOTAL | 46602 | 49532 | 96134 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 15626 | 17421 | 33047 | 28.6 |
| CATHOLIC | 12214 | 13452 | 25666 | 22.2 |
| UNITING CHURCH | 3984 | 4705 | 8689 | 7.5 |
| OTHER CHRISTIAN | 8280 | 9045 | 17325 | 15.0 |
| NO RELIGION(SO DESCRIBED) | 8575 | 6496 | 15071 | 13.0 |
| OTHER | 899 | 734 | 1633 | 1.4 |
| TOTAL(INCL NOT STATED) | 56764 | 58812 | 115576 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 3450

AREA SQKM MALES FEMALES PERSONS
123 56764 58812 115576

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 1625 | 929 | 2554 | 2.7 |
| DIPLOMA | 1402 | 1455 | 2857 | 3.0 |
| TRADE | 9985 | 1510 | 11495 | 12.0 |
| OTHER | 4616 | 6593 | 11209 | 11.7 |
| NOT QUALIFIED | 24212 | 32934 | 57146 | 59.4 |
| NOT STATED | 4762 | 6110 | 10872 | 11.3 |
| TOTAL | 46602 | 49531 | 96133 | 100.0 |

U10 FIELD OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGEMENT | 1217 | 2007 | 3224 | 3.4 |
| NATURAL&MATH SCIENCES | 223 | 134 | 357 | 0.4 |
| ENGINEERING&TECHNOLOGY | 847 | 34 | 881 | 0.9 |
| ARCHITECTURE&BUILDING | 4003 | 87 | 4090 | 4.3 |
| SOCIAL SCIENCES | 358 | 307 | 665 | 0.7 |
| HUMANITIES | 96 | 162 | 258 | 0.3 |
| RELIGION | 52 | 13 | 65 | 0.1 |
| EDUCATION | 524 | 1305 | 1829 | 1.9 |
| MEDICAL | 646 | 2284 | 2930 | 3.0 |
| VETERINARY | 21 | 17 | 38 | 0.0 |
| ARTS | 171 | 273 | 444 | 0.5 |
| AGRICULTURE | 264 | 64 | 328 | 0.3 |
| MANUFACTURING | 5411 | 514 | 5925 | 6.2 |
| SERVICES | 1492 | 1060 | 2552 | 2.7 |
| MILITARY | 72 | 2 | 74 | 0.1 |
| OTHER | 2231 | 2224 | 4455 | 4.6 |
| NOT QUALIFIED | 24212 | 32934 | 57146 | 59.4 |
| TOTAL(INCL NOT STATED) | 46602 | 49531 | 96133 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| $0-$6000 | 13195 | 23317 | 36512 | 38.0 |
| $6001-$9000 | 4541 | 7058 | 11599 | 12.1 |
| $9001-$12000 | 4529 | 4896 | 9425 | 9.8 |
| $12001-$15000 | 4654 | 3746 | 8400 | 8.7 |
| $15001-$18000 | 5356 | 2793 | 8149 | 8.5 |
| $18001-$22000 | 4725 | 1886 | 6611 | 6.9 |
| $22001-$26000 | 2613 | 900 | 3513 | 3.7 |
| $26001-$32000 | 2125 | 577 | 2702 | 2.8 |
| $32001-$40000 | 1018 | 263 | 1281 | 1.3 |
| $40001-$50000 | 434 | 94 | 528 | 0.5 |
| $50001 AND OVER | 598 | 131 | 729 | 0.8 |
| TOTAL(INCL NOT STATED) | 46602 | 49531 | 96133 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 11423 | 8409 | 19832 | 38.7 |
| MARRIED | 15247 | 9444 | 24691 | 48.2 |
| SEPARATED NOT DIVORCED | 1076 | 950 | 2026 | 4.0 |
| DIVORCED | 2153 | 1916 | 4069 | 7.9 |
| WIDOWED | 226 | 379 | 605 | 1.2 |
| TOTAL | 30125 | 21098 | 51223 | 100.0 |

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 18094 | 14347 | 32441 | 33.7 |
| SELF EMPLOYED | 3796 | 1610 | 5406 | 5.6 |
| EMPLOYER | 2801 | 1284 | 4085 | 4.2 |
| UNPAID HELPER | 107 | 298 | 405 | 0.4 |
| TOTAL EMPLOYED | 24798 | 17539 | 42337 | 44.0 |
| UNEMPLOYED | 5327 | 3559 | 8886 | 9.2 |
| TOTAL LABOUR FORCE | 30125 | 21098 | 51223 | 53.3 |
| NOT IN LABOUR FORCE | 15349 | 27264 | 42613 | 44.3 |
| TOTAL(INCL NOT STATED) | 46602 | 49531 | 96133 | 100.0 |

U14 OCCUPATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 3477 | 1268 | 4745 | 11.2 |
| PROFESSIONALS | 2206 | 1543 | 3749 | 8.9 |
| PARA-PROFESSIONALS | 1130 | 984 | 2114 | 5.0 |
| TRADESPERSONS | 6694 | 875 | 7569 | 17.9 |
| CLERKS | 1205 | 4938 | 6143 | 14.5 |
| SALES&PERSONAL SERVICES | 3478 | 4955 | 8433 | 19.9 |
| PLANT&MACHINE OPERATORS | 1983 | 492 | 2475 | 5.8 |
| LABOURERS&RELATED WORKERS | 3978 | 2038 | 6016 | 14.2 |
| INAD DESCRIBED & NEI | 344 | 202 | 546 | 1.3 |
| TOTAL(INCL NOT STATED) | 24798 | 17539 | 42337 | 100.0 |

U15 INDUSTRY

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 281 | 144 | 425 | 1.0 |
| MINING | 120 | 23 | 143 | 0.3 |
| MANUFACTURING | 2719 | 1185 | 3904 | 9.2 |
| ELECTRICITY,GAS,WATER | 256 | 40 | 296 | 0.7 |
| CONSTRUCTION | 3985 | 545 | 4530 | 10.7 |
| WHOLESALE&RETAIL TRADE | 5232 | 4367 | 9599 | 22.7 |
| TRANSPORT&STORAGE | 1077 | 360 | 1437 | 3.4 |
| COMMUNICATION | 647 | 189 | 836 | 2.0 |
| FINANCE,PROP&BUS SERVICES | 2999 | 2521 | 5520 | 13.0 |
| PUBLIC ADMIN,DEFENCE | 1080 | 435 | 1515 | 3.6 |
| COMMUNITY SERVICES | 1860 | 3554 | 5414 | 12.8 |
| REC,PERSONAL,OTHER SERVICES | 3420 | 3449 | 6869 | 16.2 |
| NON-CLASSIFIABLE ECON UNIT | 325 | 161 | 486 | 1.1 |
| TOTAL(INCL NOT STATED) | 24798 | 17538 | 42336 | 100.0 |

U16 HOURS WORKED

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NONE | N | N | 2410 | 5.7 |
| 1-15 | 1082 | 2192 | 3274 | 7.7 |
| 16-24 | 866 | 1904 | 2770 | 6.5 |
| 25-34 | 1229 | 1985 | 3214 | 7.6 |
| 35-39 | 3344 | 2230 | 5574 | 13.2 |
| 40 OR MORE | 16455 | 7543 | 23998 | 56.7 |
| NOT STATED | N | N | 1097 | 2.6 |
| TOTAL | N | N | 42337 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 3550

3 Queensland
3550 Gooburrum (S)

AREA SQKM MALES FEMALES PERSONS
1320 2982 2745 5727

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 2930 | 2696 | 5626 |
| RESIDENTS COUNTED ELSEWHERE | 52 | 49 | 101 |
| TOTAL USUAL RESIDENTS | 2982 | 2745 | 5727 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 2486 | 2262 | 4748 |
| 30 JUNE 1981 | 1612 | 1403 | 3015 |
| ABORIGINAL/TSI | 13 | 12 | 25 |
| AUST CITIZENS AGED 18+ | 1875 | 1730 | 3605 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 241 | 236 | 477 | 8.3 |
| 5-9 | 247 | 244 | 491 | 8.6 |
| 10-14 | 319 | 304 | 623 | 10.9 |
| 15-19 | 261 | 212 | 473 | 8.3 |
| 20-24 | 191 | 181 | 372 | 6.5 |
| 25-29 | 206 | 205 | 411 | 7.2 |
| 30-39 | 437 | 431 | 868 | 15.2 |
| 40-49 | 391 | 378 | 769 | 13.4 |
| 50-59 | 343 | 296 | 639 | 11.2 |
| 60-64 | 145 | 98 | 243 | 4.2 |
| 65-69 | 88 | 63 | 151 | 2.6 |
| 70-74 | 54 | 41 | 95 | 1.7 |
| 75 AND OVER | 58 | 55 | 113 | 2.0 |
| TOTAL | 2981 | 2744 | 5725 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 2761 | 2565 | 5326 | 93.0 |
| OTHER OCEANIA | 16 | 25 | 41 | 0.7 |
| UK & IRELAND | 100 | 70 | 170 | 3.0 |
| SOUTHERN EUROPE | 49 | 29 | 78 | 1.4 |
| OTHER EUROPE & USSR | 25 | 22 | 47 | 0.8 |
| EASTERN ASIA | 0 | 2 | 2 | 0.0 |
| SOUTH EASTERN ASIA | 0 | 10 | 10 | 0.2 |
| SOUTHERN ASIA | 2 | 2 | 4 | 0.1 |
| WESTERN ASIA(MIDDLE EAST) | 2 | 2 | 4 | 0.1 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 5 | 6 | 11 | 0.2 |
| AFRICA | 4 | 4 | 8 | 0.1 |
| TOTAL(INCL NOT STATED) | 2980 | 2747 | 5727 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 2622 | 2405 | 5027 | 95.8 |
| SOUTHERN EUROPEAN LANGUAGES | 53 | 48 | 101 | 1.9 |
| OTHER EUROPEAN LANGUAGES | 66 | 56 | 122 | 2.3 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 2741 | 2509 | 5250 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 37 | 27 | 64 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 21 | 19 | 40 |
| WELL | 23 | 17 | 40 |
| NOT WELL | 5 | 6 | 11 |
| NOT AT ALL | 0 | 2 | 2 |
| NOT STATED(PROFICIENCY) | 0 | 2 | 2 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 86 | 73 | 159 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 587 | 341 | 928 | 22.5 |
| MARRIED | 1439 | 1436 | 2875 | 69.6 |
| SEPARATED NOT DIVORCED | 42 | 35 | 77 | 1.9 |
| DIVORCED | 75 | 62 | 137 | 3.3 |
| WIDOWED | 31 | 81 | 112 | 2.7 |
| TOTAL | 2174 | 1955 | 4129 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 679 | 678 | 1357 | 23.7 |
| CATHOLIC | 483 | 442 | 925 | 16.1 |
| UNITING CHURCH | 499 | 501 | 1000 | 17.4 |
| OTHER CHRISTIAN | 624 | 554 | 1178 | 20.5 |
| NO RELIGION(SO DESCRIBED) | 292 | 208 | 500 | 8.7 |
| OTHER | 21 | 22 | 43 | 0.8 |
| TOTAL(INCL NOT STATED) | 2983 | 2750 | 5733 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 3550

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 28 | 18 | 46 | 1.1 |
| DIPLOMA | 42 | 44 | 86 | 2.1 |
| TRADE | 372 | 36 | 408 | 9.9 |
| OTHER | 154 | 166 | 320 | 7.7 |
| NOT QUALIFIED | 1430 | 1545 | 2975 | 71.9 |
| NOT STATED | 149 | 152 | 301 | 7.3 |
| TOTAL | 2175 | 1961 | 4136 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | |
|---|---|---|---|
| MANAGEMENT | 17 | 31 | 48 | 1.2 |
| NATURAL&MATH SCIENCES | 20 | 2 | 22 | 0.5 |
| ENGINEERING&TECHNOLOGY | 27 | 0 | 27 | 0.7 |
| ARCHITECTURE&BUILDING | 100 | 2 | 102 | 2.5 |
| SOCIAL SCIENCES | 0 | 5 | 5 | 0.1 |
| HUMANITIES | 0 | 3 | 3 | 0.1 |
| RELIGION | 2 | 0 | 2 | 0.0 |
| EDUCATION | 33 | 42 | 75 | 1.8 |
| MEDICAL | 5 | 96 | 101 | 2.4 |
| VETERNINARY | 0 | 2 | 2 | 0.0 |
| ARTS | 6 | 5 | 11 | 0.3 |
| AGRICULTURE | 17 | 8 | 25 | 0.6 |
| MANUFACTURING | 249 | 9 | 258 | 6.2 |
| SERVICES | 38 | 22 | 60 | 1.5 |
| MILITARY | 2 | 0 | 2 | 0.0 |
| OTHER | 80 | 38 | 118 | 2.9 |
| NOT QUALIFIED | 1430 | 1545 | 2975 | 71.9 |
| TOTAL(INCL NOT STATED) | 2175 | 1962 | 4137 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 700 | 1164 | 1864 | 45.1 |
| $6001-$9000 | 230 | 240 | 470 | 11.4 |
| $9001-$12000 | 237 | 138 | 375 | 9.1 |
| $12001-$15000 | 221 | 92 | 313 | 7.6 |
| $15001-$18000 | 278 | 72 | 350 | 8.5 |
| $18001-$22000 | 173 | 37 | 210 | 5.1 |
| $22001-$26000 | 84 | 28 | 112 | 2.7 |
| $26001-$32000 | 59 | 10 | 69 | 1.7 |
| $32001-$40000 | 38 | 2 | 40 | 1.0 |
| $40001-$50000 | 16 | 3 | 19 | 0.5 |
| $50001 AND OVER | 20 | 6 | 26 | 0.6 |
| TOTAL(INCL NOT STATED) | 2175 | 1961 | 4136 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 387 | 226 | 613 | 23.7 |
| MARRIED | 1173 | 657 | 1830 | 70.9 |
| SEPARATED NOT DIVORCED | 29 | 11 | 40 | 1.5 |
| DIVORCED | 49 | 25 | 74 | 2.9 |
| WIDOWED | 13 | 12 | 25 | 1.0 |
| TOTAL | 1651 | 931 | 2582 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
1320 2982 2745 5727

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 828 | 452 | 1280 | 30.9 |
| SELF EMPLOYED | 428 | 191 | 619 | 15.0 |
| EMPLOYER | 132 | 75 | 207 | 5.0 |
| UNPAID HELPER | 18 | 52 | 70 | 1.7 |
| TOTAL EMPLOYED | 1406 | 770 | 2176 | 52.6 |
| UNEMPLOYED | 245 | 160 | 405 | 9.8 |
| TOTAL LABOUR FORCE | 1651 | 930 | 2581 | 62.4 |
| NOT IN LABOUR FORCE | 489 | 1002 | 1491 | 36.0 |
| TOTAL(INCL NOT STATED) | 2175 | 1961 | 4136 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 488 | 200 | 688 | 31.7 |
| PROFESSIONALS | 60 | 39 | 99 | 4.6 |
| PARA-PROFESSIONALS | 27 | 48 | 75 | 3.5 |
| TRADESPERSONS | 231 | 24 | 255 | 11.7 |
| CLERKS | 25 | 139 | 164 | 7.6 |
| SALES&PERSONAL SERVICES | 66 | 123 | 189 | 8.7 |
| PLANT&MACHINE OPERATORS | 199 | 14 | 213 | 9.8 |
| LABOURERS&RELATED WORKERS | 272 | 145 | 417 | 19.2 |
| INAD DESCRIBED & NEI | 14 | 15 | 29 | 1.3 |
| TOTAL(INCL NOT STATED) | 1404 | 767 | 2171 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 653 | 282 | 935 | 42.9 |
| MINING | 7 | 2 | 9 | 0.4 |
| MANUFACTURING | 236 | 32 | 268 | 12.3 |
| ELECTRICITY,GAS,WATER | 11 | 0 | 11 | 0.5 |
| CONSTRUCTION | 80 | 2 | 82 | 3.8 |
| WHOLESALE&RETAIL TRADE | 142 | 149 | 291 | 13.4 |
| TRANSPORT&STORAGE | 59 | 17 | 76 | 3.5 |
| COMMUNICATION | 12 | 2 | 14 | 0.6 |
| FINANCE,PROP&BUS SERVICES | 30 | 39 | 69 | 3.2 |
| PUBLIC ADMIN,DEFENCE | 46 | 15 | 61 | 2.8 |
| COMMUNITY SERVICES | 45 | 157 | 202 | 9.3 |
| REC,PERSONAL,OTHER SERVICES | 26 | 49 | 75 | 3.4 |
| NON-CLASSIFIABLE ECON UNIT | 13 | 4 | 17 | 0.8 |
| TOTAL(INCL NOT STATED) | 1407 | 771 | 2178 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 130 | 6.0 |
| 1-15 | 47 | 125 | 172 | 7.9 |
| 16-24 | 39 | 84 | 123 | 5.6 |
| 25-34 | 51 | 56 | 107 | 4.9 |
| 35-39 | 112 | 56 | 168 | 7.7 |
| 40 OR MORE | 1043 | 356 | 1399 | 64.2 |
| NOT STATED | N | N | 79 | 3.6 |
| TOTAL | N | N | 2178 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT US2 02 PAGE 3 3600

AREA SQKM MALES FEMALES PERSONS
15 2065 1953 4018

3 Queensland
3600 Goondiwindi (T)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 1926 | 1809 | 3735 |
| RESIDENTS COUNTED ELSEWHERE | 139 | 144 | 283 |
| TOTAL USUAL RESIDENTS | 2065 | 1953 | 4018 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 1429 | 1376 | 2805 |
| 30 JUNE 1981 | 856 | 821 | 1677 |
| ABORIGINAL/TSI | 16 | 12 | 28 |
| AUST CITIZENS AGED 18+ | 1309 | 1295 | 2604 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 183 | 145 | 328 | 8.2 |
| 5-9 | 164 | 171 | 335 | 8.3 |
| 10-14 | 220 | 170 | 390 | 9.7 |
| 15-19 | 174 | 177 | 351 | 8.7 |
| 20-24 | 201 | 201 | 402 | 10.0 |
| 25-29 | 206 | 181 | 387 | 9.6 |
| 30-39 | 311 | 277 | 588 | 14.6 |
| 40-49 | 247 | 212 | 459 | 11.4 |
| 50-59 | 164 | 146 | 310 | 7.7 |
| 60-64 | 70 | 73 | 143 | 3.6 |
| 65-69 | 41 | 51 | 92 | 2.3 |
| 70-74 | 43 | 52 | 95 | 2.4 |
| 75 AND OVER | 38 | 97 | 135 | 3.4 |
| TOTAL | 2062 | 1953 | 4015 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 1944 | 1854 | 3798 | 94.5 |
| OTHER OCEANIA | 18 | 9 | 27 | 0.7 |
| UK & IRELAND | 34 | 43 | 77 | 1.9 |
| SOUTHERN EUROPE | 0 | 0 | 0 | 0.0 |
| OTHER EUROPE & USSR | 8 | 12 | 20 | 0.5 |
| EASTERN ASIA | 2 | 6 | 8 | 0.2 |
| SOUTH EASTERN ASIA | 2 | 8 | 10 | 0.2 |
| SOUTHERN ASIA | 0 | 0 | 0 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 2 | 2 | 4 | 0.1 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 2 | 2 | 4 | 0.1 |
| AFRICA | 3 | 4 | 7 | 0.2 |
| TOTAL(INCL NOT STATED) | 2061 | 1957 | 4018 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 1797 | 1752 | 3549 | 96.2 |
| SOUTHERN EUROPEAN LANGUAGES | 5 | 3 | 8 | 0.2 |
| OTHER EUROPEAN LANGUAGES | 80 | 53 | 133 | 3.6 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 1882 | 1808 | 3690 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 10 | 15 | 25 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 3 | 10 | 13 |
| WELL | 2 | 2 | 4 |
| NOT WELL | 0 | 2 | 2 |
| NOT AT ALL | 2 | 0 | 2 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 17 | 29 | 46 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 514 | 366 | 880 | 29.7 |
| MARRIED | 842 | 847 | 1689 | 57.1 |
| SEPARATED NOT DIVORCED | 48 | 39 | 87 | 2.9 |
| DIVORCED | 54 | 46 | 100 | 3.4 |
| WIDOWED | 36 | 168 | 204 | 6.9 |
| TOTAL | 1494 | 1466 | 2960 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 664 | 717 | 1381 | 34.4 |
| CATHOLIC | 662 | 593 | 1255 | 31.2 |
| UNITING CHURCH | 124 | 150 | 274 | 6.8 |
| OTHER CHRISTIAN | 223 | 209 | 432 | 10.8 |
| NO RELIGION(SO DESCRIBED) | 157 | 123 | 280 | 7.0 |
| OTHER | 7 | 4 | 11 | 0.3 |
| TOTAL(INCL NOT STATED) | 2064 | 1954 | 4018 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT US2 02 PAGE 3 3600

AREA SQKM MALES FEMALES PERSONS
15 2065 1953 4018

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 56 | 31 | 87 | 2.9 |
| DIPLOMA | 35 | 80 | 115 | 3.9 |
| TRADE | 230 | 17 | 247 | 8.3 |
| OTHER | 118 | 133 | 251 | 8.5 |
| NOT QUALIFIED | 938 | 1080 | 2018 | 68.1 |
| NOT STATED | 121 | 126 | 247 | 8.3 |
| TOTAL | 1498 | 1467 | 2965 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 24 | 22 | 46 | 1.6 |
| NATURAL&MATH SCIENCES | 4 | 5 | 9 | 0.3 |
| ENGINEERING&TECHNOLOGY | 8 | 0 | 8 | 0.3 |
| ARCHITECTURE&BUILDING | 72 | 2 | 74 | 2.5 |
| SOCIAL SCIENCES | 10 | 9 | 19 | 0.6 |
| HUMANITIES | 0 | 4 | 4 | 0.1 |
| RELIGION | 6 | 0 | 6 | 0.2 |
| EDUCATION | 24 | 77 | 101 | 3.4 |
| MEDICAL | 12 | 91 | 103 | 3.5 |
| VETERNINARY | 4 | 0 | 4 | 0.1 |
| ARTS | 0 | 0 | 0 | 0.0 |
| AGRICULTURE | 53 | 3 | 56 | 1.9 |
| MANUFACTURING | 155 | 0 | 155 | 5.2 |
| SERVICES | 20 | 19 | 39 | 1.3 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 45 | 29 | 74 | 2.5 |
| NOT QUALIFIED | 938 | 1080 | 2018 | 68.1 |
| TOTAL(INCL NOT STATED) | 1496 | 1467 | 2963 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 264 | 671 | 935 | 31.5 |
| $6001-$9000 | 100 | 200 | 300 | 10.1 |
| $9001-$12000 | 174 | 136 | 310 | 10.5 |
| $12001-$15000 | 217 | 128 | 345 | 11.6 |
| $15001-$18000 | 229 | 76 | 305 | 10.3 |
| $18001-$22000 | 178 | 51 | 229 | 7.7 |
| $22001-$26000 | 86 | 24 | 110 | 3.7 |
| $26001-$32000 | 76 | 18 | 94 | 3.2 |
| $32001-$40000 | 37 | 4 | 41 | 1.4 |
| $40001-$50000 | 8 | 2 | 10 | 0.3 |
| $50001 AND OVER | 10 | 5 | 15 | 0.5 |
| TOTAL(INCL NOT STATED) | 1498 | 1468 | 2966 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 385 | 238 | 623 | 32.7 |
| MARRIED | 710 | 422 | 1132 | 59.3 |
| SEPARATED NOT DIVORCED | 42 | 21 | 63 | 3.3 |
| DIVORCED | 42 | 27 | 69 | 3.6 |
| WIDOWED | 13 | 8 | 21 | 1.1 |
| TOTAL | 1192 | 716 | 1908 | 100.0 |

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 861 | 518 | 1379 | 46.5 |
| SELF EMPLOYED | 130 | 56 | 186 | 6.3 |
| EMPLOYER | 125 | 63 | 188 | 6.3 |
| UNPAID HELPER | 6 | 19 | 25 | 0.8 |
| TOTAL EMPLOYED | 1122 | 656 | 1778 | 59.9 |
| UNEMPLOYED | 70 | 62 | 132 | 4.5 |
| TOTAL LABOUR FORCE | 1192 | 718 | 1910 | 64.4 |
| NOT IN LABOUR FORCE | 253 | 712 | 965 | 32.5 |
| TOTAL(INCL NOT STATED) | 1500 | 1466 | 2966 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 169 | 58 | 227 | 12.7 |
| PROFESSIONALS | 72 | 66 | 138 | 7.7 |
| PARA-PROFESSIONALS | 44 | 26 | 70 | 3.9 |
| TRADESPERSONS | 264 | 39 | 303 | 17.0 |
| CLERKS | 57 | 167 | 224 | 12.6 |
| SALES&PERSONAL SERVICES | 113 | 183 | 296 | 16.6 |
| PLANT&MACHINE OPERATORS | 196 | 20 | 216 | 12.1 |
| LABOURERS&RELATED WORKERS | 182 | 88 | 270 | 15.2 |
| INAD DESCRIBED & NEI | 7 | 6 | 13 | 0.7 |
| TOTAL(INCL NOT STATED) | 1121 | 660 | 1781 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 171 | 45 | 216 | 12.2 |
| MINING | 4 | 0 | 4 | 0.2 |
| MANUFACTURING | 40 | 14 | 54 | 3.1 |
| ELECTRICITY,GAS,WATER | 23 | 4 | 27 | 1.5 |
| CONSTRUCTION | 104 | 16 | 120 | 6.8 |
| WHOLESALE&RETAIL TRADE | 311 | 212 | 523 | 29.5 |
| TRANSPORT&STORAGE | 122 | 15 | 137 | 7.7 |
| COMMUNICATION | 21 | 4 | 25 | 1.4 |
| FINANCE,PROP&BUS SERVICES | 44 | 40 | 84 | 4.7 |
| PUBLIC ADMIN,DEFENCE | 80 | 13 | 93 | 5.3 |
| COMMUNITY SERVICES | 82 | 162 | 244 | 13.8 |
| REC,PERSONAL,OTHER SERVICES | 43 | 106 | 149 | 8.4 |
| NON-CLASSIFIABLE ECON UNIT | 30 | 4 | 34 | 1.9 |
| TOTAL(INCL NOT STATED) | 1116 | 654 | 1770 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 125 | 7.0 |
| 1-15 | 22 | 76 | 98 | 5.5 |
| 16-24 | 21 | 76 | 97 | 5.5 |
| 25-34 | 25 | 77 | 102 | 5.7 |
| 35-39 | 117 | 72 | 189 | 10.6 |
| 40 OR MORE | 837 | 270 | 1107 | 62.3 |
| NOT STATED | N | N | 58 | 3.3 |
| TOTAL | N | N | 1776 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 3650

AREA SQKM MALES FEMALES PERSONS
20 5227 5701 10928

3 Queensland
3650 Gympie (C)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 4850 | 5360 | 10210 |
| RESIDENTS COUNTED ELSEWHERE | 377 | 341 | 718 |
| TOTAL USUAL RESIDENTS | 5227 | 5701 | 10928 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 3851 | 4324 | 8175 |
| 30 JUNE 1981 | 2660 | 3020 | 5680 |
| ABORIGINAL/TSI | 33 | 33 | 66 |
| AUST CITIZENS AGED 18+ | 3547 | 4021 | 7568 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 403 | 397 | 800 | 7.3 |
| 5-9 | 366 | 382 | 748 | 6.8 |
| 10-14 | 424 | 382 | 806 | 7.4 |
| 15-19 | 452 | 454 | 906 | 8.3 |
| 20-24 | 423 | 449 | 872 | 8.0 |
| 25-29 | 384 | 373 | 757 | 6.9 |
| 30-39 | 658 | 648 | 1306 | 12.0 |
| 40-49 | 525 | 560 | 1085 | 9.9 |
| 50-59 | 577 | 626 | 1203 | 11.0 |
| 60-64 | 286 | 316 | 602 | 5.5 |
| 65-69 | 237 | 287 | 524 | 4.8 |
| 70-74 | 206 | 300 | 506 | 4.6 |
| 75 AND OVER | 286 | 527 | 813 | 7.4 |
| TOTAL | 5227 | 5701 | 10928 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 4844 | 5290 | 10134 | 92.7 |
| OTHER OCEANIA | 67 | 56 | 123 | 1.1 |
| UK & IRELAND | 168 | 182 | 350 | 3.2 |
| SOUTHERN EUROPE | 10 | 7 | 17 | 0.2 |
| OTHER EUROPE & USSR | 47 | 44 | 91 | 0.8 |
| EASTERN ASIA | 6 | 4 | 10 | 0.1 |
| SOUTH EASTERN ASIA | 5 | 17 | 22 | 0.2 |
| SOUTHERN ASIA | 15 | 19 | 34 | 0.3 |
| WESTERN ASIA(MIDDLE EAST) | 2 | 2 | 4 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 15 | 20 | 35 | 0.3 |
| AFRICA | 4 | 4 | 8 | 0.1 |
| TOTAL(INCL NOT STATED) | 5231 | 5699 | 10930 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 4691 | 5157 | 9848 | 97.2 |
| SOUTHERN EUROPEAN LANGUAGES | 15 | 15 | 30 | 0.3 |
| OTHER EUROPEAN LANGUAGES | 118 | 132 | 250 | 2.5 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 4824 | 5304 | 10128 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 45 | 44 | 89 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 22 | 25 | 47 |
| WELL | 24 | 24 | 48 |
| NOT WELL | 4 | 14 | 18 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 2 | 0 | 2 |
| TOTAL | 97 | 107 | 204 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 1189 | 975 | 2164 | 25.2 |
| MARRIED | 2482 | 2502 | 4984 | 58.1 |
| SEPARATED NOT DIVORCED | 103 | 131 | 234 | 2.7 |
| DIVORCED | 132 | 173 | 305 | 3.6 |
| WIDOWED | 128 | 759 | 887 | 10.3 |
| TOTAL | 4034 | 4540 | 8574 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 1126 | 1276 | 2402 | 22.0 |
| CATHOLIC | 1041 | 1096 | 2137 | 19.6 |
| UNITING CHURCH | 975 | 1177 | 2152 | 19.7 |
| OTHER CHRISTIAN | 727 | 928 | 1655 | 15.1 |
| NO RELIGION(SO DESCRIBED) | 603 | 496 | 1099 | 10.1 |
| OTHER | 42 | 37 | 79 | 0.7 |
| TOTAL(INCL NOT STATED) | 5224 | 5702 | 10926 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 3650

AREA SQKM MALES FEMALES PERSONS
20 5227 5701 10928

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 121 | 60 | 181 | 2.1 |
| DIPLOMA | 92 | 157 | 249 | 2.9 |
| TRADE | 653 | 62 | 715 | 8.3 |
| OTHER | 307 | 363 | 670 | 7.8 |
| NOT QUALIFIED | 2552 | 3508 | 6060 | 70.7 |
| NOT STATED | 309 | 390 | 699 | 8.2 |
| TOTAL | 4034 | 4540 | 8574 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 47 | 53 | 100 | 1.2 |
| NATURAL&MATH SCIENCES | 17 | 9 | 26 | 0.3 |
| ENGINEERING&TECHNOLOGY | 37 | 2 | 39 | 0.5 |
| ARCHITECTURE&BUILDING | 208 | 2 | 210 | 2.4 |
| SOCIAL SCIENCES | 21 | 11 | 32 | 0.4 |
| HUMANITIES | 8 | 8 | 16 | 0.2 |
| RELIGION | 8 | 2 | 10 | 0.1 |
| EDUCATION | 68 | 154 | 222 | 2.6 |
| MEDICAL | 48 | 209 | 257 | 3.0 |
| VETERNINARY | 6 | 2 | 8 | 0.1 |
| ARTS | 3 | 18 | 21 | 0.2 |
| AGRICULTURE | 32 | 5 | 37 | 0.4 |
| MANUFACTURING | 412 | 22 | 434 | 5.1 |
| SERVICES | 80 | 37 | 117 | 1.4 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 178 | 110 | 288 | 3.4 |
| NOT QUALIFIED | 2552 | 3508 | 6060 | 70.7 |
| TOTAL(INCL NOT STATED) | 4034 | 4542 | 8576 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 1226 | 2594 | 3820 | 44.6 |
| $6001-$9000 | 388 | 614 | 1002 | 11.7 |
| $9001-$12000 | 366 | 373 | 739 | 8.6 |
| $12001-$15000 | 458 | 269 | 727 | 8.5 |
| $15001-$18000 | 539 | 159 | 698 | 8.1 |
| $18001-$22000 | 441 | 94 | 535 | 6.2 |
| $22001-$26000 | 211 | 64 | 275 | 3.2 |
| $26001-$32000 | 129 | 32 | 161 | 1.9 |
| $32001-$40000 | 61 | 11 | 72 | 0.8 |
| $40001-$50000 | 21 | 6 | 27 | 0.3 |
| $50001 AND OVER | 26 | 7 | 33 | 0.4 |
| TOTAL(INCL NOT STATED) | 4034 | 4540 | 8574 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 848 | 639 | 1487 | 32.8 |
| MARRIED | 1746 | 943 | 2689 | 59.3 |
| SEPARATED NOT DIVORCED | 75 | 50 | 125 | 2.8 |
| DIVORCED | 91 | 83 | 174 | 3.8 |
| WIDOWED | 20 | 38 | 58 | 1.3 |
| TOTAL | 2780 | 1753 | 4533 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
20 5227 5701 10928

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 1946 | 1266 | 3212 | 37.5 |
| SELF EMPLOYED | 232 | 121 | 353 | 4.1 |
| EMPLOYER | 217 | 110 | 327 | 3.8 |
| UNPAID HELPER | 7 | 30 | 37 | 0.4 |
| TOTAL EMPLOYED | 2402 | 1527 | 3929 | 45.9 |
| UNEMPLOYED | 375 | 218 | 593 | 6.9 |
| TOTAL LABOUR FORCE | 2777 | 1745 | 4522 | 52.8 |
| NOT IN LABOUR FORCE | 1217 | 2747 | 3964 | 46.3 |
| TOTAL(INCL NOT STATED) | 4033 | 4535 | 8568 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 243 | 92 | 335 | 8.5 |
| PROFESSIONALS | 189 | 131 | 320 | 8.1 |
| PARA-PROFESSIONALS | 110 | 108 | 218 | 5.5 |
| TRADESPERSONS | 519 | 73 | 592 | 15.1 |
| CLERKS | 134 | 356 | 490 | 12.5 |
| SALES&PERSONAL SERVICES | 242 | 399 | 641 | 16.3 |
| PLANT&MACHINE OPERATORS | 433 | 57 | 490 | 12.5 |
| LABOURERS&RELATED WORKERS | 491 | 289 | 780 | 19.8 |
| INAD DESCRIBED & NEI | 19 | 10 | 29 | 0.7 |
| TOTAL(INCL NOT STATED) | 2402 | 1530 | 3932 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 229 | 71 | 300 | 7.6 |
| MINING | 14 | 2 | 16 | 0.4 |
| MANUFACTURING | 334 | 114 | 448 | 11.4 |
| ELECTRICITY,GAS,WATER | 43 | 3 | 46 | 1.2 |
| CONSTRUCTION | 183 | 35 | 218 | 5.5 |
| WHOLESALE&RETAIL TRADE | 536 | 430 | 966 | 24.6 |
| TRANSPORT&STORAGE | 335 | 35 | 370 | 9.4 |
| COMMUNICATION | 74 | 6 | 80 | 2.0 |
| FINANCE,PROP&BUS SERVICES | 119 | 114 | 233 | 5.9 |
| PUBLIC ADMIN,DEFENCE | 156 | 43 | 199 | 5.1 |
| COMMUNITY SERVICES | 222 | 482 | 704 | 17.9 |
| REC,PERSONAL,OTHER SERVICES | 94 | 154 | 248 | 6.3 |
| NON-CLASSIFIABLE ECON UNIT | 13 | 2 | 15 | 0.4 |
| TOTAL(INCL NOT STATED) | 2401 | 1531 | 3932 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 339 | 8.6 |
| 1-15 | 64 | 254 | 318 | 8.1 |
| 16-24 | 51 | 200 | 251 | 6.4 |
| 25-34 | 79 | 115 | 194 | 4.9 |
| 35-39 | 288 | 177 | 465 | 11.8 |
| 40 OR MORE | 1703 | 582 | 2285 | 58.1 |
| NOT STATED | N | N | 81 | 2.1 |
| TOTAL | N | N | 3933 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 3700

3 Queensland
3700 Herberton (S)

| | AREA SQKM | MALES | FEMALES | PERSONS |
|---|---|---|---|---|
| | 9534 | 2206 | 2134 | 4340 |

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 1997 | 1889 | 3886 |
| RESIDENTS COUNTED ELSEWHERE | 209 | 245 | 454 |
| TOTAL USUAL RESIDENTS | 2206 | 2134 | 4340 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 1510 | 1413 | 2923 |
| 30 JUNE 1981 | 882 | 795 | 1677 |
| ABORIGINAL/TSI | 210 | 247 | 457 |
| AUST CITIZENS AGED 18+ | 1298 | 1168 | 2466 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 226 | 218 | 444 | 10.2 |
| 5-9 | 199 | 159 | 358 | 8.2 |
| 10-14 | 203 | 258 | 461 | 10.6 |
| 15-19 | 195 | 247 | 442 | 10.2 |
| 20-24 | 131 | 136 | 267 | 6.1 |
| 25-29 | 170 | 162 | 332 | 7.6 |
| 30-39 | 329 | 291 | 620 | 14.3 |
| 40-49 | 244 | 234 | 478 | 11.0 |
| 50-59 | 213 | 158 | 371 | 8.5 |
| 60-64 | 113 | 67 | 180 | 4.1 |
| 65-69 | 64 | 65 | 129 | 3.0 |
| 70-74 | 51 | 62 | 113 | 2.6 |
| 75 AND OVER | 71 | 77 | 148 | 3.4 |
| TOTAL | 2209 | 2134 | 4343 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 1898 | 1861 | 3759 | 86.6 |
| OTHER OCEANIA | 47 | 45 | 92 | 2.1 |
| UK & IRELAND | 91 | 118 | 209 | 4.8 |
| SOUTHERN EUROPE | 41 | 14 | 55 | 1.3 |
| OTHER EUROPE & USSR | 55 | 29 | 84 | 1.9 |
| EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTH EASTERN ASIA | 9 | 16 | 25 | 0.6 |
| SOUTHERN ASIA | 2 | 7 | 9 | 0.2 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 0 | 2 | 2 | 0.0 |
| OTHER AMERICA | 19 | 9 | 28 | 0.6 |
| AFRICA | 6 | 4 | 10 | 0.2 |
| TOTAL(INCL NOT STATED) | 2206 | 2135 | 4341 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 1824 | 1788 | 3612 | 92.7 |
| SOUTHERN EUROPEAN LANGUAGES | 44 | 28 | 72 | 1.8 |
| OTHER EUROPEAN LANGUAGES | 112 | 100 | 212 | 5.4 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 1980 | 1916 | 3896 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 56 | 47 | 103 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 37 | 19 | 56 |
| WELL | 24 | 16 | 40 |
| NOT WELL | 4 | 6 | 10 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 2 | 2 |
| NOT STATED(QUESTION) | 2 | 0 | 2 |
| TOTAL | 123 | 90 | 213 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 558 | 419 | 977 | 31.7 |
| MARRIED | 832 | 833 | 1665 | 54.1 |
| SEPARATED NOT DIVORCED | 58 | 50 | 108 | 3.5 |
| DIVORCED | 86 | 73 | 159 | 5.2 |
| WIDOWED | 44 | 126 | 170 | 5.5 |
| TOTAL | 1578 | 1501 | 3079 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 419 | 394 | 813 | 18.7 |
| CATHOLIC | 378 | 474 | 852 | 19.6 |
| UNITING CHURCH | 226 | 255 | 481 | 11.1 |
| OTHER CHRISTIAN | 357 | 353 | 710 | 16.4 |
| NO RELIGION(SO DESCRIBED) | 472 | 362 | 834 | 19.2 |
| OTHER | 47 | 42 | 89 | 2.1 |
| TOTAL(INCL NOT STATED) | 2205 | 2134 | 4339 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 3700

AREA SQKM MALES FEMALES PERSONS
9534 2206 2134 4340

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 42 | 44 | 86 | 2.8 |
| DIPLOMA | 34 | 73 | 107 | 3.5 |
| TRADE | 255 | 24 | 279 | 9.1 |
| OTHER | 133 | 130 | 263 | 8.5 |
| NOT QUALIFIED | 948 | 1092 | 2040 | 66.3 |
| NOT STATED | 166 | 136 | 302 | 9.8 |
| TOTAL | 1578 | 1499 | 3077 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 12 | 21 | 33 | 1.1 |
| NATURAL&MATH SCIENCES | 13 | 11 | 24 | 0.8 |
| ENGINEERING&TECHNOLOGY | 24 | 2 | 26 | 0.8 |
| ARCHITECTURE&BUILDING | 74 | 2 | 76 | 2.5 |
| SOCIAL SCIENCES | 4 | 11 | 15 | 0.5 |
| HUMANITIES | 7 | 4 | 11 | 0.4 |
| RELIGION | 3 | 0 | 3 | 0.1 |
| EDUCATION | 18 | 85 | 103 | 3.3 |
| MEDICAL | 14 | 67 | 81 | 2.6 |
| VETERNINARY | 0 | 0 | 0 | 0.0 |
| ARTS | 4 | 4 | 8 | 0.3 |
| AGRICULTURE | 13 | 3 | 16 | 0.5 |
| MANUFACTURING | 169 | 9 | 178 | 5.8 |
| SERVICES | 31 | 11 | 42 | 1.4 |
| MILITARY | 2 | 0 | 2 | 0.1 |
| OTHER | 76 | 43 | 119 | 3.9 |
| NOT QUALIFIED | 948 | 1092 | 2040 | 66.3 |
| TOTAL(INCL NOT STATED) | 1578 | 1501 | 3079 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 594 | 889 | 1483 | 48.2 |
| $6001-$9000 | 158 | 176 | 334 | 10.9 |
| $9001-$12000 | 169 | 88 | 257 | 8.4 |
| $12001-$15000 | 161 | 70 | 231 | 7.5 |
| $15001-$18000 | 97 | 34 | 131 | 4.3 |
| $18001-$22000 | 78 | 27 | 105 | 3.4 |
| $22001-$26000 | 71 | 27 | 98 | 3.2 |
| $26001-$32000 | 56 | 11 | 67 | 2.2 |
| $32001-$40000 | 23 | 0 | 23 | 0.7 |
| $40001-$50000 | 9 | 4 | 13 | 0.4 |
| $50001 AND OVER | 16 | 7 | 23 | 0.7 |
| TOTAL(INCL NOT STATED) | 1578 | 1498 | 3076 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 345 | 142 | 487 | 30.4 |
| MARRIED | 617 | 320 | 937 | 58.4 |
| SEPARATED NOT DIVORCED | 41 | 17 | 58 | 3.6 |
| DIVORCED | 57 | 32 | 89 | 5.5 |
| WIDOWED | 12 | 21 | 33 | 2.1 |
| TOTAL | 1072 | 532 | 1604 | 100.0 |

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 518 | 265 | 783 | 25.5 |
| SELF EMPLOYED | 177 | 89 | 266 | 8.7 |
| EMPLOYER | 81 | 47 | 128 | 4.2 |
| UNPAID HELPER | 6 | 25 | 31 | 1.0 |
| TOTAL EMPLOYED | 782 | 426 | 1208 | 39.3 |
| UNEMPLOYED | 283 | 101 | 384 | 12.5 |
| TOTAL LABOUR FORCE | 1065 | 527 | 1592 | 51.9 |
| NOT IN LABOUR FORCE | 461 | 939 | 1400 | 45.6 |
| TOTAL(INCL NOT STATED) | 1572 | 1498 | 3070 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 184 | 99 | 283 | 23.4 |
| PROFESSIONALS | 49 | 53 | 102 | 8.4 |
| PARA-PROFESSIONALS | 24 | 17 | 41 | 3.4 |
| TRADESPERSONS | 136 | 19 | 155 | 12.8 |
| CLERKS | 29 | 88 | 117 | 9.7 |
| SALES&PERSONAL SERVICES | 26 | 53 | 79 | 6.5 |
| PLANT&MACHINE OPERATORS | 142 | 9 | 151 | 12.5 |
| LABOURERS&RELATED WORKERS | 178 | 70 | 248 | 20.5 |
| INAD DESCRIBED & NEI | 12 | 11 | 23 | 1.9 |
| TOTAL(INCL NOT STATED) | 785 | 425 | 1210 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 205 | 86 | 291 | 24.1 |
| MINING | 79 | 11 | 90 | 7.5 |
| MANUFACTURING | 82 | 22 | 104 | 8.6 |
| ELECTRICITY,GAS,WATER | 21 | 0 | 21 | 1.7 |
| CONSTRUCTION | 81 | 6 | 87 | 7.2 |
| WHOLESALE&RETAIL TRADE | 75 | 58 | 133 | 11.0 |
| TRANSPORT&STORAGE | 42 | 7 | 49 | 4.1 |
| COMMUNICATION | 14 | 4 | 18 | 1.5 |
| FINANCE,PROP&BUS SERVICES | 17 | 17 | 34 | 2.8 |
| PUBLIC ADMIN,DEFENCE | 56 | 14 | 70 | 5.8 |
| COMMUNITY SERVICES | 69 | 148 | 217 | 18.0 |
| REC,PERSONAL,OTHER SERVICES | 19 | 33 | 52 | 4.3 |
| NON-CLASSIFIABLE ECON UNIT | 12 | 2 | 14 | 1.2 |
| TOTAL(INCL NOT STATED) | 787 | 421 | 1208 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 96 | 7.9 |
| 1-15 | 23 | 48 | 71 | 5.8 |
| 16-24 | 23 | 45 | 68 | 5.6 |
| 25-34 | 19 | 27 | 46 | 3.8 |
| 35-39 | 50 | 36 | 86 | 7.1 |
| 40 OR MORE | 598 | 205 | 803 | 66.0 |
| NOT STATED | N | N | 46 | 3.8 |
| TOTAL | N | N | 1216 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 3750

AREA SQKM MALES FEMALES PERSONS
2339 9057 9235 18292

3 Queensland
3750 Hervey Bay (C)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 8585 | 8795 | 17380 |
| RESIDENTS COUNTED ELSEWHERE | 472 | 440 | 912 |
| TOTAL USUAL RESIDENTS | 9057 | 9235 | 18292 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 6309 | 6482 | 12791 |
| 30 JUNE 1981 | 3244 | 3354 | 6598 |
| ABORIGINAL/TSI | 113 | 101 | 214 |
| AUST CITIZENS AGED 18+ | 6140 | 6363 | 12503 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 579 | 526 | 1105 | 6.0 |
| 5-9 | 591 | 571 | 1162 | 6.4 |
| 10-14 | 728 | 729 | 1457 | 8.0 |
| 15-19 | 683 | 606 | 1289 | 7.0 |
| 20-24 | 465 | 480 | 945 | 5.2 |
| 25-29 | 498 | 538 | 1036 | 5.7 |
| 30-39 | 1088 | 1175 | 2263 | 12.4 |
| 40-49 | 981 | 1037 | 2018 | 11.0 |
| 50-59 | 987 | 1123 | 2110 | 11.5 |
| 60-64 | 723 | 701 | 1424 | 7.8 |
| 65-69 | 660 | 628 | 1288 | 7.0 |
| 70-74 | 511 | 505 | 1016 | 5.6 |
| 75 AND OVER | 563 | 616 | 1179 | 6.4 |
| TOTAL | 9057 | 9235 | 18292 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 7756 | 7915 | 15671 | 85.7 |
| OTHER OCEANIA | 119 | 157 | 276 | 1.5 |
| UK & IRELAND | 660 | 625 | 1285 | 7.0 |
| SOUTHERN EUROPE | 50 | 28 | 78 | 0.4 |
| OTHER EUROPE & USSR | 261 | 217 | 478 | 2.6 |
| EASTERN ASIA | 9 | 15 | 24 | 0.1 |
| SOUTH EASTERN ASIA | 10 | 44 | 54 | 0.3 |
| SOUTHERN ASIA | 15 | 24 | 39 | 0.2 |
| WESTERN ASIA(MIDDLE EAST) | 2 | 4 | 6 | 0.0 |
| SOUTH AMERICA | 0 | 2 | 2 | 0.0 |
| OTHER AMERICA | 28 | 22 | 50 | 0.3 |
| AFRICA | 27 | 31 | 58 | 0.3 |
| TOTAL(INCL NOT STATED) | 9057 | 9234 | 18291 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 8067 | 8295 | 16362 | 95.2 |
| SOUTHERN EUROPEAN LANGUAGES | 38 | 22 | 60 | 0.3 |
| OTHER EUROPEAN LANGUAGES | 373 | 392 | 765 | 4.5 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 8478 | 8709 | 17187 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 195 | 191 | 386 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 110 | 118 | 228 |
| WELL | 66 | 66 | 132 |
| NOT WELL | 12 | 10 | 22 |
| NOT AT ALL | 2 | 4 | 6 |
| NOT STATED(PROFICIENCY) | 0 | 2 | 2 |
| NOT STATED(QUESTION) | 0 | 2 | 2 |
| TOTAL | 385 | 393 | 778 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 1633 | 1211 | 2844 | 19.5 |
| MARRIED | 4688 | 4694 | 9382 | 64.4 |
| SEPARATED NOT DIVORCED | 216 | 225 | 441 | 3.0 |
| DIVORCED | 354 | 371 | 725 | 5.0 |
| WIDOWED | 271 | 908 | 1179 | 8.1 |
| TOTAL | 7162 | 7409 | 14571 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 2410 | 2567 | 4977 | 27.2 |
| CATHOLIC | 1271 | 1414 | 2685 | 14.7 |
| UNITING CHURCH | 1160 | 1277 | 2437 | 13.3 |
| OTHER CHRISTIAN | 1710 | 1820 | 3530 | 19.3 |
| NO RELIGION(SO DESCRIBED) | 1249 | 1012 | 2261 | 12.4 |
| OTHER | 53 | 49 | 102 | 0.6 |
| TOTAL(INCL NOT STATED) | 9059 | 9234 | 18293 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 3750

AREA SQKM MALES FEMALES PERSONS
2339 9057 9235 18292

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 178 | 103 | 281 | 1.9 |
| DIPLOMA | 197 | 225 | 422 | 2.9 |
| TRADE | 1529 | 156 | 1685 | 11.6 |
| OTHER | 658 | 743 | 1401 | 9.6 |
| NOT QUALIFIED | 3943 | 5368 | 9311 | 63.9 |
| NOT STATED | 654 | 814 | 1468 | 10.1 |
| TOTAL | 7159 | 7409 | 14568 | 100.0 |

U10 FIELD OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGEMENT | 101 | 158 | 259 | 1.8 |
| NATURAL&MATH SCIENCES | 27 | 15 | 42 | 0.3 |
| ENGINEERING&TECHNOLOGY | 123 | 3 | 126 | 0.9 |
| ARCHITECTURE&BUILDING | 562 | 14 | 576 | 4.0 |
| SOCIAL SCIENCES | 27 | 35 | 62 | 0.4 |
| HUMANITIES | 9 | 16 | 25 | 0.2 |
| RELIGION | 13 | 4 | 17 | 0.1 |
| EDUCATION | 138 | 218 | 356 | 2.4 |
| MEDICAL | 89 | 323 | 412 | 2.8 |
| VETERNINARY | 3 | 4 | 7 | 0.0 |
| ARTS | 8 | 32 | 40 | 0.3 |
| AGRICULTURE | 52 | 7 | 59 | 0.4 |
| MANUFACTURING | 887 | 63 | 950 | 6.5 |
| SERVICES | 202 | 99 | 301 | 2.1 |
| MILITARY | 10 | 0 | 10 | 0.1 |
| OTHER | 311 | 236 | 547 | 3.8 |
| NOT QUALIFIED | 3943 | 5368 | 9311 | 63.9 |
| TOTAL(INCL NOT STATED) | 7159 | 7409 | 14568 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| $0-$6000 | 2677 | 4320 | 6997 | 48.0 |
| $6001-$9000 | 953 | 1078 | 2031 | 13.9 |
| $9001-$12000 | 803 | 560 | 1363 | 9.4 |
| $12001-$15000 | 646 | 343 | 989 | 6.8 |
| $15001-$18000 | 628 | 188 | 816 | 5.6 |
| $18001-$22000 | 476 | 153 | 629 | 4.3 |
| $22001-$26000 | 267 | 97 | 364 | 2.5 |
| $26001-$32000 | 199 | 49 | 248 | 1.7 |
| $32001-$40000 | 72 | 16 | 88 | 0.6 |
| $40001-$50000 | 39 | 5 | 44 | 0.3 |
| $50001 AND OVER | 37 | 8 | 45 | 0.3 |
| TOTAL(INCL NOT STATED) | 7159 | 7409 | 14568 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 1061 | 681 | 1742 | 28.3 |
| MARRIED | 2439 | 1365 | 3804 | 61.8 |
| SEPARATED NOT DIVORCED | 127 | 80 | 207 | 3.4 |
| DIVORCED | 203 | 142 | 345 | 5.6 |
| WIDOWED | 25 | 37 | 62 | 1.0 |
| TOTAL | 3855 | 2305 | 6160 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
2339 9057 9235 18292

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 1943 | 1324 | 3267 | 22.4 |
| SELF EMPLOYED | 631 | 303 | 934 | 6.4 |
| EMPLOYER | 384 | 202 | 586 | 4.0 |
| UNPAID HELPER | 31 | 76 | 107 | 0.7 |
| TOTAL EMPLOYED | 2989 | 1905 | 4894 | 33.6 |
| UNEMPLOYED | 864 | 403 | 1267 | 8.7 |
| TOTAL LABOUR FORCE | 3853 | 2308 | 6161 | 42.3 |
| NOT IN LABOUR FORCE | 3208 | 4979 | 8187 | 56.2 |
| TOTAL(INCL NOT STATED) | 7159 | 7410 | 14569 | 100.0 |

U14 OCCUPATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 522 | 205 | 727 | 14.9 |
| PROFESSIONALS | 253 | 188 | 441 | 9.0 |
| PARA-PROFESSIONALS | 143 | 111 | 254 | 5.2 |
| TRADESPERSONS | 771 | 89 | 860 | 17.6 |
| CLERKS | 120 | 502 | 622 | 12.7 |
| SALES&PERSONAL SERVICES | 311 | 459 | 770 | 15.7 |
| PLANT&MACHINE OPERATORS | 278 | 20 | 298 | 6.1 |
| LABOURERS&RELATED WORKERS | 535 | 259 | 794 | 16.2 |
| INAD DESCRIBED & NEI | 31 | 31 | 62 | 1.3 |
| TOTAL(INCL NOT STATED) | 2989 | 1904 | 4893 | 100.0 |

U15 INDUSTRY

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 278 | 101 | 379 | 7.8 |
| MINING | 22 | 0 | 22 | 0.4 |
| MANUFACTURING | 337 | 63 | 400 | 8.2 |
| ELECTRICITY,GAS,WATER | 55 | 6 | 61 | 1.2 |
| CONSTRUCTION | 434 | 75 | 509 | 10.4 |
| WHOLESALE&RETAIL TRADE | 584 | 470 | 1054 | 21.6 |
| TRANSPORT&STORAGE | 143 | 39 | 182 | 3.7 |
| COMMUNICATION | 73 | 21 | 94 | 1.9 |
| FINANCE,PROP&BUS SERVICES | 232 | 203 | 435 | 8.9 |
| PUBLIC ADMIN,DEFENCE | 172 | 62 | 234 | 4.8 |
| COMMUNITY SERVICES | 300 | 512 | 812 | 16.6 |
| REC,PERSONAL,OTHER SERVICES | 237 | 268 | 505 | 10.3 |
| NON-CLASSIFIABLE ECON UNIT | 34 | 15 | 49 | 1.0 |
| TOTAL(INCL NOT STATED) | 2988 | 1901 | 4889 | 100.0 |

U16 HOURS WORKED

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NONE | N | N | 386 | 7.9 |
| 1-15 | 120 | 276 | 396 | 8.1 |
| 16-24 | 84 | 191 | 275 | 5.6 |
| 25-34 | 137 | 174 | 311 | 6.4 |
| 35-39 | 319 | 173 | 492 | 10.1 |
| 40 OR MORE | 2041 | 830 | 2871 | 58.7 |
| NOT STATED | N | N | 160 | 3.3 |
| TOTAL | N | N | 4891 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 3800

AREA SQKM MALES FEMALES PERSONS
2781 6848 6271 13119

3 Queensland
3800 Hinchinbrook (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 6488 | 6058 | 12546 |
| *RESIDENTS COUNTED ELSEWHERE* | 360 | 213 | 573 |
| TOTAL USUAL RESIDENTS | 6848 | 6271 | 13119 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 5537 | 5220 | 10757 |
| 30 JUNE 1981 | 3997 | 3762 | 7759 |
| *ABORIGINAL/TSI* | 223 | 217 | 440 |
| AUST CITIZENS AGED 18+ | 4510 | 4270 | 8780 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 511 | 457 | 968 | 7.4 |
| 5-9 | 545 | 506 | 1051 | 8.0 |
| 10-14 | 662 | 526 | 1188 | 9.1 |
| 15-19 | 598 | 444 | 1042 | 7.9 |
| 20-24 | 472 | 496 | 968 | 7.4 |
| 25-29 | 529 | 446 | 975 | 7.4 |
| 30-39 | 925 | 885 | 1810 | 13.8 |
| 40-49 | 729 | 745 | 1474 | 11.2 |
| 50-59 | 772 | 709 | 1481 | 11.3 |
| 60-64 | 376 | 325 | 701 | 5.3 |
| 65-69 | 266 | 241 | 507 | 3.9 |
| 70-74 | 200 | 214 | 414 | 3.2 |
| 75 AND OVER | 263 | 277 | 540 | 4.1 |
| TOTAL | 6848 | 6271 | 13119 | 100.0 |

U03 BIRTHPLACE

| | | | | |
|---|---|---|---|---|
| AUSTRALIA | 5824 | 5333 | 11157 | 85.0 |
| OTHER OCEANIA | 70 | 70 | 140 | 1.1 |
| UK & IRELAND | 100 | 92 | 192 | 1.5 |
| *SOUTHERN EUROPE* | 674 | 602 | 1276 | 9.7 |
| OTHER EUROPE & USSR | 76 | 55 | 131 | 1.0 |
| EASTERN ASIA | 4 | 6 | 10 | 0.1 |
| SOUTH EASTERN ASIA | 7 | 28 | 35 | 0.3 |
| SOUTHERN ASIA | 3 | 2 | 5 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 2 | 0 | 2 | 0.0 |
| *SOUTH AMERICA* | 2 | 3 | 5 | 0.0 |
| OTHER AMERICA | 9 | 16 | 25 | 0.2 |
| AFRICA | 15 | 9 | 24 | 0.2 |
| TOTAL(INCL NOT STATED) | 6852 | 6275 | 13127 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 5071 | 4622 | 9693 | 79.8 |
| *SOUTHERN EUROPEAN LANGUAGES* | 1077 | 1022 | 2099 | 17.3 |
| OTHER EUROPEAN LANGUAGES | 189 | 170 | 359 | 3.0 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 6337 | 5814 | 12151 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 177 | 100 | 277 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 194 | 188 | 382 |
| WELL | 262 | 210 | 472 |
| NOT WELL | 156 | 177 | 333 |
| NOT AT ALL | 7 | 48 | 55 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 6 | 2 | 8 |
| TOTAL | 802 | 725 | 1527 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 1636 | 905 | 2541 | 25.6 |
| MARRIED | 3081 | 3098 | 6179 | 62.3 |
| SEPARATED NOT DIVORCED | 94 | 106 | 200 | 2.0 |
| DIVORCED | 166 | 130 | 296 | 3.0 |
| WIDOWED | 154 | 544 | 698 | 7.0 |
| TOTAL | 5131 | 4783 | 9914 | 100.0 |

U07 RELIGION

| | | | | |
|---|---|---|---|---|
| ANGLICAN | 1226 | 1174 | 2400 | 18.3 |
| CATHOLIC | 3439 | 3198 | 6637 | 50.6 |
| UNITING CHURCH | 607 | 653 | 1260 | 9.6 |
| OTHER CHRISTIAN | 489 | 509 | 998 | 7.6 |
| *NO RELIGION(SO DESCRIBED)* | 483 | 279 | 762 | 5.8 |
| OTHER | 43 | 35 | 78 | 0.6 |
| TOTAL(INCL NOT STATED) | 6849 | 6272 | 13121 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 3800

AREA SQKM MALES FEMALES PERSONS
2781 6848 6271 13119

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 119 | 69 | 188 | 1.9 |
| DIPLOMA | 104 | 135 | 239 | 2.4 |
| TRADE | 954 | 53 | 1007 | 10.2 |
| OTHER | 298 | 275 | 573 | 5.8 |
| NOT QUALIFIED | 3255 | 3794 | 7049 | 71.1 |
| NOT STATED | 400 | 456 | 856 | 8.6 |
| TOTAL | 5130 | 4782 | 9912 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 46 | 31 | 77 | 0.8 |
| NATURAL&MATH SCIENCES | 15 | 18 | 33 | 0.3 |
| ENGINEERING&TECHNOLOGY | 78 | 0 | 78 | 0.8 |
| ARCHITECTURE&BUILDING | 236 | 2 | 238 | 2.4 |
| SOCIAL SCIENCES | 19 | 9 | 28 | 0.3 |
| HUMANITIES | 8 | 7 | 15 | 0.2 |
| RELIGION | 9 | 2 | 11 | 0.1 |
| EDUCATION | 77 | 155 | 232 | 2.3 |
| MEDICAL | 28 | 163 | 191 | 1.9 |
| VETERNINARY | 3 | 0 | 3 | 0.0 |
| ARTS | 4 | 7 | 11 | 0.1 |
| AGRICULTURE | 32 | 9 | 41 | 0.4 |
| MANUFACTURING | 660 | 12 | 672 | 6.8 |
| SERVICES | 83 | 34 | 117 | 1.2 |
| MILITARY | 2 | 0 | 2 | 0.0 |
| OTHER | 176 | 82 | 258 | 2.6 |
| NOT QUALIFIED | 3255 | 3794 | 7049 | 71.1 |
| *TOTAL(INCL NOT STATED)* | 5131 | 4781 | 9912 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 1389 | 2596 | 3985 | 40.2 |
| $6001-$9000 | 500 | 557 | 1057 | 10.7 |
| $9001-$12000 | 578 | 421 | 999 | 10.1 |
| $12001-$15000 | 559 | 290 | 849 | 8.6 |
| $15001-$18000 | 653 | 186 | 839 | 8.5 |
| $18001-$22000 | 484 | 101 | 585 | 5.9 |
| $22001-$26000 | 242 | 66 | 308 | 3.1 |
| $26001-$32000 | 168 | 39 | 207 | 2.1 |
| $32001-$40000 | 101 | 21 | 122 | 1.2 |
| $40001-$50000 | 41 | 9 | 50 | 0.5 |
| $50001 AND OVER | 52 | 7 | 59 | 0.6 |
| TOTAL(INCL NOT STATED) | 5130 | 4782 | 9912 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 1078 | 536 | 1614 | 29.1 |
| MARRIED | 2417 | 1148 | 3565 | 64.4 |
| SEPARATED NOT DIVORCED | 72 | 38 | 110 | 2.0 |
| DIVORCED | 117 | 56 | 173 | 3.1 |
| WIDOWED | 32 | 46 | 78 | 1.4 |
| TOTAL | 3716 | 1824 | 5540 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
2781 6848 6271 13119

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 2183 | 1059 | 3242 | 32.7 |
| SELF EMPLOYED | 686 | 257 | 943 | 9.5 |
| EMPLOYER | 374 | 158 | 532 | 5.4 |
| UNPAID HELPER | 43 | 66 | 109 | 1.1 |
| TOTAL EMPLOYED | 3286 | 1540 | 4826 | 48.7 |
| UNEMPLOYED | 428 | 285 | 713 | 7.2 |
| TOTAL LABOUR FORCE | 3714 | 1825 | 5539 | 55.9 |
| NOT IN LABOUR FORCE | 1339 | 2845 | 4184 | 42.2 |
| TOTAL(INCL NOT STATED) | 5128 | 4781 | 9909 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 845 | 275 | 1120 | 23.2 |
| PROFESSIONALS | 211 | 133 | 344 | 7.1 |
| PARA-PROFESSIONALS | 112 | 82 | 194 | 4.0 |
| TRADESPERSONS | 620 | 52 | 672 | 13.9 |
| CLERKS | 98 | 368 | 466 | 9.7 |
| SALES&PERSONAL SERVICES | 161 | 305 | 466 | 9.7 |
| PLANT&MACHINE OPERATORS | 594 | 20 | 614 | 12.7 |
| LABOURERS&RELATED WORKERS | 576 | 221 | 797 | 16.5 |
| INAD DESCRIBED & NEI | 25 | 37 | 62 | 1.3 |
| TOTAL(INCL NOT STATED) | 3286 | 1538 | 4824 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| *AGRIC,FORESTRY,FISH&HUNTING* | 1094 | 286 | 1380 | 28.6 |
| MINING | 20 | 2 | 22 | 0.5 |
| MANUFACTURING | 681 | 96 | 777 | 16.1 |
| ELECTRICITY,GAS,WATER | 35 | 0 | 35 | 0.7 |
| CONSTRUCTION | 222 | 23 | 245 | 5.1 |
| WHOLESALE&RETAIL TRADE | 438 | 324 | 762 | 15.8 |
| *TRANSPORT&STORAGE* | 133 | 29 | 162 | 3.4 |
| COMMUNICATION | 37 | 13 | 50 | 1.0 |
| FINANCE,PROP&BUS SERVICES | 85 | 106 | 191 | 4.0 |
| PUBLIC ADMIN,DEFENCE | 134 | 46 | 180 | 3.7 |
| COMMUNITY SERVICES | 207 | 430 | 637 | 13.2 |
| REC,PERSONAL,OTHER SERVICES | 93 | 130 | 223 | 4.6 |
| NON-CLASSIFIABLE ECON UNIT | 15 | 6 | 21 | 0.4 |
| TOTAL(INCL NOT STATED) | 3287 | 1539 | 4826 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 262 | 5.4 |
| 1-15 | 112 | 212 | 324 | 6.7 |
| 16-24 | 59 | 119 | 178 | 3.7 |
| 25-34 | 85 | 122 | 207 | 4.3 |
| 35-39 | 272 | 147 | 419 | 8.7 |
| 40 OR MORE | 2528 | 729 | 3257 | 67.5 |
| NOT STATED | N | N | 180 | 3.7 |
| TOTAL | N | N | 4827 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 3850

AREA SQKM 6563 MALES 182 FEMALES 142 PERSONS 324

3 Queensland
3850 Ilfracombe (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 160 | 125 | 285 |
| RESIDENTS COUNTED ELSEWHERE | 22 | 17 | 39 |
| TOTAL USUAL RESIDENTS | 182 | 142 | 324 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 138 | 112 | 250 |
| 30 JUNE 1981 | 91 | 71 | 162 |
| ABORIGINAL/TSI | 2 | 0 | 2 |
| AUST CITIZENS AGED 18+ | 114 | 86 | 200 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 20 | 13 | 33 | 10.4 |
| 5-9 | 21 | 18 | 39 | 12.3 |
| 10-14 | 13 | 17 | 30 | 9.4 |
| 15-19 | 18 | 8 | 26 | 8.2 |
| 20-24 | 14 | 13 | 27 | 8.5 |
| 25-29 | 14 | 10 | 24 | 7.5 |
| 30-39 | 26 | 23 | 49 | 15.4 |
| 40-49 | 24 | 22 | 46 | 14.5 |
| 50-59 | 17 | 13 | 30 | 9.4 |
| 60-64 | 4 | 0 | 4 | 1.3 |
| 65-69 | 4 | 2 | 6 | 1.9 |
| 70-74 | 2 | 0 | 2 | 0.6 |
| 75 AND OVER | 2 | 0 | 2 | 0.6 |
| TOTAL | 179 | 139 | 318 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 177 | 139 | 316 | 95.8 |
| OTHER OCEANIA | 0 | 2 | 2 | 0.6 |
| UK & IRELAND | 2 | 4 | 6 | 1.8 |
| SOUTHERN EUROPE | 2 | 0 | 2 | 0.6 |
| OTHER EUROPE & USSR | 2 | 0 | 2 | 0.6 |
| EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTH EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTHERN ASIA | 0 | 0 | 0 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 0 | 0 | 0 | 0.0 |
| AFRICA | 2 | 0 | 2 | 0.6 |
| TOTAL(INCL NOT STATED) | 185 | 145 | 330 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 161 | 126 | 287 | 99.3 |
| SOUTHERN EUROPEAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER EUROPEAN LANGUAGES | 2 | 0 | 2 | 0.7 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 163 | 126 | 289 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 3 | 2 | 5 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 0 | 0 | 0 |
| WELL | 0 | 0 | 0 |
| NOT WELL | 0 | 0 | 0 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 3 | 2 | 5 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 49 | 14 | 63 | 28.5 |
| MARRIED | 70 | 71 | 141 | 63.8 |
| SEPARATED NOT DIVORCED | 0 | 4 | 4 | 1.8 |
| DIVORCED | 2 | 2 | 4 | 1.8 |
| WIDOWED | 3 | 6 | 9 | 4.1 |
| TOTAL | 124 | 97 | 221 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 69 | 48 | 117 | 36.1 |
| CATHOLIC | 57 | 55 | 112 | 34.6 |
| UNITING CHURCH | 10 | 14 | 24 | 7.4 |
| OTHER CHRISTIAN | 10 | 4 | 14 | 4.3 |
| NO RELIGION(SO DESCRIBED) | 15 | 8 | 23 | 7.1 |
| OTHER | 0 | 4 | 4 | 1.2 |
| TOTAL(INCL NOT STATED) | 182 | 142 | 324 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 3850

AREA SQKM 6563 MALES 182 FEMALES 142 PERSONS 324

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 0 | 3 | 3 | 1.4 |
| DIPLOMA | 0 | 3 | 3 | 1.4 |
| TRADE | 11 | 0 | 11 | 5.1 |
| OTHER | 6 | 10 | 16 | 7.4 |
| NOT QUALIFIED | 90 | 62 | 152 | 70.0 |
| NOT STATED | 19 | 13 | 32 | 14.7 |
| TOTAL | 126 | 91 | 217 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 0 | 2 | 2 | 0.9 |
| NATURAL&MATH SCIENCES | 0 | 0 | 0 | 0.0 |
| ENGINEERING&TECHNOLOGY | 0 | 0 | 0 | 0.0 |
| ARCHITECTURE&BUILDING | 3 | 0 | 3 | 1.4 |
| SOCIAL SCIENCES | 0 | 2 | 2 | 0.9 |
| HUMANITIES | 0 | 0 | 0 | 0.0 |
| RELIGION | 0 | 0 | 0 | 0.0 |
| EDUCATION | 2 | 5 | 7 | 3.2 |
| MEDICAL | 0 | 3 | 3 | 1.4 |
| VETERNINARY | 0 | 0 | 0 | 0.0 |
| ARTS | 0 | 0 | 0 | 0.0 |
| AGRICULTURE | 5 | 0 | 5 | 2.3 |
| MANUFACTURING | 5 | 0 | 5 | 2.3 |
| SERVICES | 2 | 0 | 2 | 0.9 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 3 | 5 | 8 | 3.6 |
| NOT QUALIFIED | 90 | 62 | 152 | 68.8 |
| TOTAL(INCL NOT STATED) | 129 | 92 | 221 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 22 | 46 | 68 | 31.1 |
| $6001-$9000 | 19 | 9 | 28 | 12.8 |
| $9001-$12000 | 24 | 12 | 36 | 16.4 |
| $12001-$15000 | 21 | 3 | 24 | 11.0 |
| $15001-$18000 | 11 | 5 | 16 | 7.3 |
| $18001-$22000 | 8 | 0 | 8 | 3.7 |
| $22001-$26000 | 8 | 0 | 8 | 3.7 |
| $26001-$32000 | 4 | 2 | 6 | 2.7 |
| $32001-$40000 | 0 | 0 | 0 | 0.0 |
| $40001-$50000 | 2 | 2 | 4 | 1.8 |
| $50001 AND OVER | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 128 | 91 | 219 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 40 | 8 | 48 | 28.9 |
| MARRIED | 68 | 41 | 109 | 65.7 |
| SEPARATED NOT DIVORCED | 0 | 2 | 2 | 1.2 |
| DIVORCED | 3 | 2 | 5 | 3.0 |
| WIDOWED | 2 | 0 | 2 | 1.2 |
| TOTAL | 113 | 53 | 166 | 100.0 |

AREA SQKM 6563 MALES 182 FEMALES 142 PERSONS 324

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 65 | 25 | 90 | 40.7 |
| SELF EMPLOYED | 23 | 11 | 34 | 15.4 |
| EMPLOYER | 16 | 7 | 23 | 10.4 |
| UNPAID HELPER | 2 | 9 | 11 | 5.0 |
| TOTAL EMPLOYED | 106 | 52 | 158 | 71.5 |
| UNEMPLOYED | 4 | 0 | 4 | 1.8 |
| TOTAL LABOUR FORCE | 110 | 52 | 162 | 73.3 |
| NOT IN LABOUR FORCE | 14 | 37 | 51 | 23.1 |
| TOTAL(INCL NOT STATED) | 126 | 95 | 221 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 55 | 24 | 79 | 49.7 |
| PROFESSIONALS | 2 | 6 | 8 | 5.0 |
| PARA-PROFESSIONALS | 2 | 2 | 4 | 2.5 |
| TRADESPERSONS | 5 | 5 | 10 | 6.3 |
| CLERKS | 4 | 2 | 6 | 3.8 |
| SALES&PERSONAL SERVICES | 2 | 6 | 8 | 5.0 |
| PLANT&MACHINE OPERATORS | 10 | 0 | 10 | 6.3 |
| LABOURERS&RELATED WORKERS | 29 | 5 | 34 | 21.4 |
| INAD DESCRIBED & NEI | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 109 | 50 | 159 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 73 | 29 | 102 | 62.2 |
| MINING | 0 | 0 | 0 | 0.0 |
| MANUFACTURING | 0 | 0 | 0 | 0.0 |
| ELECTRICITY,GAS,WATER | 0 | 0 | 0 | 0.0 |
| CONSTRUCTION | 4 | 0 | 4 | 2.4 |
| WHOLESALE&RETAIL TRADE | 4 | 2 | 6 | 3.7 |
| TRANSPORT&STORAGE | 5 | 2 | 7 | 4.3 |
| COMMUNICATION | 2 | 0 | 2 | 1.2 |
| FINANCE,PROP&BUS SERVICES | 0 | 4 | 4 | 2.4 |
| PUBLIC ADMIN,DEFENCE | 10 | 2 | 12 | 7.3 |
| COMMUNITY SERVICES | 4 | 9 | 13 | 7.9 |
| REC,PERSONAL,OTHER SERVICES | 0 | 2 | 2 | 1.2 |
| NON-CLASSIFIABLE ECON UNIT | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 108 | 56 | 164 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 14 | 8.4 |
| 1-15 | 4 | 7 | 11 | 6.6 |
| 16-24 | 0 | 4 | 4 | 2.4 |
| 25-34 | 2 | 5 | 7 | 4.2 |
| 35-39 | 3 | 2 | 5 | 3.0 |
| 40 OR MORE | 92 | 25 | 117 | 70.1 |
| NOT STATED | N | N | 9 | 5.4 |
| TOTAL | N | N | 167 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 3900

AREA SQKM MALES FEMALES PERSONS
5901 1525 1429 2954

3 Queensland
3900 Inglewood (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 1417 | 1357 | 2774 |
| RESIDENTS COUNTED ELSEWHERE | 108 | 72 | 180 |
| TOTAL USUAL RESIDENTS | 1525 | 1429 | 2954 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 1193 | 1139 | 2332 |
| 30 JUNE 1981 | 810 | 763 | 1573 |
| ABORIGINAL/TSI | 26 | 24 | 50 |
| AUST CITIZENS AGED 18+ | 1071 | 966 | 2037 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 129 | 128 | 257 | 8.7 |
| 5-9 | 117 | 120 | 237 | 8.0 |
| 10-14 | 125 | 137 | 262 | 8.9 |
| 15-19 | 110 | 79 | 189 | 6.4 |
| 20-24 | 99 | 92 | 191 | 6.5 |
| 25-29 | 115 | 98 | 213 | 7.2 |
| 30-39 | 218 | 178 | 396 | 13.4 |
| 40-49 | 194 | 193 | 387 | 13.1 |
| 50-59 | 205 | 167 | 372 | 12.6 |
| 60-64 | 69 | 67 | 136 | 4.6 |
| 65-69 | 49 | 49 | 98 | 3.3 |
| 70-74 | 42 | 50 | 92 | 3.1 |
| 75 AND OVER | 52 | 73 | 125 | 4.2 |
| TOTAL | 1524 | 1431 | 2955 | 100.0 |

U03 BIRTHPLACE

| | | | | |
|---|---|---|---|---|
| AUSTRALIA | 1449 | 1352 | 2801 | 95.1 |
| OTHER OCEANIA | 4 | 6 | 10 | 0.3 |
| UK & IRELAND | 24 | 25 | 49 | 1.7 |
| SOUTHERN EUROPE | 24 | 24 | 48 | 1.6 |
| OTHER EUROPE & USSR | 13 | 10 | 23 | 0.8 |
| EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTH EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTHERN ASIA | 0 | 0 | 0 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 0 | 2 | 2 | 0.1 |
| OTHER AMERICA | 0 | 3 | 3 | 0.1 |
| AFRICA | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 1520 | 1426 | 2946 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 1332 | 1249 | 2581 | 95.7 |
| SOUTHERN EUROPEAN LANGUAGES | 44 | 28 | 72 | 2.7 |
| OTHER EUROPEAN LANGUAGES | 20 | 24 | 44 | 1.6 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 1396 | 1301 | 2697 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 8 | 7 | 15 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 12 | 10 | 22 |
| WELL | 13 | 15 | 28 |
| NOT WELL | 7 | 6 | 13 |
| NOT AT ALL | 0 | 2 | 2 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 40 | 40 | 80 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 342 | 157 | 499 | 22.8 |
| MARRIED | 715 | 720 | 1435 | 65.5 |
| SEPARATED NOT DIVORCED | 27 | 11 | 38 | 1.7 |
| DIVORCED | 32 | 17 | 49 | 2.2 |
| WIDOWED | 37 | 132 | 169 | 7.7 |
| TOTAL | 1153 | 1037 | 2190 | 100.0 |

U07 RELIGION

| | | | | |
|---|---|---|---|---|
| ANGLICAN | 683 | 685 | 1368 | 46.3 |
| CATHOLIC | 356 | 308 | 664 | 22.5 |
| UNITING CHURCH | 58 | 57 | 115 | 3.9 |
| OTHER CHRISTIAN | 185 | 174 | 359 | 12.1 |
| NO RELIGION(SO DESCRIBED) | 79 | 64 | 143 | 4.8 |
| OTHER | 9 | 11 | 20 | 0.7 |
| TOTAL(INCL NOT STATED) | 1527 | 1430 | 2957 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 3900

AREA SQKM MALES FEMALES PERSONS
5901 1525 1429 2954

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 27 | 13 | 40 | 1.8 |
| DIPLOMA | 14 | 48 | 62 | 2.8 |
| TRADE | 111 | 18 | 129 | 5.9 |
| OTHER | 68 | 76 | 144 | 6.6 |
| NOT QUALIFIED | 831 | 791 | 1622 | 73.8 |
| NOT STATED | 103 | 98 | 201 | 9.1 |
| TOTAL | 1154 | 1044 | 2198 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 6 | 11 | 17 | 0.8 |
| NATURAL&MATH SCIENCES | 4 | 2 | 6 | 0.3 |
| ENGINEERING&TECHNOLOGY | 6 | 0 | 6 | 0.3 |
| ARCHITECTURE&BUILDING | 32 | 0 | 32 | 1.5 |
| SOCIAL SCIENCES | 0 | 2 | 2 | 0.1 |
| HUMANITIES | 0 | 7 | 7 | 0.3 |
| RELIGION | 3 | 0 | 3 | 0.1 |
| EDUCATION | 10 | 49 | 59 | 2.7 |
| MEDICAL | 11 | 52 | 63 | 2.9 |
| VETERNINARY | 0 | 0 | 0 | 0.0 |
| ARTS | 0 | 0 | 0 | 0.0 |
| AGRICULTURE | 32 | 2 | 34 | 1.5 |
| MANUFACTURING | 66 | 5 | 71 | 3.2 |
| SERVICES | 19 | 12 | 31 | 1.4 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 28 | 13 | 41 | 1.9 |
| NOT QUALIFIED | 831 | 791 | 1622 | 73.9 |
| TOTAL(INCL NOT STATED) | 1151 | 1044 | 2195 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 361 | 636 | 997 | 45.4 |
| $6001-$9000 | 125 | 116 | 241 | 11.0 |
| $9001-$12000 | 166 | 73 | 239 | 10.9 |
| $12001-$15000 | 133 | 44 | 177 | 8.1 |
| $15001-$18000 | 125 | 39 | 164 | 7.5 |
| $18001-$22000 | 75 | 30 | 105 | 4.8 |
| $22001-$26000 | 48 | 14 | 62 | 2.8 |
| $26001-$32000 | 42 | 12 | 54 | 2.5 |
| $32001-$40000 | 11 | 0 | 11 | 0.5 |
| $40001-$50000 | 5 | 0 | 5 | 0.2 |
| $50001 AND OVER | 11 | 2 | 13 | 0.6 |
| TOTAL(INCL NOT STATED) | 1154 | 1044 | 2198 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 272 | 107 | 379 | 27.1 |
| MARRIED | 600 | 326 | 926 | 66.3 |
| SEPARATED NOT DIVORCED | 18 | 4 | 22 | 1.6 |
| DIVORCED | 26 | 15 | 41 | 2.9 |
| WIDOWED | 14 | 14 | 28 | 2.0 |
| TOTAL | 930 | 466 | 1396 | 100.0 |

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 479 | 220 | 699 | 31.8 |
| SELF EMPLOYED | 213 | 112 | 325 | 14.8 |
| EMPLOYER | 104 | 51 | 155 | 7.0 |
| UNPAID HELPER | 15 | 37 | 52 | 2.4 |
| TOTAL EMPLOYED | 811 | 420 | 1231 | 56.0 |
| UNEMPLOYED | 122 | 45 | 167 | 7.6 |
| TOTAL LABOUR FORCE | 933 | 465 | 1398 | 63.6 |
| NOT IN LABOUR FORCE | 220 | 563 | 783 | 35.6 |
| TOTAL(INCL NOT STATED) | 1157 | 1042 | 2199 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 314 | 146 | 460 | 37.4 |
| PROFESSIONALS | 25 | 30 | 55 | 4.5 |
| PARA-PROFESSIONALS | 24 | 19 | 43 | 3.5 |
| TRADESPERSONS | 83 | 10 | 93 | 7.6 |
| CLERKS | 20 | 69 | 89 | 7.2 |
| SALES&PERSONAL SERVICES | 29 | 64 | 93 | 7.6 |
| PLANT&MACHINE OPERATORS | 92 | 2 | 94 | 7.6 |
| LABOURERS&RELATED WORKERS | 208 | 56 | 264 | 21.4 |
| INAD DESCRIBED & NEI | 2 | 12 | 14 | 1.1 |
| TOTAL(INCL NOT STATED) | 810 | 421 | 1231 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 383 | 164 | 547 | 44.4 |
| MINING | 4 | 0 | 4 | 0.3 |
| MANUFACTURING | 29 | 6 | 35 | 2.8 |
| ELECTRICITY,GAS,WATER | 16 | 2 | 18 | 1.5 |
| CONSTRUCTION | 33 | 2 | 35 | 2.8 |
| WHOLESALE&RETAIL TRADE | 94 | 66 | 160 | 13.0 |
| TRANSPORT&STORAGE | 87 | 10 | 97 | 7.9 |
| COMMUNICATION | 12 | 5 | 17 | 1.4 |
| FINANCE,PROP&BUS SERVICES | 9 | 14 | 23 | 1.9 |
| PUBLIC ADMIN,DEFENCE | 51 | 9 | 60 | 4.9 |
| COMMUNITY SERVICES | 43 | 112 | 155 | 12.6 |
| REC,PERSONAL,OTHER SERVICES | 15 | 21 | 36 | 2.9 |
| NON-CLASSIFIABLE ECON UNIT | 4 | 0 | 4 | 0.3 |
| TOTAL(INCL NOT STATED) | 809 | 422 | 1231 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 83 | 6.8 |
| 1-15 | 22 | 54 | 76 | 6.2 |
| 16-24 | 11 | 31 | 42 | 3.4 |
| 25-34 | 13 | 23 | 36 | 2.9 |
| 35-39 | 47 | 33 | 80 | 6.5 |
| 40 OR MORE | 661 | 216 | 877 | 71.5 |
| NOT STATED | N | N | 32 | 2.6 |
| TOTAL | N | N | 1226 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 3950

3 Queensland
3950 Ipswich (C)

AREA SQKM MALES FEMALES PERSONS
120 36217 36226 72443

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 34650 | 34826 | 69476 |
| RESIDENTS COUNTED ELSEWHERE | 1567 | 1400 | 2967 |
| TOTAL USUAL RESIDENTS | 36217 | 36226 | 72443 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 27256 | 27743 | 54999 |
| 30 JUNE 1981 | 17218 | 17756 | 34974 |
| ABORIGINAL/TSI | 698 | 743 | 1441 |
| AUST CITIZENS AGED 18+ | 22081 | 22638 | 44719 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 3143 | 3096 | 6239 | 8.6 |
| 5-9 | 3148 | 2894 | 6042 | 8.3 |
| 10-14 | 3491 | 3253 | 6744 | 9.3 |
| 15-19 | 3562 | 3514 | 7076 | 9.8 |
| 20-24 | 3481 | 3331 | 6812 | 9.4 |
| 25-29 | 3142 | 2896 | 6038 | 8.3 |
| 30-39 | 5168 | 5169 | 10337 | 14.3 |
| 40-49 | 3922 | 3820 | 7742 | 10.7 |
| 50-59 | 3064 | 2932 | 5996 | 8.3 |
| 60-64 | 1317 | 1331 | 2648 | 3.7 |
| 65-69 | 1021 | 1191 | 2212 | 3.1 |
| 70-74 | 788 | 1072 | 1860 | 2.6 |
| 75 AND OVER | 970 | 1727 | 2697 | 3.7 |
| TOTAL | 36217 | 36226 | 72443 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 30876 | 31267 | 62143 | 85.8 |
| OTHER OCEANIA | 616 | 551 | 1167 | 1.6 |
| UK & IRELAND | 2410 | 2326 | 4736 | 6.5 |
| SOUTHERN EUROPE | 289 | 236 | 525 | 0.7 |
| OTHER EUROPE & USSR | 783 | 682 | 1465 | 2.0 |
| EASTERN ASIA | 27 | 34 | 61 | 0.1 |
| SOUTH EASTERN ASIA | 573 | 576 | 1149 | 1.6 |
| SOUTHERN ASIA | 55 | 48 | 103 | 0.1 |
| WESTERN ASIA(MIDDLE EAST) | 16 | 15 | 31 | 0.0 |
| SOUTH AMERICA | 32 | 28 | 60 | 0.1 |
| OTHER AMERICA | 113 | 86 | 199 | 0.3 |
| AFRICA | 78 | 73 | 151 | 0.2 |
| TOTAL(INCL NOT STATED) | 36219 | 36228 | 72447 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 31084 | 31262 | 62346 | 94.2 |
| SOUTHERN EUROPEAN LANGUAGES | 340 | 286 | 626 | 0.9 |
| OTHER EUROPEAN LANGUAGES | 1650 | 1582 | 3232 | 4.9 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 33074 | 33130 | 66204 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 776 | 606 | 1382 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 476 | 464 | 940 |
| WELL | 424 | 382 | 806 |
| NOT WELL | 260 | 241 | 501 |
| NOT AT ALL | 22 | 53 | 75 |
| NOT STATED(PROFICIENCY) | 8 | 9 | 17 |
| NOT STATED(QUESTION) | 12 | 16 | 28 |
| TOTAL | 1978 | 1771 | 3749 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 9079 | 6857 | 15936 | 29.8 |
| MARRIED | 15013 | 15130 | 30143 | 56.4 |
| SEPARATED NOT DIVORCED | 660 | 849 | 1509 | 2.8 |
| DIVORCED | 999 | 1336 | 2335 | 4.4 |
| WIDOWED | 685 | 2812 | 3497 | 6.5 |
| TOTAL | 26436 | 26984 | 53420 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 7950 | 8233 | 16183 | 22.3 |
| CATHOLIC | 8267 | 8464 | 16731 | 23.1 |
| UNITING CHURCH | 3648 | 4097 | 7745 | 10.7 |
| OTHER CHRISTIAN | 7123 | 7811 | 14934 | 20.6 |
| NO RELIGION(SO DESCRIBED) | 4454 | 3288 | 7742 | 10.7 |
| OTHER | 399 | 302 | 701 | 1.0 |
| TOTAL(INCL NOT STATED) | 36218 | 36225 | 72443 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 3950

AREA SQKM MALES FEMALES PERSONS
120 36217 36226 72443

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 724 | 361 | 1085 | 2.0 |
| DIPLOMA | 600 | 678 | 1278 | 2.4 |
| TRADE | 6178 | 468 | 6646 | 12.4 |
| OTHER | 2558 | 2698 | 5256 | 9.8 |
| NOT QUALIFIED | 14112 | 20029 | 34141 | 63.9 |
| NOT STATED | 2263 | 2749 | 5012 | 9.4 |
| TOTAL | 26435 | 26983 | 53418 | 100.0 |

U10 FIELD OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGEMENT | 267 | 570 | 837 | 1.6 |
| NATURAL&MATH SCIENCES | 165 | 70 | 235 | 0.4 |
| ENGINEERING&TECHNOLOGY | 609 | 15 | 624 | 1.2 |
| ARCHITECTURE&BUILDING | 1368 | 11 | 1379 | 2.6 |
| SOCIAL SCIENCES | 135 | 222 | 357 | 0.7 |
| HUMANITIES | 34 | 50 | 84 | 0.2 |
| RELIGION | 59 | 17 | 76 | 0.1 |
| EDUCATION | 321 | 586 | 907 | 1.7 |
| MEDICAL | 375 | 1138 | 1513 | 2.8 |
| VETERNINARY | 9 | 5 | 14 | 0.0 |
| ARTS | 51 | 77 | 128 | 0.2 |
| AGRICULTURE | 65 | 19 | 84 | 0.2 |
| MANUFACTURING | 4818 | 204 | 5022 | 9.4 |
| SERVICES | 491 | 276 | 767 | 1.4 |
| MILITARY | 29 | 2 | 31 | 0.1 |
| OTHER | 1264 | 943 | 2207 | 4.1 |
| NOT QUALIFIED | 14112 | 20029 | 34141 | 63.9 |
| TOTAL(INCL NOT STATED) | 26435 | 26983 | 53418 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| $0-$6000 | 5825 | 14134 | 19959 | 37.4 |
| $6001-$9000 | 2022 | 3469 | 5491 | 10.3 |
| $9001-$12000 | 1958 | 2321 | 4279 | 8.0 |
| $12001-$15000 | 2551 | 1909 | 4460 | 8.3 |
| $15001-$18000 | 3712 | 1584 | 5296 | 9.9 |
| $18001-$22000 | 3940 | 847 | 4787 | 9.0 |
| $22001-$26000 | 2500 | 407 | 2907 | 5.4 |
| $26001-$32000 | 1490 | 204 | 1694 | 3.2 |
| $32001-$40000 | 749 | 47 | 796 | 1.5 |
| $40001-$50000 | 265 | 21 | 286 | 0.5 |
| $50001 AND OVER | 151 | 14 | 165 | 0.3 |
| TOTAL(INCL NOT STATED) | 26435 | 26983 | 53418 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 6635 | 4413 | 11048 | 35.2 |
| MARRIED | 11919 | 5874 | 17793 | 56.7 |
| SEPARATED NOT DIVORCED | 508 | 299 | 807 | 2.6 |
| DIVORCED | 762 | 631 | 1393 | 4.4 |
| WIDOWED | 133 | 192 | 325 | 1.0 |
| TOTAL | 19957 | 11409 | 31366 | 100.0 |

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 16501 | 9139 | 25640 | 48.0 |
| SELF EMPLOYED | 818 | 412 | 1230 | 2.3 |
| EMPLOYER | 573 | 302 | 875 | 1.6 |
| UNPAID HELPER | 26 | 69 | 95 | 0.2 |
| TOTAL EMPLOYED | 17918 | 9922 | 27840 | 52.1 |
| UNEMPLOYED | 2041 | 1485 | 3526 | 6.6 |
| TOTAL LABOUR FORCE | 19959 | 11407 | 31366 | 58.7 |
| NOT IN LABOUR FORCE | 6101 | 15083 | 21184 | 39.7 |
| TOTAL(INCL NOT STATED) | 26437 | 26982 | 53419 | 100.0 |

U14 OCCUPATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 1019 | 302 | 1321 | 4.7 |
| PROFESSIONALS | 1172 | 719 | 1891 | 6.8 |
| PARA-PROFESSIONALS | 1298 | 893 | 2191 | 7.9 |
| TRADESPERSONS | 5507 | 378 | 5885 | 21.1 |
| CLERKS | 1385 | 3120 | 4505 | 16.2 |
| SALES&PERSONAL SERVICES | 977 | 2127 | 3104 | 11.1 |
| PLANT&MACHINE OPERATORS | 2509 | 416 | 2925 | 10.5 |
| LABOURERS&RELATED WORKERS | 3572 | 1762 | 5334 | 19.2 |
| INAD DESCRIBED & NEI | 291 | 82 | 373 | 1.3 |
| TOTAL(INCL NOT STATED) | 17916 | 9923 | 27839 | 100.0 |

U15 INDUSTRY

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 92 | 35 | 127 | 0.5 |
| MINING | 691 | 20 | 711 | 2.6 |
| MANUFACTURING | 3807 | 1152 | 4959 | 17.8 |
| ELECTRICITY,GAS,WATER | 554 | 37 | 591 | 2.1 |
| CONSTRUCTION | 1315 | 165 | 1480 | 5.3 |
| WHOLESALE&RETAIL TRADE | 2457 | 2199 | 4656 | 16.7 |
| TRANSPORT&STORAGE | 2093 | 205 | 2298 | 8.3 |
| COMMUNICATION | 397 | 141 | 538 | 1.9 |
| FINANCE,PROP&BUS SERVICES | 866 | 1035 | 1901 | 6.8 |
| PUBLIC ADMIN,DEFENCE | 2897 | 802 | 3699 | 13.3 |
| COMMUNITY SERVICES | 1733 | 3106 | 4839 | 17.4 |
| REC,PERSONAL,OTHER SERVICES | 400 | 695 | 1095 | 3.9 |
| NON-CLASSIFIABLE ECON UNIT | 201 | 63 | 264 | 0.9 |
| TOTAL(INCL NOT STATED) | 17916 | 9923 | 27839 | 100.0 |

U16 HOURS WORKED

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NONE | N | N | 2189 | 7.9 |
| 1-15 | 420 | 1236 | 1656 | 5.9 |
| 16-24 | 250 | 998 | 1248 | 4.5 |
| 25-34 | 491 | 845 | 1336 | 4.8 |
| 35-39 | 3829 | 1775 | 5604 | 20.1 |
| 40 OR MORE | 11369 | 3838 | 15207 | 54.6 |
| NOT STATED | N | N | 599 | 2.2 |
| TOTAL | N | N | 27839 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 4000

AREA SQKM MALES FEMALES PERSONS
1706 1987 1933 3920

3 Queensland
4000 Isis (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 1886 | 1844 | 3730 |
| RESIDENTS COUNTED ELSEWHERE | 101 | 89 | 190 |
| TOTAL USUAL RESIDENTS | 1987 | 1933 | 3920 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 1523 | 1510 | 3033 |
| 30 JUNE 1981 | 1008 | 963 | 1971 |
| ABORIGINAL/TSI | 31 | 39 | 70 |
| AUST CITIZENS AGED 18+ | 1288 | 1267 | 2555 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 152 | 154 | 306 | 7.8 |
| 5-9 | 166 | 147 | 313 | 8.0 |
| 10-14 | 203 | 187 | 390 | 10.0 |
| 15-19 | 157 | 166 | 323 | 8.2 |
| 20-24 | 116 | 106 | 222 | 5.7 |
| 25-29 | 120 | 134 | 254 | 6.5 |
| 30-39 | 275 | 266 | 541 | 13.8 |
| 40-49 | 259 | 254 | 513 | 13.1 |
| 50-59 | 231 | 200 | 431 | 11.0 |
| 60-64 | 95 | 96 | 191 | 4.9 |
| 65-69 | 83 | 78 | 161 | 4.1 |
| 70-74 | 55 | 71 | 126 | 3.2 |
| 75 AND OVER | 75 | 73 | 148 | 3.8 |
| TOTAL | 1987 | 1932 | 3919 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 1849 | 1796 | 3645 | 92.8 |
| OTHER OCEANIA | 23 | 27 | 50 | 1.3 |
| UK & IRELAND | 53 | 53 | 106 | 2.7 |
| SOUTHERN EUROPE | 20 | 15 | 35 | 0.9 |
| OTHER EUROPE & USSR | 23 | 18 | 41 | 1.0 |
| EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTH EASTERN ASIA | 3 | 12 | 15 | 0.4 |
| SOUTHERN ASIA | 2 | 2 | 4 | 0.1 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 4 | 4 | 8 | 0.2 |
| AFRICA | 2 | 0 | 2 | 0.1 |
| TOTAL(INCL NOT STATED) | 1992 | 1936 | 3928 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 1776 | 1712 | 3488 | 96.5 |
| SOUTHERN EUROPEAN LANGUAGES | 15 | 21 | 36 | 1.0 |
| OTHER EUROPEAN LANGUAGES | 44 | 46 | 90 | 2.5 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 1835 | 1779 | 3614 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 30 | 17 | 47 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 11 | 19 | 30 |
| WELL | 9 | 10 | 19 |
| NOT WELL | 2 | 7 | 9 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 2 | 2 |
| TOTAL | 52 | 55 | 107 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 391 | 281 | 672 | 23.1 |
| MARRIED | 960 | 963 | 1923 | 66.2 |
| SEPARATED NOT DIVORCED | 33 | 22 | 55 | 1.9 |
| DIVORCED | 49 | 43 | 92 | 3.2 |
| WIDOWED | 33 | 131 | 164 | 5.6 |
| TOTAL | 1466 | 1440 | 2906 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 523 | 509 | 1032 | 26.3 |
| CATHOLIC | 394 | 374 | 768 | 19.6 |
| UNITING CHURCH | 364 | 394 | 758 | 19.3 |
| OTHER CHRISTIAN | 257 | 280 | 537 | 13.7 |
| NO RELIGION(SO DESCRIBED) | 170 | 125 | 295 | 7.5 |
| OTHER | 12 | 13 | 25 | 0.6 |
| TOTAL(INCL NOT STATED) | 1986 | 1933 | 3919 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 4000

AREA SQKM MALES FEMALES PERSONS
1706 1987 1933 3920

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 31 | 14 | 45 | 1.5 |
| DIPLOMA | 35 | 62 | 97 | 3.3 |
| TRADE | 261 | 21 | 282 | 9.7 |
| OTHER | 112 | 123 | 235 | 8.1 |
| NOT QUALIFIED | 912 | 1120 | 2032 | 69.8 |
| NOT STATED | 115 | 105 | 220 | 7.6 |
| TOTAL | 1466 | 1445 | 2911 | 100.0 |

U10 FIELD OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGEMENT | 17 | 19 | 36 | 1.2 |
| NATURAL&MATH SCIENCES | 10 | 6 | 16 | 0.5 |
| ENGINEERING&TECHNOLOGY | 20 | 0 | 20 | 0.7 |
| ARCHITECTURE&BUILDING | 77 | 2 | 79 | 2.7 |
| SOCIAL SCIENCES | 4 | 4 | 8 | 0.3 |
| HUMANITIES | 0 | 0 | 0 | 0.0 |
| RELIGION | 3 | 2 | 5 | 0.2 |
| EDUCATION | 26 | 66 | 92 | 3.2 |
| MEDICAL | 13 | 69 | 82 | 2.8 |
| VETERINARY | 0 | 0 | 0 | 0.0 |
| ARTS | 2 | 4 | 6 | 0.2 |
| AGRICULTURE | 10 | 5 | 15 | 0.5 |
| MANUFACTURING | 171 | 4 | 175 | 6.0 |
| SERVICES | 27 | 13 | 40 | 1.4 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 59 | 26 | 85 | 2.9 |
| NOT QUALIFIED | 912 | 1120 | 2032 | 69.8 |
| TOTAL(INCL NOT STATED) | 1466 | 1445 | 2911 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| $0-$6000 | 446 | 892 | 1338 | 45.9 |
| $6001-$9000 | 159 | 159 | 318 | 10.9 |
| $9001-$12000 | 163 | 107 | 270 | 9.3 |
| $12001-$15000 | 142 | 56 | 198 | 6.8 |
| $15001-$18000 | 187 | 43 | 230 | 7.9 |
| $18001-$22000 | 120 | 36 | 156 | 5.4 |
| $22001-$26000 | 63 | 18 | 81 | 2.8 |
| $26001-$32000 | 45 | 11 | 56 | 1.9 |
| $32001-$40000 | 26 | 5 | 31 | 1.1 |
| $40001-$50000 | 15 | 2 | 17 | 0.6 |
| $50001 AND OVER | 13 | 2 | 15 | 0.5 |
| TOTAL(INCL NOT STATED) | 1466 | 1446 | 2912 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 261 | 156 | 417 | 25.6 |
| MARRIED | 744 | 381 | 1125 | 68.9 |
| SEPARATED NOT DIVORCED | 22 | 6 | 28 | 1.7 |
| DIVORCED | 24 | 23 | 47 | 2.9 |
| WIDOWED | 8 | 7 | 15 | 0.9 |
| TOTAL | 1059 | 573 | 1632 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
1706 1987 1933 3920

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 550 | 305 | 855 | 29.4 |
| SELF EMPLOYED | 221 | 108 | 329 | 11.3 |
| EMPLOYER | 107 | 51 | 158 | 5.4 |
| UNPAID HELPER | 9 | 23 | 32 | 1.1 |
| TOTAL EMPLOYED | 887 | 487 | 1374 | 47.2 |
| UNEMPLOYED | 174 | 85 | 259 | 8.9 |
| TOTAL LABOUR FORCE | 1061 | 572 | 1633 | 56.1 |
| NOT IN LABOUR FORCE | 382 | 831 | 1213 | 41.7 |
| TOTAL(INCL NOT STATED) | 1468 | 1444 | 2912 | 100.0 |

U14 OCCUPATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 293 | 103 | 396 | 28.9 |
| PROFESSIONALS | 53 | 36 | 89 | 6.5 |
| PARA-PROFESSIONALS | 26 | 15 | 41 | 3.0 |
| TRADESPERSONS | 147 | 13 | 160 | 11.7 |
| CLERKS | 17 | 110 | 127 | 9.3 |
| SALES&PERSONAL SERVICES | 38 | 73 | 111 | 8.1 |
| PLANT&MACHINE OPERATORS | 118 | 5 | 123 | 9.0 |
| LABOURERS&RELATED WORKERS | 173 | 99 | 272 | 19.9 |
| INAD DESCRIBED & NEI | 6 | 20 | 26 | 1.9 |
| TOTAL(INCL NOT STATED) | 887 | 482 | 1369 | 100.0 |

U15 INDUSTRY

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 333 | 161 | 494 | 35.8 |
| MINING | 6 | 2 | 8 | 0.6 |
| MANUFACTURING | 145 | 9 | 154 | 11.2 |
| ELECTRICITY,GAS,WATER | 11 | 0 | 11 | 0.8 |
| CONSTRUCTION | 58 | 9 | 67 | 4.9 |
| WHOLESALE&RETAIL TRADE | 92 | 91 | 183 | 13.3 |
| TRANSPORT&STORAGE | 32 | 10 | 42 | 3.0 |
| COMMUNICATION | 21 | 2 | 23 | 1.7 |
| FINANCE,PROP&BUS SERVICES | 26 | 34 | 60 | 4.3 |
| PUBLIC ADMIN,DEFENCE | 45 | 12 | 57 | 4.1 |
| COMMUNITY SERVICES | 54 | 108 | 162 | 11.7 |
| REC,PERSONAL,OTHER SERVICES | 30 | 34 | 64 | 4.6 |
| NON-CLASSIFIABLE ECON UNIT | 4 | 2 | 6 | 0.4 |
| TOTAL(INCL NOT STATED) | 892 | 488 | 1380 | 100.0 |

U16 HOURS WORKED

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NONE | N | N | 124 | 9.0 |
| 1-15 | 37 | 82 | 119 | 8.7 |
| 16-24 | 22 | 42 | 64 | 4.7 |
| 25-34 | 20 | 40 | 60 | 4.4 |
| 35-39 | 66 | 30 | 96 | 7.0 |
| 40 OR MORE | 637 | 216 | 853 | 62.1 |
| NOT STATED | N | N | 58 | 4.2 |
| TOTAL | N | N | 1374 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USI 02 PAGE 3 4050

3 Queensland
4050 Isisford (S)

AREA SQKM 10568 MALES 210 FEMALES 173 PERSONS 383

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 194 | 159 | 353 |
| RESIDENTS COUNTED ELSEWHERE | 16 | 14 | 30 |
| TOTAL USUAL RESIDENTS | 210 | 173 | 383 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 152 | 118 | 270 |
| 30 JUNE 1981 | 79 | 68 | 147 |
| ABORIGINAL/TSI | 11 | 8 | 19 |
| AUST CITIZENS AGED 18+ | 143 | 109 | 252 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 25 | 31 | 56 | 14.9 |
| 5-9 | 19 | 15 | 34 | 9.1 |
| 10-14 | 8 | 10 | 18 | 4.8 |
| 15-19 | 14 | 12 | 26 | 6.9 |
| 20-24 | 18 | 10 | 28 | 7.5 |
| 25-29 | 21 | 29 | 50 | 13.3 |
| 30-39 | 38 | 24 | 62 | 16.5 |
| 40-49 | 20 | 18 | 38 | 10.1 |
| 50-59 | 17 | 12 | 29 | 7.7 |
| 60-64 | 14 | 6 | 20 | 5.3 |
| 65-69 | 8 | 0 | 8 | 2.1 |
| 70-74 | 0 | 0 | 0 | 0.0 |
| 75 AND OVER | 4 | 2 | 6 | 1.6 |
| TOTAL | 206 | 169 | 375 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 191 | 159 | 350 | 92.6 |
| OTHER OCEANIA | 7 | 4 | 11 | 2.9 |
| UK & IRELAND | 5 | 8 | 13 | 3.4 |
| SOUTHERN EUROPE | 0 | 0 | 0 | 0.0 |
| OTHER EUROPE & USSR | 0 | 0 | 0 | 0.0 |
| EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTH EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTHERN ASIA | 0 | 0 | 0 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 2 | 0 | 2 | 0.5 |
| AFRICA | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 207 | 171 | 378 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 175 | 135 | 310 | 94.8 |
| SOUTHERN EUROPEAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER EUROPEAN LANGUAGES | 10 | 7 | 17 | 5.2 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 185 | 142 | 327 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 2 | 2 | 4 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 2 | 2 | 4 |
| WELL | 0 | 0 | 0 |
| NOT WELL | 0 | 0 | 0 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 4 | 4 | 8 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 46 | 19 | 65 | 23.6 |
| MARRIED | 98 | 96 | 194 | 70.5 |
| SEPARATED NOT DIVORCED | 4 | 4 | 8 | 2.9 |
| DIVORCED | 2 | 0 | 2 | 0.7 |
| WIDOWED | 2 | 4 | 6 | 2.2 |
| TOTAL | 152 | 123 | 275 | 100.0 |

U07 RELIGION

| | | | | |
|---|---|---|---|---|
| ANGLICAN | 71 | 60 | 131 | 34.0 |
| CATHOLIC | 73 | 58 | 131 | 34.0 |
| UNITING CHURCH | 7 | 11 | 18 | 4.7 |
| OTHER CHRISTIAN | 12 | 12 | 24 | 6.2 |
| NO RELIGION(SO DESCRIBED) | 27 | 17 | 44 | 11.4 |
| OTHER | 0 | 3 | 3 | 0.8 |
| TOTAL(INCL NOT STATED) | 210 | 175 | 385 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USI 02 PAGE 3 4050

AREA SQKM 10568 MALES 210 FEMALES 173 PERSONS 383

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 0 | 0 | 0 | 0.0 |
| DIPLOMA | 0 | 4 | 4 | 1.4 |
| TRADE | 10 | 0 | 10 | 3.6 |
| OTHER | 13 | 17 | 30 | 10.8 |
| NOT QUALIFIED | 118 | 86 | 204 | 73.6 |
| NOT STATED | 16 | 13 | 29 | 10.5 |
| TOTAL | 157 | 120 | 277 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 0 | 4 | 4 | 1.4 |
| NATURAL&MATH SCIENCES | 0 | 0 | 0 | 0.0 |
| ENGINEERING&TECHNOLOGY | 2 | 0 | 2 | 0.7 |
| ARCHITECTURE&BUILDING | 3 | 0 | 3 | 1.1 |
| SOCIAL SCIENCES | 0 | 0 | 0 | 0.0 |
| HUMANITIES | 0 | 0 | 0 | 0.0 |
| RELIGION | 0 | 0 | 0 | 0.0 |
| EDUCATION | 0 | 2 | 2 | 0.7 |
| MEDICAL | 0 | 11 | 11 | 3.9 |
| VETERNINARY | 0 | 0 | 0 | 0.0 |
| ARTS | 0 | 2 | 2 | 0.7 |
| AGRICULTURE | 10 | 0 | 10 | 3.6 |
| MANUFACTURING | 5 | 0 | 5 | 1.8 |
| SERVICES | 2 | 2 | 4 | 1.4 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 2 | 2 | 4 | 1.4 |
| NOT QUALIFIED | 118 | 86 | 204 | 72.9 |
| TOTAL(INCL NOT STATED) | 158 | 122 | 280 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 42 | 66 | 108 | 38.7 |
| $6001-$9000 | 12 | 9 | 21 | 7.5 |
| $9001-$12000 | 21 | 12 | 33 | 11.8 |
| $12001-$15000 | 27 | 7 | 34 | 12.2 |
| $15001-$18000 | 15 | 5 | 20 | 7.2 |
| $18001-$22000 | 14 | 5 | 19 | 6.8 |
| $22001-$26000 | 6 | 2 | 8 | 2.9 |
| $26001-$32000 | 6 | 3 | 9 | 3.2 |
| $32001-$40000 | 3 | 2 | 5 | 1.8 |
| $40001-$50000 | 0 | 0 | 0 | 0.0 |
| $50001 AND OVER | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 157 | 122 | 279 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 41 | 11 | 52 | 27.4 |
| MARRIED | 83 | 48 | 131 | 68.9 |
| SEPARATED NOT DIVORCED | 0 | 0 | 0 | 0.0 |
| DIVORCED | 3 | 0 | 3 | 1.6 |
| WIDOWED | 2 | 2 | 4 | 2.1 |
| TOTAL | 129 | 61 | 190 | 100.0 |

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 66 | 27 | 93 | 33.9 |
| SELF EMPLOYED | 35 | 14 | 49 | 17.9 |
| EMPLOYER | 19 | 15 | 34 | 12.4 |
| UNPAID HELPER | 0 | 5 | 5 | 1.8 |
| TOTAL EMPLOYED | 120 | 61 | 181 | 66.1 |
| UNEMPLOYED | 8 | 0 | 8 | 2.9 |
| TOTAL LABOUR FORCE | 128 | 61 | 189 | 69.0 |
| NOT IN LABOUR FORCE | 21 | 57 | 78 | 28.5 |
| TOTAL(INCL NOT STATED) | 152 | 122 | 274 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 52 | 28 | 80 | 45.2 |
| PROFESSIONALS | 2 | 2 | 4 | 2.3 |
| PARA-PROFESSIONALS | 3 | 0 | 3 | 1.7 |
| TRADESPERSONS | 10 | 4 | 14 | 7.9 |
| CLERKS | 0 | 8 | 8 | 4.5 |
| SALES&PERSONAL SERVICES | 6 | 5 | 11 | 6.2 |
| PLANT&MACHINE OPERATORS | 16 | 0 | 16 | 9.0 |
| LABOURERS&RELATED WORKERS | 32 | 7 | 39 | 22.0 |
| INAD DESCRIBED & NEI | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 121 | 56 | 177 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 71 | 32 | 103 | 56.0 |
| MINING | 0 | 0 | 0 | 0.0 |
| MANUFACTURING | 2 | 2 | 4 | 2.2 |
| ELECTRICITY,GAS,WATER | 0 | 0 | 0 | 0.0 |
| CONSTRUCTION | 3 | 2 | 5 | 2.7 |
| WHOLESALE&RETAIL TRADE | 4 | 0 | 4 | 2.2 |
| TRANSPORT&STORAGE | 13 | 2 | 15 | 8.2 |
| COMMUNICATION | 2 | 2 | 4 | 2.2 |
| FINANCE,PROP&BUS SERVICES | 0 | 0 | 0 | 0.0 |
| PUBLIC ADMIN,DEFENCE | 19 | 2 | 21 | 11.4 |
| COMMUNITY SERVICES | 4 | 10 | 14 | 7.6 |
| REC,PERSONAL,OTHER SERVICES | 6 | 4 | 10 | 5.4 |
| NON-CLASSIFIABLE ECON UNIT | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 126 | 58 | 184 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 6 | 3.2 |
| 1-15 | 5 | 8 | 13 | 7.0 |
| 16-24 | 6 | 5 | 11 | 5.9 |
| 25-34 | 2 | 4 | 6 | 3.2 |
| 35-39 | 0 | 3 | 3 | 1.6 |
| 40 OR MORE | 106 | 35 | 141 | 75.8 |
| NOT STATED | N | N | 6 | 3.2 |
| TOTAL | N | N | 186 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 4100

AREA SQKM 21762 MALES 608 FEMALES 480 PERSONS 1088

3 Queensland
4100 Jericho (S)

| U01 SUMMARY OF PERSONS | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 540 | 439 | 979 |
| RESIDENTS COUNTED ELSEWHERE | 68 | 41 | 109 |
| TOTAL USUAL RESIDENTS | 608 | 480 | 1088 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 423 | 341 | 764 |
| 30 JUNE 1981 | 289 | 236 | 525 |
| ABORIGINAL/TSI | 18 | 16 | 34 |
| AUST CITIZENS AGED 18+ | 403 | 336 | 739 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

| U02 AGE IN YEARS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 53 | 47 | 100 | 9.2 |
| 5-9 | 58 | 31 | 89 | 8.2 |
| 10-14 | 46 | 41 | 87 | 8.0 |
| 15-19 | 55 | 32 | 87 | 8.0 |
| 20-24 | 56 | 47 | 103 | 9.5 |
| 25-29 | 46 | 47 | 93 | 8.5 |
| 30-39 | 91 | 78 | 169 | 15.5 |
| 40-49 | 65 | 61 | 126 | 11.6 |
| 50-59 | 71 | 46 | 117 | 10.8 |
| 60-64 | 19 | 17 | 36 | 3.3 |
| 65-69 | 16 | 15 | 31 | 2.8 |
| 70-74 | 14 | 9 | 23 | 2.1 |
| 75 AND OVER | 21 | 6 | 27 | 2.5 |
| TOTAL | 611 | 477 | 1088 | 100.0 |

| U03 BIRTHPLACE | | | | |
|---|---|---|---|---|
| AUSTRALIA | 579 | 465 | 1044 | 96.0 |
| OTHER OCEANIA | 2 | 3 | 5 | 0.5 |
| UK & IRELAND | 9 | 6 | 15 | 1.4 |
| SOUTHERN EUROPE | 5 | 2 | 7 | 0.6 |
| OTHER EUROPE & USSR | 3 | 0 | 3 | 0.3 |
| EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTH EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTHERN ASIA | 2 | 0 | 2 | 0.2 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 0 | 0 | 0 | 0.0 |
| AFRICA | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 607 | 480 | 1087 | 100.0 |

| U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS) | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 537 | 422 | 959 | 97.1 |
| SOUTHERN EUROPEAN LANGUAGES | 3 | 2 | 5 | 0.5 |
| OTHER EUROPEAN LANGUAGES | 15 | 9 | 24 | 2.4 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 555 | 433 | 988 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 6 | 2 | 8 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 2 | 2 | 4 |
| WELL | 0 | 2 | 2 |
| NOT WELL | 0 | 0 | 0 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 8 | 6 | 14 |

| U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS) | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 163 | 74 | 237 | 29.3 |
| MARRIED | 250 | 242 | 492 | 60.7 |
| SEPARATED NOT DIVORCED | 16 | 4 | 20 | 2.5 |
| DIVORCED | 12 | 7 | 19 | 2.3 |
| WIDOWED | 10 | 32 | 42 | 5.2 |
| TOTAL | 451 | 359 | 810 | 100.0 |

| U07 RELIGION | | | | |
|---|---|---|---|---|
| ANGLICAN | 181 | 150 | 331 | 30.6 |
| CATHOLIC | 174 | 126 | 300 | 27.7 |
| UNITING CHURCH | 93 | 99 | 192 | 17.7 |
| OTHER CHRISTIAN | 28 | 27 | 55 | 5.1 |
| NO RELIGION(SO DESCRIBED) | 58 | 30 | 88 | 8.1 |
| OTHER | 4 | 5 | 9 | 0.8 |
| TOTAL(INCL NOT STATED) | 605 | 478 | 1083 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 4100

AREA SQKM 21762 MALES 608 FEMALES 480 PERSONS 1088

| U09 LEVEL OF QUALIFICATION | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 3 | 0 | 3 | 0.4 |
| DIPLOMA | 6 | 13 | 19 | 2.3 |
| TRADE | 34 | 3 | 37 | 4.6 |
| OTHER | 40 | 31 | 71 | 8.8 |
| NOT QUALIFIED | 331 | 282 | 613 | 75.6 |
| NOT STATED | 37 | 31 | 68 | 8.4 |
| TOTAL | 451 | 360 | 811 | 100.0 |

| U10 FIELD OF QUALIFICATION | | | | |
|---|---|---|---|---|
| MANAGEMENT | 4 | 2 | 6 | 0.7 |
| NATURAL&MATH SCIENCES | 2 | 0 | 2 | 0.2 |
| ENGINEERING&TECHNOLOGY | 0 | 0 | 0 | 0.0 |
| ARCHITECTURE&BUILDING | 8 | 0 | 8 | 1.0 |
| SOCIAL SCIENCES | 0 | 2 | 2 | 0.2 |
| HUMANITIES | 0 | 0 | 0 | 0.0 |
| RELIGION | 0 | 0 | 0 | 0.0 |
| EDUCATION | 4 | 13 | 17 | 2.1 |
| MEDICAL | 2 | 20 | 22 | 2.7 |
| VETERINARY | 0 | 0 | 0 | 0.0 |
| ARTS | 0 | 0 | 0 | 0.0 |
| AGRICULTURE | 6 | 2 | 8 | 1.0 |
| MANUFACTURING | 23 | 0 | 23 | 2.8 |
| SERVICES | 5 | 3 | 8 | 1.0 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 29 | 8 | 37 | 4.5 |
| NOT QUALIFIED | 331 | 282 | 613 | 75.3 |
| TOTAL(INCL NOT STATED) | 451 | 363 | 814 | 100.0 |

| U11 INDIVIDUAL INCOME(ANNUAL) | | | | |
|---|---|---|---|---|
| $0-$6000 | 98 | 203 | 301 | 37.0 |
| $6001-$9000 | 49 | 36 | 85 | 10.5 |
| $9001-$12000 | 52 | 22 | 74 | 9.1 |
| $12001-$15000 | 62 | 14 | 76 | 9.3 |
| $15001-$18000 | 55 | 12 | 67 | 8.2 |
| $18001-$22000 | 38 | 12 | 50 | 6.2 |
| $22001-$26000 | 29 | 5 | 34 | 4.2 |
| $26001-$32000 | 16 | 6 | 22 | 2.7 |
| $32001-$40000 | 5 | 2 | 7 | 0.9 |
| $40001-$50000 | 5 | 2 | 7 | 0.9 |
| $50001 AND OVER | 5 | 4 | 9 | 1.1 |
| TOTAL(INCL NOT STATED) | 451 | 362 | 813 | 100.0 |

| U12 MARITAL STATUS OF THE LABOUR FORCE | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 139 | 47 | 186 | 32.7 |
| MARRIED | 229 | 117 | 346 | 60.9 |
| SEPARATED NOT DIVORCED | 12 | 0 | 12 | 2.1 |
| DIVORCED | 12 | 4 | 16 | 2.8 |
| WIDOWED | 3 | 5 | 8 | 1.4 |
| TOTAL | 395 | 173 | 568 | 100.0 |

| U13 LABOUR FORCE STATUS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 248 | 85 | 333 | 41.0 |
| SELF EMPLOYED | 80 | 37 | 117 | 14.4 |
| EMPLOYER | 50 | 27 | 77 | 9.5 |
| UNPAID HELPER | 8 | 17 | 25 | 3.1 |
| TOTAL EMPLOYED | 386 | 166 | 552 | 68.0 |
| UNEMPLOYED | 9 | 11 | 20 | 2.5 |
| TOTAL LABOUR FORCE | 395 | 177 | 572 | 70.4 |
| NOT IN LABOUR FORCE | 51 | 178 | 229 | 28.2 |
| TOTAL(INCL NOT STATED) | 450 | 362 | 812 | 100.0 |

| U14 OCCUPATION | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 141 | 67 | 208 | 38.0 |
| PROFESSIONALS | 5 | 13 | 18 | 3.3 |
| PARA-PROFESSIONALS | 7 | 8 | 15 | 2.7 |
| TRADESPERSONS | 34 | 6 | 40 | 7.3 |
| CLERKS | 4 | 22 | 26 | 4.8 |
| SALES&PERSONAL SERVICES | 2 | 15 | 17 | 3.1 |
| PLANT&MACHINE OPERATORS | 47 | 2 | 49 | 9.0 |
| LABOURERS&RELATED WORKERS | 133 | 26 | 159 | 29.1 |
| INAD DESCRIBED & NEI | 10 | 5 | 15 | 2.7 |
| TOTAL(INCL NOT STATED) | 383 | 164 | 547 | 100.0 |

| U15 INDUSTRY | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 183 | 78 | 261 | 47.4 |
| MINING | 2 | 0 | 2 | 0.4 |
| MANUFACTURING | 4 | 0 | 4 | 0.7 |
| ELECTRICITY,GAS,WATER | 0 | 0 | 0 | 0.0 |
| CONSTRUCTION | 7 | 0 | 7 | 1.3 |
| WHOLESALE&RETAIL TRADE | 16 | 19 | 35 | 6.4 |
| TRANSPORT&STORAGE | 110 | 4 | 114 | 20.7 |
| COMMUNICATION | 2 | 8 | 10 | 1.8 |
| FINANCE,PROP&BUS SERVICES | 4 | 4 | 8 | 1.5 |
| PUBLIC ADMIN,DEFENCE | 32 | 4 | 36 | 6.5 |
| COMMUNITY SERVICES | 9 | 38 | 47 | 8.5 |
| REC,PERSONAL,OTHER SERVICES | 4 | 6 | 10 | 1.8 |
| NON-CLASSIFIABLE ECON UNIT | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 384 | 167 | 551 | 100.0 |

| U16 HOURS WORKED | | | | |
|---|---|---|---|---|
| NONE | N | N | 30 | 5.4 |
| 1-15 | 8 | 19 | 27 | 4.9 |
| 16-24 | 9 | 9 | 18 | 3.3 |
| 25-34 | 2 | 3 | 5 | 0.9 |
| 35-39 | 20 | 9 | 29 | 5.3 |
| 40 OR MORE | 316 | 108 | 424 | 77.0 |
| NOT STATED | N | N | 18 | 3.3 |
| TOTAL | N | N | 551 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 4150

3 Queensland
4150 Johnstone (S)

| | AREA SQKM | MALES | FEMALES | PERSONS |
|---|---|---|---|---|
| | 1632 | 8521 | 8235 | 16756 |

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 8133 | 7874 | 16007 |
| RESIDENTS COUNTED ELSEWHERE | 388 | 361 | 749 |
| TOTAL USUAL RESIDENTS | 8521 | 8235 | 16756 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 6646 | 6458 | 13104 |
| 30 JUNE 1981 | 4439 | 4223 | 8662 |
| ABORIGINAL/TSI | 540 | 597 | 1137 |
| AUST CITIZENS AGED 18+ | 5568 | 5390 | 10958 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 675 | 701 | 1376 | 8.2 |
| 5-9 | 682 | 696 | 1378 | 8.2 |
| 10-14 | 793 | 690 | 1483 | 8.9 |
| 15-19 | 685 | 629 | 1314 | 7.8 |
| 20-24 | 635 | 615 | 1250 | 7.5 |
| 25-29 | 651 | 588 | 1239 | 7.4 |
| 30-39 | 1248 | 1232 | 2480 | 14.8 |
| 40-49 | 946 | 914 | 1860 | 11.1 |
| 50-59 | 920 | 845 | 1765 | 10.5 |
| 60-64 | 444 | 423 | 867 | 5.2 |
| 65-69 | 314 | 278 | 592 | 3.5 |
| 70-74 | 221 | 251 | 472 | 2.8 |
| 75 AND OVER | 307 | 373 | 680 | 4.1 |
| TOTAL | 8521 | 8235 | 16756 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 7341 | 7160 | 14501 | 86.5 |
| OTHER OCEANIA | 103 | 93 | 196 | 1.2 |
| UK & IRELAND | 231 | 219 | 450 | 2.7 |
| SOUTHERN EUROPE | 504 | 471 | 975 | 5.8 |
| OTHER EUROPE & USSR | 128 | 86 | 214 | 1.3 |
| EASTERN ASIA | 16 | 26 | 42 | 0.3 |
| SOUTH EASTERN ASIA | 39 | 56 | 95 | 0.6 |
| SOUTHERN ASIA | 17 | 10 | 27 | 0.2 |
| WESTERN ASIA(MIDDLE EAST) | 12 | 12 | 24 | 0.1 |
| SOUTH AMERICA | 2 | 5 | 7 | 0.0 |
| OTHER AMERICA | 23 | 15 | 38 | 0.2 |
| AFRICA | 16 | 10 | 26 | 0.2 |
| TOTAL(INCL NOT STATED) | 8520 | 8237 | 16757 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 6724 | 6403 | 13127 | 85.4 |
| SOUTHERN EUROPEAN LANGUAGES | 797 | 790 | 1587 | 10.3 |
| OTHER EUROPEAN LANGUAGES | 325 | 341 | 666 | 4.3 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 7846 | 7534 | 15380 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 218 | 136 | 354 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 187 | 177 | 364 |
| WELL | 222 | 200 | 422 |
| NOT WELL | 116 | 141 | 257 |
| NOT AT ALL | 7 | 35 | 42 |
| NOT STATED(PROFICIENCY) | 2 | 2 | 4 |
| NOT STATED(QUESTION) | 2 | 5 | 7 |
| TOTAL | 754 | 696 | 1450 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 2027 | 1266 | 3293 | 26.3 |
| MARRIED | 3774 | 3788 | 7562 | 60.4 |
| SEPARATED NOT DIVORCED | 134 | 154 | 288 | 2.3 |
| DIVORCED | 274 | 248 | 522 | 4.2 |
| WIDOWED | 166 | 692 | 858 | 6.9 |
| TOTAL | 6375 | 6148 | 12523 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 1661 | 1637 | 3298 | 19.7 |
| CATHOLIC | 3295 | 3245 | 6540 | 39.0 |
| UNITING CHURCH | 537 | 599 | 1136 | 6.8 |
| OTHER CHRISTIAN | 1246 | 1285 | 2531 | 15.1 |
| NO RELIGION(SO DESCRIBED) | 887 | 737 | 1624 | 9.7 |
| OTHER | 93 | 61 | 154 | 0.9 |
| TOTAL(INCL NOT STATED) | 8521 | 8235 | 16756 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 4150

AREA SQKM 1632 MALES 8521 FEMALES 8235 PERSONS 16756

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 158 | 93 | 251 | 2.0 |
| DIPLOMA | 132 | 204 | 336 | 2.7 |
| TRADE | 1392 | 86 | 1478 | 11.8 |
| OTHER | 509 | 521 | 1030 | 8.2 |
| NOT QUALIFIED | 3705 | 4747 | 8452 | 67.5 |
| NOT STATED | 475 | 497 | 972 | 7.8 |
| TOTAL | 6371 | 6148 | 12519 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 50 | 90 | 140 | 1.1 |
| NATURAL&MATH SCIENCES | 48 | 18 | 66 | 0.5 |
| ENGINEERING&TECHNOLOGY | 79 | 2 | 81 | 0.6 |
| ARCHITECTURE&BUILDING | 355 | 2 | 357 | 2.9 |
| SOCIAL SCIENCES | 24 | 17 | 41 | 0.3 |
| HUMANITIES | 5 | 18 | 23 | 0.2 |
| RELIGION | 8 | 3 | 11 | 0.1 |
| EDUCATION | 101 | 213 | 314 | 2.5 |
| MEDICAL | 53 | 253 | 306 | 2.4 |
| VETERNINARY | 3 | 2 | 5 | 0.0 |
| ARTS | 5 | 20 | 25 | 0.2 |
| AGRICULTURE | 38 | 10 | 48 | 0.4 |
| MANUFACTURING | 973 | 24 | 997 | 8.0 |
| SERVICES | 141 | 55 | 196 | 1.6 |
| MILITARY | 4 | 0 | 4 | 0.0 |
| OTHER | 304 | 177 | 481 | 3.8 |
| NOT QUALIFIED | 3705 | 4747 | 8452 | 67.5 |
| TOTAL(INCL NOT STATED) | 6371 | 6148 | 12519 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 1835 | 3401 | 5236 | 41.8 |
| $6001-$9000 | 602 | 745 | 1347 | 10.8 |
| $9001-$12000 | 700 | 525 | 1225 | 9.8 |
| $12001-$15000 | 722 | 355 | 1077 | 8.6 |
| $15001-$18000 | 809 | 224 | 1033 | 8.3 |
| $18001-$22000 | 555 | 144 | 699 | 5.6 |
| $22001-$26000 | 294 | 87 | 381 | 3.0 |
| $26001-$32000 | 227 | 43 | 270 | 2.2 |
| $32001-$40000 | 103 | 17 | 120 | 1.0 |
| $40001-$50000 | 50 | 10 | 60 | 0.5 |
| $50001 AND OVER | 65 | 21 | 86 | 0.7 |
| TOTAL(INCL NOT STATED) | 6371 | 6148 | 12519 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 1471 | 740 | 2211 | 30.8 |
| MARRIED | 2909 | 1524 | 4433 | 61.9 |
| SEPARATED NOT DIVORCED | 91 | 57 | 148 | 2.1 |
| DIVORCED | 189 | 90 | 279 | 3.9 |
| WIDOWED | 40 | 56 | 96 | 1.3 |
| TOTAL | 4700 | 2467 | 7167 | 100.0 |

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 2588 | 1367 | 3955 | 31.6 |
| SELF EMPLOYED | 833 | 367 | 1200 | 9.6 |
| EMPLOYER | 407 | 199 | 606 | 4.8 |
| UNPAID HELPER | 54 | 102 | 156 | 1.2 |
| TOTAL EMPLOYED | 3882 | 2035 | 5917 | 47.3 |
| UNEMPLOYED | 817 | 431 | 1248 | 10.0 |
| TOTAL LABOUR FORCE | 4699 | 2466 | 7165 | 57.2 |
| NOT IN LABOUR FORCE | 1565 | 3553 | 5118 | 40.9 |
| TOTAL(INCL NOT STATED) | 6371 | 6148 | 12519 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 927 | 323 | 1250 | 21.1 |
| PROFESSIONALS | 267 | 173 | 440 | 7.4 |
| PARA-PROFESSIONALS | 163 | 78 | 241 | 4.1 |
| TRADESPERSONS | 972 | 96 | 1068 | 18.0 |
| CLERKS | 132 | 531 | 663 | 11.2 |
| SALES&PERSONAL SERVICES | 218 | 441 | 659 | 11.1 |
| PLANT&MACHINE OPERATORS | 442 | 16 | 458 | 7.7 |
| LABOURERS&RELATED WORKERS | 677 | 255 | 932 | 15.7 |
| INAD DESCRIBED & NEI | 39 | 69 | 108 | 1.8 |
| TOTAL(INCL NOT STATED) | 3882 | 2036 | 5918 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 895 | 324 | 1219 | 20.6 |
| MINING | 19 | 0 | 19 | 0.3 |
| MANUFACTURING | 693 | 85 | 778 | 13.2 |
| ELECTRICITY,GAS,WATER | 68 | 3 | 71 | 1.2 |
| CONSTRUCTION | 297 | 37 | 334 | 5.6 |
| WHOLESALE&RETAIL TRADE | 631 | 525 | 1156 | 19.5 |
| TRANSPORT&STORAGE | 251 | 42 | 293 | 5.0 |
| COMMUNICATION | 57 | 16 | 73 | 1.2 |
| FINANCE,PROP&BUS SERVICES | 130 | 159 | 289 | 4.9 |
| PUBLIC ADMIN,DEFENCE | 222 | 61 | 283 | 4.8 |
| COMMUNITY SERVICES | 312 | 490 | 802 | 13.6 |
| REC,PERSONAL,OTHER SERVICES | 156 | 209 | 365 | 6.2 |
| NON-CLASSIFIABLE ECON UNIT | 30 | 12 | 42 | 0.7 |
| TOTAL(INCL NOT STATED) | 3881 | 2034 | 5915 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 405 | 6.8 |
| 1-15 | 122 | 289 | 411 | 6.9 |
| 16-24 | 85 | 156 | 241 | 4.1 |
| 25-34 | 90 | 149 | 239 | 4.0 |
| 35-39 | 384 | 180 | 564 | 9.5 |
| 40 OR MORE | 2847 | 984 | 3831 | 64.7 |
| NOT STATED | N | N | 226 | 3.8 |
| TOTAL | N | N | 5917 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 4200

3 Queensland
4200 Jondaryan (S)

| | AREA SQKM | MALES | FEMALES | PERSONS |
|---|---|---|---|---|
| | 1905 | 4846 | 4563 | 9409 |

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 4676 | 4422 | 9098 |
| RESIDENTS COUNTED ELSEWHERE | 170 | 141 | 311 |
| TOTAL USUAL RESIDENTS | 4846 | 4563 | 9409 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 3784 | 3607 | 7391 |
| 30 JUNE 1981 | 2204 | 2094 | 4298 |
| ABORIGINAL/TSI | 72 | 51 | 123 |
| AUST CITIZENS AGED 18+ | 2975 | 2822 | 5797 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 463 | 426 | 889 | 9.4 |
| 5-9 | 455 | 487 | 942 | 10.0 |
| 10-14 | 505 | 456 | 961 | 10.2 |
| 15-19 | 498 | 395 | 893 | 9.5 |
| 20-24 | 384 | 328 | 712 | 7.6 |
| 25-29 | 369 | 384 | 753 | 8.0 |
| 30-39 | 786 | 736 | 1522 | 16.2 |
| 40-49 | 568 | 558 | 1126 | 12.0 |
| 50-59 | 385 | 334 | 719 | 7.6 |
| 60-64 | 163 | 115 | 278 | 3.0 |
| 65-69 | 103 | 114 | 217 | 2.3 |
| 70-74 | 72 | 96 | 168 | 1.8 |
| 75 AND OVER | 96 | 134 | 230 | 2.4 |
| TOTAL | 4847 | 4563 | 9410 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 4541 | 4321 | 8862 | 94.3 |
| OTHER OCEANIA | 61 | 31 | 92 | 1.0 |
| UK & IRELAND | 135 | 122 | 257 | 2.7 |
| SOUTHERN EUROPE | 18 | 4 | 22 | 0.2 |
| OTHER EUROPE & USSR | 32 | 22 | 54 | 0.6 |
| EASTERN ASIA | 2 | 2 | 4 | 0.0 |
| SOUTH EASTERN ASIA | 5 | 15 | 20 | 0.2 |
| SOUTHERN ASIA | 2 | 4 | 6 | 0.1 |
| WESTERN ASIA(MIDDLE EAST) | 2 | 6 | 8 | 0.1 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 14 | 6 | 20 | 0.2 |
| AFRICA | 5 | 2 | 7 | 0.1 |
| TOTAL(INCL NOT STATED) | 4839 | 4558 | 9397 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 4306 | 4072 | 8378 | 98.3 |
| SOUTHERN EUROPEAN LANGUAGES | 16 | 11 | 27 | 0.3 |
| OTHER EUROPEAN LANGUAGES | 61 | 54 | 115 | 1.3 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 4383 | 4137 | 8520 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 65 | 38 | 103 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 23 | 16 | 39 |
| WELL | 4 | 8 | 12 |
| NOT WELL | 2 | 4 | 6 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 94 | 66 | 160 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 1076 | 662 | 1738 | 26.3 |
| MARRIED | 2162 | 2196 | 4358 | 65.9 |
| SEPARATED NOT DIVORCED | 53 | 55 | 108 | 1.6 |
| DIVORCED | 75 | 72 | 147 | 2.2 |
| WIDOWED | 56 | 210 | 266 | 4.0 |
| TOTAL | 3422 | 3195 | 6617 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 1264 | 1283 | 2547 | 27.1 |
| CATHOLIC | 1173 | 1106 | 2279 | 24.2 |
| UNITING CHURCH | 449 | 456 | 905 | 9.6 |
| OTHER CHRISTIAN | 1129 | 1079 | 2208 | 23.5 |
| NO RELIGION(SO DESCRIBED) | 336 | 239 | 575 | 6.1 |
| OTHER | 17 | 13 | 30 | 0.3 |
| TOTAL(INCL NOT STATED) | 4845 | 4564 | 9409 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 4200

AREA SQKM MALES FEMALES PERSONS
1905 4846 4563 9409

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 83 | 63 | 146 | 2.2 |
| DIPLOMA | 64 | 102 | 166 | 2.5 |
| TRADE | 570 | 40 | 610 | 9.2 |
| OTHER | 290 | 334 | 624 | 9.4 |
| NOT QUALIFIED | 2183 | 2420 | 4603 | 69.6 |
| NOT STATED | 233 | 235 | 468 | 7.1 |
| TOTAL | 3423 | 3194 | 6617 | 100.0 |

U10 FIELD OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGEMENT | 34 | 58 | 92 | 1.4 |
| NATURAL&MATH SCIENCES | 13 | 10 | 23 | 0.3 |
| ENGINEERING&TECHNOLOGY | 35 | 0 | 35 | 0.5 |
| ARCHITECTURE&BUILDING | 154 | 3 | 157 | 2.4 |
| SOCIAL SCIENCES | 19 | 11 | 30 | 0.5 |
| HUMANITIES | 3 | 13 | 16 | 0.2 |
| RELIGION | 5 | 0 | 5 | 0.1 |
| EDUCATION | 37 | 115 | 152 | 2.3 |
| MEDICAL | 32 | 182 | 214 | 3.2 |
| VETERNINARY | 6 | 0 | 6 | 0.1 |
| ARTS | 4 | 5 | 9 | 0.1 |
| AGRICULTURE | 59 | 4 | 63 | 1.0 |
| MANUFACTURING | 375 | 12 | 387 | 5.8 |
| SERVICES | 73 | 25 | 98 | 1.5 |
| MILITARY | 14 | 0 | 14 | 0.2 |
| OTHER | 144 | 100 | 244 | 3.7 |
| NOT QUALIFIED | 2183 | 2420 | 4603 | 69.6 |
| TOTAL(INCL NOT STATED) | 3423 | 3193 | 6616 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| $0-$6000 | 838 | 1775 | 2613 | 39.5 |
| $6001-$9000 | 261 | 356 | 617 | 9.3 |
| $9001-$12000 | 351 | 244 | 595 | 9.0 |
| $12001-$15000 | 387 | 212 | 599 | 9.1 |
| $15001-$18000 | 424 | 170 | 594 | 9.0 |
| $18001-$22000 | 433 | 91 | 524 | 7.9 |
| $22001-$26000 | 250 | 46 | 296 | 4.5 |
| $26001-$32000 | 180 | 32 | 212 | 3.2 |
| $32001-$40000 | 75 | 16 | 91 | 1.4 |
| $40001-$50000 | 28 | 5 | 33 | 0.5 |
| $50001 AND OVER | 30 | 3 | 33 | 0.5 |
| TOTAL(INCL NOT STATED) | 3423 | 3194 | 6617 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 775 | 373 | 1148 | 26.2 |
| MARRIED | 1914 | 1122 | 3036 | 69.3 |
| SEPARATED NOT DIVORCED | 43 | 22 | 65 | 1.5 |
| DIVORCED | 59 | 33 | 92 | 2.1 |
| WIDOWED | 14 | 29 | 43 | 1.0 |
| TOTAL | 2805 | 1579 | 4384 | 100.0 |

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 1747 | 899 | 2646 | 40.0 |
| SELF EMPLOYED | 601 | 328 | 929 | 14.0 |
| EMPLOYER | 250 | 125 | 375 | 5.7 |
| UNPAID HELPER | 24 | 69 | 93 | 1.4 |
| TOTAL EMPLOYED | 2622 | 1421 | 4043 | 61.1 |
| UNEMPLOYED | 184 | 160 | 344 | 5.2 |
| TOTAL LABOUR FORCE | 2806 | 1581 | 4387 | 66.3 |
| NOT IN LABOUR FORCE | 581 | 1571 | 2152 | 32.5 |
| TOTAL(INCL NOT STATED) | 3422 | 3195 | 6617 | 100.0 |

U14 OCCUPATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 778 | 358 | 1136 | 28.1 |
| PROFESSIONALS | 128 | 75 | 203 | 5.0 |
| PARA-PROFESSIONALS | 129 | 62 | 191 | 4.7 |
| TRADESPERSONS | 541 | 41 | 582 | 14.4 |
| CLERKS | 111 | 332 | 443 | 11.0 |
| SALES&PERSONAL SERVICES | 119 | 230 | 349 | 8.6 |
| PLANT&MACHINE OPERATORS | 270 | 26 | 296 | 7.3 |
| LABOURERS&RELATED WORKERS | 481 | 246 | 727 | 18.0 |
| INAD DESCRIBED & NEI | 39 | 34 | 73 | 1.8 |
| TOTAL(INCL NOT STATED) | 2622 | 1420 | 4042 | 100.0 |

U15 INDUSTRY

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 765 | 380 | 1145 | 28.3 |
| MINING | 4 | 0 | 4 | 0.1 |
| MANUFACTURING | 387 | 106 | 493 | 12.2 |
| ELECTRICITY,GAS,WATER | 11 | 2 | 13 | 0.3 |
| CONSTRUCTION | 159 | 33 | 192 | 4.7 |
| WHOLESALE&RETAIL TRADE | 298 | 246 | 544 | 13.5 |
| TRANSPORT&STORAGE | 177 | 43 | 220 | 5.4 |
| COMMUNICATION | 31 | 15 | 46 | 1.1 |
| FINANCE,PROP&BUS SERVICES | 78 | 117 | 195 | 4.8 |
| PUBLIC ADMIN,DEFENCE | 428 | 56 | 484 | 12.0 |
| COMMUNITY SERVICES | 163 | 305 | 468 | 11.6 |
| REC,PERSONAL,OTHER SERVICES | 52 | 81 | 133 | 3.3 |
| NON-CLASSIFIABLE ECON UNIT | 14 | 2 | 16 | 0.4 |
| TOTAL(INCL NOT STATED) | 2623 | 1420 | 4043 | 100.0 |

U16 HOURS WORKED

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NONE | N | N | 224 | 5.5 |
| 1-15 | 64 | 164 | 228 | 5.6 |
| 16-24 | 33 | 149 | 182 | 4.5 |
| 25-34 | 74 | 109 | 183 | 4.5 |
| 35-39 | 323 | 136 | 459 | 11.4 |
| 40 OR MORE | 1966 | 710 | 2676 | 66.2 |
| NOT STATED | N | N | 90 | 2.2 |
| TOTAL | N | N | 4042 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 4250

3 Queensland
4250 Kilcoy (S)

| AREA SQKM | MALES | FEMALES | PERSONS |
|---|---|---|---|
| 1444 | 1351 | 1249 | 2600 |

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 1293 | 1189 | 2482 |
| RESIDENTS COUNTED ELSEWHERE | 58 | 60 | 118 |
| TOTAL USUAL RESIDENTS | 1351 | 1249 | 2600 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 1084 | 999 | 2083 |
| 30 JUNE 1981 | 692 | 616 | 1308 |
| ABORIGINAL/TSI | 12 | 11 | 23 |
| AUST CITIZENS AGED 18+ | 849 | 809 | 1658 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 120 | 109 | 229 | 8.8 |
| 5-9 | 118 | 106 | 224 | 8.6 |
| 10-14 | 124 | 109 | 233 | 9.0 |
| 15-19 | 117 | 89 | 206 | 7.9 |
| 20-24 | 91 | 81 | 172 | 6.6 |
| 25-29 | 84 | 91 | 175 | 6.7 |
| 30-39 | 214 | 195 | 409 | 15.7 |
| 40-49 | 141 | 145 | 286 | 11.0 |
| 50-59 | 137 | 127 | 264 | 10.1 |
| 60-64 | 68 | 51 | 119 | 4.6 |
| 65-69 | 55 | 60 | 115 | 4.4 |
| 70-74 | 37 | 29 | 66 | 2.5 |
| 75 AND OVER | 46 | 57 | 103 | 4.0 |
| TOTAL | 1352 | 1249 | 2601 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 1232 | 1156 | 2388 | 92.0 |
| OTHER OCEANIA | 21 | 10 | 31 | 1.2 |
| UK & IRELAND | 54 | 45 | 99 | 3.8 |
| SOUTHERN EUROPE | 2 | 0 | 2 | 0.1 |
| OTHER EUROPE & USSR | 23 | 18 | 41 | 1.6 |
| EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTH EASTERN ASIA | 4 | 3 | 7 | 0.3 |
| SOUTHERN ASIA | 0 | 0 | 0 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 2 | 5 | 7 | 0.3 |
| AFRICA | 2 | 0 | 2 | 0.1 |
| TOTAL(INCL NOT STATED) | 1351 | 1244 | 2595 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 1202 | 1108 | 2310 | 97.5 |
| SOUTHERN EUROPEAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER EUROPEAN LANGUAGES | 28 | 32 | 60 | 2.5 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 1230 | 1140 | 2370 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 17 | 10 | 27 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 12 | 13 | 25 |
| WELL | 6 | 3 | 9 |
| NOT WELL | 0 | 0 | 0 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 35 | 26 | 61 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 290 | 155 | 445 | 23.2 |
| MARRIED | 611 | 616 | 1227 | 64.0 |
| SEPARATED NOT DIVORCED | 20 | 22 | 42 | 2.2 |
| DIVORCED | 32 | 37 | 69 | 3.6 |
| WIDOWED | 36 | 98 | 134 | 7.0 |
| TOTAL | 989 | 928 | 1917 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 487 | 448 | 935 | 36.1 |
| CATHOLIC | 237 | 226 | 463 | 17.9 |
| UNITING CHURCH | 202 | 223 | 425 | 16.4 |
| OTHER CHRISTIAN | 114 | 119 | 233 | 9.0 |
| NO RELIGION(SO DESCRIBED) | 150 | 91 | 241 | 9.3 |
| OTHER | 10 | 9 | 19 | 0.7 |
| TOTAL(INCL NOT STATED) | 1346 | 1247 | 2593 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 4250

AREA SQKM MALES FEMALES PERSONS
1444 1351 1249 2600

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 22 | 19 | 41 | 2.1 |
| DIPLOMA | 20 | 30 | 50 | 2.6 |
| TRADE | 110 | 10 | 120 | 6.3 |
| OTHER | 60 | 82 | 142 | 7.4 |
| NOT QUALIFIED | 676 | 694 | 1370 | 71.6 |
| NOT STATED | 101 | 90 | 191 | 10.0 |
| TOTAL | 989 | 925 | 1914 | 100.0 |

U10 FIELD OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGEMENT | 8 | 12 | 20 | 1.0 |
| NATURAL&MATH SCIENCES | 3 | 3 | 6 | 0.3 |
| ENGINEERING&TECHNOLOGY | 7 | 0 | 7 | 0.4 |
| ARCHITECTURE&BUILDING | 28 | 0 | 28 | 1.5 |
| SOCIAL SCIENCES | 3 | 3 | 6 | 0.3 |
| HUMANITIES | 0 | 4 | 4 | 0.2 |
| RELIGION | 2 | 0 | 2 | 0.1 |
| EDUCATION | 13 | 32 | 45 | 2.4 |
| MEDICAL | 14 | 47 | 61 | 3.2 |
| VETERNINARY | 2 | 0 | 2 | 0.1 |
| ARTS | 2 | 3 | 5 | 0.3 |
| AGRICULTURE | 7 | 0 | 7 | 0.4 |
| MANUFACTURING | 70 | 2 | 72 | 3.8 |
| SERVICES | 20 | 8 | 28 | 1.5 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 32 | 26 | 58 | 3.0 |
| NOT QUALIFIED | 676 | 694 | 1370 | 71.7 |
| TOTAL(INCL NOT STATED) | 988 | 924 | 1912 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| $0-$6000 | 243 | 527 | 770 | 40.2 |
| $6001-$9000 | 99 | 108 | 207 | 10.8 |
| $9001-$12000 | 87 | 62 | 149 | 7.8 |
| $12001-$15000 | 101 | 45 | 146 | 7.6 |
| $15001-$18000 | 130 | 31 | 161 | 8.4 |
| $18001-$22000 | 143 | 29 | 172 | 9.0 |
| $22001-$26000 | 67 | 10 | 77 | 4.0 |
| $26001-$32000 | 41 | 9 | 50 | 2.6 |
| $32001-$40000 | 18 | 2 | 20 | 1.0 |
| $40001-$50000 | 5 | 0 | 5 | 0.3 |
| $50001 AND OVER | 4 | 3 | 7 | 0.4 |
| TOTAL(INCL NOT STATED) | 989 | 926 | 1915 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 222 | 96 | 318 | 28.5 |
| MARRIED | 477 | 246 | 723 | 64.8 |
| SEPARATED NOT DIVORCED | 15 | 5 | 20 | 1.8 |
| DIVORCED | 24 | 10 | 34 | 3.0 |
| WIDOWED | 8 | 12 | 20 | 1.8 |
| TOTAL | 746 | 369 | 1115 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
1444 1351 1249 2600

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 516 | 218 | 734 | 38.4 |
| SELF EMPLOYED | 119 | 51 | 170 | 8.9 |
| EMPLOYER | 67 | 39 | 106 | 5.5 |
| UNPAID HELPER | 2 | 19 | 21 | 1.1 |
| TOTAL EMPLOYED | 704 | 327 | 1031 | 53.9 |
| UNEMPLOYED | 46 | 39 | 85 | 4.4 |
| TOTAL LABOUR FORCE | 750 | 366 | 1116 | 58.4 |
| NOT IN LABOUR FORCE | 224 | 527 | 751 | 39.3 |
| TOTAL(INCL NOT STATED) | 989 | 923 | 1912 | 100.0 |

U14 OCCUPATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 158 | 66 | 224 | 21.7 |
| PROFESSIONALS | 20 | 25 | 45 | 4.4 |
| PARA-PROFESSIONALS | 37 | 14 | 51 | 4.9 |
| TRADESPERSONS | 88 | 12 | 100 | 9.7 |
| CLERKS | 16 | 79 | 95 | 9.2 |
| SALES&PERSONAL SERVICES | 22 | 51 | 73 | 7.1 |
| PLANT&MACHINE OPERATORS | 94 | 10 | 104 | 10.1 |
| LABOURERS&RELATED WORKERS | 247 | 57 | 304 | 29.4 |
| INAD DESCRIBED & NEI | 5 | 9 | 14 | 1.4 |
| TOTAL(INCL NOT STATED) | 703 | 331 | 1034 | 100.0 |

U15 INDUSTRY

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 180 | 78 | 258 | 25.0 |
| MINING | 0 | 0 | 0 | 0.0 |
| MANUFACTURING | 254 | 30 | 284 | 27.5 |
| ELECTRICITY,GAS,WATER | 2 | 0 | 2 | 0.2 |
| CONSTRUCTION | 24 | 7 | 31 | 3.0 |
| WHOLESALE&RETAIL TRADE | 56 | 53 | 109 | 10.6 |
| TRANSPORT&STORAGE | 36 | 7 | 43 | 4.2 |
| COMMUNICATION | 4 | 2 | 6 | 0.6 |
| FINANCE,PROP&BUS SERVICES | 13 | 9 | 22 | 2.1 |
| PUBLIC ADMIN,DEFENCE | 41 | 6 | 47 | 4.5 |
| COMMUNITY SERVICES | 49 | 89 | 138 | 13.4 |
| REC,PERSONAL,OTHER SERVICES | 14 | 37 | 51 | 4.9 |
| NON-CLASSIFIABLE ECON UNIT | 6 | 2 | 8 | 0.8 |
| TOTAL(INCL NOT STATED) | 702 | 331 | 1033 | 100.0 |

U16 HOURS WORKED

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NONE | N | N | 58 | 5.6 |
| 1-15 | 22 | 56 | 78 | 7.6 |
| 16-24 | 14 | 36 | 50 | 4.8 |
| 25-34 | 27 | 28 | 55 | 5.3 |
| 35-39 | 70 | 27 | 97 | 9.4 |
| 40 OR MORE | 511 | 149 | 660 | 63.9 |
| NOT STATED | N | N | 35 | 3.4 |
| TOTAL | N | N | 1033 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 4300

AREA SQKM MALES FEMALES PERSONS
3259 1424 1249 2673

3 Queensland
4300 Kilkivan (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 1358 | 1202 | 2560 |
| RESIDENTS COUNTED ELSEWHERE | 66 | 47 | 113 |
| TOTAL USUAL RESIDENTS | 1424 | 1249 | 2673 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 1179 | 1014 | 2193 |
| 30 JUNE 1981 | 800 | 669 | 1469 |
| ABORIGINAL/TSI | 13 | 19 | 32 |
| AUST CITIZENS AGED 18+ | 886 | 810 | 1696 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 117 | 97 | 214 | 8.0 |
| 5-9 | 115 | 117 | 232 | 8.7 |
| 10-14 | 169 | 106 | 275 | 10.3 |
| 15-19 | 134 | 103 | 237 | 8.9 |
| 20-24 | 71 | 72 | 143 | 5.3 |
| 25-29 | 85 | 91 | 176 | 6.6 |
| 30-39 | 166 | 184 | 350 | 13.1 |
| 40-49 | 191 | 167 | 358 | 13.4 |
| 50-59 | 157 | 133 | 290 | 10.8 |
| 60-64 | 76 | 56 | 132 | 4.9 |
| 65-69 | 60 | 40 | 100 | 3.7 |
| 70-74 | 39 | 43 | 82 | 3.1 |
| 75 AND OVER | 45 | 42 | 87 | 3.3 |
| TOTAL | 1425 | 1251 | 2676 | 100.0 |

U03 BIRTHPLACE

| | | | | |
|---|---|---|---|---|
| AUSTRALIA | 1328 | 1157 | 2485 | 93.0 |
| OTHER OCEANIA | 20 | 10 | 30 | 1.1 |
| UK & IRELAND | 30 | 27 | 57 | 2.1 |
| SOUTHERN EUROPE | 2 | 2 | 4 | 0.1 |
| OTHER EUROPE & USSR | 19 | 17 | 36 | 1.3 |
| EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTH EASTERN ASIA | 2 | 9 | 11 | 0.4 |
| SOUTHERN ASIA | 2 | 0 | 2 | 0.1 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 2 | 3 | 5 | 0.2 |
| AFRICA | 0 | 3 | 3 | 0.1 |
| TOTAL(INCL NOT STATED) | 1424 | 1247 | 2671 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 1268 | 1117 | 2385 | 97.0 |
| SOUTHERN EUROPEAN LANGUAGES | 2 | 3 | 5 | 0.2 |
| OTHER EUROPEAN LANGUAGES | 37 | 32 | 69 | 2.8 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 1307 | 1152 | 2459 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 13 | 20 | 33 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 10 | 10 | 20 |
| WELL | 4 | 3 | 7 |
| NOT WELL | 4 | 2 | 6 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 31 | 35 | 66 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 317 | 178 | 495 | 25.3 |
| MARRIED | 635 | 629 | 1264 | 64.6 |
| SEPARATED NOT DIVORCED | 16 | 18 | 34 | 1.7 |
| DIVORCED | 25 | 23 | 48 | 2.5 |
| WIDOWED | 28 | 88 | 116 | 5.9 |
| TOTAL | 1021 | 936 | 1957 | 100.0 |

U07 RELIGION

| | | | | |
|---|---|---|---|---|
| ANGLICAN | 346 | 331 | 677 | 25.3 |
| CATHOLIC | 251 | 214 | 465 | 17.4 |
| UNITING CHURCH | 208 | 207 | 415 | 15.5 |
| OTHER CHRISTIAN | 251 | 252 | 503 | 18.8 |
| NO RELIGION(SO DESCRIBED) | 159 | 89 | 248 | 9.3 |
| OTHER | 9 | 6 | 15 | 0.6 |
| TOTAL(INCL NOT STATED) | 1425 | 1251 | 2676 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 4300

AREA SQKM MALES FEMALES PERSONS
3259 1424 1249 2673

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 21 | 20 | 41 | 2.1 |
| DIPLOMA | 24 | 52 | 76 | 3.9 |
| TRADE | 91 | 8 | 99 | 5.1 |
| OTHER | 51 | 68 | 119 | 6.1 |
| NOT QUALIFIED | 754 | 703 | 1457 | 74.6 |
| NOT STATED | 82 | 78 | 160 | 8.2 |
| TOTAL | 1023 | 929 | 1952 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 8 | 9 | 17 | 0.9 |
| NATURAL&MATH SCIENCES | 3 | 2 | 5 | 0.3 |
| ENGINEERING&TECHNOLOGY | 8 | 0 | 8 | 0.4 |
| ARCHITECTURE&BUILDING | 28 | 0 | 28 | 1.4 |
| SOCIAL SCIENCES | 2 | 4 | 6 | 0.3 |
| HUMANITIES | 0 | 0 | 0 | 0.0 |
| RELIGION | 0 | 0 | 0 | 0.0 |
| EDUCATION | 21 | 60 | 81 | 4.2 |
| MEDICAL | 4 | 36 | 40 | 2.1 |
| VETERNINARY | 0 | 0 | 0 | 0.0 |
| ARTS | 0 | 0 | 0 | 0.0 |
| AGRICULTURE | 17 | 3 | 20 | 1.0 |
| MANUFACTURING | 47 | 0 | 47 | 2.4 |
| SERVICES | 20 | 7 | 27 | 1.4 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 26 | 23 | 49 | 2.5 |
| NOT QUALIFIED | 754 | 703 | 1457 | 74.9 |
| TOTAL(INCL NOT STATED) | 1020 | 925 | 1945 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 387 | 561 | 948 | 48.6 |
| $6001-$9000 | 114 | 108 | 222 | 11.4 |
| $9001-$12000 | 110 | 61 | 171 | 8.8 |
| $12001-$15000 | 95 | 48 | 143 | 7.3 |
| $15001-$18000 | 105 | 20 | 125 | 6.4 |
| $18001-$22000 | 76 | 23 | 99 | 5.1 |
| $22001-$26000 | 26 | 16 | 42 | 2.2 |
| $26001-$32000 | 24 | 5 | 29 | 1.5 |
| $32001-$40000 | 14 | 5 | 19 | 1.0 |
| $40001-$50000 | 5 | 4 | 9 | 0.5 |
| $50001 AND OVER | 11 | 3 | 14 | 0.7 |
| TOTAL(INCL NOT STATED) | 1023 | 929 | 1952 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 240 | 93 | 333 | 27.3 |
| MARRIED | 516 | 316 | 832 | 68.3 |
| SEPARATED NOT DIVORCED | 10 | 4 | 14 | 1.1 |
| DIVORCED | 14 | 11 | 25 | 2.1 |
| WIDOWED | 4 | 11 | 15 | 1.2 |
| TOTAL | 784 | 435 | 1219 | 100.0 |

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 369 | 193 | 562 | 28.8 |
| SELF EMPLOYED | 259 | 127 | 386 | 19.8 |
| EMPLOYER | 60 | 36 | 96 | 4.9 |
| UNPAID HELPER | 17 | 38 | 55 | 2.8 |
| TOTAL EMPLOYED | 705 | 394 | 1099 | 56.3 |
| UNEMPLOYED | 82 | 44 | 126 | 6.5 |
| TOTAL LABOUR FORCE | 787 | 438 | 1225 | 62.7 |
| NOT IN LABOUR FORCE | 224 | 475 | 699 | 35.8 |
| TOTAL(INCL NOT STATED) | 1024 | 929 | 1953 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 324 | 165 | 489 | 44.5 |
| PROFESSIONALS | 27 | 33 | 60 | 5.5 |
| PARA-PROFESSIONALS | 14 | 11 | 25 | 2.3 |
| TRADESPERSONS | 38 | 11 | 49 | 4.5 |
| CLERKS | 10 | 54 | 64 | 5.8 |
| SALES&PERSONAL SERVICES | 21 | 36 | 57 | 5.2 |
| PLANT&MACHINE OPERATORS | 88 | 10 | 98 | 8.9 |
| LABOURERS&RELATED WORKERS | 173 | 61 | 234 | 21.3 |
| INAD DESCRIBED & NEI | 4 | 8 | 12 | 1.1 |
| TOTAL(INCL NOT STATED) | 705 | 394 | 1099 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 383 | 181 | 564 | 51.4 |
| MINING | 8 | 2 | 10 | 0.9 |
| MANUFACTURING | 43 | 17 | 60 | 5.5 |
| ELECTRICITY,GAS,WATER | 0 | 0 | 0 | 0.0 |
| CONSTRUCTION | 28 | 0 | 28 | 2.6 |
| WHOLESALE&RETAIL TRADE | 52 | 47 | 99 | 9.0 |
| TRANSPORT&STORAGE | 42 | 10 | 52 | 4.7 |
| COMMUNICATION | 5 | 2 | 7 | 0.6 |
| FINANCE,PROP&BUS SERVICES | 14 | 11 | 25 | 2.3 |
| PUBLIC ADMIN,DEFENCE | 61 | 15 | 76 | 6.9 |
| COMMUNITY SERVICES | 38 | 75 | 113 | 10.3 |
| REC,PERSONAL,OTHER SERVICES | 9 | 21 | 30 | 2.7 |
| NON-CLASSIFIABLE ECON UNIT | 4 | 2 | 6 | 0.5 |
| TOTAL(INCL NOT STATED) | 703 | 394 | 1097 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 62 | 5.6 |
| 1-15 | 29 | 52 | 81 | 7.4 |
| 16-24 | 9 | 22 | 31 | 2.8 |
| 25-34 | 24 | 32 | 56 | 5.1 |
| 35-39 | 40 | 24 | 64 | 5.8 |
| 40 OR MORE | 557 | 220 | 777 | 70.6 |
| NOT STATED | N | N | 30 | 2.7 |
| TOTAL | N | N | 1101 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT US2 02 PAGE 3 4350

3 Queensland
4350 Kingaroy (S)

AREA SQKM MALES FEMALES PERSONS
2402 4905 4911 9816

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 4682 | 4691 | 9373 |
| RESIDENTS COUNTED ELSEWHERE | 223 | 220 | 443 |
| TOTAL USUAL RESIDENTS | 4905 | 4911 | 9816 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 3701 | 3696 | 7397 |
| 30 JUNE 1981 | 2212 | 2190 | 4402 |
| ABORIGINAL/TSI | 21 | 20 | 41 |
| AUST CITIZENS AGED 18+ | 3066 | 3152 | 6218 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 429 | 404 | 833 | 8.5 |
| 5-9 | 475 | 439 | 914 | 9.3 |
| 10-14 | 469 | 446 | 915 | 9.3 |
| 15-19 | 381 | 394 | 775 | 7.9 |
| 20-24 | 360 | 339 | 699 | 7.1 |
| 25-29 | 397 | 406 | 803 | 8.2 |
| 30-39 | 771 | 746 | 1517 | 15.5 |
| 40-49 | 546 | 484 | 1030 | 10.5 |
| 50-59 | 404 | 406 | 810 | 8.3 |
| 60-64 | 173 | 209 | 382 | 3.9 |
| 65-69 | 176 | 171 | 347 | 3.5 |
| 70-74 | 148 | 172 | 320 | 3.3 |
| 75 AND OVER | 177 | 295 | 472 | 4.8 |
| TOTAL | 4906 | 4911 | 9817 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 4473 | 4527 | 9000 | 91.7 |
| OTHER OCEANIA | 86 | 75 | 161 | 1.6 |
| UK & IRELAND | 169 | 137 | 306 | 3.1 |
| SOUTHERN EUROPE | 12 | 6 | 18 | 0.2 |
| OTHER EUROPE & USSR | 38 | 50 | 88 | 0.9 |
| EASTERN ASIA | 45 | 32 | 77 | 0.8 |
| SOUTH EASTERN ASIA | 6 | 9 | 15 | 0.2 |
| SOUTHERN ASIA | 5 | 7 | 12 | 0.1 |
| WESTERN ASIA(MIDDLE EAST) | 2 | 0 | 2 | 0.0 |
| SOUTH AMERICA | 2 | 0 | 2 | 0.0 |
| OTHER AMERICA | 13 | 14 | 27 | 0.3 |
| AFRICA | 16 | 14 | 30 | 0.3 |
| TOTAL(INCL NOT STATED) | 4907 | 4911 | 9818 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 4321 | 4334 | 8655 | 96.3 |
| SOUTHERN EUROPEAN LANGUAGES | 12 | 13 | 25 | 0.3 |
| OTHER EUROPEAN LANGUAGES | 143 | 160 | 303 | 3.4 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 4476 | 4507 | 8983 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 55 | 51 | 106 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 21 | 23 | 44 |
| WELL | 20 | 19 | 39 |
| NOT WELL | 29 | 27 | 56 |
| NOT AT ALL | 2 | 4 | 6 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 2 | 2 | 4 |
| TOTAL | 129 | 126 | 255 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 1024 | 740 | 1764 | 24.6 |
| MARRIED | 2254 | 2252 | 4506 | 63.0 |
| SEPARATED NOT DIVORCED | 62 | 89 | 151 | 2.1 |
| DIVORCED | 101 | 103 | 204 | 2.9 |
| WIDOWED | 91 | 441 | 532 | 7.4 |
| TOTAL | 3532 | 3625 | 7157 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 1063 | 1047 | 2110 | 21.5 |
| CATHOLIC | 851 | 933 | 1784 | 18.2 |
| UNITING CHURCH | 723 | 827 | 1550 | 15.8 |
| OTHER CHRISTIAN | 1150 | 1252 | 2402 | 24.5 |
| NO RELIGION(SO DESCRIBED) | 496 | 347 | 843 | 8.6 |
| OTHER | 47 | 29 | 76 | 0.8 |
| TOTAL(INCL NOT STATED) | 4904 | 4912 | 9816 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT US2 02 PAGE 3 4350

AREA SQKM MALES FEMALES PERSONS
2402 4905 4911 9816

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 151 | 67 | 218 | 3.0 |
| DIPLOMA | 84 | 159 | 243 | 3.4 |
| TRADE | 631 | 51 | 682 | 9.5 |
| OTHER | 282 | 363 | 645 | 9.0 |
| NOT QUALIFIED | 2128 | 2623 | 4751 | 66.4 |
| NOT STATED | 256 | 359 | 615 | 8.6 |
| TOTAL | 3532 | 3622 | 7154 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 35 | 60 | 95 | 1.3 |
| NATURAL&MATH SCIENCES | 20 | 7 | 27 | 0.4 |
| ENGINEERING&TECHNOLOGY | 89 | 0 | 89 | 1.2 |
| ARCHITECTURE&BUILDING | 185 | 3 | 188 | 2.6 |
| SOCIAL SCIENCES | 16 | 15 | 31 | 0.4 |
| HUMANITIES | 7 | 5 | 12 | 0.2 |
| RELIGION | 9 | 0 | 9 | 0.1 |
| EDUCATION | 58 | 167 | 225 | 3.1 |
| MEDICAL | 39 | 227 | 266 | 3.7 |
| VETERINARY | 4 | 2 | 6 | 0.1 |
| ARTS | 2 | 10 | 12 | 0.2 |
| AGRICULTURE | 53 | 10 | 63 | 0.9 |
| MANUFACTURING | 407 | 7 | 414 | 5.8 |
| SERVICES | 76 | 40 | 116 | 1.6 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 148 | 86 | 234 | 3.3 |
| NOT QUALIFIED | 2128 | 2623 | 4751 | 66.4 |
| TOTAL(INCL NOT STATED) | 3532 | 3621 | 7153 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 935 | 1949 | 2884 | 40.3 |
| $6001-$9000 | 292 | 445 | 737 | 10.3 |
| $9001-$12000 | 304 | 285 | 589 | 8.2 |
| $12001-$15000 | 409 | 241 | 650 | 9.1 |
| $15001-$18000 | 438 | 187 | 625 | 8.7 |
| $18001-$22000 | 307 | 112 | 419 | 5.9 |
| $22001-$26000 | 202 | 71 | 273 | 3.8 |
| $26001-$32000 | 206 | 36 | 242 | 3.4 |
| $32001-$40000 | 139 | 6 | 145 | 2.0 |
| $40001-$50000 | 85 | 11 | 96 | 1.3 |
| $50001 AND OVER | 43 | 8 | 51 | 0.7 |
| TOTAL(INCL NOT STATED) | 3532 | 3622 | 7154 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 755 | 468 | 1223 | 27.6 |
| MARRIED | 1854 | 1087 | 2941 | 66.5 |
| SEPARATED NOT DIVORCED | 44 | 33 | 77 | 1.7 |
| DIVORCED | 78 | 50 | 128 | 2.9 |
| WIDOWED | 22 | 33 | 55 | 1.2 |
| TOTAL | 2753 | 1671 | 4424 | 100.0 |

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 1785 | 1114 | 2899 | 40.5 |
| SELF EMPLOYED | 499 | 224 | 723 | 10.1 |
| EMPLOYER | 253 | 141 | 394 | 5.5 |
| UNPAID HELPER | 26 | 49 | 75 | 1.0 |
| TOTAL EMPLOYED | 2563 | 1528 | 4091 | 57.2 |
| UNEMPLOYED | 194 | 147 | 341 | 4.8 |
| TOTAL LABOUR FORCE | 2757 | 1675 | 4432 | 61.9 |
| NOT IN LABOUR FORCE | 736 | 1881 | 2617 | 36.6 |
| TOTAL(INCL NOT STATED) | 3535 | 3622 | 7157 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 634 | 252 | 886 | 21.7 |
| PROFESSIONALS | 237 | 131 | 368 | 9.0 |
| PARA-PROFESSIONALS | 111 | 89 | 200 | 4.9 |
| TRADESPERSONS | 492 | 60 | 552 | 13.5 |
| CLERKS | 108 | 372 | 480 | 11.7 |
| SALES&PERSONAL SERVICES | 170 | 289 | 459 | 11.2 |
| PLANT&MACHINE OPERATORS | 331 | 25 | 356 | 8.7 |
| LABOURERS&RELATED WORKERS | 427 | 259 | 686 | 16.8 |
| INAD DESCRIBED & NEI | 28 | 32 | 60 | 1.5 |
| TOTAL(INCL NOT STATED) | 2561 | 1531 | 4092 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 553 | 240 | 793 | 19.4 |
| MINING | 86 | 4 | 90 | 2.2 |
| MANUFACTURING | 219 | 54 | 273 | 6.7 |
| ELECTRICITY,GAS,WATER | 229 | 22 | 251 | 6.1 |
| CONSTRUCTION | 207 | 36 | 243 | 5.9 |
| WHOLESALE&RETAIL TRADE | 539 | 389 | 928 | 22.7 |
| TRANSPORT&STORAGE | 100 | 33 | 133 | 3.2 |
| COMMUNICATION | 46 | 9 | 55 | 1.3 |
| FINANCE,PROP&BUS SERVICES | 121 | 109 | 230 | 5.6 |
| PUBLIC ADMIN,DEFENCE | 114 | 32 | 146 | 3.6 |
| COMMUNITY SERVICES | 222 | 437 | 659 | 16.1 |
| REC,PERSONAL,OTHER SERVICES | 63 | 127 | 190 | 4.6 |
| NON-CLASSIFIABLE ECON UNIT | 12 | 2 | 14 | 0.3 |
| TOTAL(INCL NOT STATED) | 2562 | 1531 | 4093 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 307 | 7.5 |
| 1-15 | 64 | 212 | 276 | 6.7 |
| 16-24 | 47 | 131 | 178 | 4.4 |
| 25-34 | 84 | 131 | 215 | 5.3 |
| 35-39 | 365 | 140 | 505 | 12.4 |
| 40 OR MORE | 1790 | 721 | 2511 | 61.4 |
| NOT STATED | N | N | 97 | 2.4 |
| TOTAL | N | N | 4089 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 4400

AREA SQKM MALES FEMALES PERSONS
2617 1332 1284 2616

3 Queensland
4400 Kolan (S)

| U01 SUMMARY OF PERSONS | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 1253 | 1215 | 2468 |
| RESIDENTS COUNTED ELSEWHERE | 79 | 69 | 148 |
| TOTAL USUAL RESIDENTS | 1332 | 1284 | 2616 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 1034 | 1022 | 2056 |
| 30 JUNE 1981 | 708 | 681 | 1389 |
| ABORIGINAL/TSI | 26 | 21 | 47 |
| AUST CITIZENS AGED 18+ | 835 | 803 | 1638 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

| U02 AGE IN YEARS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 104 | 115 | 219 | 8.4 |
| 5-9 | 126 | 111 | 237 | 9.1 |
| 10-14 | 157 | 142 | 299 | 11.4 |
| 15-19 | 105 | 103 | 208 | 8.0 |
| 20-24 | 83 | 86 | 169 | 6.5 |
| 25-29 | 107 | 106 | 213 | 8.1 |
| 30-39 | 181 | 174 | 355 | 13.6 |
| 40-49 | 159 | 155 | 314 | 12.0 |
| 50-59 | 135 | 124 | 259 | 9.9 |
| 60-64 | 61 | 49 | 110 | 4.2 |
| 65-69 | 45 | 47 | 92 | 3.5 |
| 70-74 | 37 | 36 | 73 | 2.8 |
| 75 AND OVER | 31 | 35 | 66 | 2.5 |
| TOTAL | 1331 | 1283 | 2614 | 100.0 |

| U03 BIRTHPLACE | | | | |
|---|---|---|---|---|
| AUSTRALIA | 1236 | 1196 | 2432 | 93.0 |
| OTHER OCEANIA | 10 | 7 | 17 | 0.7 |
| UK & IRELAND | 35 | 36 | 71 | 2.7 |
| SOUTHERN EUROPE | 5 | 5 | 10 | 0.4 |
| OTHER EUROPE & USSR | 15 | 14 | 29 | 1.1 |
| EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTH EASTERN ASIA | 4 | 8 | 12 | 0.5 |
| SOUTHERN ASIA | 2 | 0 | 2 | 0.1 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 0 | 0 | 0 | 0.0 |
| AFRICA | 2 | 4 | 6 | 0.2 |
| TOTAL(INCL NOT STATED) | 1330 | 1285 | 2615 | 100.0 |

| U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS) | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 1175 | 1127 | 2302 | 96.0 |
| SOUTHERN EUROPEAN LANGUAGES | 11 | 9 | 20 | 0.8 |
| OTHER EUROPEAN LANGUAGES | 42 | 33 | 75 | 3.1 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 1228 | 1169 | 2397 | 100.0 |

| U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES) | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 14 | 9 | 23 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 7 | 9 | 16 |
| WELL | 8 | 6 | 14 |
| NOT WELL | 0 | 4 | 4 |
| NOT AT ALL | 0 | 2 | 2 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 29 | 30 | 59 |

| U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS) | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 265 | 170 | 435 | 23.3 |
| MARRIED | 618 | 625 | 1243 | 66.7 |
| SEPARATED NOT DIVORCED | 17 | 16 | 33 | 1.8 |
| DIVORCED | 27 | 22 | 49 | 2.6 |
| WIDOWED | 17 | 86 | 103 | 5.5 |
| TOTAL | 944 | 919 | 1863 | 100.0 |

| U07 RELIGION | | | | |
|---|---|---|---|---|
| ANGLICAN | 364 | 347 | 711 | 27.2 |
| CATHOLIC | 183 | 192 | 375 | 14.3 |
| UNITING CHURCH | 217 | 217 | 434 | 16.6 |
| OTHER CHRISTIAN | 254 | 277 | 531 | 20.3 |
| NO RELIGION(SO DESCRIBED) | 123 | 94 | 217 | 8.3 |
| OTHER | 6 | 2 | 8 | 0.3 |
| TOTAL(INCL NOT STATED) | 1332 | 1285 | 2617 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 4400

AREA SQKM MALES FEMALES PERSONS
2617 1332 1284 2616

| U09 LEVEL OF QUALIFICATION | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 15 | 13 | 28 | 1.5 |
| DIPLOMA | 11 | 31 | 42 | 2.3 |
| TRADE | 119 | 13 | 132 | 7.1 |
| OTHER | 58 | 58 | 116 | 6.2 |
| NOT QUALIFIED | 663 | 719 | 1382 | 74.3 |
| NOT STATED | 79 | 82 | 161 | 8.7 |
| TOTAL | 945 | 916 | 1861 | 100.0 |

| U10 FIELD OF QUALIFICATION | | | | |
|---|---|---|---|---|
| MANAGEMENT | 2 | 3 | 5 | 0.3 |
| NATURAL&MATH SCIENCES | 6 | 2 | 8 | 0.4 |
| ENGINEERING&TECHNOLOGY | 5 | 0 | 5 | 0.3 |
| ARCHITECTURE&BUILDING | 26 | 0 | 26 | 1.4 |
| SOCIAL SCIENCES | 0 | 2 | 2 | 0.1 |
| HUMANITIES | 2 | 0 | 2 | 0.1 |
| RELIGION | 0 | 0 | 0 | 0.0 |
| EDUCATION | 14 | 36 | 50 | 2.7 |
| MEDICAL | 5 | 37 | 42 | 2.3 |
| VETERINARY | 0 | 0 | 0 | 0.0 |
| ARTS | 0 | 2 | 2 | 0.1 |
| AGRICULTURE | 9 | 5 | 14 | 0.8 |
| MANUFACTURING | 80 | 2 | 82 | 4.4 |
| SERVICES | 19 | 7 | 26 | 1.4 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 34 | 19 | 53 | 2.8 |
| NOT QUALIFIED | 663 | 719 | 1382 | 74.3 |
| TOTAL(INCL NOT STATED) | 944 | 916 | 1860 | 100.0 |

| U11 INDIVIDUAL INCOME(ANNUAL) | | | | |
|---|---|---|---|---|
| $0-$6000 | 319 | 560 | 879 | 47.2 |
| $6001-$9000 | 83 | 99 | 182 | 9.8 |
| $9001-$12000 | 122 | 59 | 181 | 9.7 |
| $12001-$15000 | 103 | 30 | 133 | 7.1 |
| $15001-$18000 | 103 | 19 | 122 | 6.6 |
| $18001-$22000 | 53 | 17 | 70 | 3.8 |
| $22001-$26000 | 34 | 16 | 50 | 2.7 |
| $26001-$32000 | 26 | 10 | 36 | 1.9 |
| $32001-$40000 | 8 | 4 | 12 | 0.6 |
| $40001-$50000 | 7 | 3 | 10 | 0.5 |
| $50001 AND OVER | 9 | 4 | 13 | 0.7 |
| TOTAL(INCL NOT STATED) | 945 | 916 | 1861 | 100.0 |

| U12 MARITAL STATUS OF THE LABOUR FORCE | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 185 | 90 | 275 | 24.6 |
| MARRIED | 504 | 296 | 800 | 71.4 |
| SEPARATED NOT DIVORCED | 9 | 0 | 9 | 0.8 |
| DIVORCED | 16 | 8 | 24 | 2.1 |
| WIDOWED | 5 | 7 | 12 | 1.1 |
| TOTAL | 719 | 401 | 1120 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
2617 1332 1284 2616

| U13 LABOUR FORCE STATUS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 345 | 201 | 546 | 29.3 |
| SELF EMPLOYED | 195 | 81 | 276 | 14.8 |
| EMPLOYER | 79 | 39 | 118 | 6.3 |
| UNPAID HELPER | 6 | 29 | 35 | 1.9 |
| TOTAL EMPLOYED | 625 | 350 | 975 | 52.3 |
| UNEMPLOYED | 97 | 56 | 153 | 8.2 |
| TOTAL LABOUR FORCE | 722 | 406 | 1128 | 60.5 |
| NOT IN LABOUR FORCE | 198 | 478 | 676 | 36.3 |
| TOTAL(INCL NOT STATED) | 947 | 916 | 1863 | 100.0 |

| U14 OCCUPATION | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 239 | 93 | 332 | 34.0 |
| PROFESSIONALS | 23 | 32 | 55 | 5.6 |
| PARA-PROFESSIONALS | 13 | 12 | 25 | 2.6 |
| TRADESPERSONS | 67 | 17 | 84 | 8.6 |
| CLERKS | 11 | 59 | 70 | 7.2 |
| SALES&PERSONAL SERVICES | 23 | 47 | 70 | 7.2 |
| PLANT&MACHINE OPERATORS | 83 | 5 | 88 | 9.0 |
| LABOURERS&RELATED WORKERS | 136 | 67 | 203 | 20.8 |
| INAD DESCRIBED & NEI | 14 | 18 | 32 | 3.3 |
| TOTAL(INCL NOT STATED) | 621 | 355 | 976 | 100.0 |

| U15 INDUSTRY | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 302 | 141 | 443 | 45.5 |
| MINING | 9 | 2 | 11 | 1.1 |
| MANUFACTURING | 38 | 7 | 45 | 4.6 |
| ELECTRICITY,GAS,WATER | 22 | 0 | 22 | 2.3 |
| CONSTRUCTION | 37 | 0 | 37 | 3.8 |
| WHOLESALE&RETAIL TRADE | 47 | 61 | 108 | 11.1 |
| TRANSPORT&STORAGE | 30 | 8 | 38 | 3.9 |
| COMMUNICATION | 9 | 2 | 11 | 1.1 |
| FINANCE,PROP&BUS SERVICES | 10 | 11 | 21 | 2.2 |
| PUBLIC ADMIN,DEFENCE | 34 | 14 | 48 | 4.9 |
| COMMUNITY SERVICES | 35 | 75 | 110 | 11.3 |
| REC,PERSONAL,OTHER SERVICES | 10 | 18 | 28 | 2.9 |
| NON-CLASSIFIABLE ECON UNIT | 6 | 0 | 6 | 0.6 |
| TOTAL(INCL NOT STATED) | 622 | 352 | 974 | 100.0 |

| U16 HOURS WORKED | | | | |
|---|---|---|---|---|
| NONE | N | N | 52 | 5.3 |
| 1-15 | 17 | 46 | 63 | 6.5 |
| 16-24 | 15 | 28 | 43 | 4.4 |
| 25-34 | 22 | 40 | 62 | 6.4 |
| 35-39 | 42 | 16 | 58 | 6.0 |
| 40 OR MORE | 471 | 176 | 647 | 66.4 |
| NOT STATED | N | N | 49 | 5.0 |
| TOTAL | N | N | 974 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 4450

3 Queensland
4450 Laidley (S)

| | AREA SQKM | MALES | FEMALES | PERSONS |
|---|---|---|---|---|
| | 699 | 3470 | 3440 | 6910 |

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 3298 | 3295 | 6593 |
| RESIDENTS COUNTED ELSEWHERE | 172 | 145 | 317 |
| TOTAL USUAL RESIDENTS | 3470 | 3440 | 6910 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 2696 | 2718 | 5414 |
| 30 JUNE 1981 | 1589 | 1556 | 3145 |
| ABORIGINAL/TSI | 23 | 32 | 55 |
| AUST CITIZENS AGED 18+ | 2142 | 2135 | 4277 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 278 | 286 | 564 | 8.2 |
| 5-9 | 319 | 299 | 618 | 8.9 |
| 10-14 | 338 | 362 | 700 | 10.1 |
| 15-19 | 332 | 292 | 624 | 9.0 |
| 20-24 | 230 | 238 | 468 | 6.8 |
| 25-29 | 234 | 251 | 485 | 7.0 |
| 30-39 | 503 | 511 | 1014 | 14.7 |
| 40-49 | 437 | 399 | 836 | 12.1 |
| 50-59 | 319 | 285 | 604 | 8.7 |
| 60-64 | 149 | 155 | 304 | 4.4 |
| 65-69 | 112 | 91 | 203 | 2.9 |
| 70-74 | 92 | 102 | 194 | 2.8 |
| 75 AND OVER | 127 | 169 | 296 | 4.3 |
| TOTAL | 3470 | 3440 | 6910 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 3082 | 3071 | 6153 | 89.1 |
| OTHER OCEANIA | 37 | 43 | 80 | 1.2 |
| UK & IRELAND | 169 | 180 | 349 | 5.1 |
| SOUTHERN EUROPE | 20 | 8 | 28 | 0.4 |
| OTHER EUROPE & USSR | 84 | 66 | 150 | 2.2 |
| EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTH EASTERN ASIA | 10 | 18 | 28 | 0.4 |
| SOUTHERN ASIA | 5 | 4 | 9 | 0.1 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 2 | 0 | 2 | 0.0 |
| OTHER AMERICA | 12 | 9 | 21 | 0.3 |
| AFRICA | 7 | 6 | 13 | 0.2 |
| TOTAL(INCL NOT STATED) | 3468 | 3438 | 6906 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 3055 | 3013 | 6068 | 95.6 |
| SOUTHERN EUROPEAN LANGUAGES | 18 | 15 | 33 | 0.5 |
| OTHER EUROPEAN LANGUAGES | 119 | 126 | 245 | 3.9 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 3192 | 3154 | 6346 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 68 | 43 | 111 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 35 | 35 | 70 |
| WELL | 22 | 17 | 39 |
| NOT WELL | 7 | 11 | 18 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 2 | 0 | 2 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 134 | 106 | 240 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 762 | 542 | 1304 | 25.9 |
| MARRIED | 1557 | 1564 | 3121 | 62.1 |
| SEPARATED NOT DIVORCED | 65 | 65 | 130 | 2.6 |
| DIVORCED | 87 | 83 | 170 | 3.4 |
| WIDOWED | 62 | 239 | 301 | 6.0 |
| TOTAL | 2533 | 2493 | 5026 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 646 | 668 | 1314 | 19.0 |
| CATHOLIC | 782 | 795 | 1577 | 22.8 |
| UNITING CHURCH | 322 | 339 | 661 | 9.6 |
| OTHER CHRISTIAN | 956 | 979 | 1935 | 28.0 |
| NO RELIGION(SO DESCRIBED) | 346 | 278 | 624 | 9.0 |
| OTHER | 23 | 9 | 32 | 0.5 |
| TOTAL(INCL NOT STATED) | 3468 | 3441 | 6909 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 4450

| | AREA SQKM | MALES | FEMALES | PERSONS |
|---|---|---|---|---|
| | 699 | 3470 | 3440 | 6910 |

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 67 | 39 | 106 | 2.1 |
| DIPLOMA | 39 | 78 | 117 | 2.3 |
| TRADE | 339 | 42 | 381 | 7.6 |
| OTHER | 202 | 201 | 403 | 8.0 |
| NOT QUALIFIED | 1636 | 1904 | 3540 | 70.4 |
| NOT STATED | 252 | 229 | 481 | 9.6 |
| TOTAL | 2535 | 2493 | 5028 | 100.0 |

U10 FIELD OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGEMENT | 16 | 40 | 56 | 1.1 |
| NATURAL&MATH SCIENCES | 11 | 6 | 17 | 0.3 |
| ENGINEERING&TECHNOLOGY | 14 | 2 | 16 | 0.3 |
| ARCHITECTURE&BUILDING | 98 | 2 | 100 | 2.0 |
| SOCIAL SCIENCES | 10 | 17 | 27 | 0.5 |
| HUMANITIES | 0 | 6 | 6 | 0.1 |
| RELIGION | 4 | 2 | 6 | 0.1 |
| EDUCATION | 38 | 67 | 105 | 2.1 |
| MEDICAL | 21 | 101 | 122 | 2.4 |
| VETERNINARY | 4 | 0 | 4 | 0.1 |
| ARTS | 5 | 7 | 12 | 0.2 |
| AGRICULTURE | 39 | 13 | 52 | 1.0 |
| MANUFACTURING | 219 | 11 | 230 | 4.6 |
| SERVICES | 51 | 31 | 82 | 1.6 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 117 | 56 | 173 | 3.4 |
| NOT QUALIFIED | 1636 | 1904 | 3540 | 70.4 |
| TOTAL(INCL NOT STATED) | 2535 | 2494 | 5029 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| $0-$6000 | 821 | 1361 | 2182 | 43.4 |
| $6001-$9000 | 271 | 362 | 633 | 12.6 |
| $9001-$12000 | 271 | 174 | 445 | 8.9 |
| $12001-$15000 | 250 | 142 | 392 | 7.8 |
| $15001-$18000 | 251 | 81 | 332 | 6.6 |
| $18001-$22000 | 210 | 58 | 268 | 5.3 |
| $22001-$26000 | 106 | 29 | 135 | 2.7 |
| $26001-$32000 | 98 | 20 | 118 | 2.3 |
| $32001-$40000 | 24 | 5 | 29 | 0.6 |
| $40001-$50000 | 14 | 2 | 16 | 0.3 |
| $50001 AND OVER | 16 | 5 | 21 | 0.4 |
| TOTAL(INCL NOT STATED) | 2535 | 2493 | 5028 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 508 | 299 | 807 | 28.5 |
| MARRIED | 1172 | 659 | 1831 | 64.8 |
| SEPARATED NOT DIVORCED | 39 | 16 | 55 | 1.9 |
| DIVORCED | 65 | 35 | 100 | 3.5 |
| WIDOWED | 16 | 18 | 34 | 1.2 |
| TOTAL | 1800 | 1027 | 2827 | 100.0 |

AREA SQKM 699 MALES 3470 FEMALES 3440 PERSONS 6910

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 1017 | 609 | 1626 | 32.3 |
| SELF EMPLOYED | 357 | 166 | 523 | 10.4 |
| EMPLOYER | 142 | 90 | 232 | 4.6 |
| UNPAID HELPER | 17 | 49 | 66 | 1.3 |
| TOTAL EMPLOYED | 1533 | 914 | 2447 | 48.7 |
| UNEMPLOYED | 267 | 114 | 381 | 7.6 |
| TOTAL LABOUR FORCE | 1800 | 1028 | 2828 | 56.3 |
| NOT IN LABOUR FORCE | 683 | 1400 | 2083 | 41.4 |
| TOTAL(INCL NOT STATED) | 2533 | 2494 | 5027 | 100.0 |

U14 OCCUPATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 442 | 189 | 631 | 25.7 |
| PROFESSIONALS | 73 | 62 | 135 | 5.5 |
| PARA-PROFESSIONALS | 52 | 50 | 102 | 4.2 |
| TRADESPERSONS | 271 | 38 | 309 | 12.6 |
| CLERKS | 57 | 199 | 256 | 10.4 |
| SALES&PERSONAL SERVICES | 81 | 131 | 212 | 8.6 |
| PLANT&MACHINE OPERATORS | 185 | 22 | 207 | 8.4 |
| LABOURERS&RELATED WORKERS | 334 | 188 | 522 | 21.3 |
| INAD DESCRIBED & NEI | 28 | 28 | 56 | 2.3 |
| TOTAL(INCL NOT STATED) | 1536 | 917 | 2453 | 100.0 |

U15 INDUSTRY

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 509 | 251 | 760 | 31.0 |
| MINING | 17 | 3 | 20 | 0.8 |
| MANUFACTURING | 139 | 52 | 191 | 7.8 |
| ELECTRICITY,GAS,WATER | 18 | 2 | 20 | 0.8 |
| CONSTRUCTION | 91 | 13 | 104 | 4.2 |
| WHOLESALE&RETAIL TRADE | 188 | 152 | 340 | 13.9 |
| TRANSPORT&STORAGE | 155 | 28 | 183 | 7.5 |
| COMMUNICATION | 42 | 7 | 49 | 2.0 |
| FINANCE,PROP&BUS SERVICES | 43 | 43 | 86 | 3.5 |
| PUBLIC ADMIN,DEFENCE | 107 | 39 | 146 | 6.0 |
| COMMUNITY SERVICES | 120 | 232 | 352 | 14.4 |
| REC,PERSONAL,OTHER SERVICES | 37 | 60 | 97 | 4.0 |
| NON-CLASSIFIABLE ECON UNIT | 11 | 4 | 15 | 0.6 |
| TOTAL(INCL NOT STATED) | 1536 | 915 | 2451 | 100.0 |

U16 HOURS WORKED

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NONE | N | N | 144 | 5.9 |
| 1-15 | 45 | 87 | 132 | 5.4 |
| 16-24 | 31 | 92 | 123 | 5.0 |
| 25-34 | 27 | 66 | 93 | 3.8 |
| 35-39 | 143 | 107 | 250 | 10.2 |
| 40 OR MORE | 1167 | 452 | 1619 | 66.2 |
| NOT STATED | N | N | 85 | 3.5 |
| TOTAL | N | N | 2446 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 4500

AREA SQKM MALES FEMALES PERSONS
1127 17054 17739 34793

3 Queensland
4500 Landsborough (S)

| U01 SUMMARY OF PERSONS | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 16238 | 16955 | 33193 |
| RESIDENTS COUNTED ELSEWHERE | 816 | 784 | 1600 |
| TOTAL USUAL RESIDENTS | 17054 | 17739 | 34793 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 11789 | 12445 | 24234 |
| 30 JUNE 1981 | 5830 | 6170 | 12000 |
| ABORIGINAL/TSI | 55 | 69 | 124 |
| AUST CITIZENS AGED 18+ | 10848 | 11582 | 22430 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

| U02 AGE IN YEARS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 1294 | 1259 | 2553 | 7.3 |
| 5-9 | 1349 | 1287 | 2636 | 7.6 |
| 10-14 | 1493 | 1470 | 2963 | 8.5 |
| 15-19 | 1195 | 1182 | 2377 | 6.8 |
| 20-24 | 948 | 929 | 1877 | 5.4 |
| 25-29 | 1092 | 1232 | 2324 | 6.7 |
| 30-39 | 2497 | 2684 | 5181 | 14.9 |
| 40-49 | 1844 | 1886 | 3730 | 10.7 |
| 50-59 | 1595 | 1815 | 3410 | 9.8 |
| 60-64 | 1138 | 1243 | 2381 | 6.8 |
| 65-69 | 1052 | 1057 | 2109 | 6.1 |
| 70-74 | 807 | 816 | 1623 | 4.7 |
| 75 AND OVER | 750 | 879 | 1629 | 4.7 |
| TOTAL | 17054 | 17739 | 34793 | 100.0 |

| U03 BIRTHPLACE | | | | |
|---|---|---|---|---|
| AUSTRALIA | 14061 | 14924 | 28985 | 83.3 |
| OTHER OCEANIA | 541 | 531 | 1072 | 3.1 |
| UK & IRELAND | 1370 | 1330 | 2700 | 7.8 |
| SOUTHERN EUROPE | 173 | 114 | 287 | 0.8 |
| OTHER EUROPE & USSR | 443 | 378 | 821 | 2.4 |
| EASTERN ASIA | 31 | 31 | 62 | 0.2 |
| SOUTH EASTERN ASIA | 60 | 86 | 146 | 0.4 |
| SOUTHERN ASIA | 26 | 20 | 46 | 0.1 |
| WESTERN ASIA(MIDDLE EAST) | 8 | 0 | 8 | 0.0 |
| SOUTH AMERICA | 8 | 9 | 17 | 0.0 |
| OTHER AMERICA | 88 | 66 | 154 | 0.4 |
| AFRICA | 78 | 82 | 160 | 0.5 |
| TOTAL(INCL NOT STATED) | 17057 | 17739 | 34796 | 100.0 |

| U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS) | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 14913 | 15650 | 30563 | 94.8 |
| SOUTHERN EUROPEAN LANGUAGES | 181 | 153 | 334 | 1.0 |
| OTHER EUROPEAN LANGUAGES | 666 | 677 | 1343 | 4.2 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 15760 | 16480 | 32240 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 396 | 315 | 711 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 252 | 239 | 491 |
| WELL | 150 | 137 | 287 |
| NOT WELL | 55 | 58 | 113 |
| NOT AT ALL | 0 | 8 | 8 |
| NOT STATED(PROFICIENCY) | 2 | 3 | 5 |
| NOT STATED(QUESTION) | 4 | 7 | 11 |
| TOTAL | 859 | 767 | 1626 |

| U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS) | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 3035 | 2304 | 5339 | 20.0 |
| MARRIED | 8648 | 8761 | 17409 | 65.4 |
| SEPARATED NOT DIVORCED | 341 | 449 | 790 | 3.0 |
| DIVORCED | 524 | 767 | 1291 | 4.8 |
| WIDOWED | 368 | 1442 | 1810 | 6.8 |
| TOTAL | 12916 | 13723 | 26639 | 100.0 |

| U07 RELIGION | | | | |
|---|---|---|---|---|
| ANGLICAN | 4501 | 4874 | 9375 | 26.9 |
| CATHOLIC | 2800 | 3153 | 5953 | 17.1 |
| UNITING CHURCH | 1885 | 2109 | 3994 | 11.5 |
| OTHER CHRISTIAN | 2615 | 2977 | 5592 | 16.1 |
| NO RELIGION(SO DESCRIBED) | 2682 | 2175 | 4857 | 14.0 |
| OTHER | 164 | 137 | 301 | 0.9 |
| TOTAL(INCL NOT STATED) | 17054 | 17739 | 34793 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 4500

AREA SQKM MALES FEMALES PERSONS
1127 17054 17739 34793

| U09 LEVEL OF QUALIFICATION | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 421 | 245 | 666 | 2.5 |
| DIPLOMA | 400 | 478 | 878 | 3.3 |
| TRADE | 2985 | 343 | 3328 | 12.5 |
| OTHER | 1242 | 1737 | 2979 | 11.2 |
| NOT QUALIFIED | 6903 | 9701 | 16604 | 62.3 |
| NOT STATED | 967 | 1219 | 2186 | 8.2 |
| TOTAL | 12918 | 13723 | 26641 | 100.0 |

| U10 FIELD OF QUALIFICATION | | | | |
|---|---|---|---|---|
| MANAGEMENT | 272 | 475 | 747 | 2.8 |
| NATURAL&MATH SCIENCES | 88 | 32 | 120 | 0.5 |
| ENGINEERING&TECHNOLOGY | 226 | 10 | 236 | 0.9 |
| ARCHITECTURE&BUILDING | 1188 | 5 | 1193 | 4.5 |
| SOCIAL SCIENCES | 84 | 69 | 153 | 0.6 |
| HUMANITIES | 19 | 39 | 58 | 0.2 |
| RELIGION | 29 | 3 | 32 | 0.1 |
| EDUCATION | 201 | 461 | 662 | 2.5 |
| MEDICAL | 155 | 702 | 857 | 3.2 |
| VETERNINARY | 13 | 3 | 16 | 0.1 |
| ARTS | 35 | 53 | 88 | 0.3 |
| AGRICULTURE | 105 | 21 | 126 | 0.5 |
| MANUFACTURING | 1639 | 102 | 1741 | 6.5 |
| SERVICES | 403 | 249 | 652 | 2.4 |
| MILITARY | 18 | 0 | 18 | 0.1 |
| OTHER | 573 | 579 | 1152 | 4.3 |
| NOT QUALIFIED | 6903 | 9701 | 16604 | 62.3 |
| TOTAL(INCL NOT STATED) | 12918 | 13723 | 26641 | 100.0 |

| U11 INDIVIDUAL INCOME(ANNUAL) | | | | |
|---|---|---|---|---|
| $0-$6000 | 4088 | 7758 | 11846 | 44.5 |
| $6001-$9000 | 1580 | 1974 | 3554 | 13.3 |
| $9001-$12000 | 1499 | 1178 | 2677 | 10.0 |
| $12001-$15000 | 1220 | 656 | 1876 | 7.0 |
| $15001-$18000 | 1361 | 533 | 1894 | 7.1 |
| $18001-$22000 | 1099 | 290 | 1389 | 5.2 |
| $22001-$26000 | 613 | 173 | 786 | 3.0 |
| $26001-$32000 | 450 | 123 | 573 | 2.2 |
| $32001-$40000 | 211 | 39 | 250 | 0.9 |
| $40001-$50000 | 75 | 12 | 87 | 0.3 |
| $50001 AND OVER | 87 | 23 | 110 | 0.4 |
| TOTAL(INCL NOT STATED) | 12918 | 13723 | 26641 | 100.0 |

| U12 MARITAL STATUS OF THE LABOUR FORCE | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 2153 | 1394 | 3547 | 27.1 |
| MARRIED | 5247 | 3056 | 8303 | 63.5 |
| SEPARATED NOT DIVORCED | 233 | 170 | 403 | 3.1 |
| DIVORCED | 343 | 340 | 683 | 5.2 |
| WIDOWED | 46 | 86 | 132 | 1.0 |
| TOTAL | 8022 | 5046 | 13068 | 100.0 |

| U13 LABOUR FORCE STATUS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 4226 | 2817 | 7043 | 26.4 |
| SELF EMPLOYED | 1376 | 679 | 2055 | 7.7 |
| EMPLOYER | 841 | 431 | 1272 | 4.8 |
| UNPAID HELPER | 50 | 150 | 200 | 0.8 |
| TOTAL EMPLOYED | 6493 | 4077 | 10570 | 39.7 |
| UNEMPLOYED | 1529 | 970 | 2499 | 9.4 |
| TOTAL LABOUR FORCE | 8022 | 5047 | 13069 | 49.1 |
| NOT IN LABOUR FORCE | 4733 | 8476 | 13209 | 49.6 |
| TOTAL(INCL NOT STATED) | 12918 | 13723 | 26641 | 100.0 |

| U14 OCCUPATION | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 1271 | 533 | 1804 | 17.1 |
| PROFESSIONALS | 498 | 318 | 816 | 7.7 |
| PARA-PROFESSIONALS | 293 | 177 | 470 | 4.4 |
| TRADESPERSONS | 1712 | 189 | 1901 | 18.0 |
| CLERKS | 232 | 1084 | 1316 | 12.5 |
| SALES&PERSONAL SERVICES | 665 | 978 | 1643 | 15.5 |
| PLANT&MACHINE OPERATORS | 624 | 80 | 704 | 6.7 |
| LABOURERS&RELATED WORKERS | 1059 | 600 | 1659 | 15.7 |
| INAD DESCRIBED & NEI | 83 | 58 | 141 | 1.3 |
| TOTAL(INCL NOT STATED) | 6493 | 4077 | 10570 | 100.0 |

| U15 INDUSTRY | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 778 | 423 | 1201 | 11.4 |
| MINING | 37 | 5 | 42 | 0.4 |
| MANUFACTURING | 734 | 252 | 986 | 9.3 |
| ELECTRICITY,GAS,WATER | 100 | 6 | 106 | 1.0 |
| CONSTRUCTION | 1013 | 152 | 1165 | 11.0 |
| WHOLESALE&RETAIL TRADE | 1385 | 1088 | 2473 | 23.4 |
| TRANSPORT&STORAGE | 327 | 84 | 411 | 3.9 |
| COMMUNICATION | 181 | 45 | 226 | 2.1 |
| FINANCE,PROP&BUS SERVICES | 515 | 476 | 991 | 9.4 |
| PUBLIC ADMIN,DEFENCE | 261 | 120 | 381 | 3.6 |
| COMMUNITY SERVICES | 501 | 843 | 1344 | 12.7 |
| REC,PERSONAL,OTHER SERVICES | 409 | 429 | 838 | 7.9 |
| NON-CLASSIFIABLE ECON UNIT | 69 | 29 | 98 | 0.9 |
| TOTAL(INCL NOT STATED) | 6492 | 4076 | 10568 | 100.0 |

| U16 HOURS WORKED | | | | |
|---|---|---|---|---|
| NONE | N | N | 700 | 6.6 |
| 1-15 | 295 | 670 | 965 | 9.1 |
| 16-24 | 228 | 511 | 739 | 7.0 |
| 25-34 | 309 | 375 | 684 | 6.5 |
| 35-39 | 668 | 470 | 1138 | 10.8 |
| 40 OR MORE | 4472 | 1604 | 6076 | 57.5 |
| NOT STATED | N | N | 268 | 2.5 |
| TOTAL | N | N | 10570 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 4550

3 Queensland
4550 Livingstone (S)

| | AREA SQKM | MALES | FEMALES | PERSONS |
|---|---|---|---|---|
| | 11884 | 7845 | 6966 | 14811 |

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 7410 | 6556 | 13966 |
| RESIDENTS COUNTED ELSEWHERE | 435 | 410 | 845 |
| TOTAL USUAL RESIDENTS | 7845 | 6966 | 14811 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 5440 | 4974 | 10414 |
| 30 JUNE 1981 | 2880 | 2690 | 5570 |
| ABORIGINAL/TSI | 162 | 104 | 266 |
| AUST CITIZENS AGED 18+ | 4796 | 4415 | 9211 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 618 | 536 | 1154 | 7.8 |
| 5-9 | 544 | 532 | 1076 | 7.3 |
| 10-14 | 827 | 652 | 1479 | 10.0 |
| 15-19 | 801 | 581 | 1382 | 9.3 |
| 20-24 | 563 | 503 | 1066 | 7.2 |
| 25-29 | 598 | 568 | 1166 | 7.9 |
| 30-39 | 1178 | 1116 | 2294 | 15.5 |
| 40-49 | 936 | 785 | 1721 | 11.6 |
| 50-59 | 712 | 699 | 1411 | 9.5 |
| 60-64 | 332 | 276 | 608 | 4.1 |
| 65-69 | 285 | 259 | 544 | 3.7 |
| 70-74 | 235 | 223 | 458 | 3.1 |
| 75 AND OVER | 216 | 236 | 452 | 3.1 |
| TOTAL | 7845 | 6966 | 14811 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 6929 | 6196 | 13125 | 88.6 |
| OTHER OCEANIA | 147 | 121 | 268 | 1.8 |
| UK & IRELAND | 353 | 319 | 672 | 4.5 |
| SOUTHERN EUROPE | 29 | 16 | 45 | 0.3 |
| OTHER EUROPE & USSR | 138 | 87 | 225 | 1.5 |
| EASTERN ASIA | 17 | 15 | 32 | 0.2 |
| SOUTH EASTERN ASIA | 17 | 26 | 43 | 0.3 |
| SOUTHERN ASIA | 7 | 6 | 13 | 0.1 |
| WESTERN ASIA(MIDDLE EAST) | 4 | 4 | 8 | 0.1 |
| SOUTH AMERICA | 4 | 0 | 4 | 0.0 |
| OTHER AMERICA | 45 | 42 | 87 | 0.6 |
| AFRICA | 20 | 30 | 50 | 0.3 |
| TOTAL(INCL NOT STATED) | 7846 | 6963 | 14809 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 6866 | 6150 | 13016 | 95.3 |
| SOUTHERN EUROPEAN LANGUAGES | 31 | 20 | 51 | 0.4 |
| OTHER EUROPEAN LANGUAGES | 330 | 260 | 590 | 4.3 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 7227 | 6430 | 13657 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 147 | 109 | 256 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 63 | 44 | 107 |
| WELL | 33 | 27 | 60 |
| NOT WELL | 6 | 9 | 15 |
| NOT AT ALL | 2 | 2 | 4 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 3 | 3 |
| TOTAL | 251 | 194 | 445 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 1985 | 1192 | 3177 | 28.6 |
| MARRIED | 3244 | 3231 | 6475 | 58.3 |
| SEPARATED NOT DIVORCED | 184 | 175 | 359 | 3.2 |
| DIVORCED | 291 | 217 | 508 | 4.6 |
| WIDOWED | 152 | 431 | 583 | 5.3 |
| TOTAL | 5856 | 5246 | 11102 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 1746 | 1640 | 3386 | 22.9 |
| CATHOLIC | 1787 | 1589 | 3376 | 22.8 |
| UNITING CHURCH | 784 | 799 | 1583 | 10.7 |
| OTHER CHRISTIAN | 1150 | 1135 | 2285 | 15.4 |
| NO RELIGION(SO DESCRIBED) | 1221 | 834 | 2055 | 13.9 |
| OTHER | 90 | 46 | 136 | 0.9 |
| TOTAL(INCL NOT STATED) | 7845 | 6966 | 14811 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 4550

AREA SQKM MALES FEMALES PERSONS
11884 7845 6966 14811

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 209 | 164 | 373 | 3.4 |
| DIPLOMA | 151 | 206 | 357 | 3.2 |
| TRADE | 1080 | 91 | 1171 | 10.5 |
| OTHER | 497 | 542 | 1039 | 9.4 |
| NOT QUALIFIED | 3357 | 3702 | 7059 | 63.6 |
| NOT STATED | 562 | 541 | 1103 | 9.9 |
| TOTAL | 5856 | 5246 | 11102 | 100.0 |

U10 FIELD OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGEMENT | 74 | 104 | 178 | 1.6 |
| NATURAL&MATH SCIENCES | 49 | 32 | 81 | 0.7 |
| ENGINEERING&TECHNOLOGY | 98 | 0 | 98 | 0.9 |
| ARCHITECTURE&BUILDING | 391 | 2 | 393 | 3.5 |
| SOCIAL SCIENCES | 25 | 34 | 59 | 0.5 |
| HUMANITIES | 10 | 20 | 30 | 0.3 |
| RELIGION | 8 | 0 | 8 | 0.1 |
| EDUCATION | 102 | 236 | 338 | 3.0 |
| MEDICAL | 55 | 282 | 337 | 3.0 |
| VETERNINARY | 4 | 0 | 4 | 0.0 |
| ARTS | 22 | 27 | 49 | 0.4 |
| AGRICULTURE | 67 | 9 | 76 | 0.7 |
| MANUFACTURING | 631 | 32 | 663 | 6.0 |
| SERVICES | 150 | 69 | 219 | 2.0 |
| MILITARY | 3 | 0 | 3 | 0.0 |
| OTHER | 248 | 156 | 404 | 3.6 |
| NOT QUALIFIED | 3357 | 3702 | 7059 | 63.6 |
| TOTAL(INCL NOT STATED) | 5856 | 5246 | 11102 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| $0-$6000 | 1872 | 2752 | 4624 | 41.7 |
| $6001-$9000 | 480 | 635 | 1115 | 10.0 |
| $9001-$12000 | 589 | 431 | 1020 | 9.2 |
| $12001-$15000 | 570 | 326 | 896 | 8.1 |
| $15001-$18000 | 631 | 234 | 865 | 7.8 |
| $18001-$22000 | 522 | 155 | 677 | 6.1 |
| $22001-$26000 | 275 | 108 | 383 | 3.4 |
| $26001-$32000 | 248 | 63 | 311 | 2.8 |
| $32001-$40000 | 120 | 13 | 133 | 1.2 |
| $40001-$50000 | 56 | 7 | 63 | 0.6 |
| $50001 AND OVER | 53 | 20 | 73 | 0.7 |
| TOTAL(INCL NOT STATED) | 5856 | 5246 | 11102 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 1262 | 719 | 1981 | 31.8 |
| MARRIED | 2353 | 1355 | 3708 | 59.5 |
| SEPARATED NOT DIVORCED | 120 | 73 | 193 | 3.1 |
| DIVORCED | 189 | 97 | 286 | 4.6 |
| WIDOWED | 28 | 33 | 61 | 1.0 |
| TOTAL | 3952 | 2277 | 6229 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
11884 7845 6966 14811

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 2359 | 1409 | 3768 | 33.9 |
| SELF EMPLOYED | 596 | 283 | 879 | 7.9 |
| EMPLOYER | 353 | 193 | 546 | 4.9 |
| UNPAID HELPER | 39 | 69 | 108 | 1.0 |
| TOTAL EMPLOYED | 3347 | 1954 | 5301 | 47.7 |
| UNEMPLOYED | 607 | 322 | 929 | 8.4 |
| TOTAL LABOUR FORCE | 3954 | 2276 | 6230 | 56.1 |
| NOT IN LABOUR FORCE | 1742 | 2792 | 4534 | 40.8 |
| TOTAL(INCL NOT STATED) | 5856 | 5246 | 11102 | 100.0 |

U14 OCCUPATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 654 | 306 | 960 | 18.1 |
| PROFESSIONALS | 272 | 219 | 491 | 9.3 |
| PARA-PROFESSIONALS | 210 | 110 | 320 | 6.0 |
| TRADESPERSONS | 697 | 89 | 786 | 14.8 |
| CLERKS | 126 | 470 | 596 | 11.2 |
| SALES&PERSONAL SERVICES | 255 | 401 | 656 | 12.4 |
| PLANT&MACHINE OPERATORS | 333 | 18 | 351 | 6.6 |
| LABOURERS&RELATED WORKERS | 709 | 281 | 990 | 18.7 |
| INAD DESCRIBED & NEI | 61 | 27 | 88 | 1.7 |
| TOTAL(INCL NOT STATED) | 3348 | 1954 | 5302 | 100.0 |

U15 INDUSTRY

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 647 | 245 | 892 | 16.8 |
| MINING | 30 | 7 | 37 | 0.7 |
| MANUFACTURING | 347 | 90 | 437 | 8.2 |
| ELECTRICITY,GAS,WATER | 69 | 5 | 74 | 1.4 |
| CONSTRUCTION | 332 | 40 | 372 | 7.0 |
| WHOLESALE&RETAIL TRADE | 452 | 375 | 827 | 15.6 |
| TRANSPORT&STORAGE | 294 | 51 | 345 | 6.5 |
| COMMUNICATION | 66 | 18 | 84 | 1.6 |
| FINANCE,PROP&BUS SERVICES | 191 | 134 | 325 | 6.1 |
| PUBLIC ADMIN,DEFENCE | 147 | 48 | 195 | 3.7 |
| COMMUNITY SERVICES | 341 | 566 | 907 | 17.1 |
| REC,PERSONAL,OTHER SERVICES | 306 | 307 | 613 | 11.6 |
| NON-CLASSIFIABLE ECON UNIT | 32 | 12 | 44 | 0.8 |
| TOTAL(INCL NOT STATED) | 3348 | 1953 | 5301 | 100.0 |

U16 HOURS WORKED

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NONE | N | N | 450 | 8.5 |
| 1-15 | 108 | 238 | 346 | 6.5 |
| 16-24 | 83 | 162 | 245 | 4.6 |
| 25-34 | 131 | 151 | 282 | 5.3 |
| 35-39 | 371 | 196 | 567 | 10.7 |
| 40 OR MORE | 2326 | 916 | 3242 | 61.1 |
| NOT STATED | N | N | 172 | 3.2 |
| TOTAL | N | N | 5304 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 4600

3 Queensland
4600 Logan (C)

| | AREA SQKM | MALES | FEMALES | PERSONS |
|---|---|---|---|---|
| | 244 | 59130 | 58480 | 117610 |

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 57242 | 56851 | 114093 |
| RESIDENTS COUNTED ELSEWHERE | 1888 | 1629 | 3517 |
| TOTAL USUAL RESIDENTS | 59130 | 58480 | 117610 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 44099 | 43743 | 87842 |
| 30 JUNE 1981 | 21090 | 20964 | 42054 |
| ABORIGINAL/TSI | 749 | 777 | 1526 |
| AUST CITIZENS AGED 18+ | 29445 | 30111 | 59556 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 6625 | 6319 | 12944 | 11.0 |
| 5-9 | 6765 | 6147 | 12912 | 11.0 |
| 10-14 | 6746 | 6392 | 13138 | 11.2 |
| 15-19 | 5090 | 5214 | 10304 | 8.8 |
| 20-24 | 4219 | 4754 | 8973 | 7.6 |
| 25-29 | 5221 | 5685 | 10906 | 9.3 |
| 30-39 | 11346 | 11896 | 23242 | 19.8 |
| 40-49 | 7296 | 6167 | 13463 | 11.4 |
| 50-59 | 3019 | 2675 | 5694 | 4.8 |
| 60-64 | 1058 | 1085 | 2143 | 1.8 |
| 65-69 | 770 | 851 | 1621 | 1.4 |
| 70-74 | 521 | 636 | 1157 | 1.0 |
| 75 AND OVER | 454 | 659 | 1113 | 0.9 |
| TOTAL | 59130 | 58480 | 117610 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 44765 | 44824 | 89589 | 76.2 |
| OTHER OCEANIA | 2924 | 2898 | 5822 | 5.0 |
| UK & IRELAND | 6207 | 5866 | 12073 | 10.3 |
| SOUTHERN EUROPE | 804 | 611 | 1415 | 1.2 |
| OTHER EUROPE & USSR | 1988 | 1800 | 3788 | 3.2 |
| EASTERN ASIA | 138 | 156 | 294 | 0.2 |
| SOUTH EASTERN ASIA | 480 | 580 | 1060 | 0.9 |
| SOUTHERN ASIA | 186 | 195 | 381 | 0.3 |
| WESTERN ASIA(MIDDLE EAST) | 114 | 86 | 200 | 0.2 |
| SOUTH AMERICA | 72 | 99 | 171 | 0.1 |
| OTHER AMERICA | 293 | 271 | 564 | 0.5 |
| AFRICA | 446 | 451 | 897 | 0.8 |
| TOTAL(INCL NOT STATED) | 59130 | 58480 | 117610 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 48246 | 47958 | 96204 | 91.9 |
| SOUTHERN EUROPEAN LANGUAGES | 947 | 891 | 1838 | 1.8 |
| OTHER EUROPEAN LANGUAGES | 3312 | 3312 | 6624 | 6.3 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 52505 | 52161 | 104666 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 1896 | 1624 | 3520 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 1424 | 1423 | 2847 |
| WELL | 828 | 848 | 1676 |
| NOT WELL | 340 | 367 | 707 |
| NOT AT ALL | 41 | 79 | 120 |
| NOT STATED(PROFICIENCY) | 11 | 5 | 16 |
| NOT STATED(QUESTION) | 4 | 19 | 23 |
| TOTAL | 4544 | 4365 | 8909 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 10470 | 8475 | 18945 | 24.1 |
| MARRIED | 25443 | 25571 | 51014 | 64.9 |
| SEPARATED NOT DIVORCED | 1123 | 1502 | 2625 | 3.3 |
| DIVORCED | 1532 | 2274 | 3806 | 4.8 |
| WIDOWED | 426 | 1800 | 2226 | 2.8 |
| TOTAL | 38994 | 39622 | 78616 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 14601 | 14944 | 29545 | 25.1 |
| CATHOLIC | 12670 | 13264 | 25934 | 22.1 |
| UNITING CHURCH | 4422 | 4862 | 9284 | 7.9 |
| OTHER CHRISTIAN | 9899 | 10477 | 20376 | 17.3 |
| NO RELIGION(SO DESCRIBED) | 9191 | 7282 | 16473 | 14.0 |
| OTHER | 730 | 624 | 1354 | 1.2 |
| TOTAL(INCL NOT STATED) | 59130 | 58480 | 117610 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 4600

| | AREA SQKM | MALES | FEMALES | PERSONS |
|---|---|---|---|---|
| | 244 | 59130 | 58480 | 117610 |

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 1158 | 718 | 1876 | 2.4 |
| DIPLOMA | 879 | 1077 | 1956 | 2.5 |
| TRADE | 9169 | 892 | 10061 | 12.8 |
| OTHER | 3570 | 4567 | 8137 | 10.4 |
| NOT QUALIFIED | 21621 | 29211 | 50832 | 64.7 |
| NOT STATED | 2597 | 3157 | 5754 | 7.3 |
| TOTAL | 38994 | 39622 | 78616 | 100.0 |

U10 FIELD OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGEMENT | 748 | 1434 | 2182 | 2.8 |
| NATURAL&MATH SCIENCES | 325 | 178 | 503 | 0.6 |
| ENGINEERING&TECHNOLOGY | 856 | 34 | 890 | 1.1 |
| ARCHITECTURE&BUILDING | 2810 | 47 | 2857 | 3.6 |
| SOCIAL SCIENCES | 159 | 228 | 387 | 0.5 |
| HUMANITIES | 59 | 96 | 155 | 0.2 |
| RELIGION | 67 | 11 | 78 | 0.1 |
| EDUCATION | 464 | 1045 | 1509 | 1.9 |
| MEDICAL | 301 | 1658 | 1959 | 2.5 |
| VETERNINARY | 21 | 12 | 33 | 0.0 |
| ARTS | 105 | 122 | 227 | 0.3 |
| AGRICULTURE | 169 | 41 | 210 | 0.3 |
| MANUFACTURING | 6252 | 297 | 6549 | 8.3 |
| SERVICES | 869 | 604 | 1473 | 1.9 |
| MILITARY | 18 | 0 | 18 | 0.0 |
| OTHER | 1553 | 1447 | 3000 | 3.8 |
| NOT QUALIFIED | 21621 | 29211 | 50832 | 64.7 |
| TOTAL(INCL NOT STATED) | 38994 | 39622 | 78616 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| $0-$6000 | 6916 | 20103 | 27019 | 34.4 |
| $6001-$9000 | 2331 | 4521 | 6852 | 8.7 |
| $9001-$12000 | 3137 | 3555 | 6692 | 8.5 |
| $12001-$15000 | 4006 | 3206 | 7212 | 9.2 |
| $15001-$18000 | 6247 | 2852 | 9099 | 11.6 |
| $18001-$22000 | 6223 | 1415 | 7638 | 9.7 |
| $22001-$26000 | 3633 | 627 | 4260 | 5.4 |
| $26001-$32000 | 2853 | 356 | 3209 | 4.1 |
| $32001-$40000 | 1141 | 79 | 1220 | 1.6 |
| $40001-$50000 | 370 | 25 | 395 | 0.5 |
| $50001 AND OVER | 233 | 25 | 258 | 0.3 |
| TOTAL(INCL NOT STATED) | 38994 | 39622 | 78616 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 7723 | 5356 | 13079 | 25.1 |
| MARRIED | 22370 | 12217 | 34587 | 66.3 |
| SEPARATED NOT DIVORCED | 949 | 707 | 1656 | 3.2 |
| DIVORCED | 1290 | 1209 | 2499 | 4.8 |
| WIDOWED | 131 | 200 | 331 | 0.6 |
| TOTAL | 32463 | 19689 | 52152 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
244 59130 58480 117610

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 24342 | 15014 | 39356 | 50.1 |
| SELF EMPLOYED | 3016 | 1131 | 4147 | 5.3 |
| EMPLOYER | 1610 | 735 | 2345 | 3.0 |
| UNPAID HELPER | 58 | 258 | 316 | 0.4 |
| TOTAL EMPLOYED | 29026 | 17138 | 46164 | 58.7 |
| UNEMPLOYED | 3436 | 2553 | 5989 | 7.6 |
| TOTAL LABOUR FORCE | 32462 | 19691 | 52153 | 66.3 |
| NOT IN LABOUR FORCE | 5959 | 19173 | 25132 | 32.0 |
| TOTAL(INCL NOT STATED) | 38993 | 39623 | 78616 | 100.0 |

U14 OCCUPATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 2944 | 662 | 3606 | 7.8 |
| PROFESSIONALS | 1858 | 1230 | 3088 | 6.7 |
| PARA-PROFESSIONALS | 1673 | 978 | 2651 | 5.7 |
| TRADESPERSONS | 8219 | 635 | 8854 | 19.2 |
| CLERKS | 2161 | 6511 | 8672 | 18.8 |
| SALES&PERSONAL SERVICES | 2886 | 3708 | 6594 | 14.3 |
| PLANT&MACHINE OPERATORS | 3955 | 661 | 4616 | 10.0 |
| LABOURERS&RELATED WORKERS | 4692 | 2446 | 7138 | 15.5 |
| INAD DESCRIBED & NEI | 399 | 112 | 511 | 1.1 |
| TOTAL(INCL NOT STATED) | 29026 | 17137 | 46163 | 100.0 |

U15 INDUSTRY

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 239 | 173 | 412 | 0.9 |
| MINING | 169 | 30 | 199 | 0.4 |
| MANUFACTURING | 6092 | 2010 | 8102 | 17.6 |
| ELECTRICITY,GAS,WATER | 347 | 53 | 400 | 0.9 |
| CONSTRUCTION | 4107 | 639 | 4746 | 10.3 |
| WHOLESALE&RETAIL TRADE | 7109 | 5036 | 12145 | 26.3 |
| TRANSPORT&STORAGE | 2497 | 512 | 3009 | 6.5 |
| COMMUNICATION | 844 | 246 | 1090 | 2.4 |
| FINANCE,PROP&BUS SERVICES | 2218 | 2136 | 4354 | 9.4 |
| PUBLIC ADMIN,DEFENCE | 1209 | 694 | 1903 | 4.1 |
| COMMUNITY SERVICES | 2439 | 3848 | 6287 | 13.6 |
| REC,PERSONAL,OTHER SERVICES | 690 | 1156 | 1846 | 4.0 |
| NON-CLASSIFIABLE ECON UNIT | 376 | 135 | 511 | 1.1 |
| TOTAL(INCL NOT STATED) | 29026 | 17138 | 46164 | 100.0 |

U16 HOURS WORKED

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NONE | N | N | 3017 | 6.5 |
| 1-15 | 715 | 2182 | 2897 | 6.3 |
| 16-24 | 451 | 1935 | 2386 | 5.2 |
| 25-34 | 817 | 1563 | 2380 | 5.2 |
| 35-39 | 4992 | 2935 | 7927 | 17.2 |
| 40 OR MORE | 19876 | 6668 | 26544 | 57.5 |
| NOT STATED | N | N | 1013 | 2.2 |
| TOTAL | N | N | 46164 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 4700

3 Queensland
4700 Longreach (S)

| AREA SQKM | MALES | FEMALES | PERSONS |
|---|---|---|---|
| 23500 | 1998 | 1851 | 3849 |

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 1750 | 1710 | 3460 |
| RESIDENTS COUNTED ELSEWHERE | 248 | 141 | 389 |
| TOTAL USUAL RESIDENTS | 1998 | 1851 | 3849 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 1278 | 1261 | 2539 |
| 30 JUNE 1981 | 803 | 792 | 1595 |
| ABORIGINAL/TSI | 43 | 30 | 73 |
| AUST CITIZENS AGED 18+ | 1315 | 1181 | 2496 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 158 | 173 | 331 | 8.6 |
| 5-9 | 145 | 156 | 301 | 7.8 |
| 10-14 | 155 | 135 | 290 | 7.5 |
| 15-19 | 216 | 170 | 386 | 10.0 |
| 20-24 | 200 | 168 | 368 | 9.6 |
| 25-29 | 181 | 176 | 357 | 9.3 |
| 30-39 | 297 | 241 | 538 | 14.0 |
| 40-49 | 190 | 177 | 367 | 9.5 |
| 50-59 | 218 | 176 | 394 | 10.2 |
| 60-64 | 69 | 71 | 140 | 3.6 |
| 65-69 | 56 | 66 | 122 | 3.2 |
| 70-74 | 40 | 53 | 93 | 2.4 |
| 75 AND OVER | 73 | 90 | 163 | 4.2 |
| TOTAL | 1998 | 1852 | 3850 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 1868 | 1731 | 3599 | 93.5 |
| OTHER OCEANIA | 19 | 18 | 37 | 1.0 |
| UK & IRELAND | 34 | 38 | 72 | 1.9 |
| SOUTHERN EUROPE | 6 | 0 | 6 | 0.2 |
| OTHER EUROPE & USSR | 18 | 14 | 32 | 0.8 |
| EASTERN ASIA | 2 | 0 | 2 | 0.1 |
| SOUTH EASTERN ASIA | 2 | 6 | 8 | 0.2 |
| SOUTHERN ASIA | 0 | 0 | 0 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 2 | 0 | 2 | 0.1 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 0 | 6 | 6 | 0.2 |
| AFRICA | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 2001 | 1848 | 3849 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 1750 | 1620 | 3370 | 95.8 |
| SOUTHERN EUROPEAN LANGUAGES | 4 | 0 | 4 | 0.1 |
| OTHER EUROPEAN LANGUAGES | 86 | 58 | 144 | 4.1 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 1840 | 1678 | 3518 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 8 | 17 | 25 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 10 | 7 | 17 |
| WELL | 2 | 4 | 6 |
| NOT WELL | 4 | 0 | 4 |
| NOT AT ALL | 2 | 0 | 2 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 26 | 28 | 54 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 588 | 368 | 956 | 32.7 |
| MARRIED | 802 | 795 | 1597 | 54.6 |
| SEPARATED NOT DIVORCED | 34 | 30 | 64 | 2.2 |
| DIVORCED | 58 | 39 | 97 | 3.3 |
| WIDOWED | 55 | 158 | 213 | 7.3 |
| TOTAL | 1537 | 1390 | 2927 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 610 | 527 | 1137 | 29.5 |
| CATHOLIC | 579 | 615 | 1194 | 31.0 |
| UNITING CHURCH | 193 | 235 | 428 | 11.1 |
| OTHER CHRISTIAN | 199 | 177 | 376 | 9.8 |
| NO RELIGION(SO DESCRIBED) | 176 | 99 | 275 | 7.1 |
| OTHER | 10 | 5 | 15 | 0.4 |
| TOTAL(INCL NOT STATED) | 1997 | 1851 | 3848 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 4700

AREA SQKM 23500 MALES 1998 FEMALES 1851 PERSONS 3849

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 35 | 27 | 62 | 2.1 |
| DIPLOMA | 48 | 59 | 107 | 3.7 |
| TRADE | 223 | 15 | 238 | 8.1 |
| OTHER | 142 | 145 | 287 | 9.8 |
| NOT QUALIFIED | 913 | 990 | 1903 | 65.0 |
| NOT STATED | 179 | 151 | 330 | 11.3 |
| TOTAL | 1540 | 1387 | 2927 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | |
|---|---|---|---|
| MANAGEMENT | 19 | 17 | 36 | 1.2 |
| NATURAL&MATH SCIENCES | 5 | 4 | 9 | 0.3 |
| ENGINEERING&TECHNOLOGY | 6 | 0 | 6 | 0.2 |
| ARCHITECTURE&BUILDING | 77 | 0 | 77 | 2.6 |
| SOCIAL SCIENCES | 10 | 6 | 16 | 0.5 |
| HUMANITIES | 3 | 7 | 10 | 0.3 |
| RELIGION | 3 | 0 | 3 | 0.1 |
| EDUCATION | 26 | 62 | 88 | 3.0 |
| MEDICAL | 17 | 94 | 111 | 3.8 |
| VETERINARY | 2 | 0 | 2 | 0.1 |
| ARTS | 0 | 5 | 5 | 0.2 |
| AGRICULTURE | 60 | 6 | 66 | 2.3 |
| MANUFACTURING | 122 | 5 | 127 | 4.3 |
| SERVICES | 40 | 14 | 54 | 1.8 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 57 | 25 | 82 | 2.8 |
| NOT QUALIFIED | 913 | 990 | 1903 | 65.1 |
| TOTAL(INCL NOT STATED) | 1539 | 1386 | 2925 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 342 | 630 | 972 | 33.2 |
| $6001-$9000 | 136 | 181 | 317 | 10.8 |
| $9001-$12000 | 146 | 111 | 257 | 8.8 |
| $12001-$15000 | 169 | 121 | 290 | 9.9 |
| $15001-$18000 | 191 | 71 | 262 | 9.0 |
| $18001-$22000 | 177 | 62 | 239 | 8.2 |
| $22001-$26000 | 94 | 29 | 123 | 4.2 |
| $26001-$32000 | 94 | 17 | 111 | 3.8 |
| $32001-$40000 | 37 | 9 | 46 | 1.6 |
| $40001-$50000 | 16 | 4 | 20 | 0.7 |
| $50001 AND OVER | 22 | 6 | 28 | 1.0 |
| TOTAL(INCL NOT STATED) | 1540 | 1387 | 2927 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 455 | 251 | 706 | 36.7 |
| MARRIED | 677 | 398 | 1075 | 55.9 |
| SEPARATED NOT DIVORCED | 23 | 15 | 38 | 2.0 |
| DIVORCED | 48 | 21 | 69 | 3.6 |
| WIDOWED | 16 | 20 | 36 | 1.9 |
| TOTAL | 1219 | 705 | 1924 | 100.0 |

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 848 | 497 | 1345 | 46.0 |
| SELF EMPLOYED | 136 | 65 | 201 | 6.9 |
| EMPLOYER | 143 | 62 | 205 | 7.0 |
| UNPAID HELPER | 18 | 32 | 50 | 1.7 |
| TOTAL EMPLOYED | 1145 | 656 | 1801 | 61.6 |
| UNEMPLOYED | 70 | 47 | 117 | 4.0 |
| TOTAL LABOUR FORCE | 1215 | 703 | 1918 | 65.6 |
| NOT IN LABOUR FORCE | 286 | 654 | 940 | 32.1 |
| TOTAL(INCL NOT STATED) | 1538 | 1388 | 2926 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 256 | 114 | 370 | 20.5 |
| PROFESSIONALS | 77 | 72 | 149 | 8.3 |
| PARA-PROFESSIONALS | 64 | 43 | 107 | 5.9 |
| TRADESPERSONS | 286 | 51 | 337 | 18.7 |
| CLERKS | 52 | 143 | 195 | 10.8 |
| SALES&PERSONAL SERVICES | 59 | 119 | 178 | 9.9 |
| PLANT&MACHINE OPERATORS | 106 | 7 | 113 | 6.3 |
| LABOURERS&RELATED WORKERS | 227 | 87 | 314 | 17.4 |
| INAD DESCRIBED & NEI | 11 | 7 | 18 | 1.0 |
| TOTAL(INCL NOT STATED) | 1147 | 657 | 1804 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 342 | 123 | 465 | 25.8 |
| MINING | 2 | 0 | 2 | 0.1 |
| MANUFACTURING | 27 | 13 | 40 | 2.2 |
| ELECTRICITY,GAS,WATER | 25 | 2 | 27 | 1.5 |
| CONSTRUCTION | 120 | 9 | 129 | 7.2 |
| WHOLESALE&RETAIL TRADE | 170 | 121 | 291 | 16.1 |
| TRANSPORT&STORAGE | 121 | 11 | 132 | 7.3 |
| COMMUNICATION | 32 | 23 | 55 | 3.1 |
| FINANCE,PROP&BUS SERVICES | 42 | 34 | 76 | 4.2 |
| PUBLIC ADMIN,DEFENCE | 76 | 16 | 92 | 5.1 |
| COMMUNITY SERVICES | 118 | 207 | 325 | 18.0 |
| REC,PERSONAL,OTHER SERVICES | 34 | 73 | 107 | 5.9 |
| NON-CLASSIFIABLE ECON UNIT | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 1144 | 658 | 1802 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 115 | 6.4 |
| 1-15 | 32 | 58 | 90 | 5.0 |
| 16-24 | 23 | 54 | 77 | 4.3 |
| 25-34 | 28 | 32 | 60 | 3.3 |
| 35-39 | 117 | 79 | 196 | 10.9 |
| 40 OR MORE | 859 | 343 | 1202 | 66.6 |
| NOT STATED | N | N | 66 | 3.7 |
| TOTAL | N | N | 1806 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 4750

AREA SQKM MALES FEMALES PERSONS
36 10865 11092 21957

3 Queensland
4750 Mackay (C)

| U01 SUMMARY OF PERSONS | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 9918 | 10399 | 20317 |
| RESIDENTS COUNTED ELSEWHERE | 947 | 693 | 1640 |
| TOTAL USUAL RESIDENTS | 10865 | 11092 | 21957 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 7476 | 7928 | 15404 |
| 30 JUNE 1981 | 4756 | 5066 | 9822 |
| ABORIGINAL/TSI | 328 | 317 | 645 |
| AUST CITIZENS AGED 18+ | 7141 | 7371 | 14512 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

| U02 AGE IN YEARS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 847 | 818 | 1665 | 7.6 |
| 5-9 | 743 | 778 | 1521 | 6.9 |
| 10-14 | 842 | 854 | 1696 | 7.7 |
| 15-19 | 947 | 988 | 1935 | 8.8 |
| 20-24 | 1027 | 976 | 2003 | 9.1 |
| 25-29 | 1009 | 889 | 1898 | 8.6 |
| 30-39 | 1611 | 1481 | 3092 | 14.1 |
| 40-49 | 1185 | 1120 | 2305 | 10.5 |
| 50-59 | 1006 | 1033 | 2039 | 9.3 |
| 60-64 | 489 | 483 | 972 | 4.4 |
| 65-69 | 399 | 502 | 901 | 4.1 |
| 70-74 | 293 | 446 | 739 | 3.4 |
| 75 AND OVER | 467 | 724 | 1191 | 5.4 |
| TOTAL | 10865 | 11092 | 21957 | 100.0 |

| U03 BIRTHPLACE | | | | |
|---|---|---|---|---|
| AUSTRALIA | 9437 | 9846 | 19283 | 87.8 |
| OTHER OCEANIA | 253 | 211 | 464 | 2.1 |
| UK & IRELAND | 396 | 380 | 776 | 3.5 |
| SOUTHERN EUROPE | 216 | 157 | 373 | 1.7 |
| OTHER EUROPE & USSR | 167 | 107 | 274 | 1.2 |
| EASTERN ASIA | 14 | 7 | 21 | 0.1 |
| SOUTH EASTERN ASIA | 32 | 73 | 105 | 0.5 |
| SOUTHERN ASIA | 10 | 16 | 26 | 0.1 |
| WESTERN ASIA(MIDDLE EAST) | 5 | 0 | 5 | 0.0 |
| SOUTH AMERICA | 2 | 0 | 2 | 0.0 |
| OTHER AMERICA | 42 | 31 | 73 | 0.3 |
| AFRICA | 20 | 15 | 35 | 0.2 |
| TOTAL(INCL NOT STATED) | 10869 | 11090 | 21959 | 100.0 |

| U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS) | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 9291 | 9594 | 18885 | 93.1 |
| SOUTHERN EUROPEAN LANGUAGES | 201 | 192 | 393 | 1.9 |
| OTHER EUROPEAN LANGUAGES | 526 | 488 | 1014 | 5.0 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 10018 | 10274 | 20292 | 100.0 |

| U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES) | | | | |
|---|---|---|---|---|
| SPEAKS ENGLISH ONLY | 218 | 159 | 377 | |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | | |
| VERY WELL | 102 | 105 | 207 | |
| WELL | 123 | 104 | 227 | |
| NOT WELL | 37 | 40 | 77 | |
| NOT AT ALL | 2 | 5 | 7 | |
| NOT STATED(PROFICIENCY) | 4 | 2 | 6 | |
| NOT STATED(QUESTION) | 6 | 2 | 8 | |
| TOTAL | 492 | 417 | 909 | |

| U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS) | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 3048 | 2230 | 5278 | 30.9 |
| MARRIED | 4449 | 4419 | 8868 | 51.9 |
| SEPARATED NOT DIVORCED | 234 | 322 | 556 | 3.3 |
| DIVORCED | 436 | 445 | 881 | 5.2 |
| WIDOWED | 265 | 1227 | 1492 | 8.7 |
| TOTAL | 8432 | 8643 | 17075 | 100.0 |

| U07 RELIGION | | | | |
|---|---|---|---|---|
| ANGLICAN | 2100 | 2290 | 4390 | 20.0 |
| CATHOLIC | 3172 | 3410 | 6582 | 30.0 |
| UNITING CHURCH | 1398 | 1685 | 3083 | 14.0 |
| OTHER CHRISTIAN | 1347 | 1505 | 2852 | 13.0 |
| NO RELIGION(SO DESCRIBED) | 1362 | 904 | 2266 | 10.3 |
| OTHER | 63 | 48 | 111 | 0.5 |
| TOTAL(INCL NOT STATED) | 10861 | 11090 | 21951 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 4750

AREA SQKM MALES FEMALES PERSONS
36 10865 11092 21957

| U09 LEVEL OF QUALIFICATION | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 267 | 150 | 417 | 2.4 |
| DIPLOMA | 194 | 288 | 482 | 2.8 |
| TRADE | 1844 | 153 | 1997 | 11.7 |
| OTHER | 750 | 853 | 1603 | 9.4 |
| NOT QUALIFIED | 4521 | 6266 | 10787 | 63.2 |
| NOT STATED | 857 | 932 | 1789 | 10.5 |
| TOTAL | 8433 | 8642 | 17075 | 100.0 |

| U10 FIELD OF QUALIFICATION | | | | |
|---|---|---|---|---|
| MANAGEMENT | 115 | 143 | 258 | 1.5 |
| NATURAL&MATH SCIENCES | 65 | 31 | 96 | 0.6 |
| ENGINEERING&TECHNOLOGY | 149 | 4 | 153 | 0.9 |
| ARCHITECTURE&BUILDING | 571 | 2 | 573 | 3.4 |
| SOCIAL SCIENCES | 37 | 38 | 75 | 0.4 |
| HUMANITIES | 10 | 19 | 29 | 0.2 |
| RELIGION | 11 | 0 | 11 | 0.1 |
| EDUCATION | 119 | 294 | 413 | 2.4 |
| MEDICAL | 112 | 448 | 560 | 3.3 |
| VETERINARY | 3 | 0 | 3 | 0.0 |
| ARTS | 12 | 31 | 43 | 0.3 |
| AGRICULTURE | 28 | 18 | 46 | 0.3 |
| MANUFACTURING | 1198 | 49 | 1247 | 7.3 |
| SERVICES | 214 | 99 | 313 | 1.8 |
| MILITARY | 3 | 0 | 3 | 0.0 |
| OTHER | 408 | 267 | 675 | 4.0 |
| NOT QUALIFIED | 4521 | 6266 | 10787 | 63.2 |
| TOTAL(INCL NOT STATED) | 8433 | 8641 | 17074 | 100.0 |

| U11 INDIVIDUAL INCOME(ANNUAL) | | | | |
|---|---|---|---|---|
| $0-$6000 | 1903 | 4111 | 6014 | 35.2 |
| $6001-$9000 | 649 | 1189 | 1838 | 10.8 |
| $9001-$12000 | 726 | 799 | 1525 | 8.9 |
| $12001-$15000 | 817 | 612 | 1429 | 8.4 |
| $15001-$18000 | 1109 | 494 | 1603 | 9.4 |
| $18001-$22000 | 1005 | 310 | 1315 | 7.7 |
| $22001-$26000 | 618 | 150 | 768 | 4.5 |
| $26001-$32000 | 477 | 97 | 574 | 3.4 |
| $32001-$40000 | 277 | 32 | 309 | 1.8 |
| $40001-$50000 | 113 | 10 | 123 | 0.7 |
| $50001 AND OVER | 83 | 21 | 104 | 0.6 |
| TOTAL(INCL NOT STATED) | 8433 | 8642 | 17075 | 100.0 |

| U12 MARITAL STATUS OF THE LABOUR FORCE | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 2349 | 1563 | 3912 | 39.1 |
| MARRIED | 3331 | 1745 | 5076 | 50.7 |
| SEPARATED NOT DIVORCED | 180 | 158 | 338 | 3.4 |
| DIVORCED | 333 | 226 | 559 | 5.6 |
| WIDOWED | 40 | 86 | 126 | 1.3 |
| TOTAL | 6233 | 3778 | 10011 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
36 10865 11092 21957

| U13 LABOUR FORCE STATUS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 4484 | 2758 | 7242 | 42.4 |
| SELF EMPLOYED | 465 | 234 | 699 | 4.1 |
| EMPLOYER | 380 | 205 | 585 | 3.4 |
| UNPAID HELPER | 32 | 48 | 80 | 0.5 |
| TOTAL EMPLOYED | 5361 | 3245 | 8606 | 50.4 |
| UNEMPLOYED | 876 | 529 | 1405 | 8.2 |
| TOTAL LABOUR FORCE | 6237 | 3774 | 10011 | 58.6 |
| NOT IN LABOUR FORCE | 1951 | 4636 | 6587 | 38.6 |
| TOTAL(INCL NOT STATED) | 8437 | 8640 | 17077 | 100.0 |

| U14 OCCUPATION | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 535 | 202 | 737 | 8.6 |
| PROFESSIONALS | 418 | 319 | 737 | 8.6 |
| PARA-PROFESSIONALS | 319 | 267 | 586 | 6.8 |
| TRADESPERSONS | 1369 | 151 | 1520 | 17.7 |
| CLERKS | 333 | 986 | 1319 | 15.3 |
| SALES&PERSONAL SERVICES | 477 | 793 | 1270 | 14.8 |
| PLANT&MACHINE OPERATORS | 790 | 37 | 827 | 9.6 |
| LABOURERS&RELATED WORKERS | 996 | 417 | 1413 | 16.4 |
| INAD DESCRIBED & NEI | 51 | 30 | 81 | 0.9 |
| TOTAL(INCL NOT STATED) | 5360 | 3245 | 8605 | 100.0 |

| U15 INDUSTRY | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 173 | 47 | 220 | 2.6 |
| MINING | 55 | 4 | 59 | 0.7 |
| MANUFACTURING | 791 | 199 | 990 | 11.5 |
| ELECTRICITY,GAS,WATER | 108 | 13 | 121 | 1.4 |
| CONSTRUCTION | 621 | 91 | 712 | 8.3 |
| WHOLESALE&RETAIL TRADE | 1212 | 892 | 2104 | 24.5 |
| TRANSPORT&STORAGE | 677 | 86 | 763 | 8.9 |
| COMMUNICATION | 166 | 64 | 230 | 2.7 |
| FINANCE,PROP&BUS SERVICES | 383 | 315 | 698 | 8.1 |
| PUBLIC ADMIN,DEFENCE | 210 | 84 | 294 | 3.4 |
| COMMUNITY SERVICES | 478 | 918 | 1396 | 16.2 |
| REC,PERSONAL,OTHER SERVICES | 264 | 418 | 682 | 7.9 |
| NON-CLASSIFIABLE ECON UNIT | 54 | 13 | 67 | 0.8 |
| TOTAL(INCL NOT STATED) | 5359 | 3244 | 8603 | 100.0 |

| U16 HOURS WORKED | | | | |
|---|---|---|---|---|
| NONE | N | N | 581 | 6.8 |
| 1-15 | 162 | 457 | 619 | 7.2 |
| 16-24 | 97 | 324 | 421 | 4.9 |
| 25-34 | 200 | 240 | 440 | 5.1 |
| 35-39 | 761 | 384 | 1145 | 13.3 |
| 40 OR MORE | 3677 | 1460 | 5137 | 59.7 |
| NOT STATED | N | N | 261 | 3.0 |
| TOTAL | N | N | 8604 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 4800

3 Queensland
4800 McKinlay (S)

| | AREA SQKM | MALES | FEMALES | PERSONS |
|---|---|---|---|---|
| | 40626 | 744 | 604 | 1348 |

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 661 | 543 | 1204 |
| RESIDENTS COUNTED ELSEWHERE | 83 | 61 | 144 |
| TOTAL USUAL RESIDENTS | 744 | 604 | 1348 |
| USUAL RESIDENTS 30 JUNE 86 | | | |
| RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 461 | 390 | 851 |
| 30 JUNE 1981 | 274 | 217 | 491 |
| ABORIGINAL/TSI | 31 | 12 | 43 |
| AUST CITIZENS AGED 18+ | 498 | 376 | 874 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS
AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 61 | 63 | 124 | 9.2 |
| 5-9 | 65 | 63 | 128 | 9.5 |
| 10-14 | 47 | 56 | 103 | 7.6 |
| 15-19 | 69 | 47 | 116 | 8.6 |
| 20-24 | 85 | 59 | 144 | 10.7 |
| 25-29 | 70 | 59 | 129 | 9.6 |
| 30-39 | 123 | 107 | 230 | 17.1 |
| 40-49 | 88 | 59 | 147 | 10.9 |
| 50-59 | 72 | 40 | 112 | 8.3 |
| 60-64 | 23 | 20 | 43 | 3.2 |
| 65-69 | 16 | 18 | 34 | 2.5 |
| 70-74 | 16 | 7 | 23 | 1.7 |
| 75 AND OVER | 8 | 6 | 14 | 1.0 |
| TOTAL | 743 | 604 | 1347 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 690 | 570 | 1260 | 93.3 |
| OTHER OCEANIA | 11 | 10 | 21 | 1.6 |
| UK & IRELAND | 16 | 14 | 30 | 2.2 |
| SOUTHERN EUROPE | 2 | 0 | 2 | 0.1 |
| OTHER EUROPE & USSR | 4 | 2 | 6 | 0.4 |
| EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTH EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTHERN ASIA | 0 | 0 | 0 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 2 | 2 | 4 | 0.3 |
| AFRICA | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 743 | 607 | 1350 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 647 | 529 | 1176 | 96.2 |
| SOUTHERN EUROPEAN LANGUAGES | 2 | 0 | 2 | 0.2 |
| OTHER EUROPEAN LANGUAGES | 34 | 11 | 45 | 3.7 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 683 | 540 | 1223 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 4 | 4 | 8 |
| USES OTHER LANGUAGES AND | | | |
| SPEAKS ENGLISH: | | | |
| VERY WELL | 2 | 0 | 2 |
| WELL | 2 | 0 | 2 |
| NOT WELL | 0 | 0 | 0 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 8 | 4 | 12 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 229 | 96 | 325 | 32.5 |
| MARRIED | 290 | 278 | 568 | 56.7 |
| SEPARATED NOT DIVORCED | 18 | 15 | 33 | 3.3 |
| DIVORCED | 31 | 16 | 47 | 4.7 |
| WIDOWED | 5 | 23 | 28 | 2.8 |
| TOTAL | 573 | 428 | 1001 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 210 | 171 | 381 | 28.2 |
| CATHOLIC | 212 | 209 | 421 | 31.2 |
| UNITING CHURCH | 69 | 59 | 128 | 9.5 |
| OTHER CHRISTIAN | 60 | 58 | 118 | 8.7 |
| NO RELIGION(SO DESCRIBED) | 109 | 57 | 166 | 12.3 |
| OTHER | 2 | 2 | 4 | 0.3 |
| TOTAL(INCL NOT STATED) | 744 | 605 | 1349 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 4800

AREA SQKM MALES FEMALES PERSONS
40626 744 604 1348

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 11 | 5 | 16 | 1.6 |
| DIPLOMA | 8 | 17 | 25 | 2.5 |
| TRADE | 66 | 3 | 69 | 6.9 |
| OTHER | 39 | 34 | 73 | 7.4 |
| NOT QUALIFIED | 386 | 325 | 711 | 71.6 |
| NOT STATED | 61 | 38 | 99 | 10.0 |
| TOTAL | 571 | 422 | 993 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 4 | 5 | 9 | 0.9 |
| NATURAL&MATH SCIENCES | 2 | 0 | 2 | 0.2 |
| ENGINEERING&TECHNOLOGY | 6 | 0 | 6 | 0.6 |
| ARCHITECTURE&BUILDING | 19 | 0 | 19 | 1.9 |
| SOCIAL SCIENCES | 0 | 3 | 3 | 0.3 |
| HUMANITIES | 2 | 3 | 5 | 0.5 |
| RELIGION | 0 | 0 | 0 | 0.0 |
| EDUCATION | 5 | 17 | 22 | 2.2 |
| MEDICAL | 2 | 20 | 22 | 2.2 |
| VETERNINARY | 0 | 0 | 0 | 0.0 |
| ARTS | 0 | 0 | 0 | 0.0 |
| AGRICULTURE | 23 | 2 | 25 | 2.5 |
| MANUFACTURING | 40 | 2 | 42 | 4.2 |
| SERVICES | 12 | 0 | 12 | 1.2 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 11 | 7 | 18 | 1.8 |
| NOT QUALIFIED | 386 | 325 | 711 | 71.5 |
| TOTAL(INCL NOT STATED) | 573 | 422 | 995 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 92 | 184 | 276 | 27.8 |
| $6001-$9000 | 54 | 49 | 103 | 10.4 |
| $9001-$12000 | 55 | 36 | 91 | 9.2 |
| $12001-$15000 | 70 | 30 | 100 | 10.1 |
| $15001-$18000 | 75 | 18 | 93 | 9.4 |
| $18001-$22000 | 68 | 16 | 84 | 8.5 |
| $22001-$26000 | 36 | 10 | 46 | 4.6 |
| $26001-$32000 | 25 | 3 | 28 | 2.8 |
| $32001-$40000 | 8 | 2 | 10 | 1.0 |
| $40001-$50000 | 10 | 3 | 13 | 1.3 |
| $50001 AND OVER | 13 | 4 | 17 | 1.7 |
| TOTAL(INCL NOT STATED) | 571 | 422 | 993 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 206 | 70 | 276 | 36.6 |
| MARRIED | 263 | 161 | 424 | 56.2 |
| SEPARATED NOT DIVORCED | 12 | 4 | 16 | 2.1 |
| DIVORCED | 25 | 8 | 33 | 4.4 |
| WIDOWED | 0 | 6 | 6 | 0.8 |
| TOTAL | 506 | 249 | 755 | 100.0 |

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 330 | 139 | 469 | 47.0 |
| SELF EMPLOYED | 85 | 40 | 125 | 12.5 |
| EMPLOYER | 58 | 33 | 91 | 9.1 |
| UNPAID HELPER | 6 | 19 | 25 | 2.5 |
| TOTAL EMPLOYED | 479 | 231 | 710 | 71.1 |
| UNEMPLOYED | 29 | 18 | 47 | 4.7 |
| TOTAL LABOUR FORCE | 508 | 249 | 757 | 75.9 |
| NOT IN LABOUR FORCE | 55 | 163 | 218 | 21.8 |
| TOTAL(INCL NOT STATED) | 571 | 427 | 998 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 164 | 75 | 239 | 33.6 |
| PROFESSIONALS | 12 | 26 | 38 | 5.3 |
| PARA-PROFESSIONALS | 16 | 6 | 22 | 3.1 |
| TRADESPERSONS | 66 | 24 | 90 | 12.7 |
| CLERKS | 13 | 37 | 50 | 7.0 |
| SALES&PERSONAL SERVICES | 13 | 15 | 28 | 3.9 |
| PLANT&MACHINE OPERATORS | 55 | 3 | 58 | 8.2 |
| LABOURERS&RELATED WORKERS | 121 | 29 | 150 | 21.1 |
| INAD DESCRIBED & NEI | 7 | 8 | 15 | 2.1 |
| TOTAL(INCL NOT STATED) | 479 | 232 | 711 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 212 | 92 | 304 | 43.3 |
| MINING | 14 | 2 | 16 | 2.3 |
| MANUFACTURING | 9 | 2 | 11 | 1.6 |
| ELECTRICITY,GAS,WATER | 0 | 0 | 0 | 0.0 |
| CONSTRUCTION | 38 | 4 | 42 | 6.0 |
| WHOLESALE&RETAIL TRADE | 43 | 23 | 66 | 9.4 |
| TRANSPORT&STORAGE | 54 | 4 | 58 | 8.3 |
| COMMUNICATION | 13 | 6 | 19 | 2.7 |
| FINANCE,PROP&BUS SERVICES | 5 | 3 | 8 | 1.1 |
| PUBLIC ADMIN,DEFENCE | 35 | 8 | 43 | 6.1 |
| COMMUNITY SERVICES | 27 | 50 | 77 | 11.0 |
| REC,PERSONAL,OTHER SERVICES | 11 | 16 | 27 | 3.8 |
| NON-CLASSIFIABLE ECON UNIT | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 481 | 221 | 702 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 34 | 4.8 |
| 1-15 | 7 | 18 | 25 | 3.5 |
| 16-24 | 9 | 11 | 20 | 2.8 |
| 25-34 | 6 | 16 | 22 | 3.1 |
| 35-39 | 15 | 10 | 25 | 3.5 |
| 40 OR MORE | 402 | 143 | 545 | 76.8 |
| NOT STATED | N | N | 39 | 5.5 |
| TOTAL | N | N | 710 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 4850

3 Queensland
4850 Mareeba (S)

| AREA SQKM | MALES | FEMALES | PERSONS |
|---|---|---|---|
| 53051 | 7909 | 7315 | 15224 |

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 7438 | 7000 | 14438 |
| RESIDENTS COUNTED ELSEWHERE | 471 | 315 | 786 |
| TOTAL USUAL RESIDENTS | 7909 | 7315 | 15224 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 5823 | 5565 | 11388 |
| 30 JUNE 1981 | 3595 | 3413 | 7008 |
| ABORIGINAL/TSI | 703 | 687 | 1390 |
| AUST CITIZENS AGED 18+ | 4819 | 4467 | 9286 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 701 | 639 | 1340 | 8.8 |
| 5-9 | 663 | 613 | 1276 | 8.4 |
| 10-14 | 758 | 736 | 1494 | 9.8 |
| 15-19 | 666 | 583 | 1249 | 8.2 |
| 20-24 | 577 | 505 | 1082 | 7.1 |
| 25-29 | 572 | 594 | 1166 | 7.7 |
| 30-39 | 1160 | 1164 | 2324 | 15.3 |
| 40-49 | 988 | 900 | 1888 | 12.4 |
| 50-59 | 825 | 639 | 1464 | 9.6 |
| 60-64 | 336 | 290 | 626 | 4.1 |
| 65-69 | 234 | 209 | 443 | 2.9 |
| 70-74 | 192 | 207 | 399 | 2.6 |
| 75 AND OVER | 237 | 236 | 473 | 3.1 |
| TOTAL | 7909 | 7315 | 15224 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 6243 | 5873 | 12116 | 79.6 |
| OTHER OCEANIA | 128 | 151 | 279 | 1.8 |
| UK & IRELAND | 298 | 261 | 559 | 3.7 |
| SOUTHERN EUROPE | 753 | 606 | 1359 | 8.9 |
| OTHER EUROPE & USSR | 191 | 145 | 336 | 2.2 |
| EASTERN ASIA | 4 | 6 | 10 | 0.1 |
| SOUTH EASTERN ASIA | 40 | 66 | 106 | 0.7 |
| SOUTHERN ASIA | 10 | 11 | 21 | 0.1 |
| WESTERN ASIA(MIDDLE EAST) | 5 | 7 | 12 | 0.1 |
| SOUTH AMERICA | 0 | 2 | 2 | 0.0 |
| OTHER AMERICA | 46 | 28 | 74 | 0.5 |
| AFRICA | 25 | 31 | 56 | 0.4 |
| TOTAL(INCL NOT STATED) | 7910 | 7317 | 15227 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 5599 | 5221 | 10820 | 77.9 |
| SOUTHERN EUROPEAN LANGUAGES | 1140 | 1042 | 2182 | 15.7 |
| OTHER EUROPEAN LANGUAGES | 469 | 413 | 882 | 6.4 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 7208 | 6676 | 13884 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 204 | 149 | 353 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 278 | 224 | 502 |
| WELL | 362 | 245 | 607 |
| NOT WELL | 185 | 241 | 426 |
| NOT AT ALL | 14 | 38 | 52 |
| NOT STATED(PROFICIENCY) | 7 | 4 | 11 |
| NOT STATED(QUESTION) | 5 | 2 | 7 |
| TOTAL | 1055 | 903 | 1958 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 1999 | 1206 | 3205 | 28.8 |
| MARRIED | 3246 | 3240 | 6486 | 58.4 |
| SEPARATED NOT DIVORCED | 163 | 158 | 321 | 2.9 |
| DIVORCED | 231 | 203 | 434 | 3.9 |
| WIDOWED | 148 | 520 | 668 | 6.0 |
| TOTAL | 5787 | 5327 | 11114 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 1412 | 1334 | 2746 | 18.0 |
| CATHOLIC | 2632 | 2502 | 5134 | 33.7 |
| UNITING CHURCH | 455 | 510 | 965 | 6.3 |
| OTHER CHRISTIAN | 1078 | 1140 | 2218 | 14.6 |
| NO RELIGION(SO DESCRIBED) | 1214 | 889 | 2103 | 13.8 |
| OTHER | 191 | 147 | 338 | 2.2 |
| TOTAL(INCL NOT STATED) | 7909 | 7317 | 15226 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 4850

AREA SQKM MALES FEMALES PERSONS
53051 7909 7315 15224

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 176 | 92 | 268 | 2.4 |
| DIPLOMA | 114 | 167 | 281 | 2.5 |
| TRADE | 943 | 83 | 1026 | 9.2 |
| OTHER | 432 | 508 | 940 | 8.5 |
| NOT QUALIFIED | 3605 | 3970 | 7575 | 68.2 |
| NOT STATED | 517 | 507 | 1024 | 9.2 |
| TOTAL | 5787 | 5327 | 11114 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 50 | 89 | 139 | 1.3 |
| NATURAL&MATH SCIENCES | 51 | 22 | 73 | 0.7 |
| ENGINEERING&TECHNOLOGY | 75 | 2 | 77 | 0.7 |
| ARCHITECTURE&BUILDING | 296 | 3 | 299 | 2.7 |
| SOCIAL SCIENCES | 31 | 32 | 63 | 0.6 |
| HUMANITIES | 7 | 9 | 16 | 0.1 |
| RELIGION | 7 | 0 | 7 | 0.1 |
| EDUCATION | 71 | 175 | 246 | 2.2 |
| MEDICAL | 39 | 265 | 304 | 2.7 |
| VETERNINARY | 6 | 0 | 6 | 0.1 |
| ARTS | 8 | 21 | 29 | 0.3 |
| AGRICULTURE | 73 | 13 | 86 | 0.8 |
| MANUFACTURING | 590 | 26 | 616 | 5.5 |
| SERVICES | 128 | 55 | 183 | 1.6 |
| MILITARY | 2 | 0 | 2 | 0.0 |
| OTHER | 231 | 139 | 370 | 3.3 |
| NOT QUALIFIED | 3605 | 3970 | 7575 | 68.2 |
| TOTAL(INCL NOT STATED) | 5787 | 5328 | 11115 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 1867 | 2881 | 4748 | 42.7 |
| $6001-$9000 | 524 | 658 | 1182 | 10.6 |
| $9001-$12000 | 620 | 419 | 1039 | 9.3 |
| $12001-$15000 | 581 | 330 | 911 | 8.2 |
| $15001-$18000 | 627 | 202 | 829 | 7.5 |
| $18001-$22000 | 455 | 132 | 587 | 5.3 |
| $22001-$26000 | 237 | 85 | 322 | 2.9 |
| $26001-$32000 | 227 | 43 | 270 | 2.4 |
| $32001-$40000 | 112 | 22 | 134 | 1.2 |
| $40001-$50000 | 51 | 16 | 67 | 0.6 |
| $50001 AND OVER | 71 | 27 | 98 | 0.9 |
| TOTAL(INCL NOT STATED) | 5787 | 5327 | 11114 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 1372 | 676 | 2048 | 32.0 |
| MARRIED | 2482 | 1395 | 3877 | 60.5 |
| SEPARATED NOT DIVORCED | 98 | 48 | 146 | 2.3 |
| DIVORCED | 159 | 102 | 261 | 4.1 |
| WIDOWED | 25 | 50 | 75 | 1.2 |
| TOTAL | 4136 | 2271 | 6407 | 100.0 |

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 2168 | 1218 | 3386 | 30.5 |
| SELF EMPLOYED | 775 | 407 | 1182 | 10.6 |
| EMPLOYER | 369 | 205 | 574 | 5.2 |
| UNPAID HELPER | 44 | 107 | 151 | 1.4 |
| TOTAL EMPLOYED | 3356 | 1937 | 5293 | 47.6 |
| UNEMPLOYED | 782 | 333 | 1115 | 10.0 |
| TOTAL LABOUR FORCE | 4138 | 2270 | 6408 | 57.7 |
| NOT IN LABOUR FORCE | 1498 | 2865 | 4363 | 39.3 |
| TOTAL(INCL NOT STATED) | 5788 | 5326 | 11114 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 823 | 424 | 1247 | 23.6 |
| PROFESSIONALS | 244 | 158 | 402 | 7.6 |
| PARA-PROFESSIONALS | 146 | 96 | 242 | 4.6 |
| TRADESPERSONS | 653 | 109 | 762 | 14.4 |
| CLERKS | 108 | 411 | 519 | 9.8 |
| SALES&PERSONAL SERVICES | 177 | 344 | 521 | 9.8 |
| PLANT&MACHINE OPERATORS | 427 | 23 | 450 | 8.5 |
| LABOURERS&RELATED WORKERS | 699 | 286 | 985 | 18.6 |
| INAD DESCRIBED & NEI | 34 | 41 | 75 | 1.4 |
| TOTAL(INCL NOT STATED) | 3356 | 1937 | 5293 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 845 | 448 | 1293 | 24.4 |
| MINING | 192 | 23 | 215 | 4.1 |
| MANUFACTURING | 260 | 60 | 320 | 6.0 |
| ELECTRICITY,GAS,WATER | 103 | 10 | 113 | 2.1 |
| CONSTRUCTION | 277 | 35 | 312 | 5.9 |
| WHOLESALE&RETAIL TRADE | 499 | 394 | 893 | 16.9 |
| TRANSPORT&STORAGE | 293 | 44 | 337 | 6.4 |
| COMMUNICATION | 66 | 27 | 93 | 1.8 |
| FINANCE,PROP&BUS SERVICES | 123 | 118 | 241 | 4.6 |
| PUBLIC ADMIN,DEFENCE | 164 | 59 | 223 | 4.2 |
| COMMUNITY SERVICES | 290 | 451 | 741 | 14.0 |
| REC,PERSONAL,OTHER SERVICES | 90 | 169 | 259 | 4.9 |
| NON-CLASSIFIABLE ECON UNIT | 24 | 11 | 35 | 0.7 |
| TOTAL(INCL NOT STATED) | 3355 | 1937 | 5292 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 318 | 6.0 |
| 1-15 | 112 | 248 | 360 | 6.8 |
| 16-24 | 67 | 181 | 248 | 4.7 |
| 25-34 | 121 | 136 | 257 | 4.9 |
| 35-39 | 261 | 173 | 434 | 8.2 |
| 40 OR MORE | 2506 | 950 | 3456 | 65.3 |
| NOT STATED | N | N | 220 | 4.2 |
| TOTAL | N | N | 5293 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USI 02 PAGE 3 4900

AREA SQKM MALES FEMALES PERSONS
1157 29182 29872 59054

3 Queensland
4900 Maroochy (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 27681 | 28487 | 56168 |
| RESIDENTS COUNTED ELSEWHERE | 1501 | 1385 | 2886 |
| TOTAL USUAL RESIDENTS | 29182 | 29872 | 59054 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 20523 | 21425 | 41948 |
| 30 JUNE 1981 | 11546 | 11993 | 23539 |
| ABORIGINAL/TSI | 163 | 161 | 324 |
| AUST CITIZENS AGED 18+ | 18204 | 19369 | 37573 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 2365 | 2177 | 4542 | 7.7 |
| 5-9 | 2305 | 2222 | 4527 | 7.7 |
| 10-14 | 2663 | 2427 | 5090 | 8.6 |
| 15-19 | 2253 | 2248 | 4501 | 7.6 |
| 20-24 | 1739 | 1892 | 3631 | 6.1 |
| 25-29 | 2003 | 2199 | 4202 | 7.1 |
| 30-39 | 4480 | 4455 | 8935 | 15.1 |
| 40-49 | 3388 | 3452 | 6840 | 11.6 |
| 50-59 | 2635 | 2791 | 5426 | 9.2 |
| 60-64 | 1546 | 1681 | 3227 | 5.5 |
| 65-69 | 1427 | 1486 | 2913 | 4.9 |
| 70-74 | 1130 | 1238 | 2368 | 4.0 |
| 75 AND OVER | 1248 | 1604 | 2852 | 4.8 |
| TOTAL | 29182 | 29872 | 59054 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 24466 | 25241 | 49707 | 84.2 |
| OTHER OCEANIA | 915 | 924 | 1839 | 3.1 |
| UK & IRELAND | 2055 | 2086 | 4141 | 7.0 |
| SOUTHERN EUROPE | 150 | 95 | 245 | 0.4 |
| OTHER EUROPE & USSR | 727 | 678 | 1405 | 2.4 |
| EASTERN ASIA | 32 | 30 | 62 | 0.1 |
| SOUTH EASTERN ASIA | 70 | 144 | 214 | 0.4 |
| SOUTHERN ASIA | 45 | 35 | 80 | 0.1 |
| WESTERN ASIA(MIDDLE EAST) | 7 | 4 | 11 | 0.0 |
| SOUTH AMERICA | 11 | 11 | 22 | 0.0 |
| OTHER AMERICA | 177 | 145 | 322 | 0.5 |
| AFRICA | 140 | 151 | 291 | 0.5 |
| TOTAL(INCL NOT STATED) | 29183 | 29874 | 59057 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 25533 | 26452 | 51985 | 95.4 |
| SOUTHERN EUROPEAN LANGUAGES | 149 | 120 | 269 | 0.5 |
| OTHER EUROPEAN LANGUAGES | 1135 | 1123 | 2258 | 4.1 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 26817 | 27695 | 54512 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 632 | 613 | 1245 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 371 | 358 | 729 |
| WELL | 169 | 194 | 363 |
| NOT WELL | 45 | 47 | 92 |
| NOT AT ALL | 2 | 8 | 10 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 8 | 4 | 12 |
| TOTAL | 1227 | 1224 | 2451 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 5706 | 4567 | 10273 | 22.9 |
| MARRIED | 13964 | 14070 | 28034 | 62.4 |
| SEPARATED NOT DIVORCED | 580 | 794 | 1374 | 3.1 |
| DIVORCED | 1019 | 1261 | 2280 | 5.1 |
| WIDOWED | 580 | 2354 | 2934 | 6.5 |
| TOTAL | 21849 | 23046 | 44895 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 6843 | 7424 | 14267 | 24.2 |
| CATHOLIC | 4494 | 4966 | 9460 | 16.0 |
| UNITING CHURCH | 3143 | 3676 | 6819 | 11.5 |
| OTHER CHRISTIAN | 5638 | 6140 | 11778 | 19.9 |
| NO RELIGION(SO DESCRIBED) | 4729 | 3690 | 8419 | 14.3 |
| OTHER | 315 | 259 | 574 | 1.0 |
| TOTAL(INCL NOT STATED) | 29182 | 29872 | 59054 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USI 02 PAGE 3 4900

AREA SQKM MALES FEMALES PERSONS
1157 29182 29872 59054

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 867 | 530 | 1397 | 3.1 |
| DIPLOMA | 773 | 1044 | 1817 | 4.0 |
| TRADE | 4771 | 550 | 5321 | 11.9 |
| OTHER | 2093 | 3026 | 5119 | 11.4 |
| NOT QUALIFIED | 11553 | 15678 | 27231 | 60.7 |
| NOT STATED | 1792 | 2218 | 4010 | 8.9 |
| TOTAL | 21849 | 23046 | 44895 | 100.0 |

U10 FIELD OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGEMENT | 428 | 788 | 1216 | 2.7 |
| NATURAL&MATH SCIENCES | 156 | 80 | 236 | 0.5 |
| ENGINEERING&TECHNOLOGY | 375 | 11 | 386 | 0.9 |
| ARCHITECTURE&BUILDING | 1991 | 25 | 2016 | 4.5 |
| SOCIAL SCIENCES | 170 | 166 | 336 | 0.7 |
| HUMANITIES | 60 | 80 | 140 | 0.3 |
| RELIGION | 46 | 7 | 53 | 0.1 |
| EDUCATION | 379 | 977 | 1356 | 3.0 |
| MEDICAL | 355 | 1378 | 1733 | 3.9 |
| VETERINARY | 20 | 6 | 26 | 0.1 |
| ARTS | 60 | 135 | 195 | 0.4 |
| AGRICULTURE | 215 | 38 | 253 | 0.6 |
| MANUFACTURING | 2661 | 143 | 2804 | 6.2 |
| SERVICES | 601 | 407 | 1008 | 2.2 |
| MILITARY | 31 | 2 | 33 | 0.1 |
| OTHER | 956 | 907 | 1863 | 4.1 |
| NOT QUALIFIED | 11553 | 15678 | 27231 | 60.7 |
| TOTAL(INCL NOT STATED) | 21849 | 23046 | 44895 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| $0-$6000 | 6484 | 12093 | 18577 | 41.4 |
| $6001-$9000 | 2448 | 3474 | 5922 | 13.2 |
| $9001-$12000 | 2476 | 2078 | 4554 | 10.1 |
| $12001-$15000 | 2187 | 1388 | 3575 | 8.0 |
| $15001-$18000 | 2399 | 959 | 3358 | 7.5 |
| $18001-$22000 | 1956 | 561 | 2517 | 5.6 |
| $22001-$26000 | 1084 | 384 | 1468 | 3.3 |
| $26001-$32000 | 895 | 244 | 1139 | 2.5 |
| $32001-$40000 | 367 | 73 | 440 | 1.0 |
| $40001-$50000 | 145 | 29 | 174 | 0.4 |
| $50001 AND OVER | 188 | 42 | 230 | 0.5 |
| TOTAL(INCL NOT STATED) | 21849 | 23046 | 44895 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 4046 | 2919 | 6965 | 28.7 |
| MARRIED | 9327 | 5574 | 14901 | 61.5 |
| SEPARATED NOT DIVORCED | 427 | 365 | 792 | 3.3 |
| DIVORCED | 730 | 614 | 1344 | 5.5 |
| WIDOWED | 93 | 151 | 244 | 1.0 |
| TOTAL | 14623 | 9623 | 24246 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
1157 29182 29872 59054

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 7807 | 5782 | 13589 | 30.3 |
| SELF EMPLOYED | 2451 | 1171 | 3622 | 8.1 |
| EMPLOYER | 1447 | 703 | 2150 | 4.8 |
| UNPAID HELPER | 90 | 265 | 355 | 0.8 |
| TOTAL EMPLOYED | 11795 | 7921 | 19716 | 43.9 |
| UNEMPLOYED | 2829 | 1701 | 4530 | 10.1 |
| TOTAL LABOUR FORCE | 14624 | 9622 | 24246 | 54.0 |
| NOT IN LABOUR FORCE | 6843 | 12987 | 19830 | 44.2 |
| TOTAL(INCL NOT STATED) | 21849 | 23045 | 44894 | 100.0 |

U14 OCCUPATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 2102 | 884 | 2986 | 15.1 |
| PROFESSIONALS | 1095 | 759 | 1854 | 9.4 |
| PARA-PROFESSIONALS | 544 | 462 | 1006 | 5.1 |
| TRADESPERSONS | 3088 | 399 | 3487 | 17.7 |
| CLERKS | 584 | 2161 | 2745 | 13.9 |
| SALES&PERSONAL SERVICES | 1283 | 1891 | 3174 | 16.1 |
| PLANT&MACHINE OPERATORS | 1095 | 119 | 1214 | 6.2 |
| LABOURERS&RELATED WORKERS | 1737 | 1003 | 2740 | 13.9 |
| INAD DESCRIBED & NEI | 130 | 99 | 229 | 1.2 |
| TOTAL(INCL NOT STATED) | 11795 | 7922 | 19717 | 100.0 |

U15 INDUSTRY

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 1113 | 554 | 1667 | 8.5 |
| MINING | 75 | 2 | 77 | 0.4 |
| MANUFACTURING | 1238 | 510 | 1748 | 8.9 |
| ELECTRICITY,GAS,WATER | 164 | 13 | 177 | 0.9 |
| CONSTRUCTION | 1840 | 315 | 2155 | 10.9 |
| WHOLESALE&RETAIL TRADE | 2462 | 1981 | 4443 | 22.5 |
| TRANSPORT&STORAGE | 561 | 177 | 738 | 3.7 |
| COMMUNICATION | 414 | 131 | 545 | 2.8 |
| FINANCE,PROP&BUS SERVICES | 1043 | 790 | 1833 | 9.3 |
| PUBLIC ADMIN,DEFENCE | 578 | 239 | 817 | 4.1 |
| COMMUNITY SERVICES | 1170 | 2016 | 3186 | 16.2 |
| REC,PERSONAL,OTHER SERVICES | 654 | 872 | 1526 | 7.7 |
| NON-CLASSIFIABLE ECON UNIT | 122 | 51 | 173 | 0.9 |
| TOTAL(INCL NOT STATED) | 11795 | 7921 | 19716 | 100.0 |

U16 HOURS WORKED

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NONE | N | N | 1422 | 7.2 |
| 1-15 | 494 | 1257 | 1751 | 8.9 |
| 16-24 | 402 | 928 | 1330 | 6.7 |
| 25-34 | 606 | 792 | 1398 | 7.1 |
| 35-39 | 1358 | 816 | 2174 | 11.0 |
| 40 OR MORE | 7935 | 3135 | 11070 | 56.1 |
| NOT STATED | N | N | 572 | 2.9 |
| TOTAL | N | N | 19717 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 4950

AREA SQKM MALES FEMALES PERSONS
1198 10852 11271 22123

3 Queensland
4950 Maryborough (C)

| U01 SUMMARY OF PERSONS | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 10363 | 10796 | 21159 |
| RESIDENTS COUNTED ELSEWHERE | 489 | 475 | 964 |
| TOTAL USUAL RESIDENTS | 10852 | 11271 | 22123 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 8498 | 8837 | 17335 |
| 30 JUNE 1981 | 5632 | 5936 | 11568 |
| ABORIGINAL/TSI | 116 | 129 | 245 |
| AUST CITIZENS AGED 18+ | 7229 | 7835 | 15064 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

| U02 AGE IN YEARS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 851 | 744 | 1595 | 7.2 |
| 5-9 | 896 | 789 | 1685 | 7.6 |
| 10-14 | 965 | 961 | 1926 | 8.7 |
| 15-19 | 940 | 915 | 1855 | 8.4 |
| 20-24 | 766 | 817 | 1583 | 7.2 |
| 25-29 | 764 | 782 | 1546 | 7.0 |
| 30-39 | 1520 | 1496 | 3016 | 13.6 |
| 40-49 | 1189 | 1182 | 2371 | 10.7 |
| 50-59 | 1012 | 1070 | 2082 | 9.4 |
| 60-64 | 513 | 586 | 1099 | 5.0 |
| 65-69 | 516 | 612 | 1128 | 5.1 |
| 70-74 | 413 | 485 | 898 | 4.1 |
| 75 AND OVER | 507 | 832 | 1339 | 6.1 |
| TOTAL | 10852 | 11271 | 22123 | 100.0 |

| U03 BIRTHPLACE | | | | |
|---|---|---|---|---|
| AUSTRALIA | 10171 | 10611 | 20782 | 93.9 |
| OTHER OCEANIA | 113 | 119 | 232 | 1.0 |
| UK & IRELAND | 290 | 292 | 582 | 2.6 |
| SOUTHERN EUROPE | 28 | 17 | 45 | 0.2 |
| OTHER EUROPE & USSR | 101 | 81 | 182 | 0.8 |
| EASTERN ASIA | 8 | 8 | 16 | 0.1 |
| SOUTH EASTERN ASIA | 13 | 36 | 49 | 0.2 |
| SOUTHERN ASIA | 14 | 11 | 25 | 0.1 |
| WESTERN ASIA(MIDDLE EAST) | 7 | 2 | 9 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 19 | 18 | 37 | 0.2 |
| AFRICA | 11 | 10 | 21 | 0.1 |
| TOTAL(INCL NOT STATED) | 10853 | 11278 | 22131 | 100.0 |

| U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS) | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 9761 | 10315 | 20076 | 97.8 |
| SOUTHERN EUROPEAN LANGUAGES | 29 | 23 | 52 | 0.3 |
| OTHER EUROPEAN LANGUAGES | 211 | 189 | 400 | 1.9 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 10001 | 10527 | 20528 | 100.0 |

| U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES) | | | | |
|---|---|---|---|---|
| SPEAKS ENGLISH ONLY | 115 | 90 | 205 | |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | | |
| VERY WELL | 31 | 33 | 64 | |
| WELL | 35 | 35 | 70 | |
| NOT WELL | 5 | 6 | 11 | |
| NOT AT ALL | 2 | 4 | 6 | |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 | |
| NOT STATED(QUESTION) | 0 | 0 | 0 | |
| TOTAL | 188 | 168 | 356 | |

| U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS) | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 2321 | 1809 | 4130 | 24.4 |
| MARRIED | 5058 | 5097 | 10155 | 60.0 |
| SEPARATED NOT DIVORCED | 185 | 232 | 417 | 2.5 |
| DIVORCED | 285 | 390 | 675 | 4.0 |
| WIDOWED | 290 | 1247 | 1537 | 9.1 |
| TOTAL | 8139 | 8775 | 16914 | 100.0 |

| U07 RELIGION | | | | |
|---|---|---|---|---|
| ANGLICAN | 2787 | 2993 | 5780 | 26.1 |
| CATHOLIC | 1769 | 1967 | 3736 | 16.9 |
| UNITING CHURCH | 1625 | 1876 | 3501 | 15.8 |
| OTHER CHRISTIAN | 2055 | 2206 | 4261 | 19.3 |
| NO RELIGION(SO DESCRIBED) | 1204 | 925 | 2129 | 9.6 |
| OTHER | 86 | 71 | 157 | 0.7 |
| TOTAL(INCL NOT STATED) | 10853 | 11268 | 22121 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 4950

AREA SQKM MALES FEMALES PERSONS
1198 10852 11271 22123

| U09 LEVEL OF QUALIFICATION | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 205 | 126 | 331 | 2.0 |
| DIPLOMA | 194 | 261 | 455 | 2.7 |
| TRADE | 1768 | 117 | 1885 | 11.1 |
| OTHER | 739 | 857 | 1596 | 9.4 |
| NOT QUALIFIED | 4630 | 6645 | 11275 | 66.6 |
| NOT STATED | 604 | 771 | 1375 | 8.1 |
| TOTAL | 8140 | 8777 | 16917 | 100.0 |

| U10 FIELD OF QUALIFICATION | | | | |
|---|---|---|---|---|
| MANAGEMENT | 90 | 112 | 202 | 1.2 |
| NATURAL&MATH SCIENCES | 30 | 16 | 46 | 0.3 |
| ENGINEERING&TECHNOLOGY | 117 | 0 | 117 | 0.7 |
| ARCHITECTURE&BUILDING | 453 | 2 | 455 | 2.7 |
| SOCIAL SCIENCES | 28 | 39 | 67 | 0.4 |
| HUMANITIES | 11 | 26 | 37 | 0.2 |
| RELIGION | 14 | 2 | 16 | 0.1 |
| EDUCATION | 132 | 245 | 377 | 2.2 |
| MEDICAL | 94 | 503 | 597 | 3.5 |
| VETERNINARY | 3 | 0 | 3 | 0.0 |
| ARTS | 9 | 20 | 29 | 0.2 |
| AGRICULTURE | 47 | 13 | 60 | 0.4 |
| MANUFACTURING | 1270 | 30 | 1300 | 7.7 |
| SERVICES | 187 | 82 | 269 | 1.6 |
| MILITARY | 3 | 0 | 3 | 0.0 |
| OTHER | 418 | 270 | 688 | 4.1 |
| NOT QUALIFIED | 4630 | 6645 | 11275 | 66.7 |
| TOTAL(INCL NOT STATED) | 8140 | 8776 | 16916 | 100.0 |

| U11 INDIVIDUAL INCOME(ANNUAL) | | | | |
|---|---|---|---|---|
| $0-$6000 | 2248 | 5061 | 7309 | 43.2 |
| $6001-$9000 | 754 | 1098 | 1852 | 10.9 |
| $9001-$12000 | 634 | 625 | 1259 | 7.4 |
| $12001-$15000 | 893 | 528 | 1421 | 8.4 |
| $15001-$18000 | 1107 | 418 | 1525 | 9.0 |
| $18001-$22000 | 1015 | 274 | 1289 | 7.6 |
| $22001-$26000 | 584 | 130 | 714 | 4.2 |
| $26001-$32000 | 370 | 57 | 427 | 2.5 |
| $32001-$40000 | 112 | 26 | 138 | 0.8 |
| $40001-$50000 | 48 | 11 | 59 | 0.3 |
| $50001 AND OVER | 55 | 12 | 67 | 0.4 |
| TOTAL(INCL NOT STATED) | 8140 | 8777 | 16917 | 100.0 |

| U12 MARITAL STATUS OF THE LABOUR FORCE | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 1698 | 1173 | 2871 | 32.0 |
| MARRIED | 3550 | 1858 | 5408 | 60.2 |
| SEPARATED NOT DIVORCED | 132 | 83 | 215 | 2.4 |
| DIVORCED | 200 | 172 | 372 | 4.1 |
| WIDOWED | 42 | 73 | 115 | 1.3 |
| TOTAL | 5622 | 3359 | 8981 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
1198 10852 11271 22123

| U13 LABOUR FORCE STATUS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 4262 | 2486 | 6748 | 39.9 |
| SELF EMPLOYED | 394 | 206 | 600 | 3.5 |
| EMPLOYER | 326 | 204 | 530 | 3.1 |
| UNPAID HELPER | 13 | 47 | 60 | 0.4 |
| TOTAL EMPLOYED | 4995 | 2943 | 7938 | 46.9 |
| UNEMPLOYED | 624 | 416 | 1040 | 6.1 |
| TOTAL LABOUR FORCE | 5619 | 3359 | 8978 | 53.1 |
| NOT IN LABOUR FORCE | 2448 | 5322 | 7770 | 45.9 |
| TOTAL(INCL NOT STATED) | 8137 | 8775 | 16912 | 100.0 |

| U14 OCCUPATION | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 447 | 150 | 597 | 7.5 |
| PROFESSIONALS | 362 | 282 | 644 | 8.1 |
| PARA-PROFESSIONALS | 278 | 295 | 573 | 7.2 |
| TRADESPERSONS | 1328 | 123 | 1451 | 18.3 |
| CLERKS | 411 | 852 | 1263 | 15.9 |
| SALES&PERSONAL SERVICES | 396 | 714 | 1110 | 14.0 |
| PLANT&MACHINE OPERATORS | 630 | 24 | 654 | 8.2 |
| LABOURERS&RELATED WORKERS | 1053 | 434 | 1487 | 18.7 |
| INAD DESCRIBED & NEI | 53 | 37 | 90 | 1.1 |
| TOTAL(INCL NOT STATED) | 4997 | 2945 | 7942 | 100.0 |

| U15 INDUSTRY | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 263 | 61 | 324 | 4.1 |
| MINING | 18 | 0 | 18 | 0.2 |
| MANUFACTURING | 1237 | 156 | 1393 | 17.5 |
| ELECTRICITY,GAS,WATER | 160 | 23 | 183 | 2.3 |
| CONSTRUCTION | 329 | 57 | 386 | 4.9 |
| WHOLESALE&RETAIL TRADE | 824 | 713 | 1537 | 19.4 |
| TRANSPORT&STORAGE | 612 | 74 | 686 | 8.6 |
| COMMUNICATION | 230 | 114 | 344 | 4.3 |
| FINANCE,PROP&BUS SERVICES | 274 | 212 | 486 | 6.1 |
| PUBLIC ADMIN,DEFENCE | 260 | 103 | 363 | 4.6 |
| COMMUNITY SERVICES | 488 | 1068 | 1556 | 19.6 |
| REC,PERSONAL,OTHER SERVICES | 169 | 287 | 456 | 5.7 |
| NON-CLASSIFIABLE ECON UNIT | 41 | 11 | 52 | 0.7 |
| TOTAL(INCL NOT STATED) | 4997 | 2944 | 7941 | 100.0 |

| U16 HOURS WORKED | | | | |
|---|---|---|---|---|
| NONE | N | N | 608 | 7.7 |
| 1-15 | 126 | 442 | 568 | 7.2 |
| 16-24 | 74 | 281 | 355 | 4.5 |
| 25-34 | 156 | 247 | 403 | 5.1 |
| 35-39 | 982 | 399 | 1381 | 17.4 |
| 40 OR MORE | 3231 | 1200 | 4431 | 55.8 |
| NOT STATED | N | N | 194 | 2.4 |
| TOTAL | N | N | 7940 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 5000

AREA SQKM MALES FEMALES PERSONS
4498 1625 1470 3095

3 Queensland
5000 Millmerran (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 1550 | 1414 | 2964 |
| RESIDENTS COUNTED ELSEWHERE | 75 | 56 | 131 |
| TOTAL USUAL RESIDENTS | 1625 | 1470 | 3095 |
| USUAL RESIDENTS 30 JUNE 86 | | | |
| RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 1287 | 1143 | 2430 |
| 30 JUNE 1981 | 853 | 729 | 1582 |
| ABORIGINAL/TSI | 9 | 10 | 19 |
| AUST CITIZENS AGED 18+ | 1029 | 904 | 1933 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS
AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 137 | 145 | 282 | 9.1 |
| 5-9 | 151 | 139 | 290 | 9.4 |
| 10-14 | 154 | 148 | 302 | 9.8 |
| 15-19 | 150 | 101 | 251 | 8.1 |
| 20-24 | 109 | 100 | 209 | 6.8 |
| 25-29 | 133 | 111 | 244 | 7.9 |
| 30-39 | 231 | 226 | 457 | 14.8 |
| 40-49 | 232 | 194 | 426 | 13.8 |
| 50-59 | 143 | 128 | 271 | 8.8 |
| 60-64 | 66 | 48 | 114 | 3.7 |
| 65-69 | 44 | 44 | 88 | 2.8 |
| 70-74 | 29 | 34 | 63 | 2.0 |
| 75 AND OVER | 45 | 52 | 97 | 3.1 |
| TOTAL | 1624 | 1470 | 3094 | 100.0 |

U03 BIRTHPLACE

| | | | | |
|---|---|---|---|---|
| AUSTRALIA | 1543 | 1401 | 2944 | 95.4 |
| OTHER OCEANIA | 8 | 8 | 16 | 0.5 |
| UK & IRELAND | 29 | 28 | 57 | 1.8 |
| SOUTHERN EUROPE | 0 | 0 | 0 | 0.0 |
| OTHER EUROPE & USSR | 9 | 10 | 19 | 0.6 |
| EASTERN ASIA | 0 | 2 | 2 | 0.1 |
| SOUTH EASTERN ASIA | 0 | 3 | 3 | 0.1 |
| SOUTHERN ASIA | 2 | 0 | 2 | 0.1 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 0 | 2 | 2 | 0.1 |
| AFRICA | 0 | 2 | 2 | 0.1 |
| TOTAL(INCL NOT STATED) | 1617 | 1470 | 3087 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 1443 | 1297 | 2740 | 97.4 |
| SOUTHERN EUROPEAN LANGUAGES | 0 | 2 | 2 | 0.1 |
| OTHER EUROPEAN LANGUAGES | 45 | 27 | 72 | 2.6 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 1488 | 1326 | 2814 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 10 | 12 | 22 |
| USES OTHER LANGUAGES AND | | | |
| SPEAKS ENGLISH: | | | |
| VERY WELL | 4 | 2 | 6 |
| WELL | 2 | 2 | 4 |
| NOT WELL | 0 | 2 | 2 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 16 | 18 | 34 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 354 | 177 | 531 | 24.0 |
| MARRIED | 730 | 725 | 1455 | 65.7 |
| SEPARATED NOT DIVORCED | 23 | 13 | 36 | 1.6 |
| DIVORCED | 39 | 19 | 58 | 2.6 |
| WIDOWED | 35 | 99 | 134 | 6.1 |
| TOTAL | 1181 | 1033 | 2214 | 100.0 |

U07 RELIGION

| | | | | |
|---|---|---|---|---|
| ANGLICAN | 548 | 478 | 1026 | 33.2 |
| CATHOLIC | 315 | 300 | 615 | 19.9 |
| UNITING CHURCH | 122 | 139 | 261 | 8.4 |
| OTHER CHRISTIAN | 345 | 349 | 694 | 22.4 |
| NO RELIGION(SO DESCRIBED) | 104 | 65 | 169 | 5.5 |
| OTHER | 11 | 6 | 17 | 0.5 |
| TOTAL(INCL NOT STATED) | 1625 | 1470 | 3095 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 5000

AREA SQKM MALES FEMALES PERSONS
4498 1625 1470 3095

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 19 | 25 | 44 | 2.0 |
| DIPLOMA | 23 | 40 | 63 | 2.8 |
| TRADE | 103 | 6 | 109 | 4.9 |
| OTHER | 76 | 66 | 142 | 6.4 |
| NOT QUALIFIED | 857 | 799 | 1656 | 74.6 |
| NOT STATED | 105 | 102 | 207 | 9.3 |
| TOTAL | 1183 | 1038 | 2221 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 5 | 12 | 17 | 0.8 |
| NATURAL&MATH SCIENCES | 2 | 3 | 5 | 0.2 |
| ENGINEERING&TECHNOLOGY | 6 | 0 | 6 | 0.3 |
| ARCHITECTURE&BUILDING | 27 | 0 | 27 | 1.2 |
| SOCIAL SCIENCES | 5 | 2 | 7 | 0.3 |
| HUMANITIES | 2 | 6 | 8 | 0.4 |
| RELIGION | 2 | 0 | 2 | 0.1 |
| EDUCATION | 16 | 49 | 65 | 2.9 |
| MEDICAL | 4 | 35 | 39 | 1.8 |
| VETERINARY | 0 | 2 | 2 | 0.1 |
| ARTS | 0 | 2 | 2 | 0.1 |
| AGRICULTURE | 28 | 2 | 30 | 1.4 |
| MANUFACTURING | 69 | 0 | 69 | 3.1 |
| SERVICES | 13 | 7 | 20 | 0.9 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 43 | 17 | 60 | 2.7 |
| NOT QUALIFIED | 857 | 799 | 1656 | 74.5 |
| TOTAL(INCL NOT STATED) | 1184 | 1038 | 2222 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 312 | 589 | 901 | 40.6 |
| $6001-$9000 | 134 | 111 | 245 | 11.0 |
| $9001-$12000 | 140 | 74 | 214 | 9.6 |
| $12001-$15000 | 175 | 50 | 225 | 10.1 |
| $15001-$18000 | 150 | 41 | 191 | 8.6 |
| $18001-$22000 | 86 | 36 | 122 | 5.5 |
| $22001-$26000 | 35 | 14 | 49 | 2.2 |
| $26001-$32000 | 29 | 13 | 42 | 1.9 |
| $32001-$40000 | 15 | 5 | 20 | 0.9 |
| $40001-$50000 | 6 | 2 | 8 | 0.4 |
| $50001 AND OVER | 11 | 6 | 17 | 0.8 |
| TOTAL(INCL NOT STATED) | 1183 | 1038 | 2221 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 264 | 87 | 351 | 24.6 |
| MARRIED | 624 | 358 | 982 | 69.0 |
| SEPARATED NOT DIVORCED | 15 | 5 | 20 | 1.4 |
| DIVORCED | 33 | 11 | 44 | 3.1 |
| WIDOWED | 8 | 19 | 27 | 1.9 |
| TOTAL | 944 | 480 | 1424 | 100.0 |

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 492 | 220 | 712 | 32.0 |
| SELF EMPLOYED | 258 | 120 | 378 | 17.0 |
| EMPLOYER | 112 | 67 | 179 | 8.0 |
| UNPAID HELPER | 10 | 38 | 48 | 2.2 |
| TOTAL EMPLOYED | 872 | 445 | 1317 | 59.1 |
| UNEMPLOYED | 77 | 37 | 114 | 5.1 |
| TOTAL LABOUR FORCE | 949 | 482 | 1431 | 64.2 |
| NOT IN LABOUR FORCE | 214 | 544 | 758 | 34.0 |
| TOTAL(INCL NOT STATED) | 1187 | 1041 | 2228 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 381 | 155 | 536 | 40.9 |
| PROFESSIONALS | 25 | 34 | 59 | 4.5 |
| PARA-PROFESSIONALS | 16 | 11 | 27 | 2.1 |
| TRADESPERSONS | 77 | 18 | 95 | 7.2 |
| CLERKS | 19 | 72 | 91 | 6.9 |
| SALES&PERSONAL SERVICES | 33 | 42 | 75 | 5.7 |
| PLANT&MACHINE OPERATORS | 144 | 9 | 153 | 11.7 |
| LABOURERS&RELATED WORKERS | 158 | 74 | 232 | 17.7 |
| INAD DESCRIBED & NEI | 9 | 24 | 33 | 2.5 |
| TOTAL(INCL NOT STATED) | 868 | 443 | 1311 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 494 | 228 | 722 | 55.0 |
| MINING | 0 | 0 | 0 | 0.0 |
| MANUFACTURING | 60 | 13 | 73 | 5.6 |
| ELECTRICITY,GAS,WATER | 7 | 0 | 7 | 0.5 |
| CONSTRUCTION | 33 | 0 | 33 | 2.5 |
| WHOLESALE&RETAIL TRADE | 82 | 45 | 127 | 9.7 |
| TRANSPORT&STORAGE | 65 | 8 | 73 | 5.6 |
| COMMUNICATION | 6 | 2 | 8 | 0.6 |
| FINANCE,PROP&BUS SERVICES | 14 | 16 | 30 | 2.3 |
| PUBLIC ADMIN,DEFENCE | 44 | 9 | 53 | 4.0 |
| COMMUNITY SERVICES | 31 | 80 | 111 | 8.5 |
| REC,PERSONAL,OTHER SERVICES | 13 | 32 | 45 | 3.4 |
| NON-CLASSIFIABLE ECON UNIT | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 867 | 445 | 1312 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 68 | 5.2 |
| 1-15 | 13 | 42 | 55 | 4.2 |
| 16-24 | 12 | 47 | 59 | 4.5 |
| 25-34 | 11 | 22 | 33 | 2.5 |
| 35-39 | 36 | 20 | 56 | 4.3 |
| 40 OR MORE | 742 | 259 | 1001 | 76.2 |
| NOT STATED | N | N | 42 | 3.2 |
| TOTAL | N | N | 1314 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 5050

AREA SQKM MALES FEMALES PERSONS
3274 2516 2229 4745

3 Queensland
5050 Mirani (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 2442 | 2172 | 4614 |
| RESIDENTS COUNTED ELSEWHERE | 74 | 57 | 131 |
| TOTAL USUAL RESIDENTS | 2516 | 2229 | 4745 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 2114 | 1848 | 3962 |
| 30 JUNE 1981 | 1454 | 1240 | 2694 |
| ABORIGINAL/TSI | 26 | 20 | 46 |
| AUST CITIZENS AGED 18+ | 1603 | 1337 | 2940 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 212 | 213 | 425 | 9.0 |
| 5-9 | 235 | 213 | 448 | 9.4 |
| 10-14 | 264 | 242 | 506 | 10.7 |
| 15-19 | 207 | 197 | 404 | 8.5 |
| 20-24 | 200 | 143 | 343 | 7.2 |
| 25-29 | 202 | 202 | 404 | 8.5 |
| 30-39 | 386 | 361 | 747 | 15.7 |
| 40-49 | 302 | 255 | 557 | 11.7 |
| 50-59 | 264 | 192 | 456 | 9.6 |
| 60-64 | 84 | 79 | 163 | 3.4 |
| 65-69 | 70 | 52 | 122 | 2.6 |
| 70-74 | 43 | 42 | 85 | 1.8 |
| 75 AND OVER | 46 | 41 | 87 | 1.8 |
| TOTAL | 2515 | 2232 | 4747 | 100.0 |

U03 BIRTHPLACE

| | | | | |
|---|---|---|---|---|
| AUSTRALIA | 2332 | 2061 | 4393 | 92.7 |
| OTHER OCEANIA | 22 | 30 | 52 | 1.1 |
| UK & IRELAND | 58 | 48 | 106 | 2.2 |
| SOUTHERN EUROPE | 40 | 33 | 73 | 1.5 |
| OTHER EUROPE & USSR | 29 | 25 | 54 | 1.1 |
| EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTH EASTERN ASIA | 5 | 9 | 14 | 0.3 |
| SOUTHERN ASIA | 2 | 2 | 4 | 0.1 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 2 | 6 | 8 | 0.2 |
| AFRICA | 7 | 2 | 9 | 0.2 |
| TOTAL(INCL NOT STATED) | 2512 | 2228 | 4740 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 2193 | 1921 | 4114 | 95.2 |
| SOUTHERN EUROPEAN LANGUAGES | 63 | 47 | 110 | 2.5 |
| OTHER EUROPEAN LANGUAGES | 48 | 48 | 96 | 2.2 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 2304 | 2016 | 4320 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 43 | 30 | 73 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 17 | 18 | 35 |
| WELL | 23 | 22 | 45 |
| NOT WELL | 2 | 3 | 5 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 85 | 73 | 158 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 581 | 296 | 877 | 26.0 |
| MARRIED | 1110 | 1114 | 2224 | 66.0 |
| SEPARATED NOT DIVORCED | 33 | 27 | 60 | 1.8 |
| DIVORCED | 51 | 40 | 91 | 2.7 |
| WIDOWED | 32 | 87 | 119 | 3.5 |
| TOTAL | 1807 | 1564 | 3371 | 100.0 |

U07 RELIGION

| | | | | |
|---|---|---|---|---|
| ANGLICAN | 528 | 470 | 998 | 21.0 |
| CATHOLIC | 787 | 711 | 1498 | 31.6 |
| UNITING CHURCH | 357 | 385 | 742 | 15.6 |
| OTHER CHRISTIAN | 281 | 255 | 536 | 11.3 |
| NO RELIGION(SO DESCRIBED) | 256 | 184 | 440 | 9.3 |
| OTHER | 23 | 7 | 30 | 0.6 |
| TOTAL(INCL NOT STATED) | 2518 | 2229 | 4747 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 5050

AREA SQKM MALES FEMALES PERSONS
3274 2516 2229 4745

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 24 | 23 | 47 | 1.4 |
| DIPLOMA | 25 | 42 | 67 | 2.0 |
| TRADE | 317 | 28 | 345 | 10.2 |
| OTHER | 136 | 116 | 252 | 7.5 |
| NOT QUALIFIED | 1188 | 1254 | 2442 | 72.5 |
| NOT STATED | 115 | 98 | 213 | 6.3 |
| TOTAL | 1805 | 1561 | 3366 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 8 | 9 | 17 | 0.5 |
| NATURAL&MATH SCIENCES | 17 | 19 | 36 | 1.1 |
| ENGINEERING&TECHNOLOGY | 24 | 3 | 27 | 0.8 |
| ARCHITECTURE&BUILDING | 66 | 0 | 66 | 2.0 |
| SOCIAL SCIENCES | 2 | 2 | 4 | 0.1 |
| HUMANITIES | 0 | 3 | 3 | 0.1 |
| RELIGION | 0 | 0 | 0 | 0.0 |
| EDUCATION | 27 | 49 | 76 | 2.3 |
| MEDICAL | 4 | 63 | 67 | 2.0 |
| VETERNINARY | 0 | 0 | 0 | 0.0 |
| ARTS | 0 | 3 | 3 | 0.1 |
| AGRICULTURE | 13 | 7 | 20 | 0.6 |
| MANUFACTURING | 242 | 8 | 250 | 7.4 |
| SERVICES | 21 | 16 | 37 | 1.1 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 77 | 26 | 103 | 3.1 |
| NOT QUALIFIED | 1188 | 1254 | 2442 | 72.6 |
| TOTAL(INCL NOT STATED) | 1804 | 1560 | 3364 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 474 | 901 | 1375 | 40.8 |
| $6001-$9000 | 166 | 182 | 348 | 10.3 |
| $9001-$12000 | 196 | 121 | 317 | 9.4 |
| $12001-$15000 | 221 | 68 | 289 | 8.6 |
| $15001-$18000 | 236 | 37 | 273 | 8.1 |
| $18001-$22000 | 196 | 46 | 242 | 7.2 |
| $22001-$26000 | 62 | 18 | 80 | 2.4 |
| $26001-$32000 | 67 | 18 | 85 | 2.5 |
| $32001-$40000 | 40 | 4 | 44 | 1.3 |
| $40001-$50000 | 17 | 3 | 20 | 0.6 |
| $50001 AND OVER | 20 | 8 | 28 | 0.8 |
| TOTAL(INCL NOT STATED) | 1805 | 1561 | 3366 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 459 | 166 | 625 | 28.3 |
| MARRIED | 973 | 497 | 1470 | 66.5 |
| SEPARATED NOT DIVORCED | 25 | 5 | 30 | 1.4 |
| DIVORCED | 41 | 22 | 63 | 2.9 |
| WIDOWED | 6 | 15 | 21 | 1.0 |
| TOTAL | 1504 | 705 | 2209 | 100.0 |

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 833 | 322 | 1155 | 34.3 |
| SELF EMPLOYED | 325 | 124 | 449 | 13.3 |
| EMPLOYER | 164 | 62 | 226 | 6.7 |
| UNPAID HELPER | 29 | 60 | 89 | 2.6 |
| TOTAL EMPLOYED | 1351 | 568 | 1919 | 56.9 |
| UNEMPLOYED | 155 | 137 | 292 | 8.7 |
| TOTAL LABOUR FORCE | 1506 | 705 | 2211 | 65.6 |
| NOT IN LABOUR FORCE | 288 | 839 | 1127 | 33.4 |
| TOTAL(INCL NOT STATED) | 1808 | 1562 | 3370 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 458 | 174 | 632 | 33.1 |
| PROFESSIONALS | 46 | 47 | 93 | 4.9 |
| PARA-PROFESSIONALS | 36 | 22 | 58 | 3.0 |
| TRADESPERSONS | 240 | 18 | 258 | 13.5 |
| CLERKS | 27 | 119 | 146 | 7.6 |
| SALES&PERSONAL SERVICES | 29 | 71 | 100 | 5.2 |
| PLANT&MACHINE OPERATORS | 236 | 15 | 251 | 13.1 |
| LABOURERS&RELATED WORKERS | 247 | 67 | 314 | 16.4 |
| INAD DESCRIBED & NEI | 12 | 22 | 34 | 1.8 |
| TOTAL(INCL NOT STATED) | 1347 | 565 | 1912 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 580 | 187 | 767 | 39.9 |
| MINING | 8 | 0 | 8 | 0.4 |
| MANUFACTURING | 316 | 34 | 350 | 18.2 |
| ELECTRICITY,GAS,WATER | 68 | 7 | 75 | 3.9 |
| CONSTRUCTION | 62 | 8 | 70 | 3.6 |
| WHOLESALE&RETAIL TRADE | 83 | 88 | 171 | 8.9 |
| TRANSPORT&STORAGE | 63 | 14 | 77 | 4.0 |
| COMMUNICATION | 10 | 9 | 19 | 1.0 |
| FINANCE,PROP&BUS SERVICES | 15 | 24 | 39 | 2.0 |
| PUBLIC ADMIN,DEFENCE | 47 | 17 | 64 | 3.3 |
| COMMUNITY SERVICES | 41 | 121 | 162 | 8.4 |
| REC,PERSONAL,OTHER SERVICES | 25 | 42 | 67 | 3.5 |
| NON-CLASSIFIABLE ECON UNIT | 5 | 2 | 7 | 0.4 |
| TOTAL(INCL NOT STATED) | 1352 | 569 | 1921 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 93 | 4.9 |
| 1-15 | 32 | 73 | 105 | 5.5 |
| 16-24 | 23 | 46 | 69 | 3.6 |
| 25-34 | 42 | 45 | 87 | 4.5 |
| 35-39 | 70 | 47 | 117 | 6.1 |
| 40 OR MORE | 1098 | 270 | 1368 | 71.5 |
| NOT STATED | N | N | 74 | 3.9 |
| TOTAL | N | N | 1913 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 5100

3 Queensland
5100 Miriam Vale (S)

| AREA SQKM | MALES | FEMALES | PERSONS |
|---|---|---|---|
| 3785 | 1004 | 860 | 1864 |

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 942 | 795 | 1737 |
| RESIDENTS COUNTED ELSEWHERE | 62 | 65 | 127 |
| TOTAL USUAL RESIDENTS | 1004 | 860 | 1864 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 718 | 618 | 1336 |
| 30 JUNE 1981 | 400 | 346 | 746 |
| ABORIGINAL/TSI | 7 | 16 | 23 |
| AUST CITIZENS AGED 18+ | 636 | 534 | 1170 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 86 | 70 | 156 | 8.4 |
| 5-9 | 87 | 82 | 169 | 9.1 |
| 10-14 | 95 | 90 | 185 | 9.9 |
| 15-19 | 53 | 46 | 99 | 5.3 |
| 20-24 | 65 | 68 | 133 | 7.1 |
| 25-29 | 84 | 70 | 154 | 8.3 |
| 30-39 | 179 | 141 | 320 | 17.2 |
| 40-49 | 130 | 111 | 241 | 12.9 |
| 50-59 | 88 | 69 | 157 | 8.4 |
| 60-64 | 51 | 42 | 93 | 5.0 |
| 65-69 | 33 | 28 | 61 | 3.3 |
| 70-74 | 31 | 21 | 52 | 2.8 |
| 75 AND OVER | 21 | 21 | 42 | 2.3 |
| TOTAL | 1003 | 859 | 1862 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 902 | 775 | 1677 | 90.1 |
| OTHER OCEANIA | 10 | 8 | 18 | 1.0 |
| UK & IRELAND | 26 | 25 | 51 | 2.7 |
| SOUTHERN EUROPE | 4 | 0 | 4 | 0.2 |
| OTHER EUROPE & USSR | 16 | 6 | 22 | 1.2 |
| EASTERN ASIA | 2 | 0 | 2 | 0.1 |
| SOUTH EASTERN ASIA | 2 | 2 | 4 | 0.2 |
| SOUTHERN ASIA | 0 | 0 | 0 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 2 | 2 | 0.1 |
| SOUTH AMERICA | 2 | 0 | 2 | 0.1 |
| OTHER AMERICA | 5 | 6 | 11 | 0.6 |
| AFRICA | 0 | 3 | 3 | 0.2 |
| TOTAL(INCL NOT STATED) | 1008 | 853 | 1861 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 859 | 753 | 1612 | 94.4 |
| SOUTHERN EUROPEAN LANGUAGES | 7 | 3 | 10 | 0.6 |
| OTHER EUROPEAN LANGUAGES | 52 | 34 | 86 | 5.0 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 918 | 790 | 1708 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 15 | 14 | 29 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 7 | 2 | 9 |
| WELL | 2 | 0 | 2 |
| NOT WELL | 2 | 2 | 4 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 26 | 18 | 44 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 204 | 104 | 308 | 22.7 |
| MARRIED | 440 | 430 | 870 | 64.1 |
| SEPARATED NOT DIVORCED | 26 | 13 | 39 | 2.9 |
| DIVORCED | 54 | 27 | 81 | 6.0 |
| WIDOWED | 14 | 45 | 59 | 4.3 |
| TOTAL | 738 | 619 | 1357 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 291 | 269 | 560 | 30.0 |
| CATHOLIC | 104 | 108 | 212 | 11.3 |
| UNITING CHURCH | 116 | 98 | 214 | 11.5 |
| OTHER CHRISTIAN | 174 | 167 | 341 | 18.3 |
| NO RELIGION(SO DESCRIBED) | 121 | 88 | 209 | 11.2 |
| OTHER | 9 | 6 | 15 | 0.8 |
| TOTAL(INCL NOT STATED) | 1004 | 864 | 1868 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 5100

AREA SQKM MALES FEMALES PERSONS
3785 1004 860 1864

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 14 | 7 | 21 | 1.6 |
| DIPLOMA | 20 | 21 | 41 | 3.0 |
| TRADE | 84 | 5 | 89 | 6.6 |
| OTHER | 42 | 52 | 94 | 6.9 |
| NOT QUALIFIED | 502 | 478 | 980 | 72.4 |
| NOT STATED | 74 | 55 | 129 | 9.5 |
| TOTAL | 736 | 618 | 1354 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 7 | 7 | 14 | 1.0 |
| NATURAL&MATH SCIENCES | 2 | 0 | 2 | 0.1 |
| ENGINEERING&TECHNOLOGY | 7 | 0 | 7 | 0.5 |
| ARCHITECTURE&BUILDING | 28 | 0 | 28 | 2.1 |
| SOCIAL SCIENCES | 2 | 3 | 5 | 0.4 |
| HUMANITIES | 0 | 2 | 2 | 0.1 |
| RELIGION | 0 | 0 | 0 | 0.0 |
| EDUCATION | 18 | 17 | 35 | 2.6 |
| MEDICAL | 3 | 30 | 33 | 2.4 |
| VETERNINARY | 0 | 0 | 0 | 0.0 |
| ARTS | 0 | 3 | 3 | 0.2 |
| AGRICULTURE | 3 | 2 | 5 | 0.4 |
| MANUFACTURING | 50 | 2 | 52 | 3.8 |
| SERVICES | 12 | 3 | 15 | 1.1 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 27 | 17 | 44 | 3.2 |
| NOT QUALIFIED | 502 | 478 | 980 | 72.4 |
| TOTAL(INCL NOT STATED) | 735 | 619 | 1354 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 218 | 375 | 593 | 43.8 |
| $6001-$9000 | 70 | 67 | 137 | 10.1 |
| $9001-$12000 | 91 | 37 | 128 | 9.5 |
| $12001-$15000 | 77 | 24 | 101 | 7.5 |
| $15001-$18000 | 80 | 18 | 98 | 7.2 |
| $18001-$22000 | 52 | 19 | 71 | 5.2 |
| $22001-$26000 | 31 | 6 | 37 | 2.7 |
| $26001-$32000 | 24 | 2 | 26 | 1.9 |
| $32001-$40000 | 16 | 0 | 16 | 1.2 |
| $40001-$50000 | 4 | 4 | 8 | 0.6 |
| $50001 AND OVER | 9 | 2 | 11 | 0.8 |
| TOTAL(INCL NOT STATED) | 736 | 618 | 1354 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 156 | 62 | 218 | 27.4 |
| MARRIED | 337 | 174 | 511 | 64.1 |
| SEPARATED NOT DIVORCED | 14 | 0 | 14 | 1.8 |
| DIVORCED | 31 | 12 | 43 | 5.4 |
| WIDOWED | 2 | 9 | 11 | 1.4 |
| TOTAL | 540 | 257 | 797 | 100.0 |

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 275 | 112 | 387 | 28.5 |
| SELF EMPLOYED | 157 | 75 | 232 | 17.1 |
| EMPLOYER | 34 | 18 | 52 | 3.8 |
| UNPAID HELPER | 6 | 23 | 29 | 2.1 |
| TOTAL EMPLOYED | 472 | 228 | 700 | 51.5 |
| UNEMPLOYED | 73 | 26 | 99 | 7.3 |
| TOTAL LABOUR FORCE | 545 | 254 | 799 | 58.8 |
| NOT IN LABOUR FORCE | 166 | 336 | 502 | 37.0 |
| TOTAL(INCL NOT STATED) | 742 | 616 | 1358 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 169 | 89 | 258 | 37.3 |
| PROFESSIONALS | 18 | 12 | 30 | 4.3 |
| PARA-PROFESSIONALS | 16 | 5 | 21 | 3.0 |
| TRADESPERSONS | 43 | 6 | 49 | 7.1 |
| CLERKS | 9 | 35 | 44 | 6.4 |
| SALES&PERSONAL SERVICES | 12 | 22 | 34 | 4.9 |
| PLANT&MACHINE OPERATORS | 54 | 3 | 57 | 8.2 |
| LABOURERS&RELATED WORKERS | 138 | 39 | 177 | 25.6 |
| INAD DESCRIBED & NEI | 2 | 5 | 7 | 1.0 |
| TOTAL(INCL NOT STATED) | 468 | 224 | 692 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 190 | 87 | 277 | 40.0 |
| MINING | 0 | 0 | 0 | 0.0 |
| MANUFACTURING | 23 | 9 | 32 | 4.6 |
| ELECTRICITY,GAS,WATER | 4 | 0 | 4 | 0.6 |
| CONSTRUCTION | 26 | 0 | 26 | 3.8 |
| WHOLESALE&RETAIL TRADE | 39 | 28 | 67 | 9.7 |
| TRANSPORT&STORAGE | 85 | 5 | 90 | 13.0 |
| COMMUNICATION | 0 | 3 | 3 | 0.4 |
| FINANCE,PROP&BUS SERVICES | 8 | 6 | 14 | 2.0 |
| PUBLIC ADMIN,DEFENCE | 31 | 5 | 36 | 5.2 |
| COMMUNITY SERVICES | 23 | 36 | 59 | 8.5 |
| REC,PERSONAL,OTHER SERVICES | 22 | 34 | 56 | 8.1 |
| NON-CLASSIFIABLE ECON UNIT | 0 | 2 | 2 | 0.3 |
| TOTAL(INCL NOT STATED) | 469 | 224 | 693 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 47 | 6.8 |
| 1-15 | 12 | 29 | 41 | 5.9 |
| 16-24 | 12 | 12 | 24 | 3.5 |
| 25-34 | 20 | 17 | 37 | 5.3 |
| 35-39 | 24 | 12 | 36 | 5.2 |
| 40 OR MORE | 355 | 121 | 476 | 68.7 |
| NOT STATED | N | N | 32 | 4.6 |
| TOTAL | N | N | 693 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 5150

AREA SQKM MALES FEMALES PERSONS
4280 1621 1528 3149

3 Queensland
5150 Monto (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 1554 | 1473 | 3027 |
| RESIDENTS COUNTED ELSEWHERE | 67 | 55 | 122 |
| TOTAL USUAL RESIDENTS | 1621 | 1528 | 3149 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 1348 | 1269 | 2617 |
| 30 JUNE 1981 | 892 | 816 | 1708 |
| ABORIGINAL/TSI | 10 | 10 | 20 |
| AUST CITIZENS AGED 18+ | 1077 | 998 | 2075 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 143 | 128 | 271 | 8.6 |
| 5-9 | 152 | 137 | 289 | 9.2 |
| 10-14 | 139 | 152 | 291 | 9.2 |
| 15-19 | 147 | 109 | 256 | 8.1 |
| 20-24 | 100 | 106 | 206 | 6.5 |
| 25-29 | 129 | 123 | 252 | 8.0 |
| 30-39 | 224 | 214 | 438 | 13.9 |
| 40-49 | 195 | 171 | 366 | 11.6 |
| 50-59 | 182 | 162 | 344 | 10.9 |
| 60-64 | 60 | 57 | 117 | 3.7 |
| 65-69 | 50 | 48 | 98 | 3.1 |
| 70-74 | 42 | 53 | 95 | 3.0 |
| 75 AND OVER | 59 | 66 | 125 | 4.0 |
| TOTAL | 1622 | 1526 | 3148 | 100.0 |

U03 BIRTHPLACE

| | | | | |
|---|---|---|---|---|
| AUSTRALIA | 1556 | 1462 | 3018 | 96.0 |
| OTHER OCEANIA | 8 | 10 | 18 | 0.6 |
| UK & IRELAND | 22 | 27 | 49 | 1.6 |
| SOUTHERN EUROPE | 2 | 0 | 2 | 0.1 |
| OTHER EUROPE & USSR | 15 | 13 | 28 | 0.9 |
| EASTERN ASIA | 2 | 0 | 2 | 0.1 |
| SOUTH EASTERN ASIA | 2 | 2 | 4 | 0.1 |
| SOUTHERN ASIA | 0 | 0 | 0 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 2 | 2 | 0.1 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 5 | 8 | 13 | 0.4 |
| AFRICA | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 1617 | 1526 | 3143 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 1455 | 1378 | 2833 | 98.4 |
| SOUTHERN EUROPEAN LANGUAGES | 2 | 0 | 2 | 0.1 |
| OTHER EUROPEAN LANGUAGES | 21 | 22 | 43 | 1.5 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 1478 | 1400 | 2878 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 18 | 18 | 36 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 2 | 3 | 5 |
| WELL | 3 | 4 | 7 |
| NOT WELL | 0 | 0 | 0 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 23 | 25 | 48 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 354 | 189 | 543 | 23.6 |
| MARRIED | 753 | 759 | 1512 | 65.8 |
| SEPARATED NOT DIVORCED | 16 | 26 | 42 | 1.8 |
| DIVORCED | 32 | 30 | 62 | 2.7 |
| WIDOWED | 29 | 110 | 139 | 6.0 |
| TOTAL | 1184 | 1114 | 2298 | 100.0 |

U07 RELIGION

| | | | | |
|---|---|---|---|---|
| ANGLICAN | 504 | 455 | 959 | 30.5 |
| CATHOLIC | 215 | 245 | 460 | 14.6 |
| UNITING CHURCH | 98 | 104 | 202 | 6.4 |
| OTHER CHRISTIAN | 458 | 465 | 923 | 29.3 |
| NO RELIGION(SO DESCRIBED) | 151 | 99 | 250 | 7.9 |
| OTHER | 16 | 11 | 27 | 0.9 |
| TOTAL(INCL NOT STATED) | 1619 | 1529 | 3148 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 5150

AREA SQKM MALES FEMALES PERSONS
4280 1621 1528 3149

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 24 | 14 | 38 | 1.7 |
| DIPLOMA | 18 | 44 | 62 | 2.7 |
| TRADE | 139 | 10 | 149 | 6.5 |
| OTHER | 89 | 97 | 186 | 8.1 |
| NOT QUALIFIED | 813 | 858 | 1671 | 72.7 |
| NOT STATED | 104 | 88 | 192 | 8.4 |
| TOTAL | 1187 | 1111 | 2298 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 11 | 11 | 22 | 1.0 |
| NATURAL&MATH SCIENCES | 5 | 2 | 7 | 0.3 |
| ENGINEERING&TECHNOLOGY | 4 | 0 | 4 | 0.2 |
| ARCHITECTURE&BUILDING | 40 | 0 | 40 | 1.7 |
| SOCIAL SCIENCES | 3 | 3 | 6 | 0.3 |
| HUMANITIES | 0 | 2 | 2 | 0.1 |
| RELIGION | 3 | 2 | 5 | 0.2 |
| EDUCATION | 15 | 48 | 63 | 2.7 |
| MEDICAL | 11 | 61 | 72 | 3.1 |
| VETERNINARY | 2 | 0 | 2 | 0.1 |
| ARTS | 0 | 0 | 0 | 0.0 |
| AGRICULTURE | 19 | 0 | 19 | 0.8 |
| MANUFACTURING | 83 | 3 | 86 | 3.7 |
| SERVICES | 25 | 7 | 32 | 1.4 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 47 | 29 | 76 | 3.3 |
| NOT QUALIFIED | 813 | 858 | 1671 | 72.7 |
| TOTAL(INCL NOT STATED) | 1185 | 1114 | 2299 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 385 | 630 | 1015 | 44.2 |
| $6001-$9000 | 125 | 133 | 258 | 11.2 |
| $9001-$12000 | 125 | 89 | 214 | 9.3 |
| $12001-$15000 | 126 | 57 | 183 | 8.0 |
| $15001-$18000 | 141 | 36 | 177 | 7.7 |
| $18001-$22000 | 85 | 31 | 116 | 5.1 |
| $22001-$26000 | 36 | 19 | 55 | 2.4 |
| $26001-$32000 | 47 | 12 | 59 | 2.6 |
| $32001-$40000 | 14 | 3 | 17 | 0.7 |
| $40001-$50000 | 9 | 0 | 9 | 0.4 |
| $50001 AND OVER | 18 | 9 | 27 | 1.2 |
| TOTAL(INCL NOT STATED) | 1187 | 1110 | 2297 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 250 | 114 | 364 | 24.8 |
| MARRIED | 636 | 391 | 1027 | 69.9 |
| SEPARATED NOT DIVORCED | 12 | 9 | 21 | 1.4 |
| DIVORCED | 26 | 15 | 41 | 2.8 |
| WIDOWED | 9 | 8 | 17 | 1.2 |
| TOTAL | 933 | 537 | 1470 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
4280 1621 1528 3149

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 444 | 239 | 683 | 29.6 |
| SELF EMPLOYED | 314 | 163 | 477 | 20.7 |
| EMPLOYER | 107 | 62 | 169 | 7.3 |
| UNPAID HELPER | 19 | 50 | 69 | 3.0 |
| TOTAL EMPLOYED | 884 | 514 | 1398 | 60.7 |
| UNEMPLOYED | 49 | 30 | 79 | 3.4 |
| TOTAL LABOUR FORCE | 933 | 544 | 1477 | 64.1 |
| NOT IN LABOUR FORCE | 236 | 550 | 786 | 34.1 |
| TOTAL(INCL NOT STATED) | 1187 | 1117 | 2304 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 387 | 204 | 591 | 42.5 |
| PROFESSIONALS | 29 | 33 | 62 | 4.5 |
| PARA-PROFESSIONALS | 12 | 17 | 29 | 2.1 |
| TRADESPERSONS | 109 | 15 | 124 | 8.9 |
| CLERKS | 22 | 95 | 117 | 8.4 |
| SALES&PERSONAL SERVICES | 27 | 65 | 92 | 6.6 |
| PLANT&MACHINE OPERATORS | 104 | 7 | 111 | 8.0 |
| LABOURERS&RELATED WORKERS | 175 | 60 | 235 | 16.9 |
| INAD DESCRIBED & NEI | 2 | 4 | 6 | 0.4 |
| TOTAL(INCL NOT STATED) | 879 | 511 | 1390 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 425 | 197 | 622 | 44.7 |
| MINING | 2 | 0 | 2 | 0.1 |
| MANUFACTURING | 61 | 21 | 82 | 5.9 |
| ELECTRICITY,GAS,WATER | 13 | 2 | 15 | 1.1 |
| CONSTRUCTION | 39 | 12 | 51 | 3.7 |
| WHOLESALE&RETAIL TRADE | 105 | 87 | 192 | 13.8 |
| TRANSPORT&STORAGE | 65 | 16 | 81 | 5.8 |
| COMMUNICATION | 16 | 5 | 21 | 1.5 |
| FINANCE,PROP&BUS SERVICES | 23 | 24 | 47 | 3.4 |
| PUBLIC ADMIN,DEFENCE | 51 | 11 | 62 | 4.5 |
| COMMUNITY SERVICES | 40 | 89 | 129 | 9.3 |
| REC,PERSONAL,OTHER SERVICES | 13 | 31 | 44 | 3.2 |
| NON-CLASSIFIABLE ECON UNIT | 4 | 0 | 4 | 0.3 |
| TOTAL(INCL NOT STATED) | 881 | 510 | 1391 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 80 | 5.7 |
| 1-15 | 17 | 55 | 72 | 5.2 |
| 16-24 | 11 | 40 | 51 | 3.7 |
| 25-34 | 18 | 29 | 47 | 3.4 |
| 35-39 | 56 | 32 | 88 | 6.3 |
| 40 OR MORE | 699 | 304 | 1003 | 72.0 |
| NOT STATED | N | N | 53 | 3.8 |
| TOTAL | N | N | 1394 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 5200

3 Queensland
5200 Moreton (S)

| AREA SQKM | MALES | FEMALES | PERSONS |
|---|---|---|---|
| 1808 | 19114 | 18294 | 37408 |

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 18555 | 17846 | 36401 |
| RESIDENTS COUNTED ELSEWHERE | 559 | 448 | 1007 |
| TOTAL USUAL RESIDENTS | 19114 | 18294 | 37408 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 14731 | 14267 | 28998 |
| 30 JUNE 1981 | 7336 | 7084 | 14420 |
| ABORIGINAL/TSI | 208 | 188 | 396 |
| AUST CITIZENS AGED 18+ | 10366 | 9950 | 20316 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 2218 | 2097 | 4315 | 11.5 |
| 5-9 | 2052 | 1900 | 3952 | 10.6 |
| 10-14 | 1915 | 1892 | 3807 | 10.2 |
| 15-19 | 1494 | 1452 | 2946 | 7.9 |
| 20-24 | 1445 | 1520 | 2965 | 7.9 |
| 25-29 | 1817 | 1940 | 3757 | 10.0 |
| 30-39 | 3725 | 3641 | 7366 | 19.7 |
| 40-49 | 2188 | 1849 | 4037 | 10.8 |
| 50-59 | 1130 | 909 | 2039 | 5.5 |
| 60-64 | 430 | 353 | 783 | 2.1 |
| 65-69 | 294 | 262 | 556 | 1.5 |
| 70-74 | 181 | 205 | 386 | 1.0 |
| 75 AND OVER | 225 | 274 | 499 | 1.3 |
| TOTAL | 19114 | 18294 | 37408 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 15291 | 14841 | 30132 | 80.5 |
| OTHER OCEANIA | 307 | 322 | 629 | 1.7 |
| UK & IRELAND | 1942 | 1778 | 3720 | 9.9 |
| SOUTHERN EUROPE | 181 | 124 | 305 | 0.8 |
| OTHER EUROPE & USSR | 734 | 594 | 1328 | 3.6 |
| EASTERN ASIA | 16 | 17 | 33 | 0.1 |
| SOUTH EASTERN ASIA | 221 | 228 | 449 | 1.2 |
| SOUTHERN ASIA | 36 | 25 | 61 | 0.2 |
| WESTERN ASIA(MIDDLE EAST) | 18 | 12 | 30 | 0.1 |
| SOUTH AMERICA | 38 | 51 | 89 | 0.2 |
| OTHER AMERICA | 115 | 87 | 202 | 0.5 |
| AFRICA | 81 | 74 | 155 | 0.4 |
| TOTAL(INCL NOT STATED) | 19116 | 18292 | 37408 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 15765 | 15146 | 30911 | 93.4 |
| SOUTHERN EUROPEAN LANGUAGES | 224 | 212 | 436 | 1.3 |
| OTHER EUROPEAN LANGUAGES | 907 | 839 | 1746 | 5.3 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 16896 | 16197 | 33093 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 563 | 423 | 986 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 350 | 312 | 662 |
| WELL | 292 | 254 | 546 |
| NOT WELL | 125 | 131 | 256 |
| NOT AT ALL | 13 | 31 | 44 |
| NOT STATED(PROFICIENCY) | 7 | 3 | 10 |
| NOT STATED(QUESTION) | 8 | 7 | 15 |
| TOTAL | 1358 | 1161 | 2519 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 3409 | 2411 | 5820 | 23.0 |
| MARRIED | 8685 | 8730 | 17415 | 68.7 |
| SEPARATED NOT DIVORCED | 255 | 311 | 566 | 2.2 |
| DIVORCED | 425 | 414 | 839 | 3.3 |
| WIDOWED | 155 | 540 | 695 | 2.7 |
| TOTAL | 12929 | 12406 | 25335 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 4191 | 4229 | 8420 | 22.5 |
| CATHOLIC | 3952 | 4052 | 8004 | 21.4 |
| UNITING CHURCH | 1825 | 1906 | 3731 | 10.0 |
| OTHER CHRISTIAN | 3934 | 3913 | 7847 | 21.0 |
| NO RELIGION(SO DESCRIBED) | 2666 | 1855 | 4521 | 12.1 |
| OTHER | 187 | 135 | 322 | 0.9 |
| TOTAL(INCL NOT STATED) | 19114 | 18293 | 37407 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 5200

AREA SQKM MALES FEMALES PERSONS
1808 19114 18294 37408

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 461 | 311 | 772 | 3.0 |
| DIPLOMA | 326 | 463 | 789 | 3.1 |
| TRADE | 3283 | 272 | 3555 | 14.0 |
| OTHER | 1319 | 1501 | 2820 | 11.1 |
| NOT QUALIFIED | 6643 | 8852 | 15495 | 61.2 |
| NOT STATED | 897 | 1006 | 1903 | 7.5 |
| TOTAL | 12929 | 12405 | 25334 | 100.0 |

U10 FIELD OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGEMENT | 168 | 391 | 559 | 2.2 |
| NATURAL&MATH SCIENCES | 127 | 77 | 204 | 0.8 |
| ENGINEERING&TECHNOLOGY | 361 | 10 | 371 | 1.5 |
| ARCHITECTURE&BUILDING | 870 | 15 | 885 | 3.5 |
| SOCIAL SCIENCES | 86 | 124 | 210 | 0.8 |
| HUMANITIES | 18 | 33 | 51 | 0.2 |
| RELIGION | 24 | 5 | 29 | 0.1 |
| EDUCATION | 160 | 432 | 592 | 2.3 |
| MEDICAL | 165 | 653 | 818 | 3.2 |
| VETERNINARY | 17 | 9 | 26 | 0.1 |
| ARTS | 27 | 32 | 59 | 0.2 |
| AGRICULTURE | 85 | 15 | 100 | 0.4 |
| MANUFACTURING | 2431 | 92 | 2523 | 10.0 |
| SERVICES | 273 | 197 | 470 | 1.9 |
| MILITARY | 21 | 0 | 21 | 0.1 |
| OTHER | 556 | 462 | 1018 | 4.0 |
| NOT QUALIFIED | 6643 | 8852 | 15495 | 61.2 |
| TOTAL(INCL NOT STATED) | 12929 | 12405 | 25334 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| $0-$6000 | 2230 | 6273 | 8503 | 33.6 |
| $6001-$9000 | 756 | 1319 | 2075 | 8.2 |
| $9001-$12000 | 936 | 1043 | 1979 | 7.8 |
| $12001-$15000 | 1289 | 966 | 2255 | 8.9 |
| $15001-$18000 | 1995 | 851 | 2846 | 11.2 |
| $18001-$22000 | 2181 | 511 | 2692 | 10.6 |
| $22001-$26000 | 1290 | 263 | 1553 | 6.1 |
| $26001-$32000 | 974 | 136 | 1110 | 4.4 |
| $32001-$40000 | 460 | 32 | 492 | 1.9 |
| $40001-$50000 | 156 | 11 | 167 | 0.7 |
| $50001 AND OVER | 103 | 15 | 118 | 0.5 |
| TOTAL(INCL NOT STATED) | 12929 | 12405 | 25334 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 2486 | 1565 | 4051 | 23.4 |
| MARRIED | 7743 | 4389 | 12132 | 70.2 |
| SEPARATED NOT DIVORCED | 218 | 160 | 378 | 2.2 |
| DIVORCED | 364 | 230 | 594 | 3.4 |
| WIDOWED | 44 | 77 | 121 | 0.7 |
| TOTAL | 10855 | 6421 | 17276 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
1808 19114 18294 37408

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 8384 | 4904 | 13288 | 52.4 |
| SELF EMPLOYED | 1029 | 464 | 1493 | 5.9 |
| EMPLOYER | 562 | 263 | 825 | 3.3 |
| UNPAID HELPER | 38 | 123 | 161 | 0.6 |
| TOTAL EMPLOYED | 10013 | 5754 | 15767 | 62.2 |
| UNEMPLOYED | 842 | 667 | 1509 | 6.0 |
| TOTAL LABOUR FORCE | 10855 | 6421 | 17276 | 68.2 |
| NOT IN LABOUR FORCE | 1926 | 5741 | 7667 | 30.3 |
| TOTAL(INCL NOT STATED) | 12930 | 12406 | 25336 | 100.0 |

U14 OCCUPATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 1163 | 376 | 1539 | 9.8 |
| PROFESSIONALS | 641 | 492 | 1133 | 7.2 |
| PARA-PROFESSIONALS | 724 | 413 | 1137 | 7.2 |
| TRADESPERSONS | 2943 | 238 | 3181 | 20.2 |
| CLERKS | 586 | 1841 | 2427 | 15.4 |
| SALES&PERSONAL SERVICES | 698 | 1138 | 1836 | 11.6 |
| PLANT&MACHINE OPERATORS | 1426 | 227 | 1653 | 10.5 |
| LABOURERS&RELATED WORKERS | 1640 | 899 | 2539 | 16.1 |
| INAD DESCRIBED & NEI | 113 | 55 | 168 | 1.1 |
| TOTAL(INCL NOT STATED) | 10012 | 5755 | 15767 | 100.0 |

U15 INDUSTRY

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 456 | 273 | 729 | 4.6 |
| MINING | 368 | 20 | 388 | 2.5 |
| MANUFACTURING | 2178 | 701 | 2879 | 18.3 |
| ELECTRICITY,GAS,WATER | 342 | 23 | 365 | 2.3 |
| CONSTRUCTION | 1013 | 168 | 1181 | 7.5 |
| WHOLESALE&RETAIL TRADE | 1619 | 1296 | 2915 | 18.5 |
| TRANSPORT&STORAGE | 852 | 119 | 971 | 6.2 |
| COMMUNICATION | 247 | 54 | 301 | 1.9 |
| FINANCE,PROP&BUS SERVICES | 574 | 597 | 1171 | 7.4 |
| PUBLIC ADMIN,DEFENCE | 852 | 345 | 1197 | 7.6 |
| COMMUNITY SERVICES | 943 | 1575 | 2518 | 16.0 |
| REC,PERSONAL,OTHER SERVICES | 229 | 397 | 626 | 4.0 |
| NON-CLASSIFIABLE ECON UNIT | 124 | 42 | 166 | 1.1 |
| TOTAL(INCL NOT STATED) | 10012 | 5753 | 15765 | 100.0 |

U16 HOURS WORKED

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NONE | N | N | 1140 | 7.2 |
| 1-15 | 220 | 782 | 1002 | 6.4 |
| 16-24 | 150 | 639 | 789 | 5.0 |
| 25-34 | 278 | 529 | 807 | 5.1 |
| 35-39 | 1921 | 898 | 2819 | 17.9 |
| 40 OR MORE | 6645 | 2225 | 8870 | 56.3 |
| NOT STATED | N | N | 339 | 2.2 |
| TOTAL | N | N | 15766 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 5250

AREA SQKM MALES FEMALES PERSONS
1227 467 421 888

3 Queensland
5250 Mornington (S)

| U01 SUMMARY OF PERSONS | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 407 | 374 | 781 |
| RESIDENTS COUNTED ELSEWHERE | 60 | 47 | 107 |
| TOTAL USUAL RESIDENTS | 467 | 421 | 888 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 305 | 298 | 603 |
| 30 JUNE 1981 | 196 | 196 | 392 |
| ABORIGINAL/TSI | 408 | 386 | 794 |
| AUST CITIZENS AGED 18+ | 269 | 237 | 506 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

| U02 AGE IN YEARS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 49 | 56 | 105 | 11.8 |
| 5-9 | 53 | 57 | 110 | 12.3 |
| 10-14 | 55 | 44 | 99 | 11.1 |
| 15-19 | 54 | 40 | 94 | 10.5 |
| 20-24 | 44 | 42 | 86 | 9.6 |
| 25-29 | 48 | 44 | 92 | 10.3 |
| 30-39 | 78 | 47 | 125 | 14.0 |
| 40-49 | 45 | 40 | 85 | 9.5 |
| 50-59 | 23 | 23 | 46 | 5.2 |
| 60-64 | 8 | 13 | 21 | 2.4 |
| 65-69 | 7 | 11 | 18 | 2.0 |
| 70-74 | 2 | 5 | 7 | 0.8 |
| 75 AND OVER | 4 | 0 | 4 | 0.4 |
| TOTAL | 470 | 422 | 892 | 100.0 |

| U03 BIRTHPLACE | | | | |
|---|---|---|---|---|
| AUSTRALIA | 456 | 413 | 869 | 98.0 |
| OTHER OCEANIA | 2 | 2 | 4 | 0.5 |
| UK & IRELAND | 4 | 3 | 7 | 0.8 |
| SOUTHERN EUROPE | 0 | 0 | 0 | 0.0 |
| OTHER EUROPE & USSR | 3 | 0 | 3 | 0.3 |
| EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTH EASTERN ASIA | 2 | 0 | 2 | 0.2 |
| SOUTHERN ASIA | 0 | 0 | 0 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 0 | 0 | 0 | 0.0 |
| AFRICA | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 469 | 418 | 887 | 100.0 |

| U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS) | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 308 | 271 | 579 | 73.9 |
| SOUTHERN EUROPEAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER EUROPEAN LANGUAGES | 110 | 94 | 204 | 26.1 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 418 | 365 | 783 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 3 | 2 | 5 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 0 | 0 | 0 |
| WELL | 0 | 0 | 0 |
| NOT WELL | 0 | 0 | 0 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 3 | 2 | 5 |

| U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS) | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 168 | 111 | 279 | 49.2 |
| MARRIED | 118 | 124 | 242 | 42.7 |
| SEPARATED NOT DIVORCED | 14 | 11 | 25 | 4.4 |
| DIVORCED | 7 | 0 | 7 | 1.2 |
| WIDOWED | 0 | 14 | 14 | 2.5 |
| TOTAL | 307 | 260 | 567 | 100.0 |

| U07 RELIGION | | | | |
|---|---|---|---|---|
| ANGLICAN | 18 | 8 | 26 | 2.9 |
| CATHOLIC | 19 | 14 | 33 | 3.7 |
| UNITING CHURCH | 315 | 288 | 603 | 67.9 |
| OTHER CHRISTIAN | 46 | 52 | 98 | 11.0 |
| NO RELIGION(SO DESCRIBED) | 43 | 38 | 81 | 9.1 |
| OTHER | 4 | 2 | 6 | 0.7 |
| TOTAL(INCL NOT STATED) | 468 | 420 | 888 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 5250

AREA SQKM MALES FEMALES PERSONS
1227 467 421 888

| U09 LEVEL OF QUALIFICATION | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 6 | 2 | 8 | 1.4 |
| DIPLOMA | 9 | 10 | 19 | 3.3 |
| TRADE | 16 | 0 | 16 | 2.8 |
| OTHER | 4 | 6 | 10 | 1.7 |
| NOT QUALIFIED | 230 | 201 | 431 | 75.0 |
| NOT STATED | 45 | 46 | 91 | 15.8 |
| TOTAL | 310 | 265 | 575 | 100.0 |

| U10 FIELD OF QUALIFICATION | | | | |
|---|---|---|---|---|
| MANAGEMENT | 5 | 0 | 5 | 0.9 |
| NATURAL&MATH SCIENCES | 0 | 2 | 2 | 0.3 |
| ENGINEERING&TECHNOLOGY | 0 | 0 | 0 | 0.0 |
| ARCHITECTURE&BUILDING | 8 | 0 | 8 | 1.4 |
| SOCIAL SCIENCES | 0 | 0 | 0 | 0.0 |
| HUMANITIES | 0 | 0 | 0 | 0.0 |
| RELIGION | 0 | 0 | 0 | 0.0 |
| EDUCATION | 8 | 10 | 18 | 3.1 |
| MEDICAL | 0 | 6 | 6 | 1.0 |
| VETERNINARY | 0 | 0 | 0 | 0.0 |
| ARTS | 0 | 0 | 0 | 0.0 |
| AGRICULTURE | 2 | 0 | 2 | 0.3 |
| MANUFACTURING | 6 | 0 | 6 | 1.0 |
| SERVICES | 3 | 0 | 3 | 0.5 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 2 | 0 | 2 | 0.3 |
| NOT QUALIFIED | 230 | 201 | 431 | 75.1 |
| TOTAL(INCL NOT STATED) | 309 | 265 | 574 | 100.0 |

| U11 INDIVIDUAL INCOME(ANNUAL) | | | | |
|---|---|---|---|---|
| $0-$6000 | 90 | 150 | 240 | 41.8 |
| $6001-$9000 | 32 | 36 | 68 | 11.8 |
| $9001-$12000 | 32 | 14 | 46 | 8.0 |
| $12001-$15000 | 57 | 18 | 75 | 13.1 |
| $15001-$18000 | 23 | 5 | 28 | 4.9 |
| $18001-$22000 | 16 | 10 | 26 | 4.5 |
| $22001-$26000 | 13 | 3 | 16 | 2.8 |
| $26001-$32000 | 11 | 2 | 13 | 2.3 |
| $32001-$40000 | 4 | 2 | 6 | 1.0 |
| $40001-$50000 | 2 | 0 | 2 | 0.3 |
| $50001 AND OVER | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 308 | 266 | 574 | 100.0 |

| U12 MARITAL STATUS OF THE LABOUR FORCE | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 135 | 35 | 170 | 52.5 |
| MARRIED | 97 | 24 | 121 | 37.3 |
| SEPARATED NOT DIVORCED | 12 | 7 | 19 | 5.9 |
| DIVORCED | 6 | 2 | 8 | 2.5 |
| WIDOWED | 2 | 4 | 6 | 1.9 |
| TOTAL | 252 | 72 | 324 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
1227 467 421 888

| U13 LABOUR FORCE STATUS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 243 | 72 | 315 | 55.2 |
| SELF EMPLOYED | 2 | 0 | 2 | 0.4 |
| EMPLOYER | 2 | 0 | 2 | 0.4 |
| UNPAID HELPER | 0 | 0 | 0 | 0.0 |
| TOTAL EMPLOYED | 247 | 72 | 319 | 55.9 |
| UNEMPLOYED | 4 | 0 | 4 | 0.7 |
| TOTAL LABOUR FORCE | 251 | 72 | 323 | 56.6 |
| NOT IN LABOUR FORCE | 53 | 177 | 230 | 40.3 |
| TOTAL(INCL NOT STATED) | 310 | 261 | 571 | 100.0 |

| U14 OCCUPATION | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 12 | 2 | 14 | 4.4 |
| PROFESSIONALS | 15 | 13 | 28 | 8.8 |
| PARA-PROFESSIONALS | 7 | 3 | 10 | 3.2 |
| TRADESPERSONS | 25 | 9 | 34 | 10.7 |
| CLERKS | 5 | 14 | 19 | 6.0 |
| SALES&PERSONAL SERVICES | 2 | 10 | 12 | 3.8 |
| PLANT&MACHINE OPERATORS | 14 | 0 | 14 | 4.4 |
| LABOURERS&RELATED WORKERS | 161 | 19 | 180 | 56.8 |
| INAD DESCRIBED & NEI | 2 | 2 | 4 | 1.3 |
| TOTAL(INCL NOT STATED) | 245 | 72 | 317 | 100.0 |

| U15 INDUSTRY | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 0 | 0 | 0 | 0.0 |
| MINING | 0 | 0 | 0 | 0.0 |
| MANUFACTURING | 0 | 0 | 0 | 0.0 |
| ELECTRICITY,GAS,WATER | 0 | 2 | 2 | 0.6 |
| CONSTRUCTION | 9 | 0 | 9 | 2.8 |
| WHOLESALE&RETAIL TRADE | 4 | 6 | 10 | 3.1 |
| TRANSPORT&STORAGE | 0 | 0 | 0 | 0.0 |
| COMMUNICATION | 0 | 0 | 0 | 0.0 |
| FINANCE,PROP&BUS SERVICES | 0 | 0 | 0 | 0.0 |
| PUBLIC ADMIN,DEFENCE | 198 | 32 | 230 | 71.7 |
| COMMUNITY SERVICES | 25 | 34 | 59 | 18.4 |
| REC,PERSONAL,OTHER SERVICES | 2 | 2 | 4 | 1.2 |
| NON-CLASSIFIABLE ECON UNIT | 2 | 0 | 2 | 0.6 |
| TOTAL(INCL NOT STATED) | 245 | 76 | 321 | 100.0 |

| U16 HOURS WORKED | | | | |
|---|---|---|---|---|
| NONE | N | N | 14 | 4.3 |
| 1-15 | 42 | 16 | 58 | 18.0 |
| 16-24 | 2 | 3 | 5 | 1.6 |
| 25-34 | 32 | 7 | 39 | 12.1 |
| 35-39 | 82 | 22 | 104 | 32.3 |
| 40 OR MORE | 76 | 17 | 93 | 28.9 |
| NOT STATED | N | N | 9 | 2.8 |
| TOTAL | N | N | 322 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 5300

AREA SQKM MALES FEMALES PERSONS
40913 12516 11062 23578

3 Queensland
5300 Mount Isa (C)

| U01 SUMMARY OF PERSONS | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 11798 | 10426 | 22224 |
| RESIDENTS COUNTED ELSEWHERE | 718 | 636 | 1354 |
| TOTAL USUAL RESIDENTS | 12516 | 11062 | 23578 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 8427 | 7488 | 15915 |
| 30 JUNE 1981 | 4439 | 3899 | 8338 |
| ABORIGINAL/TSI | 1222 | 1289 | 2511 |
| AUST CITIZENS AGED 18+ | 7262 | 6112 | 13374 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

| U02 AGE IN YEARS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 1304 | 1243 | 2547 | 10.8 |
| 5-9 | 1033 | 1014 | 2047 | 8.7 |
| 10-14 | 1083 | 1154 | 2237 | 9.5 |
| 15-19 | 1121 | 1013 | 2134 | 9.1 |
| 20-24 | 1441 | 1222 | 2663 | 11.3 |
| 25-29 | 1374 | 1149 | 2523 | 10.7 |
| 30-39 | 1956 | 1809 | 3765 | 16.0 |
| 40-49 | 1595 | 1232 | 2827 | 12.0 |
| 50-59 | 996 | 659 | 1655 | 7.0 |
| 60-64 | 288 | 195 | 483 | 2.0 |
| 65-69 | 134 | 151 | 285 | 1.2 |
| 70-74 | 106 | 104 | 210 | 0.9 |
| 75 AND OVER | 87 | 117 | 204 | 0.9 |
| TOTAL | 12518 | 11062 | 23580 | 100.0 |

| U03 BIRTHPLACE | | | | |
|---|---|---|---|---|
| AUSTRALIA | 10099 | 9203 | 19302 | 81.9 |
| OTHER OCEANIA | 350 | 282 | 632 | 2.7 |
| UK & IRELAND | 749 | 605 | 1354 | 5.7 |
| SOUTHERN EUROPE | 269 | 120 | 389 | 1.6 |
| OTHER EUROPE & USSR | 578 | 370 | 948 | 4.0 |
| EASTERN ASIA | 13 | 15 | 28 | 0.1 |
| SOUTH EASTERN ASIA | 45 | 162 | 207 | 0.9 |
| SOUTHERN ASIA | 19 | 12 | 31 | 0.1 |
| WESTERN ASIA(MIDDLE EAST) | 22 | 11 | 33 | 0.1 |
| SOUTH AMERICA | 3 | 2 | 5 | 0.0 |
| OTHER AMERICA | 32 | 26 | 58 | 0.2 |
| AFRICA | 42 | 46 | 88 | 0.4 |
| TOTAL(INCL NOT STATED) | 12516 | 11065 | 23581 | 100.0 |

| U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS) | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 10035 | 8799 | 18834 | 89.6 |
| SOUTHERN EUROPEAN LANGUAGES | 251 | 170 | 421 | 2.0 |
| OTHER EUROPEAN LANGUAGES | 926 | 850 | 1776 | 8.4 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 11212 | 9819 | 21031 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 426 | 267 | 693 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 249 | 232 | 481 |
| WELL | 246 | 176 | 422 |
| NOT WELL | 79 | 80 | 159 |
| NOT AT ALL | 3 | 6 | 9 |
| NOT STATED(PROFICIENCY) | 4 | 2 | 6 |
| NOT STATED(QUESTION) | 4 | 4 | 8 |
| TOTAL | 1011 | 767 | 1778 |

| U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS) | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 3724 | 2086 | 5810 | 34.7 |
| MARRIED | 4527 | 4523 | 9050 | 54.0 |
| SEPARATED NOT DIVORCED | 326 | 344 | 670 | 4.0 |
| DIVORCED | 404 | 314 | 718 | 4.3 |
| WIDOWED | 113 | 383 | 496 | 3.0 |
| TOTAL | 9094 | 7650 | 16744 | 100.0 |

| U07 RELIGION | | | | |
|---|---|---|---|---|
| ANGLICAN | 2420 | 2229 | 4649 | 19.7 |
| CATHOLIC | 3294 | 3154 | 6448 | 27.3 |
| UNITING CHURCH | 930 | 1001 | 1931 | 8.2 |
| OTHER CHRISTIAN | 1754 | 1725 | 3479 | 14.8 |
| NO RELIGION(SO DESCRIBED) | 2121 | 1321 | 3442 | 14.6 |
| OTHER | 86 | 84 | 170 | 0.7 |
| TOTAL(INCL NOT STATED) | 12516 | 11063 | 23579 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 5300

AREA SQKM MALES FEMALES PERSONS
40913 12516 11062 23578

| U09 LEVEL OF QUALIFICATION | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 329 | 168 | 497 | 3.0 |
| DIPLOMA | 207 | 322 | 529 | 3.2 |
| TRADE | 2096 | 130 | 2226 | 13.3 |
| OTHER | 825 | 783 | 1608 | 9.6 |
| NOT QUALIFIED | 4809 | 5475 | 10284 | 61.4 |
| NOT STATED | 830 | 773 | 1603 | 9.6 |
| TOTAL | 9096 | 7651 | 16747 | 100.0 |

| U10 FIELD OF QUALIFICATION | | | | |
|---|---|---|---|---|
| MANAGEMENT | 72 | 165 | 237 | 1.4 |
| NATURAL&MATH SCIENCES | 84 | 36 | 120 | 0.7 |
| ENGINEERING&TECHNOLOGY | 311 | 4 | 315 | 1.9 |
| ARCHITECTURE&BUILDING | 341 | 8 | 349 | 2.1 |
| SOCIAL SCIENCES | 33 | 39 | 72 | 0.4 |
| HUMANITIES | 5 | 13 | 18 | 0.1 |
| RELIGION | 11 | 0 | 11 | 0.1 |
| EDUCATION | 127 | 328 | 455 | 2.7 |
| MEDICAL | 70 | 378 | 448 | 2.7 |
| VETERNINARY | 11 | 2 | 13 | 0.1 |
| ARTS | 6 | 21 | 27 | 0.2 |
| AGRICULTURE | 36 | 5 | 41 | 0.2 |
| MANUFACTURING | 1660 | 45 | 1705 | 10.2 |
| SERVICES | 227 | 83 | 310 | 1.9 |
| MILITARY | 2 | 0 | 2 | 0.0 |
| OTHER | 461 | 275 | 736 | 4.4 |
| NOT QUALIFIED | 4809 | 5475 | 10284 | 61.4 |
| TOTAL(INCL NOT STATED) | 9096 | 7650 | 16746 | 100.0 |

| U11 INDIVIDUAL INCOME(ANNUAL) | | | | |
|---|---|---|---|---|
| $0-$6000 | 1164 | 3466 | 4630 | 27.6 |
| $6001-$9000 | 408 | 839 | 1247 | 7.4 |
| $9001-$12000 | 478 | 696 | 1174 | 7.0 |
| $12001-$15000 | 597 | 604 | 1201 | 7.2 |
| $15001-$18000 | 926 | 504 | 1430 | 8.5 |
| $18001-$22000 | 1084 | 385 | 1469 | 8.8 |
| $22001-$26000 | 949 | 214 | 1163 | 6.9 |
| $26001-$32000 | 1327 | 97 | 1424 | 8.5 |
| $32001-$40000 | 926 | 32 | 958 | 5.7 |
| $40001-$50000 | 455 | 6 | 461 | 2.8 |
| $50001 AND OVER | 104 | 12 | 116 | 0.7 |
| TOTAL(INCL NOT STATED) | 9096 | 7651 | 16747 | 100.0 |

| U12 MARITAL STATUS OF THE LABOUR FORCE | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 3034 | 1348 | 4382 | 38.0 |
| MARRIED | 4043 | 2069 | 6112 | 53.0 |
| SEPARATED NOT DIVORCED | 263 | 161 | 424 | 3.7 |
| DIVORCED | 333 | 173 | 506 | 4.4 |
| WIDOWED | 47 | 66 | 113 | 1.0 |
| TOTAL | 7720 | 3817 | 11537 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
40913 12516 11062 23578

| U13 LABOUR FORCE STATUS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 6477 | 2985 | 9662 | 57.7 |
| SELF EMPLOYED | 265 | 168 | 433 | 2.6 |
| EMPLOYER | 238 | 182 | 420 | 2.5 |
| UNPAID HELPER | 10 | 30 | 40 | 0.2 |
| TOTAL EMPLOYED | 7190 | 3365 | 10555 | 63.0 |
| UNEMPLOYED | 532 | 451 | 983 | 5.9 |
| TOTAL LABOUR FORCE | 7722 | 3816 | 11538 | 68.9 |
| NOT IN LABOUR FORCE | 1072 | 3587 | 4659 | 27.8 |
| TOTAL(INCL NOT STATED) | 9097 | 7652 | 16749 | 100.0 |

| U14 OCCUPATION | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 416 | 180 | 596 | 5.6 |
| PROFESSIONALS | 623 | 396 | 1019 | 9.7 |
| PARA-PROFESSIONALS | 483 | 228 | 711 | 6.7 |
| TRADESPERSONS | 1979 | 183 | 2162 | 20.5 |
| CLERKS | 297 | 993 | 1290 | 12.2 |
| SALES&PERSONAL SERVICES | 235 | 798 | 1033 | 9.8 |
| PLANT&MACHINE OPERATORS | 1448 | 40 | 1488 | 14.1 |
| LABOURERS&RELATED WORKERS | 1503 | 483 | 1986 | 18.8 |
| INAD DESCRIBED & NEI | 124 | 28 | 152 | 1.4 |
| TOTAL(INCL NOT STATED) | 7189 | 3365 | 10554 | 100.0 |

| U15 INDUSTRY | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 160 | 41 | 201 | 1.9 |
| MINING | 3871 | 300 | 4171 | 39.5 |
| MANUFACTURING | 408 | 120 | 528 | 5.0 |
| ELECTRICITY,GAS,WATER | 128 | 13 | 141 | 1.3 |
| CONSTRUCTION | 401 | 68 | 469 | 4.4 |
| WHOLESALE&RETAIL TRADE | 688 | 868 | 1556 | 14.7 |
| TRANSPORT&STORAGE | 330 | 93 | 423 | 4.0 |
| COMMUNICATION | 67 | 57 | 124 | 1.2 |
| FINANCE,PROP&BUS SERVICES | 198 | 270 | 468 | 4.4 |
| PUBLIC ADMIN,DEFENCE | 206 | 115 | 321 | 3.0 |
| COMMUNITY SERVICES | 403 | 937 | 1340 | 12.7 |
| REC,PERSONAL,OTHER SERVICES | 153 | 397 | 550 | 5.2 |
| NON-CLASSIFIABLE ECON UNIT | 35 | 10 | 45 | 0.4 |
| TOTAL(INCL NOT STATED) | 7188 | 3364 | 10552 | 100.0 |

| U16 HOURS WORKED | | | | |
|---|---|---|---|---|
| NONE | N | N | 805 | 7.6 |
| 1-15 | 132 | 367 | 499 | 4.7 |
| 16-24 | 114 | 335 | 449 | 4.3 |
| 25-34 | 174 | 312 | 486 | 4.6 |
| 35-39 | 617 | 399 | 1016 | 9.6 |
| 40 OR MORE | 5551 | 1493 | 7044 | 66.7 |
| NOT STATED | N | N | 255 | 2.4 |
| TOTAL | N | N | 10554 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 5350

AREA SQKM 498 MALES 1565 FEMALES 1615 PERSONS 3180

3 Queensland
5350 Mount Morgan (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 1462 | 1521 | 2983 |
| RESIDENTS COUNTED ELSEWHERE | 103 | 94 | 197 |
| TOTAL USUAL RESIDENTS | 1565 | 1615 | 3180 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 1134 | 1209 | 2343 |
| 30 JUNE 1981 | 729 | 786 | 1515 |
| ABORIGINAL/TSI | 123 | 159 | 282 |
| AUST CITIZENS AGED 18+ | 999 | 1091 | 2090 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 147 | 119 | 266 | 8.4 |
| 5-9 | 127 | 118 | 245 | 7.7 |
| 10-14 | 125 | 148 | 273 | 8.6 |
| 15-19 | 132 | 119 | 251 | 7.9 |
| 20-24 | 105 | 117 | 222 | 7.0 |
| 25-29 | 104 | 100 | 204 | 6.4 |
| 30-39 | 168 | 160 | 328 | 10.3 |
| 40-49 | 160 | 159 | 319 | 10.0 |
| 50-59 | 160 | 153 | 313 | 9.8 |
| 60-64 | 88 | 113 | 201 | 6.3 |
| 65-69 | 98 | 103 | 201 | 6.3 |
| 70-74 | 73 | 98 | 171 | 5.4 |
| 75 AND OVER | 77 | 108 | 185 | 5.8 |
| TOTAL | 1564 | 1615 | 3179 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 1443 | 1518 | 2961 | 93.1 |
| OTHER OCEANIA | 10 | 4 | 14 | 0.4 |
| UK & IRELAND | 60 | 50 | 110 | 3.5 |
| SOUTHERN EUROPE | 0 | 0 | 0 | 0.0 |
| OTHER EUROPE & USSR | 23 | 14 | 37 | 1.2 |
| EASTERN ASIA | 0 | 2 | 2 | 0.1 |
| SOUTH EASTERN ASIA | 0 | 4 | 4 | 0.1 |
| SOUTHERN ASIA | 0 | 2 | 2 | 0.1 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 2 | 2 | 0.1 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 6 | 3 | 9 | 0.3 |
| AFRICA | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 1562 | 1618 | 3180 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 1382 | 1455 | 2837 | 97.3 |
| SOUTHERN EUROPEAN LANGUAGES | 0 | 2 | 2 | 0.1 |
| OTHER EUROPEAN LANGUAGES | 36 | 40 | 76 | 2.6 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 1418 | 1497 | 2915 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 19 | 11 | 30 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 0 | 5 | 5 |
| WELL | 6 | 5 | 11 |
| NOT WELL | 0 | 0 | 0 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 25 | 21 | 46 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 415 | 282 | 697 | 29.1 |
| MARRIED | 608 | 625 | 1233 | 51.5 |
| SEPARATED NOT DIVORCED | 37 | 44 | 81 | 3.4 |
| DIVORCED | 48 | 50 | 98 | 4.1 |
| WIDOWED | 56 | 230 | 286 | 11.9 |
| TOTAL | 1164 | 1231 | 2395 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 415 | 435 | 850 | 26.8 |
| CATHOLIC | 340 | 348 | 688 | 21.7 |
| UNITING CHURCH | 194 | 226 | 420 | 13.2 |
| OTHER CHRISTIAN | 225 | 261 | 486 | 15.3 |
| NO RELIGION(SO DESCRIBED) | 150 | 105 | 255 | 8.0 |
| OTHER | 10 | 12 | 22 | 0.7 |
| TOTAL(INCL NOT STATED) | 1562 | 1613 | 3175 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 5350

AREA SQKM 498 MALES 1565 FEMALES 1615 PERSONS 3180

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 22 | 8 | 30 | 1.3 |
| DIPLOMA | 19 | 21 | 40 | 1.7 |
| TRADE | 193 | 12 | 205 | 8.6 |
| OTHER | 72 | 71 | 143 | 6.0 |
| NOT QUALIFIED | 770 | 1018 | 1788 | 74.6 |
| NOT STATED | 90 | 100 | 190 | 7.9 |
| TOTAL | 1166 | 1230 | 2396 | 100.0 |

U10 FIELD OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGEMENT | 9 | 9 | 18 | 0.7 |
| NATURAL&MATH SCIENCES | 5 | 2 | 7 | 0.3 |
| ENGINEERING&TECHNOLOGY | 18 | 0 | 18 | 0.7 |
| ARCHITECTURE&BUILDING | 53 | 2 | 55 | 2.3 |
| SOCIAL SCIENCES | 2 | 4 | 6 | 0.2 |
| HUMANITIES | 2 | 3 | 5 | 0.2 |
| RELIGION | 3 | 0 | 3 | 0.1 |
| EDUCATION | 16 | 18 | 34 | 1.4 |
| MEDICAL | 5 | 50 | 55 | 2.3 |
| VETERNINARY | 0 | 0 | 0 | 0.0 |
| ARTS | 0 | 2 | 2 | 0.1 |
| AGRICULTURE | 4 | 2 | 6 | 0.2 |
| MANUFACTURING | 129 | 3 | 132 | 5.5 |
| SERVICES | 18 | 7 | 25 | 1.0 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 44 | 14 | 58 | 2.4 |
| NOT QUALIFIED | 770 | 1018 | 1788 | 74.4 |
| TOTAL(INCL NOT STATED) | 1168 | 1234 | 2402 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| $0-$6000 | 476 | 794 | 1270 | 53.0 |
| $6001-$9000 | 105 | 150 | 255 | 10.6 |
| $9001-$12000 | 110 | 74 | 184 | 7.7 |
| $12001-$15000 | 121 | 39 | 160 | 6.7 |
| $15001-$18000 | 122 | 31 | 153 | 6.4 |
| $18001-$22000 | 80 | 21 | 101 | 4.2 |
| $22001-$26000 | 34 | 6 | 40 | 1.7 |
| $26001-$32000 | 20 | 2 | 22 | 0.9 |
| $32001-$40000 | 13 | 0 | 13 | 0.5 |
| $40001-$50000 | 2 | 2 | 4 | 0.2 |
| $50001 AND OVER | 3 | 2 | 5 | 0.2 |
| TOTAL(INCL NOT STATED) | 1166 | 1231 | 2397 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 267 | 119 | 386 | 40.0 |
| MARRIED | 348 | 137 | 485 | 50.3 |
| SEPARATED NOT DIVORCED | 23 | 9 | 32 | 3.3 |
| DIVORCED | 26 | 16 | 42 | 4.4 |
| WIDOWED | 8 | 11 | 19 | 2.0 |
| TOTAL | 672 | 292 | 964 | 100.0 |

AREA SQKM 498 MALES 1565 FEMALES 1615 PERSONS 3180

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 435 | 181 | 616 | 25.7 |
| SELF EMPLOYED | 39 | 16 | 55 | 2.3 |
| EMPLOYER | 32 | 17 | 49 | 2.0 |
| UNPAID HELPER | 2 | 14 | 16 | 0.7 |
| TOTAL EMPLOYED | 508 | 228 | 736 | 30.7 |
| UNEMPLOYED | 164 | 64 | 228 | 9.5 |
| TOTAL LABOUR FORCE | 672 | 292 | 964 | 40.2 |
| NOT IN LABOUR FORCE | 473 | 905 | 1378 | 57.5 |
| TOTAL(INCL NOT STATED) | 1167 | 1230 | 2397 | 100.0 |

U14 OCCUPATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 46 | 12 | 58 | 7.9 |
| PROFESSIONALS | 27 | 17 | 44 | 6.0 |
| PARA-PROFESSIONALS | 27 | 17 | 44 | 6.0 |
| TRADESPERSONS | 107 | 16 | 123 | 16.7 |
| CLERKS | 12 | 46 | 58 | 7.9 |
| SALES&PERSONAL SERVICES | 20 | 52 | 72 | 9.8 |
| PLANT&MACHINE OPERATORS | 113 | 2 | 115 | 15.6 |
| LABOURERS&RELATED WORKERS | 143 | 52 | 195 | 26.5 |
| INAD DESCRIBED & NEI | 10 | 2 | 12 | 1.6 |
| TOTAL(INCL NOT STATED) | 507 | 228 | 735 | 100.0 |

U15 INDUSTRY

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 26 | 6 | 32 | 4.4 |
| MINING | 127 | 11 | 138 | 18.9 |
| MANUFACTURING | 25 | 5 | 30 | 4.1 |
| ELECTRICITY,GAS,WATER | 17 | 0 | 17 | 2.3 |
| CONSTRUCTION | 38 | 5 | 43 | 5.9 |
| WHOLESALE&RETAIL TRADE | 67 | 50 | 117 | 16.0 |
| TRANSPORT&STORAGE | 93 | 7 | 100 | 13.7 |
| COMMUNICATION | 10 | 6 | 16 | 2.2 |
| FINANCE,PROP&BUS SERVICES | 9 | 10 | 19 | 2.6 |
| PUBLIC ADMIN,DEFENCE | 24 | 8 | 32 | 4.4 |
| COMMUNITY SERVICES | 45 | 84 | 129 | 17.6 |
| REC,PERSONAL,OTHER SERVICES | 10 | 20 | 30 | 4.1 |
| NON-CLASSIFIABLE ECON UNIT | 3 | 0 | 3 | 0.4 |
| TOTAL(INCL NOT STATED) | 506 | 225 | 731 | 100.0 |

U16 HOURS WORKED

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NONE | N | N | 57 | 7.8 |
| 1-15 | 9 | 36 | 45 | 6.1 |
| 16-24 | 15 | 17 | 32 | 4.4 |
| 25-34 | 18 | 16 | 34 | 4.6 |
| 35-39 | 42 | 19 | 61 | 8.3 |
| 40 OR MORE | 369 | 115 | 484 | 65.9 |
| NOT STATED | N | N | 22 | 3.0 |
| TOTAL | N | N | 735 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 5400

AREA SQKM MALES FEMALES PERSONS
1736 19584 19102 38686

3 Queensland
5400 Mulgrave (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 18860 | 18547 | 37407 |
| RESIDENTS COUNTED ELSEWHERE | 724 | 555 | 1279 |
| TOTAL USUAL RESIDENTS | 19584 | 19102 | 38686 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 13363 | 13177 | 26540 |
| 30 JUNE 1981 | 7046 | 6918 | 13964 |
| ABORIGINAL/TSI | 1551 | 1629 | 3180 |
| AUST CITIZENS AGED 18+ | 11749 | 11523 | 23272 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 1924 | 1746 | 3670 | 9.5 |
| 5-9 | 1762 | 1759 | 3521 | 9.1 |
| 10-14 | 1875 | 1789 | 3664 | 9.5 |
| 15-19 | 1357 | 1443 | 2800 | 7.2 |
| 20-24 | 1391 | 1539 | 2930 | 7.6 |
| 25-29 | 1663 | 1865 | 3528 | 9.1 |
| 30-39 | 3761 | 3639 | 7400 | 19.1 |
| 40-49 | 2449 | 2128 | 4577 | 11.8 |
| 50-59 | 1521 | 1345 | 2866 | 7.4 |
| 60-64 | 724 | 639 | 1363 | 3.5 |
| 65-69 | 473 | 460 | 933 | 2.4 |
| 70-74 | 310 | 357 | 667 | 1.7 |
| 75 AND OVER | 374 | 393 | 767 | 2.0 |
| TOTAL | 19584 | 19102 | 38686 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 16165 | 15917 | 32082 | 82.9 |
| OTHER OCEANIA | 622 | 661 | 1283 | 3.3 |
| UK & IRELAND | 980 | 878 | 1858 | 4.8 |
| SOUTHERN EUROPE | 414 | 325 | 739 | 1.9 |
| OTHER EUROPE & USSR | 565 | 448 | 1013 | 2.6 |
| EASTERN ASIA | 35 | 41 | 76 | 0.2 |
| SOUTH EASTERN ASIA | 99 | 199 | 298 | 0.8 |
| SOUTHERN ASIA | 79 | 81 | 160 | 0.4 |
| WESTERN ASIA(MIDDLE EAST) | 9 | 9 | 18 | 0.0 |
| SOUTH AMERICA | 9 | 13 | 22 | 0.1 |
| OTHER AMERICA | 125 | 141 | 266 | 0.7 |
| AFRICA | 110 | 90 | 200 | 0.5 |
| TOTAL(INCL NOT STATED) | 19584 | 19106 | 38690 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 15961 | 15692 | 31653 | 90.4 |
| SOUTHERN EUROPEAN LANGUAGES | 559 | 561 | 1120 | 3.2 |
| OTHER EUROPEAN LANGUAGES | 1140 | 1103 | 2243 | 6.4 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 17660 | 17356 | 35016 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 627 | 573 | 1200 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 399 | 401 | 800 |
| WELL | 307 | 266 | 573 |
| NOT WELL | 103 | 126 | 229 |
| NOT AT ALL | 7 | 25 | 32 |
| NOT STATED(PROFICIENCY) | 3 | 3 | 6 |
| NOT STATED(QUESTION) | 5 | 4 | 9 |
| TOTAL | 1451 | 1398 | 2849 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 4381 | 3327 | 7708 | 27.7 |
| MARRIED | 8173 | 8297 | 16470 | 59.2 |
| SEPARATED NOT DIVORCED | 467 | 505 | 972 | 3.5 |
| DIVORCED | 739 | 740 | 1479 | 5.3 |
| WIDOWED | 262 | 937 | 1199 | 4.3 |
| TOTAL | 14022 | 13806 | 27828 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 4677 | 4791 | 9468 | 24.5 |
| CATHOLIC | 4959 | 5134 | 10093 | 26.1 |
| UNITING CHURCH | 1180 | 1298 | 2478 | 6.4 |
| OTHER CHRISTIAN | 2654 | 2769 | 5423 | 14.0 |
| NO RELIGION(SO DESCRIBED) | 3576 | 2773 | 6349 | 16.4 |
| OTHER | 314 | 258 | 572 | 1.5 |
| TOTAL(INCL NOT STATED) | 19583 | 19102 | 38685 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 5400

AREA SQKM MALES FEMALES PERSONS
1736 19584 19102 38686

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 509 | 364 | 873 | 3.1 |
| DIPLOMA | 399 | 568 | 967 | 3.5 |
| TRADE | 3410 | 275 | 3685 | 13.2 |
| OTHER | 1349 | 1810 | 3159 | 11.4 |
| NOT QUALIFIED | 7102 | 9384 | 16486 | 59.2 |
| NOT STATED | 1254 | 1407 | 2661 | 9.6 |
| TOTAL | 14023 | 13808 | 27831 | 100.0 |

U10 FIELD OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGEMENT | 207 | 471 | 678 | 2.4 |
| NATURAL&MATH SCIENCES | 130 | 66 | 196 | 0.7 |
| ENGINEERING&TECHNOLOGY | 272 | 16 | 288 | 1.0 |
| ARCHITECTURE&BUILDING | 1082 | 18 | 1100 | 4.0 |
| SOCIAL SCIENCES | 81 | 97 | 178 | 0.6 |
| HUMANITIES | 22 | 47 | 69 | 0.2 |
| RELIGION | 10 | 4 | 14 | 0.1 |
| EDUCATION | 251 | 570 | 821 | 2.9 |
| MEDICAL | 151 | 839 | 990 | 3.6 |
| VETERNINARY | 8 | 4 | 12 | 0.0 |
| ARTS | 39 | 64 | 103 | 0.4 |
| AGRICULTURE | 100 | 29 | 129 | 0.5 |
| MANUFACTURING | 2124 | 55 | 2179 | 7.8 |
| SERVICES | 517 | 210 | 727 | 2.6 |
| MILITARY | 15 | 0 | 15 | 0.1 |
| OTHER | 658 | 527 | 1185 | 4.3 |
| NOT QUALIFIED | 7102 | 9384 | 16486 | 59.2 |
| TOTAL(INCL NOT STATED) | 14023 | 13808 | 27831 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| $0-$6000 | 3192 | 6408 | 9600 | 34.5 |
| $6001-$9000 | 985 | 1691 | 2676 | 9.6 |
| $9001-$12000 | 1322 | 1304 | 2626 | 9.4 |
| $12001-$15000 | 1405 | 1077 | 2482 | 8.9 |
| $15001-$18000 | 1873 | 868 | 2741 | 9.8 |
| $18001-$22000 | 1712 | 573 | 2285 | 8.2 |
| $22001-$26000 | 1022 | 320 | 1342 | 4.8 |
| $26001-$32000 | 876 | 219 | 1095 | 3.9 |
| $32001-$40000 | 351 | 51 | 402 | 1.4 |
| $40001-$50000 | 143 | 19 | 162 | 0.6 |
| $50001 AND OVER | 179 | 32 | 211 | 0.8 |
| TOTAL(INCL NOT STATED) | 14023 | 13808 | 27831 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 3258 | 2118 | 5376 | 29.8 |
| MARRIED | 6638 | 4112 | 10750 | 59.6 |
| SEPARATED NOT DIVORCED | 362 | 279 | 641 | 3.6 |
| DIVORCED | 591 | 459 | 1050 | 5.8 |
| WIDOWED | 68 | 139 | 207 | 1.1 |
| TOTAL | 10917 | 7107 | 18024 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
1736 19584 19102 38686

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 6824 | 4858 | 11682 | 42.0 |
| SELF EMPLOYED | 1484 | 596 | 2080 | 7.5 |
| EMPLOYER | 923 | 473 | 1396 | 5.0 |
| UNPAID HELPER | 56 | 162 | 218 | 0.8 |
| TOTAL EMPLOYED | 9287 | 6089 | 15376 | 55.2 |
| UNEMPLOYED | 1628 | 1018 | 2646 | 9.5 |
| TOTAL LABOUR FORCE | 10915 | 7107 | 18022 | 64.8 |
| NOT IN LABOUR FORCE | 2763 | 6306 | 9069 | 32.6 |
| TOTAL(INCL NOT STATED) | 14022 | 13809 | 27831 | 100.0 |

U14 OCCUPATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 1480 | 576 | 2056 | 13.4 |
| PROFESSIONALS | 803 | 590 | 1393 | 9.1 |
| PARA-PROFESSIONALS | 615 | 414 | 1029 | 6.7 |
| TRADESPERSONS | 2502 | 282 | 2784 | 18.1 |
| CLERKS | 505 | 1737 | 2242 | 14.6 |
| SALES&PERSONAL SERVICES | 819 | 1469 | 2288 | 14.9 |
| PLANT&MACHINE OPERATORS | 954 | 57 | 1011 | 6.6 |
| LABOURERS&RELATED WORKERS | 1412 | 801 | 2213 | 14.4 |
| INAD DESCRIBED & NEI | 89 | 66 | 155 | 1.0 |
| TOTAL(INCL NOT STATED) | 9288 | 6090 | 15378 | 100.0 |

U15 INDUSTRY

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 868 | 341 | 1209 | 7.9 |
| MINING | 126 | 25 | 151 | 1.0 |
| MANUFACTURING | 1318 | 276 | 1594 | 10.4 |
| ELECTRICITY,GAS,WATER | 133 | 21 | 154 | 1.0 |
| CONSTRUCTION | 1167 | 192 | 1359 | 8.8 |
| WHOLESALE&RETAIL TRADE | 1775 | 1567 | 3342 | 21.7 |
| TRANSPORT&STORAGE | 795 | 195 | 990 | 6.4 |
| COMMUNICATION | 300 | 89 | 389 | 2.5 |
| FINANCE,PROP&BUS SERVICES | 656 | 648 | 1304 | 8.5 |
| PUBLIC ADMIN,DEFENCE | 426 | 154 | 580 | 3.8 |
| COMMUNITY SERVICES | 856 | 1582 | 2438 | 15.9 |
| REC,PERSONAL,OTHER SERVICES | 543 | 767 | 1310 | 8.5 |
| NON-CLASSIFIABLE ECON UNIT | 109 | 42 | 151 | 1.0 |
| TOTAL(INCL NOT STATED) | 9288 | 6090 | 15378 | 100.0 |

U16 HOURS WORKED

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NONE | N | N | 1044 | 6.8 |
| 1-15 | 289 | 733 | 1022 | 6.6 |
| 16-24 | 206 | 634 | 840 | 5.5 |
| 25-34 | 345 | 579 | 924 | 6.0 |
| 35-39 | 1144 | 683 | 1827 | 11.9 |
| 40 OR MORE | 6558 | 2735 | 9293 | 60.4 |
| NOT STATED | N | N | 427 | 2.8 |
| TOTAL | N | N | 15377 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 5450

3 Queensland
5450 Mundubbera (S)

AREA SQKM 4191 MALES 1167 FEMALES 1099 PERSONS 2266

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 1094 | 1030 | 2124 |
| RESIDENTS COUNTED ELSEWHERE | 73 | 69 | 142 |
| TOTAL USUAL RESIDENTS | 1167 | 1099 | 2266 |
| USUAL RESIDENTS 30 JUNE 86 | | | |
| RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 909 | 866 | 1775 |
| 30 JUNE 1981 | 582 | 550 | 1132 |
| ABORIGINAL/TSI | 25 | 26 | 51 |
| AUST CITIZENS AGED 18+ | 761 | 708 | 1469 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 109 | 99 | 208 | 9.2 |
| 5-9 | 92 | 100 | 192 | 8.5 |
| 10-14 | 107 | 111 | 218 | 9.6 |
| 15-19 | 84 | 64 | 148 | 6.5 |
| 20-24 | 107 | 85 | 192 | 8.5 |
| 25-29 | 79 | 83 | 162 | 7.2 |
| 30-39 | 170 | 171 | 341 | 15.1 |
| 40-49 | 171 | 135 | 306 | 13.5 |
| 50-59 | 116 | 97 | 213 | 9.4 |
| 60-64 | 43 | 43 | 86 | 3.8 |
| 65-69 | 30 | 31 | 61 | 2.7 |
| 70-74 | 26 | 40 | 66 | 2.9 |
| 75 AND OVER | 33 | 39 | 72 | 3.2 |
| TOTAL | 1167 | 1098 | 2265 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 1077 | 1033 | 2110 | 93.2 |
| OTHER OCEANIA | 15 | 15 | 30 | 1.3 |
| UK & IRELAND | 37 | 17 | 54 | 2.4 |
| SOUTHERN EUROPE | 3 | 0 | 3 | 0.1 |
| OTHER EUROPE & USSR | 19 | 12 | 31 | 1.4 |
| EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTH EASTERN ASIA | 0 | 5 | 5 | 0.2 |
| SOUTHERN ASIA | 0 | 0 | 0 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 0 | 2 | 2 | 0.1 |
| AFRICA | 0 | 2 | 2 | 0.1 |
| TOTAL(INCL NOT STATED) | 1164 | 1099 | 2263 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 1028 | 967 | 1995 | 97.0 |
| SOUTHERN EUROPEAN LANGUAGES | 0 | 2 | 2 | 0.1 |
| OTHER EUROPEAN LANGUAGES | 29 | 31 | 60 | 2.9 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 1057 | 1000 | 2057 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 17 | 8 | 25 |
| USES OTHER LANGUAGES AND | | | |
| SPEAKS ENGLISH: | | | |
| VERY WELL | 6 | 7 | 13 |
| WELL | 2 | 4 | 6 |
| NOT WELL | 0 | 3 | 3 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 25 | 22 | 47 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 266 | 145 | 411 | 24.9 |
| MARRIED | 531 | 526 | 1057 | 64.0 |
| SEPARATED NOT DIVORCED | 16 | 14 | 30 | 1.8 |
| DIVORCED | 28 | 32 | 60 | 3.6 |
| WIDOWED | 20 | 73 | 93 | 5.6 |
| TOTAL | 861 | 790 | 1651 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 280 | 309 | 589 | 26.0 |
| CATHOLIC | 151 | 134 | 285 | 12.6 |
| UNITING CHURCH | 157 | 164 | 321 | 14.2 |
| OTHER CHRISTIAN | 282 | 306 | 588 | 26.0 |
| NO RELIGION(SO DESCRIBED) | 133 | 70 | 203 | 9.0 |
| OTHER | 6 | 4 | 10 | 0.4 |
| TOTAL(INCL NOT STATED) | 1166 | 1099 | 2265 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 5450

AREA SQKM 4191 MALES 1167 FEMALES 1099 PERSONS 2266

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 17 | 12 | 29 | 1.8 |
| DIPLOMA | 11 | 34 | 45 | 2.7 |
| TRADE | 107 | 13 | 120 | 7.3 |
| OTHER | 61 | 70 | 131 | 7.9 |
| NOT QUALIFIED | 609 | 590 | 1199 | 72.8 |
| NOT STATED | 54 | 70 | 124 | 7.5 |
| TOTAL | 859 | 789 | 1648 | 100.0 |

U10 FIELD OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGEMENT | 2 | 13 | 15 | 0.9 |
| NATURAL&MATH SCIENCES | 7 | 3 | 10 | 0.6 |
| ENGINEERING&TECHNOLOGY | 0 | 0 | 0 | 0.0 |
| ARCHITECTURE&BUILDING | 22 | 0 | 22 | 1.3 |
| SOCIAL SCIENCES | 2 | 3 | 5 | 0.3 |
| HUMANITIES | 3 | 2 | 5 | 0.3 |
| RELIGION | 0 | 0 | 0 | 0.0 |
| EDUCATION | 9 | 35 | 44 | 2.7 |
| MEDICAL | 6 | 37 | 43 | 2.6 |
| VETERINARY | 0 | 0 | 0 | 0.0 |
| ARTS | 0 | 3 | 3 | 0.2 |
| AGRICULTURE | 13 | 4 | 17 | 1.0 |
| MANUFACTURING | 74 | 2 | 76 | 4.6 |
| SERVICES | 21 | 12 | 33 | 2.0 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 36 | 17 | 53 | 3.2 |
| NOT QUALIFIED | 609 | 590 | 1199 | 72.7 |
| TOTAL(INCL NOT STATED) | 858 | 791 | 1649 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| $0-$6000 | 201 | 404 | 605 | 36.7 |
| $6001-$9000 | 70 | 109 | 179 | 10.9 |
| $9001-$12000 | 131 | 96 | 227 | 13.8 |
| $12001-$15000 | 147 | 48 | 195 | 11.8 |
| $15001-$18000 | 106 | 29 | 135 | 8.2 |
| $18001-$22000 | 66 | 26 | 92 | 5.6 |
| $22001-$26000 | 31 | 11 | 42 | 2.5 |
| $26001-$32000 | 31 | 4 | 35 | 2.1 |
| $32001-$40000 | 7 | 3 | 10 | 0.6 |
| $40001-$50000 | 6 | 3 | 9 | 0.5 |
| $50001 AND OVER | 11 | 3 | 14 | 0.8 |
| TOTAL(INCL NOT STATED) | 859 | 789 | 1648 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 234 | 90 | 324 | 27.9 |
| MARRIED | 452 | 311 | 763 | 65.7 |
| SEPARATED NOT DIVORCED | 13 | 9 | 22 | 1.9 |
| DIVORCED | 21 | 17 | 38 | 3.3 |
| WIDOWED | 6 | 9 | 15 | 1.3 |
| TOTAL | 726 | 436 | 1162 | 100.0 |

AREA SQKM 4191 MALES 1167 FEMALES 1099 PERSONS 2266

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 456 | 291 | 747 | 45.4 |
| SELF EMPLOYED | 159 | 75 | 234 | 14.2 |
| EMPLOYER | 77 | 49 | 126 | 7.7 |
| UNPAID HELPER | 8 | 20 | 28 | 1.7 |
| TOTAL EMPLOYED | 700 | 435 | 1135 | 69.0 |
| UNEMPLOYED | 26 | 6 | 32 | 1.9 |
| TOTAL LABOUR FORCE | 726 | 441 | 1167 | 71.0 |
| NOT IN LABOUR FORCE | 114 | 333 | 447 | 27.2 |
| TOTAL(INCL NOT STATED) | 855 | 789 | 1644 | 100.0 |

U14 OCCUPATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 251 | 98 | 349 | 30.7 |
| PROFESSIONALS | 21 | 22 | 43 | 3.8 |
| PARA-PROFESSIONALS | 10 | 11 | 21 | 1.9 |
| TRADESPERSONS | 71 | 16 | 87 | 7.7 |
| CLERKS | 17 | 61 | 78 | 6.9 |
| SALES&PERSONAL SERVICES | 18 | 46 | 64 | 5.6 |
| PLANT&MACHINE OPERATORS | 92 | 5 | 97 | 8.5 |
| LABOURERS&RELATED WORKERS | 211 | 155 | 366 | 32.2 |
| INAD DESCRIBED & NEI | 8 | 10 | 18 | 1.6 |
| TOTAL(INCL NOT STATED) | 705 | 430 | 1135 | 100.0 |

U15 INDUSTRY

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 403 | 229 | 632 | 55.9 |
| MINING | 4 | 0 | 4 | 0.4 |
| MANUFACTURING | 35 | 8 | 43 | 3.8 |
| ELECTRICITY,GAS,WATER | 6 | 0 | 6 | 0.5 |
| CONSTRUCTION | 27 | 4 | 31 | 2.7 |
| WHOLESALE&RETAIL TRADE | 83 | 58 | 141 | 12.5 |
| TRANSPORT&STORAGE | 28 | 6 | 34 | 3.0 |
| COMMUNICATION | 13 | 3 | 16 | 1.4 |
| FINANCE,PROP&BUS SERVICES | 17 | 14 | 31 | 2.7 |
| PUBLIC ADMIN,DEFENCE | 31 | 9 | 40 | 3.5 |
| COMMUNITY SERVICES | 26 | 59 | 85 | 7.5 |
| REC,PERSONAL,OTHER SERVICES | 9 | 21 | 30 | 2.7 |
| NON-CLASSIFIABLE ECON UNIT | 2 | 2 | 4 | 0.4 |
| TOTAL(INCL NOT STATED) | 704 | 427 | 1131 | 100.0 |

U16 HOURS WORKED

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NONE | N | N | 37 | 3.3 |
| 1-15 | 12 | 34 | 46 | 4.1 |
| 16-24 | 13 | 26 | 39 | 3.4 |
| 25-34 | 19 | 32 | 51 | 4.5 |
| 35-39 | 45 | 37 | 82 | 7.2 |
| 40 OR MORE | 584 | 266 | 850 | 75.0 |
| NOT STATED | N | N | 28 | 2.5 |
| TOTAL | N | N | 1133 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 5500

AREA SQKM 697 MALES 2299 FEMALES 2246 PERSONS 4545

3 Queensland
5500 Murgon (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 2191 | 2152 | 4343 |
| RESIDENTS COUNTED ELSEWHERE | 108 | 94 | 202 |
| TOTAL USUAL RESIDENTS | 2299 | 2246 | 4545 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 1763 | 1753 | 3516 |
| 30 JUNE 1981 | 1165 | 1140 | 2305 |
| ABORIGINAL/TSI | 519 | 552 | 1071 |
| AUST CITIZENS AGED 18+ | 1402 | 1365 | 2767 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 234 | 227 | 461 | 10.1 |
| 5-9 | 222 | 208 | 430 | 9.5 |
| 10-14 | 236 | 253 | 489 | 10.8 |
| 15-19 | 228 | 207 | 435 | 9.6 |
| 20-24 | 209 | 180 | 389 | 8.6 |
| 25-29 | 172 | 149 | 321 | 7.1 |
| 30-39 | 293 | 301 | 594 | 13.1 |
| 40-49 | 227 | 207 | 434 | 9.6 |
| 50-59 | 188 | 202 | 390 | 8.6 |
| 60-64 | 93 | 85 | 178 | 3.9 |
| 65-69 | 79 | 61 | 140 | 3.1 |
| 70-74 | 56 | 68 | 124 | 2.7 |
| 75 AND OVER | 61 | 96 | 157 | 3.5 |
| TOTAL | 2298 | 2244 | 4542 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 2201 | 2154 | 4355 | 95.8 |
| OTHER OCEANIA | 11 | 11 | 22 | 0.5 |
| UK & IRELAND | 40 | 49 | 89 | 2.0 |
| SOUTHERN EUROPE | 2 | 2 | 4 | 0.1 |
| OTHER EUROPE & USSR | 15 | 12 | 27 | 0.6 |
| EASTERN ASIA | 4 | 2 | 6 | 0.1 |
| SOUTH EASTERN ASIA | 2 | 0 | 2 | 0.0 |
| SOUTHERN ASIA | 0 | 0 | 0 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 0 | 6 | 6 | 0.1 |
| AFRICA | 2 | 0 | 2 | 0.0 |
| TOTAL(INCL NOT STATED) | 2298 | 2250 | 4548 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 2010 | 1983 | 3993 | 97.8 |
| SOUTHERN EUROPEAN LANGUAGES | 3 | 0 | 3 | 0.1 |
| OTHER EUROPEAN LANGUAGES | 52 | 36 | 88 | 2.2 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 2065 | 2019 | 4084 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 13 | 5 | 18 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 8 | 8 | 16 |
| WELL | 7 | 6 | 13 |
| NOT WELL | 0 | 2 | 2 |
| NOT AT ALL | 2 | 0 | 2 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 30 | 21 | 51 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 618 | 462 | 1080 | 34.1 |
| MARRIED | 851 | 843 | 1694 | 53.4 |
| SEPARATED NOT DIVORCED | 40 | 45 | 85 | 2.7 |
| DIVORCED | 43 | 49 | 92 | 2.9 |
| WIDOWED | 52 | 167 | 219 | 6.9 |
| TOTAL | 1604 | 1566 | 3170 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 456 | 419 | 875 | 19.3 |
| CATHOLIC | 320 | 329 | 649 | 14.3 |
| UNITING CHURCH | 349 | 370 | 719 | 15.8 |
| OTHER CHRISTIAN | 797 | 827 | 1624 | 35.7 |
| NO RELIGION(SO DESCRIBED) | 144 | 102 | 246 | 5.4 |
| OTHER | 17 | 12 | 29 | 0.6 |
| TOTAL(INCL NOT STATED) | 2300 | 2244 | 4544 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 5500

AREA SQKM 697 MALES 2299 FEMALES 2246 PERSONS 4545

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 41 | 24 | 65 | 2.1 |
| DIPLOMA | 35 | 62 | 97 | 3.1 |
| TRADE | 215 | 14 | 229 | 7.2 |
| OTHER | 114 | 114 | 228 | 7.2 |
| NOT QUALIFIED | 1063 | 1193 | 2256 | 71.3 |
| NOT STATED | 139 | 151 | 290 | 9.2 |
| TOTAL | 1607 | 1558 | 3165 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 18 | 13 | 31 | 1.0 |
| NATURAL&MATH SCIENCES | 2 | 2 | 4 | 0.1 |
| ENGINEERING&TECHNOLOGY | 12 | 0 | 12 | 0.4 |
| ARCHITECTURE&BUILDING | 71 | 0 | 71 | 2.2 |
| SOCIAL SCIENCES | 7 | 8 | 15 | 0.5 |
| HUMANITIES | 4 | 2 | 6 | 0.2 |
| RELIGION | 4 | 0 | 4 | 0.1 |
| EDUCATION | 25 | 68 | 93 | 2.9 |
| MEDICAL | 11 | 62 | 73 | 2.3 |
| VETERNINARY | 3 | 2 | 5 | 0.2 |
| ARTS | 2 | 4 | 6 | 0.2 |
| AGRICULTURE | 22 | 0 | 22 | 0.7 |
| MANUFACTURING | 115 | 5 | 120 | 3.8 |
| SERVICES | 46 | 8 | 54 | 1.7 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 63 | 39 | 102 | 3.2 |
| NOT QUALIFIED | 1063 | 1193 | 2256 | 71.3 |
| TOTAL(INCL NOT STATED) | 1607 | 1557 | 3164 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 511 | 892 | 1403 | 44.3 |
| $6001-$9000 | 145 | 181 | 326 | 10.3 |
| $9001-$12000 | 155 | 117 | 272 | 8.6 |
| $12001-$15000 | 193 | 88 | 281 | 8.9 |
| $15001-$18000 | 192 | 92 | 284 | 9.0 |
| $18001-$22000 | 166 | 39 | 205 | 6.5 |
| $22001-$26000 | 74 | 25 | 99 | 3.1 |
| $26001-$32000 | 55 | 10 | 65 | 2.1 |
| $32001-$40000 | 18 | 2 | 20 | 0.6 |
| $40001-$50000 | 11 | 5 | 16 | 0.5 |
| $50001 AND OVER | 9 | 2 | 11 | 0.3 |
| TOTAL(INCL NOT STATED) | 1607 | 1558 | 3165 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 442 | 216 | 658 | 35.5 |
| MARRIED | 676 | 399 | 1075 | 58.0 |
| SEPARATED NOT DIVORCED | 25 | 15 | 40 | 2.2 |
| DIVORCED | 33 | 19 | 52 | 2.8 |
| WIDOWED | 9 | 20 | 29 | 1.6 |
| TOTAL | 1185 | 669 | 1854 | 100.0 |

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 782 | 411 | 1193 | 37.7 |
| SELF EMPLOYED | 192 | 112 | 304 | 9.6 |
| EMPLOYER | 88 | 52 | 140 | 4.4 |
| UNPAID HELPER | 10 | 22 | 32 | 1.0 |
| TOTAL EMPLOYED | 1072 | 597 | 1669 | 52.8 |
| UNEMPLOYED | 111 | 76 | 187 | 5.9 |
| TOTAL LABOUR FORCE | 1183 | 673 | 1856 | 58.7 |
| NOT IN LABOUR FORCE | 399 | 863 | 1262 | 39.9 |
| TOTAL(INCL NOT STATED) | 1602 | 1561 | 3163 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 257 | 122 | 379 | 22.7 |
| PROFESSIONALS | 63 | 59 | 122 | 7.3 |
| PARA-PROFESSIONALS | 52 | 24 | 76 | 4.6 |
| TRADESPERSONS | 218 | 21 | 239 | 14.3 |
| CLERKS | 38 | 124 | 162 | 9.7 |
| SALES&PERSONAL SERVICES | 71 | 99 | 170 | 10.2 |
| PLANT&MACHINE OPERATORS | 99 | 6 | 105 | 6.3 |
| LABOURERS&RELATED WORKERS | 244 | 120 | 364 | 21.8 |
| INAD DESCRIBED & NEI | 11 | 9 | 20 | 1.2 |
| TOTAL(INCL NOT STATED) | 1072 | 595 | 1667 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 223 | 126 | 349 | 20.9 |
| MINING | 4 | 0 | 4 | 0.2 |
| MANUFACTURING | 192 | 53 | 245 | 14.7 |
| ELECTRICITY,GAS,WATER | 60 | 5 | 65 | 3.9 |
| CONSTRUCTION | 60 | 8 | 68 | 4.1 |
| WHOLESALE&RETAIL TRADE | 155 | 105 | 260 | 15.6 |
| TRANSPORT&STORAGE | 51 | 5 | 56 | 3.4 |
| COMMUNICATION | 19 | 0 | 19 | 1.1 |
| FINANCE,PROP&BUS SERVICES | 24 | 29 | 53 | 3.2 |
| PUBLIC ADMIN,DEFENCE | 58 | 20 | 78 | 4.7 |
| COMMUNITY SERVICES | 171 | 193 | 364 | 21.8 |
| REC,PERSONAL,OTHER SERVICES | 20 | 30 | 50 | 3.0 |
| NON-CLASSIFIABLE ECON UNIT | 3 | 2 | 5 | 0.3 |
| TOTAL(INCL NOT STATED) | 1073 | 594 | 1667 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 113 | 6.8 |
| 1-15 | 29 | 69 | 98 | 5.9 |
| 16-24 | 22 | 42 | 64 | 3.8 |
| 25-34 | 30 | 46 | 76 | 4.6 |
| 35-39 | 66 | 58 | 124 | 7.4 |
| 40 OR MORE | 842 | 298 | 1140 | 68.4 |
| NOT STATED | N | N | 51 | 3.1 |
| TOTAL | N | N | 1666 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 5550

AREA SQKM MALES FEMALES PERSONS
6080 1589 1485 3074

3 Queensland
5550 Murilla (S)

| U01 SUMMARY OF PERSONS | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 1476 | 1386 | 2862 |
| RESIDENTS COUNTED ELSEWHERE | 113 | 99 | 212 |
| TOTAL USUAL RESIDENTS | 1589 | 1485 | 3074 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 1169 | 1078 | 2247 |
| 30 JUNE 1981 | 753 | 663 | 1416 |
| ABORIGINAL/TSI | 21 | 34 | 55 |
| AUST CITIZENS AGED 18+ | 1044 | 974 | 2018 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

| U02 AGE IN YEARS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 132 | 163 | 295 | 9.6 |
| 5-9 | 156 | 101 | 257 | 8.4 |
| 10-14 | 146 | 134 | 280 | 9.1 |
| 15-19 | 120 | 114 | 234 | 7.6 |
| 20-24 | 136 | 107 | 243 | 7.9 |
| 25-29 | 104 | 107 | 211 | 6.9 |
| 30-39 | 210 | 220 | 430 | 14.0 |
| 40-49 | 216 | 192 | 408 | 13.3 |
| 50-59 | 169 | 141 | 310 | 10.1 |
| 60-64 | 71 | 56 | 127 | 4.1 |
| 65-69 | 47 | 49 | 96 | 3.1 |
| 70-74 | 30 | 41 | 71 | 2.3 |
| 75 AND OVER | 54 | 58 | 112 | 3.6 |
| TOTAL | 1591 | 1483 | 3074 | 100.0 |

| U03 BIRTHPLACE | | | | |
|---|---|---|---|---|
| AUSTRALIA | 1499 | 1414 | 2913 | 94.9 |
| OTHER OCEANIA | 9 | 17 | 26 | 0.8 |
| UK & IRELAND | 31 | 16 | 47 | 1.5 |
| SOUTHERN EUROPE | 3 | 2 | 5 | 0.2 |
| OTHER EUROPE & USSR | 14 | 6 | 20 | 0.7 |
| EASTERN ASIA | 0 | 2 | 2 | 0.1 |
| SOUTH EASTERN ASIA | 2 | 8 | 10 | 0.3 |
| SOUTHERN ASIA | 0 | 2 | 2 | 0.1 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 2 | 0 | 2 | 0.1 |
| OTHER AMERICA | 2 | 2 | 4 | 0.1 |
| AFRICA | 0 | 2 | 2 | 0.1 |
| TOTAL(INCL NOT STATED) | 1585 | 1485 | 3070 | 100.0 |

| U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS) | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 1413 | 1292 | 2705 | 97.3 |
| SOUTHERN EUROPEAN LANGUAGES | 3 | 2 | 5 | 0.2 |
| OTHER EUROPEAN LANGUAGES | 41 | 28 | 69 | 2.5 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 1457 | 1322 | 2779 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 12 | 12 | 24 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 6 | 4 | 10 |
| WELL | 7 | 6 | 13 |
| NOT WELL | 2 | 0 | 2 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 27 | 22 | 49 |

| U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS) | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 352 | 213 | 565 | 25.1 |
| MARRIED | 709 | 705 | 1414 | 62.9 |
| SEPARATED NOT DIVORCED | 26 | 24 | 50 | 2.2 |
| DIVORCED | 39 | 32 | 71 | 3.2 |
| WIDOWED | 31 | 117 | 148 | 6.6 |
| TOTAL | 1157 | 1091 | 2248 | 100.0 |

| U07 RELIGION | | | | |
|---|---|---|---|---|
| ANGLICAN | 497 | 492 | 989 | 32.2 |
| CATHOLIC | 338 | 321 | 659 | 21.5 |
| UNITING CHURCH | 80 | 84 | 164 | 5.3 |
| OTHER CHRISTIAN | 366 | 368 | 734 | 23.9 |
| NO RELIGION(SO DESCRIBED) | 125 | 81 | 206 | 6.7 |
| OTHER | 5 | 0 | 5 | 0.2 |
| TOTAL(INCL NOT STATED) | 1587 | 1483 | 3070 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 5550

AREA SQKM MALES FEMALES PERSONS
6080 1589 1485 3074

| U09 LEVEL OF QUALIFICATION | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 21 | 23 | 44 | 2.0 |
| DIPLOMA | 17 | 61 | 78 | 3.5 |
| TRADE | 98 | 11 | 109 | 4.9 |
| OTHER | 84 | 107 | 191 | 8.5 |
| NOT QUALIFIED | 837 | 794 | 1631 | 72.7 |
| NOT STATED | 98 | 91 | 189 | 8.4 |
| TOTAL | 1155 | 1087 | 2242 | 100.0 |

| U10 FIELD OF QUALIFICATION | | | | |
|---|---|---|---|---|
| MANAGEMENT | 5 | 18 | 23 | 1.0 |
| NATURAL&MATH SCIENCES | 2 | 5 | 7 | 0.3 |
| ENGINEERING&TECHNOLOGY | 6 | 2 | 8 | 0.4 |
| ARCHITECTURE&BUILDING | 32 | 0 | 32 | 1.4 |
| SOCIAL SCIENCES | 2 | 9 | 11 | 0.5 |
| HUMANITIES | 0 | 5 | 5 | 0.2 |
| RELIGION | 0 | 0 | 0 | 0.0 |
| EDUCATION | 13 | 59 | 72 | 3.2 |
| MEDICAL | 9 | 66 | 75 | 3.3 |
| VETERINARY | 0 | 0 | 0 | 0.0 |
| ARTS | 0 | 0 | 0 | 0.0 |
| AGRICULTURE | 39 | 2 | 41 | 1.8 |
| MANUFACTURING | 65 | 2 | 67 | 3.0 |
| SERVICES | 10 | 9 | 19 | 0.8 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 37 | 25 | 62 | 2.8 |
| NOT QUALIFIED | 837 | 794 | 1631 | 72.7 |
| TOTAL(INCL NOT STATED) | 1155 | 1087 | 2242 | 100.0 |

| U11 INDIVIDUAL INCOME(ANNUAL) | | | | |
|---|---|---|---|---|
| $0-$6000 | 330 | 588 | 918 | 40.9 |
| $6001-$9000 | 113 | 152 | 265 | 11.8 |
| $9001-$12000 | 139 | 86 | 225 | 10.0 |
| $12001-$15000 | 158 | 49 | 207 | 9.2 |
| $15001-$18000 | 149 | 51 | 200 | 8.9 |
| $18001-$22000 | 72 | 32 | 104 | 4.6 |
| $22001-$26000 | 36 | 16 | 52 | 2.3 |
| $26001-$32000 | 35 | 8 | 43 | 1.9 |
| $32001-$40000 | 13 | 2 | 15 | 0.7 |
| $40001-$50000 | 15 | 5 | 20 | 0.9 |
| $50001 AND OVER | 9 | 3 | 12 | 0.5 |
| TOTAL(INCL NOT STATED) | 1155 | 1087 | 2242 | 100.0 |

| U12 MARITAL STATUS OF THE LABOUR FORCE | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 274 | 123 | 397 | 27.2 |
| MARRIED | 597 | 368 | 965 | 66.0 |
| SEPARATED NOT DIVORCED | 18 | 9 | 27 | 1.8 |
| DIVORCED | 28 | 20 | 48 | 3.3 |
| WIDOWED | 9 | 16 | 25 | 1.7 |
| TOTAL | 926 | 536 | 1462 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
6080 1589 1485 3074

| U13 LABOUR FORCE STATUS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 467 | 253 | 720 | 32.2 |
| SELF EMPLOYED | 250 | 123 | 373 | 16.7 |
| EMPLOYER | 117 | 72 | 189 | 8.4 |
| UNPAID HELPER | 14 | 48 | 62 | 2.8 |
| TOTAL EMPLOYED | 848 | 496 | 1344 | 60.0 |
| UNEMPLOYED | 74 | 36 | 110 | 4.9 |
| TOTAL LABOUR FORCE | 922 | 532 | 1454 | 64.9 |
| NOT IN LABOUR FORCE | 209 | 538 | 747 | 33.4 |
| TOTAL(INCL NOT STATED) | 1154 | 1085 | 2239 | 100.0 |

| U14 OCCUPATION | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 356 | 159 | 515 | 38.2 |
| PROFESSIONALS | 27 | 34 | 61 | 4.5 |
| PARA-PROFESSIONALS | 13 | 17 | 30 | 2.2 |
| TRADESPERSONS | 101 | 16 | 117 | 8.7 |
| CLERKS | 24 | 83 | 107 | 7.9 |
| SALES&PERSONAL SERVICES | 36 | 67 | 103 | 7.6 |
| PLANT&MACHINE OPERATORS | 116 | 8 | 124 | 9.2 |
| LABOURERS&RELATED WORKERS | 159 | 78 | 237 | 17.6 |
| INAD DESCRIBED & NEI | 10 | 18 | 28 | 2.1 |
| TOTAL(INCL NOT STATED) | 851 | 496 | 1347 | 100.0 |

| U15 INDUSTRY | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 405 | 200 | 605 | 45.0 |
| MINING | 13 | 2 | 15 | 1.1 |
| MANUFACTURING | 44 | 7 | 51 | 3.8 |
| ELECTRICITY,GAS,WATER | 4 | 0 | 4 | 0.3 |
| CONSTRUCTION | 54 | 7 | 61 | 4.5 |
| WHOLESALE&RETAIL TRADE | 88 | 74 | 162 | 12.1 |
| TRANSPORT&STORAGE | 71 | 7 | 78 | 5.8 |
| COMMUNICATION | 19 | 7 | 26 | 1.9 |
| FINANCE,PROP&BUS SERVICES | 23 | 23 | 46 | 3.4 |
| PUBLIC ADMIN,DEFENCE | 41 | 15 | 56 | 4.2 |
| COMMUNITY SERVICES | 46 | 105 | 151 | 11.2 |
| REC,PERSONAL,OTHER SERVICES | 13 | 34 | 47 | 3.5 |
| NON-CLASSIFIABLE ECON UNIT | 4 | 0 | 4 | 0.3 |
| TOTAL(INCL NOT STATED) | 848 | 496 | 1344 | 100.0 |

| U16 HOURS WORKED | | | | |
|---|---|---|---|---|
| NONE | N | N | 86 | 6.4 |
| 1-15 | 21 | 53 | 74 | 5.5 |
| 16-24 | 8 | 28 | 36 | 2.7 |
| 25-34 | 18 | 31 | 49 | 3.6 |
| 35-39 | 49 | 31 | 80 | 5.9 |
| 40 OR MORE | 688 | 282 | 970 | 72.0 |
| NOT STATED | N | N | 53 | 3.9 |
| TOTAL | N | N | 1348 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 5600

AREA SQKM MALES FEMALES PERSONS
43902 2757 2566 5323

3 Queensland
5600 Murweh (S)

| U01 SUMMARY OF PERSONS | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 2455 | 2371 | 4826 |
| RESIDENTS COUNTED ELSEWHERE | 302 | 195 | 497 |
| TOTAL USUAL RESIDENTS | 2757 | 2566 | 5323 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 1924 | 1872 | 3796 |
| 30 JUNE 1981 | 1131 | 1120 | 2251 |
| ABORIGINAL/TSI | 129 | 156 | 285 |
| AUST CITIZENS AGED 18+ | 1841 | 1724 | 3565 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

| U02 AGE IN YEARS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 229 | 238 | 467 | 8.8 |
| 5-9 | 212 | 224 | 436 | 8.2 |
| 10-14 | 239 | 196 | 435 | 8.2 |
| 15-19 | 244 | 185 | 429 | 8.1 |
| 20-24 | 224 | 255 | 479 | 9.0 |
| 25-29 | 251 | 224 | 475 | 8.9 |
| 30-39 | 424 | 352 | 776 | 14.6 |
| 40-49 | 297 | 253 | 550 | 10.3 |
| 50-59 | 252 | 234 | 486 | 9.1 |
| 60-64 | 120 | 89 | 209 | 3.9 |
| 65-69 | 83 | 105 | 188 | 3.5 |
| 70-74 | 84 | 101 | 185 | 3.5 |
| 75 AND OVER | 98 | 110 | 208 | 3.9 |
| TOTAL | 2757 | 2566 | 5323 | 100.0 |

| U03 BIRTHPLACE | | | | |
|---|---|---|---|---|
| AUSTRALIA | 2624 | 2462 | 5086 | 95.5 |
| OTHER OCEANIA | 26 | 18 | 44 | 0.8 |
| UK & IRELAND | 43 | 38 | 81 | 1.5 |
| SOUTHERN EUROPE | 2 | 4 | 6 | 0.1 |
| OTHER EUROPE & USSR | 13 | 10 | 23 | 0.4 |
| EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTH EASTERN ASIA | 4 | 8 | 12 | 0.2 |
| SOUTHERN ASIA | 0 | 0 | 0 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 2 | 2 | 4 | 0.1 |
| AFRICA | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 2757 | 2567 | 5324 | 100.0 |

| U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS) | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 2468 | 2286 | 4754 | 97.9 |
| SOUTHERN EUROPEAN LANGUAGES | 4 | 4 | 8 | 0.2 |
| OTHER EUROPEAN LANGUAGES | 56 | 38 | 94 | 1.9 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 2528 | 2328 | 4856 | 100.0 |

| U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES) | | | | |
|---|---|---|---|---|
| SPEAKS ENGLISH ONLY | 13 | 15 | 28 | |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | | |
| VERY WELL | 2 | 5 | 7 | |
| WELL | 3 | 3 | 6 | |
| NOT WELL | 0 | 2 | 2 | |
| NOT AT ALL | 0 | 0 | 0 | |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 | |
| NOT STATED(QUESTION) | 0 | 0 | 0 | |
| TOTAL | 18 | 25 | 43 | |

| U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS) | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 749 | 461 | 1210 | 30.3 |
| MARRIED | 1129 | 1138 | 2267 | 56.8 |
| SEPARATED NOT DIVORCED | 56 | 41 | 97 | 2.4 |
| DIVORCED | 89 | 59 | 148 | 3.7 |
| WIDOWED | 59 | 208 | 267 | 6.7 |
| TOTAL | 2082 | 1907 | 3989 | 100.0 |

| U07 RELIGION | | | | |
|---|---|---|---|---|
| ANGLICAN | 944 | 894 | 1838 | 34.5 |
| CATHOLIC | 882 | 866 | 1748 | 32.8 |
| UNITING CHURCH | 97 | 91 | 188 | 3.5 |
| OTHER CHRISTIAN | 317 | 307 | 624 | 11.7 |
| NO RELIGION(SO DESCRIBED) | 166 | 118 | 284 | 5.3 |
| OTHER | 16 | 8 | 24 | 0.5 |
| TOTAL(INCL NOT STATED) | 2757 | 2565 | 5322 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 5600

AREA SQKM MALES FEMALES PERSONS
43902 2757 2566 5323

| U09 LEVEL OF QUALIFICATION | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 64 | 28 | 92 | 2.3 |
| DIPLOMA | 33 | 81 | 114 | 2.9 |
| TRADE | 185 | 17 | 202 | 5.1 |
| OTHER | 163 | 174 | 337 | 8.5 |
| NOT QUALIFIED | 1436 | 1437 | 2873 | 72.1 |
| NOT STATED | 196 | 171 | 367 | 9.2 |
| TOTAL | 2077 | 1908 | 3985 | 100.0 |

| U10 FIELD OF QUALIFICATION | | | | |
|---|---|---|---|---|
| MANAGEMENT | 18 | 18 | 36 | 0.9 |
| NATURAL&MATH SCIENCES | 11 | 2 | 13 | 0.3 |
| ENGINEERING&TECHNOLOGY | 12 | 0 | 12 | 0.3 |
| ARCHITECTURE&BUILDING | 59 | 0 | 59 | 1.5 |
| SOCIAL SCIENCES | 6 | 11 | 17 | 0.4 |
| HUMANITIES | 2 | 3 | 5 | 0.1 |
| RELIGION | 2 | 0 | 2 | 0.1 |
| EDUCATION | 23 | 75 | 98 | 2.5 |
| MEDICAL | 20 | 125 | 145 | 3.6 |
| VETERNINARY | 4 | 3 | 7 | 0.2 |
| ARTS | 5 | 6 | 11 | 0.3 |
| AGRICULTURE | 66 | 9 | 75 | 1.9 |
| MANUFACTURING | 119 | 2 | 121 | 3.0 |
| SERVICES | 34 | 11 | 45 | 1.1 |
| MILITARY | 2 | 0 | 2 | 0.1 |
| OTHER | 63 | 35 | 98 | 2.5 |
| NOT QUALIFIED | 1436 | 1437 | 2873 | 72.1 |
| TOTAL(INCL NOT STATED) | 2078 | 1908 | 3986 | 100.0 |

| U11 INDIVIDUAL INCOME(ANNUAL) | | | | |
|---|---|---|---|---|
| $0-$6000 | 567 | 1016 | 1583 | 39.7 |
| $6001-$9000 | 155 | 215 | 370 | 9.3 |
| $9001-$12000 | 212 | 146 | 358 | 9.0 |
| $12001-$15000 | 267 | 127 | 394 | 9.9 |
| $15001-$18000 | 248 | 97 | 345 | 8.7 |
| $18001-$22000 | 200 | 77 | 277 | 7.0 |
| $22001-$26000 | 110 | 33 | 143 | 3.6 |
| $26001-$32000 | 93 | 20 | 113 | 2.8 |
| $32001-$40000 | 42 | 3 | 45 | 1.1 |
| $40001-$50000 | 14 | 5 | 19 | 0.5 |
| $50001 AND OVER | 25 | 9 | 34 | 0.9 |
| TOTAL(INCL NOT STATED) | 2077 | 1908 | 3985 | 100.0 |

| U12 MARITAL STATUS OF THE LABOUR FORCE | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 601 | 291 | 892 | 35.3 |
| MARRIED | 905 | 531 | 1436 | 56.8 |
| SEPARATED NOT DIVORCED | 40 | 13 | 53 | 2.1 |
| DIVORCED | 70 | 31 | 101 | 4.0 |
| WIDOWED | 21 | 24 | 45 | 1.8 |
| TOTAL | 1637 | 890 | 2527 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
43902 2757 2566 5323

| U13 LABOUR FORCE STATUS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 1054 | 560 | 1614 | 40.5 |
| SELF EMPLOYED | 235 | 118 | 353 | 8.9 |
| EMPLOYER | 168 | 93 | 261 | 6.6 |
| UNPAID HELPER | 28 | 36 | 64 | 1.6 |
| TOTAL EMPLOYED | 1485 | 807 | 2292 | 57.5 |
| UNEMPLOYED | 148 | 82 | 230 | 5.8 |
| TOTAL LABOUR FORCE | 1633 | 889 | 2522 | 63.3 |
| NOT IN LABOUR FORCE | 403 | 986 | 1389 | 34.9 |
| TOTAL(INCL NOT STATED) | 2076 | 1908 | 3984 | 100.0 |

| U14 OCCUPATION | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 362 | 176 | 538 | 23.5 |
| PROFESSIONALS | 79 | 74 | 153 | 6.7 |
| PARA-PROFESSIONALS | 78 | 58 | 136 | 5.9 |
| TRADESPERSONS | 261 | 39 | 300 | 13.1 |
| CLERKS | 54 | 149 | 203 | 8.9 |
| SALES&PERSONAL SERVICES | 84 | 156 | 240 | 10.5 |
| PLANT&MACHINE OPERATORS | 178 | 7 | 185 | 8.1 |
| LABOURERS&RELATED WORKERS | 355 | 123 | 478 | 20.9 |
| INAD DESCRIBED & NEI | 13 | 14 | 27 | 1.2 |
| TOTAL(INCL NOT STATED) | 1482 | 805 | 2287 | 100.0 |

| U15 INDUSTRY | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 482 | 180 | 662 | 28.9 |
| MINING | 2 | 0 | 2 | 0.1 |
| MANUFACTURING | 35 | 17 | 52 | 2.3 |
| ELECTRICITY,GAS,WATER | 30 | 2 | 32 | 1.4 |
| CONSTRUCTION | 133 | 15 | 148 | 6.5 |
| WHOLESALE&RETAIL TRADE | 208 | 149 | 357 | 15.6 |
| TRANSPORT&STORAGE | 195 | 24 | 219 | 9.6 |
| COMMUNICATION | 29 | 7 | 36 | 1.6 |
| FINANCE,PROP&BUS SERVICES | 36 | 41 | 77 | 3.4 |
| PUBLIC ADMIN,DEFENCE | 112 | 22 | 134 | 5.9 |
| COMMUNITY SERVICES | 124 | 241 | 365 | 16.0 |
| REC,PERSONAL,OTHER SERVICES | 51 | 84 | 135 | 5.9 |
| NON-CLASSIFIABLE ECON UNIT | 7 | 0 | 7 | 0.3 |
| TOTAL(INCL NOT STATED) | 1483 | 805 | 2288 | 100.0 |

| U16 HOURS WORKED | | | | |
|---|---|---|---|---|
| NONE | N | N | 156 | 6.8 |
| 1-15 | 42 | 96 | 138 | 6.0 |
| 16-24 | 21 | 53 | 74 | 3.2 |
| 25-34 | 35 | 38 | 73 | 3.2 |
| 35-39 | 130 | 69 | 199 | 8.7 |
| 40 OR MORE | 1139 | 442 | 1581 | 69.0 |
| NOT STATED | N | N | 69 | 3.0 |
| TOTAL | N | N | 2290 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT US2 02 PAGE 3 5650

AREA SQKM MALES FEMALES PERSONS
1733 2792 2527 5319

3 Queensland
5650 Nanango (S)

| U01 SUMMARY OF PERSONS | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 2623 | 2408 | 5031 |
| RESIDENTS COUNTED ELSEWHERE | 169 | 119 | 288 |
| TOTAL USUAL RESIDENTS | 2792 | 2527 | 5319 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 1992 | 1826 | 3818 |
| 30 JUNE 1981 | 1045 | 913 | 1958 |
| ABORIGINAL/TSI | 20 | 13 | 33 |
| AUST CITIZENS AGED 18+ | 1687 | 1506 | 3193 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

| U02 AGE IN YEARS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 263 | 247 | 510 | 9.6 |
| 5-9 | 253 | 255 | 508 | 9.5 |
| 10-14 | 303 | 253 | 556 | 10.4 |
| 15-19 | 217 | 188 | 405 | 7.6 |
| 20-24 | 167 | 151 | 318 | 6.0 |
| 25-29 | 168 | 184 | 352 | 6.6 |
| 30-39 | 478 | 456 | 934 | 17.6 |
| 40-49 | 346 | 275 | 621 | 11.7 |
| 50-59 | 268 | 216 | 484 | 9.1 |
| 60-64 | 103 | 95 | 198 | 3.7 |
| 65-69 | 91 | 70 | 161 | 3.0 |
| 70-74 | 69 | 48 | 117 | 2.2 |
| 75 AND OVER | 68 | 89 | 157 | 3.0 |
| TOTAL | 2794 | 2527 | 5321 | 100.0 |

| U03 BIRTHPLACE | | | | |
|---|---|---|---|---|
| AUSTRALIA | 2484 | 2265 | 4749 | 89.3 |
| OTHER OCEANIA | 49 | 49 | 98 | 1.8 |
| UK & IRELAND | 133 | 123 | 256 | 4.8 |
| SOUTHERN EUROPE | 11 | 2 | 13 | 0.2 |
| OTHER EUROPE & USSR | 61 | 34 | 95 | 1.8 |
| EASTERN ASIA | 5 | 3 | 8 | 0.2 |
| SOUTH EASTERN ASIA | 8 | 21 | 29 | 0.5 |
| SOUTHERN ASIA | 2 | 2 | 4 | 0.1 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 0 | 4 | 4 | 0.1 |
| OTHER AMERICA | 11 | 10 | 21 | 0.4 |
| AFRICA | 4 | 6 | 10 | 0.2 |
| TOTAL(INCL NOT STATED) | 2788 | 2531 | 5319 | 100.0 |

| U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS) | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 2460 | 2223 | 4683 | 97.4 |
| SOUTHERN EUROPEAN LANGUAGES | 7 | 4 | 11 | 0.2 |
| OTHER EUROPEAN LANGUAGES | 62 | 53 | 115 | 2.4 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 2529 | 2280 | 4809 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 64 | 38 | 102 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 9 | 19 | 28 |
| WELL | 14 | 12 | 26 |
| NOT WELL | 6 | 3 | 9 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 93 | 72 | 165 |

| U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS) | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 572 | 323 | 895 | 23.9 |
| MARRIED | 1220 | 1210 | 2430 | 64.9 |
| SEPARATED NOT DIVORCED | 55 | 39 | 94 | 2.5 |
| DIVORCED | 80 | 60 | 140 | 3.7 |
| WIDOWED | 44 | 139 | 183 | 4.9 |
| TOTAL | 1971 | 1771 | 3742 | 100.0 |

| U07 RELIGION | | | | |
|---|---|---|---|---|
| ANGLICAN | 583 | 576 | 1159 | 21.8 |
| CATHOLIC | 547 | 552 | 1099 | 20.7 |
| UNITING CHURCH | 386 | 367 | 753 | 14.2 |
| OTHER CHRISTIAN | 542 | 531 | 1073 | 20.2 |
| NO RELIGION(SO DESCRIBED) | 388 | 238 | 626 | 11.8 |
| OTHER | 18 | 10 | 28 | 0.5 |
| TOTAL(INCL NOT STATED) | 2793 | 2528 | 5321 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT US2 02 PAGE 3 5650

AREA SQKM MALES FEMALES PERSONS
1733 2792 2527 5319

| U09 LEVEL OF QUALIFICATION | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 67 | 28 | 95 | 2.5 |
| DIPLOMA | 51 | 76 | 127 | 3.4 |
| TRADE | 340 | 24 | 364 | 9.7 |
| OTHER | 132 | 184 | 316 | 8.4 |
| NOT QUALIFIED | 1229 | 1289 | 2518 | 67.2 |
| NOT STATED | 154 | 171 | 325 | 8.7 |
| TOTAL | 1973 | 1772 | 3745 | 100.0 |

| U10 FIELD OF QUALIFICATION | | | | |
|---|---|---|---|---|
| MANAGEMENT | 12 | 40 | 52 | 1.4 |
| NATURAL&MATH SCIENCES | 15 | 7 | 22 | 0.6 |
| ENGINEERING&TECHNOLOGY | 57 | 0 | 57 | 1.5 |
| ARCHITECTURE&BUILDING | 96 | 0 | 96 | 2.6 |
| SOCIAL SCIENCES | 5 | 3 | 8 | 0.2 |
| HUMANITIES | 2 | 8 | 10 | 0.3 |
| RELIGION | 4 | 0 | 4 | 0.1 |
| EDUCATION | 28 | 76 | 104 | 2.8 |
| MEDICAL | 9 | 93 | 102 | 2.7 |
| VETERNINARY | 0 | 0 | 0 | 0.0 |
| ARTS | 2 | 7 | 9 | 0.2 |
| AGRICULTURE | 23 | 2 | 25 | 0.7 |
| MANUFACTURING | 226 | 8 | 234 | 6.3 |
| SERVICES | 28 | 18 | 46 | 1.2 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 82 | 49 | 131 | 3.5 |
| NOT QUALIFIED | 1229 | 1289 | 2518 | 67.3 |
| TOTAL(INCL NOT STATED) | 1972 | 1771 | 3743 | 100.0 |

| U11 INDIVIDUAL INCOME(ANNUAL) | | | | |
|---|---|---|---|---|
| $0-$6000 | 591 | 1101 | 1692 | 45.2 |
| $6001-$9000 | 182 | 175 | 357 | 9.5 |
| $9001-$12000 | 199 | 108 | 307 | 8.2 |
| $12001-$15000 | 184 | 63 | 247 | 6.6 |
| $15001-$18000 | 181 | 56 | 237 | 6.3 |
| $18001-$22000 | 173 | 55 | 228 | 6.1 |
| $22001-$26000 | 107 | 28 | 135 | 3.6 |
| $26001-$32000 | 124 | 17 | 141 | 3.8 |
| $32001-$40000 | 91 | 6 | 97 | 2.6 |
| $40001-$50000 | 34 | 2 | 36 | 1.0 |
| $50001 AND OVER | 14 | 5 | 19 | 0.5 |
| TOTAL(INCL NOT STATED) | 1973 | 1772 | 3745 | 100.0 |

| U12 MARITAL STATUS OF THE LABOUR FORCE | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 413 | 184 | 597 | 27.4 |
| MARRIED | 962 | 456 | 1418 | 65.2 |
| SEPARATED NOT DIVORCED | 40 | 15 | 55 | 2.5 |
| DIVORCED | 49 | 22 | 71 | 3.3 |
| WIDOWED | 19 | 15 | 34 | 1.6 |
| TOTAL | 1483 | 692 | 2175 | 100.0 |

| U13 LABOUR FORCE STATUS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 890 | 375 | 1265 | 33.8 |
| SELF EMPLOYED | 262 | 132 | 394 | 10.5 |
| EMPLOYER | 92 | 46 | 138 | 3.7 |
| UNPAID HELPER | 17 | 27 | 44 | 1.2 |
| TOTAL EMPLOYED | 1261 | 580 | 1841 | 49.2 |
| UNEMPLOYED | 220 | 108 | 328 | 8.8 |
| TOTAL LABOUR FORCE | 1481 | 688 | 2169 | 57.9 |
| NOT IN LABOUR FORCE | 467 | 1044 | 1511 | 40.4 |
| TOTAL(INCL NOT STATED) | 1972 | 1772 | 3744 | 100.0 |

| U14 OCCUPATION | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 307 | 139 | 446 | 24.2 |
| PROFESSIONALS | 95 | 38 | 133 | 8.3 |
| PARA-PROFESSIONALS | 64 | 45 | 109 | 5.9 |
| TRADESPERSONS | 222 | 22 | 244 | 13.3 |
| CLERKS | 44 | 130 | 174 | 9.5 |
| SALES&PERSONAL SERVICES | 42 | 75 | 117 | 6.4 |
| PLANT&MACHINE OPERATORS | 186 | 2 | 188 | 10.2 |
| LABOURERS&RELATED WORKERS | 276 | 91 | 367 | 19.9 |
| INAD DESCRIBED & NEI | 8 | 6 | 14 | 0.8 |
| TOTAL(INCL NOT STATED) | 1263 | 577 | 1840 | 100.0 |

| U15 INDUSTRY | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 298 | 128 | 426 | 23.1 |
| MINING | 102 | 9 | 111 | 6.0 |
| MANUFACTURING | 103 | 23 | 126 | 6.8 |
| ELECTRICITY,GAS,WATER | 150 | 14 | 164 | 8.9 |
| CONSTRUCTION | 152 | 14 | 166 | 9.0 |
| WHOLESALE&RETAIL TRADE | 129 | 88 | 217 | 11.8 |
| TRANSPORT&STORAGE | 37 | 8 | 45 | 2.4 |
| COMMUNICATION | 15 | 7 | 22 | 1.2 |
| FINANCE,PROP&BUS SERVICES | 71 | 48 | 119 | 6.5 |
| PUBLIC ADMIN,DEFENCE | 47 | 7 | 54 | 2.9 |
| COMMUNITY SERVICES | 74 | 167 | 241 | 13.1 |
| REC,PERSONAL,OTHER SERVICES | 38 | 42 | 80 | 4.3 |
| NON-CLASSIFIABLE ECON UNIT | 8 | 0 | 8 | 0.4 |
| TOTAL(INCL NOT STATED) | 1266 | 578 | 1844 | 100.0 |

| U16 HOURS WORKED | | | | |
|---|---|---|---|---|
| NONE | N | N | 117 | 6.4 |
| 1-15 | 25 | 77 | 102 | 5.5 |
| 16-24 | 19 | 44 | 63 | 3.4 |
| 25-34 | 45 | 50 | 95 | 5.2 |
| 35-39 | 177 | 52 | 229 | 12.4 |
| 40 OR MORE | 890 | 288 | 1178 | 64.0 |
| NOT STATED | N | N | 56 | 3.0 |
| TOTAL | N | N | 1840 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT US2 02 PAGE 3 5700

3 Queensland
5700 Nebo (S)

| | AREA SQKM | MALES | FEMALES | PERSONS |
|---|---|---|---|---|
| | 9997 | 1355 | 975 | 2330 |

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 1287 | 916 | 2203 |
| RESIDENTS COUNTED ELSEWHERE | 68 | 59 | 127 |
| TOTAL USUAL RESIDENTS | 1355 | 975 | 2330 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 912 | 701 | 1613 |
| 30 JUNE 1981 | 241 | 171 | 412 |
| ABORIGINAL/TSI | 15 | 14 | 29 |
| AUST CITIZENS AGED 18+ | 738 | 564 | 1302 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 164 | 136 | 300 | 12.9 |
| 5-9 | 143 | 100 | 243 | 10.5 |
| 10-14 | 109 | 88 | 197 | 8.5 |
| 15-19 | 102 | 59 | 161 | 6.9 |
| 20-24 | 132 | 103 | 235 | 10.1 |
| 25-29 | 152 | 126 | 278 | 12.0 |
| 30-39 | 287 | 206 | 493 | 21.2 |
| 40-49 | 127 | 83 | 210 | 9.0 |
| 50-59 | 84 | 51 | 135 | 5.8 |
| 60-64 | 23 | 2 | 25 | 1.1 |
| 65-69 | 10 | 9 | 19 | 0.8 |
| 70-74 | 10 | 4 | 14 | 0.6 |
| 75 AND OVER | 9 | 2 | 11 | 0.5 |
| TOTAL | 1352 | 969 | 2321 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 1149 | 886 | 2035 | 87.2 |
| OTHER OCEANIA | 37 | 26 | 63 | 2.7 |
| UK & IRELAND | 28 | 29 | 57 | 2.4 |
| SOUTHERN EUROPE | 2 | 2 | 4 | 0.2 |
| OTHER EUROPE & USSR | 18 | 8 | 26 | 1.1 |
| EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTH EASTERN ASIA | 0 | 7 | 7 | 0.3 |
| SOUTHERN ASIA | 3 | 2 | 5 | 0.2 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 5 | 4 | 9 | 0.4 |
| AFRICA | 2 | 2 | 4 | 0.2 |
| TOTAL(INCL NOT STATED) | 1355 | 978 | 2333 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 1067 | 809 | 1876 | 92.4 |
| SOUTHERN EUROPEAN LANGUAGES | 4 | 2 | 6 | 0.3 |
| OTHER EUROPEAN LANGUAGES | 120 | 29 | 149 | 7.3 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 1191 | 840 | 2031 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 17 | 8 | 25 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 6 | 11 | 17 |
| WELL | 4 | 2 | 6 |
| NOT WELL | 2 | 0 | 2 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 29 | 21 | 50 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 306 | 121 | 427 | 26.8 |
| MARRIED | 552 | 492 | 1044 | 65.5 |
| SEPARATED NOT DIVORCED | 28 | 14 | 42 | 2.6 |
| DIVORCED | 41 | 18 | 59 | 3.7 |
| WIDOWED | 12 | 10 | 22 | 1.4 |
| TOTAL | 939 | 655 | 1594 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 305 | 273 | 578 | 24.8 |
| CATHOLIC | 265 | 227 | 492 | 21.2 |
| UNITING CHURCH | 155 | 132 | 287 | 12.3 |
| OTHER CHRISTIAN | 163 | 133 | 296 | 12.7 |
| NO RELIGION(SO DESCRIBED) | 175 | 90 | 265 | 11.4 |
| OTHER | 12 | 13 | 25 | 1.1 |
| TOTAL(INCL NOT STATED) | 1352 | 974 | 2326 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT US2 02 PAGE 3 5700

| | AREA SQKM | MALES | FEMALES | PERSONS |
|---|---|---|---|---|
| | 9997 | 1355 | 975 | 2330 |

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 33 | 19 | 52 | 3.3 |
| DIPLOMA | 6 | 33 | 39 | 2.5 |
| TRADE | 168 | 11 | 179 | 11.3 |
| OTHER | 88 | 60 | 148 | 9.3 |
| NOT QUALIFIED | 489 | 472 | 961 | 60.4 |
| NOT STATED | 155 | 56 | 211 | 13.3 |
| TOTAL | 939 | 651 | 1590 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 9 | 17 | 26 | 1.6 |
| NATURAL&MATH SCIENCES | 6 | 3 | 9 | 0.6 |
| ENGINEERING&TECHNOLOGY | 28 | 0 | 28 | 1.8 |
| ARCHITECTURE&BUILDING | 23 | 0 | 23 | 1.4 |
| SOCIAL SCIENCES | 0 | 3 | 3 | 0.2 |
| HUMANITIES | 0 | 2 | 2 | 0.1 |
| RELIGION | 0 | 0 | 0 | 0.0 |
| EDUCATION | 5 | 36 | 41 | 2.6 |
| MEDICAL | 2 | 31 | 33 | 2.1 |
| VETERNINARY | 0 | 0 | 0 | 0.0 |
| ARTS | 0 | 2 | 2 | 0.1 |
| AGRICULTURE | 7 | 2 | 9 | 0.6 |
| MANUFACTURING | 141 | 2 | 143 | 9.0 |
| SERVICES | 14 | 6 | 20 | 1.3 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 58 | 19 | 77 | 4.8 |
| NOT QUALIFIED | 489 | 472 | 961 | 60.5 |
| TOTAL(INCL NOT STATED) | 937 | 651 | 1588 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 78 | 380 | 458 | 28.8 |
| $6001-$9000 | 20 | 35 | 55 | 3.5 |
| $9001-$12000 | 59 | 44 | 103 | 6.5 |
| $12001-$15000 | 47 | 23 | 70 | 4.4 |
| $15001-$18000 | 71 | 14 | 85 | 5.3 |
| $18001-$22000 | 74 | 24 | 98 | 6.2 |
| $22001-$26000 | 45 | 9 | 54 | 3.4 |
| $26001-$32000 | 97 | 22 | 119 | 7.5 |
| $32001-$40000 | 187 | 7 | 194 | 12.2 |
| $40001-$50000 | 62 | 2 | 64 | 4.0 |
| $50001 AND OVER | 49 | 5 | 54 | 3.4 |
| TOTAL(INCL NOT STATED) | 939 | 651 | 1590 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 238 | 69 | 307 | 29.4 |
| MARRIED | 486 | 174 | 660 | 63.2 |
| SEPARATED NOT DIVORCED | 29 | 2 | 31 | 3.0 |
| DIVORCED | 34 | 8 | 42 | 4.0 |
| WIDOWED | 5 | 0 | 5 | 0.5 |
| TOTAL | 792 | 253 | 1045 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
9997 1355 975 2330

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 684 | 174 | 858 | 54.0 |
| SELF EMPLOYED | 43 | 17 | 60 | 3.8 |
| EMPLOYER | 39 | 27 | 66 | 4.2 |
| UNPAID HELPER | 5 | 16 | 21 | 1.3 |
| TOTAL EMPLOYED | 771 | 234 | 1005 | 63.2 |
| UNEMPLOYED | 16 | 24 | 40 | 2.5 |
| TOTAL LABOUR FORCE | 787 | 258 | 1045 | 65.8 |
| NOT IN LABOUR FORCE | 42 | 371 | 413 | 26.0 |
| TOTAL(INCL NOT STATED) | 937 | 652 | 1589 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 111 | 39 | 150 | 14.9 |
| PROFESSIONALS | 33 | 37 | 70 | 7.0 |
| PARA-PROFESSIONALS | 29 | 5 | 34 | 3.4 |
| TRADESPERSONS | 138 | 15 | 153 | 15.2 |
| CLERKS | 24 | 52 | 76 | 7.6 |
| SALES&PERSONAL SERVICES | 13 | 35 | 48 | 4.8 |
| PLANT&MACHINE OPERATORS | 180 | 4 | 184 | 18.3 |
| LABOURERS&RELATED WORKERS | 225 | 35 | 260 | 25.8 |
| INAD DESCRIBED & NEI | 11 | 8 | 19 | 1.9 |
| TOTAL(INCL NOT STATED) | 774 | 232 | 1006 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 135 | 54 | 189 | 18.8 |
| MINING | 373 | 30 | 403 | 40.1 |
| MANUFACTURING | 7 | 4 | 11 | 1.1 |
| ELECTRICITY,GAS,WATER | 0 | 0 | 0 | 0.0 |
| CONSTRUCTION | 51 | 5 | 56 | 5.6 |
| WHOLESALE&RETAIL TRADE | 11 | 23 | 34 | 3.4 |
| TRANSPORT&STORAGE | 111 | 11 | 122 | 12.2 |
| COMMUNICATION | 5 | 4 | 9 | 0.9 |
| FINANCE,PROP&BUS SERVICES | 9 | 8 | 17 | 1.7 |
| PUBLIC ADMIN,DEFENCE | 30 | 5 | 35 | 3.5 |
| COMMUNITY SERVICES | 11 | 55 | 66 | 6.6 |
| REC,PERSONAL,OTHER SERVICES | 11 | 26 | 37 | 3.7 |
| NON-CLASSIFIABLE ECON UNIT | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 771 | 233 | 1004 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 62 | 6.2 |
| 1-15 | 17 | 37 | 54 | 5.4 |
| 16-24 | 6 | 18 | 24 | 2.4 |
| 25-34 | 9 | 12 | 21 | 2.1 |
| 35-39 | 43 | 19 | 62 | 6.2 |
| 40 OR MORE | 644 | 110 | 754 | 74.9 |
| NOT STATED | N | N | 30 | 3.0 |
| TOTAL | N | N | 1007 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 5750

AREA SQKM MALES FEMALES PERSONS
874 9083 9050 18133

3 Queensland
5750 Noosa (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 8580 | 8620 | 17200 |
| RESIDENTS COUNTED ELSEWHERE | 503 | 430 | 933 |
| TOTAL USUAL RESIDENTS | 9083 | 9050 | 18133 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 6013 | 6140 | 12153 |
| 30 JUNE 1981 | 3052 | 3137 | 6189 |
| ABORIGINAL/TSI | 28 | 42 | 70 |
| AUST CITIZENS AGED 18+ | 5629 | 5766 | 11395 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 768 | 688 | 1456 | 8.0 |
| 5-9 | 759 | 699 | 1458 | 8.0 |
| 10-14 | 745 | 736 | 1481 | 8.2 |
| 15-19 | 575 | 550 | 1125 | 6.2 |
| 20-24 | 507 | 573 | 1080 | 6.0 |
| 25-29 | 645 | 711 | 1356 | 7.5 |
| 30-39 | 1546 | 1636 | 3182 | 17.5 |
| 40-49 | 1071 | 982 | 2053 | 11.3 |
| 50-59 | 891 | 865 | 1756 | 9.7 |
| 60-64 | 527 | 538 | 1065 | 5.9 |
| 65-69 | 437 | 402 | 839 | 4.6 |
| 70-74 | 304 | 308 | 612 | 3.4 |
| 75 AND OVER | 308 | 362 | 670 | 3.7 |
| TOTAL | 9083 | 9050 | 18133 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 7478 | 7489 | 14967 | 82.5 |
| OTHER OCEANIA | 266 | 277 | 543 | 3.0 |
| UK & IRELAND | 668 | 645 | 1313 | 7.2 |
| SOUTHERN EUROPE | 51 | 32 | 83 | 0.5 |
| OTHER EUROPE & USSR | 273 | 237 | 510 | 2.8 |
| EASTERN ASIA | 21 | 28 | 49 | 0.3 |
| SOUTH EASTERN ASIA | 16 | 37 | 53 | 0.3 |
| SOUTHERN ASIA | 16 | 14 | 30 | 0.2 |
| WESTERN ASIA(MIDDLE EAST) | 6 | 0 | 6 | 0.0 |
| SOUTH AMERICA | 4 | 6 | 10 | 0.1 |
| OTHER AMERICA | 65 | 62 | 127 | 0.7 |
| AFRICA | 35 | 39 | 74 | 0.4 |
| TOTAL(INCL NOT STATED) | 9085 | 9046 | 18131 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 7817 | 7841 | 15658 | 93.9 |
| SOUTHERN EUROPEAN LANGUAGES | 42 | 41 | 83 | 0.5 |
| OTHER EUROPEAN LANGUAGES | 456 | 480 | 936 | 5.6 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 8315 | 8362 | 16677 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 203 | 171 | 374 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 116 | 136 | 252 |
| WELL | 75 | 76 | 151 |
| NOT WELL | 16 | 26 | 42 |
| NOT AT ALL | 5 | 7 | 12 |
| NOT STATED(PROFICIENCY) | 4 | 0 | 4 |
| NOT STATED(QUESTION) | 2 | 2 | 4 |
| TOTAL | 421 | 418 | 839 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 1766 | 1293 | 3059 | 22.3 |
| MARRIED | 4272 | 4312 | 8584 | 62.5 |
| SEPARATED NOT DIVORCED | 201 | 262 | 463 | 3.4 |
| DIVORCED | 389 | 445 | 834 | 6.1 |
| WIDOWED | 184 | 614 | 798 | 5.8 |
| TOTAL | 6812 | 6926 | 13738 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 2255 | 2459 | 4714 | 26.0 |
| CATHOLIC | 1523 | 1583 | 3106 | 17.1 |
| UNITING CHURCH | 860 | 979 | 1839 | 10.1 |
| OTHER CHRISTIAN | 1265 | 1361 | 2626 | 14.5 |
| NO RELIGION(SO DESCRIBED) | 1687 | 1354 | 3041 | 16.8 |
| OTHER | 96 | 96 | 192 | 1.1 |
| TOTAL(INCL NOT STATED) | 9083 | 9050 | 18133 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 5750

AREA SQKM MALES FEMALES PERSONS
874 9083 9050 18133

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 259 | 163 | 422 | 3.1 |
| DIPLOMA | 241 | 298 | 539 | 3.9 |
| TRADE | 1523 | 173 | 1696 | 12.3 |
| OTHER | 656 | 936 | 1592 | 11.6 |
| NOT QUALIFIED | 3515 | 4623 | 8138 | 59.2 |
| NOT STATED | 617 | 734 | 1351 | 9.8 |
| TOTAL | 6811 | 6927 | 13738 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 166 | 295 | 461 | 3.4 |
| NATURAL&MATH SCIENCES | 42 | 22 | 64 | 0.5 |
| ENGINEERING&TECHNOLOGY | 142 | 2 | 144 | 1.0 |
| ARCHITECTURE&BUILDING | 564 | 16 | 580 | 4.2 |
| SOCIAL SCIENCES | 52 | 44 | 96 | 0.7 |
| HUMANITIES | 17 | 27 | 44 | 0.3 |
| RELIGION | 9 | 3 | 12 | 0.1 |
| EDUCATION | 107 | 274 | 381 | 2.8 |
| MEDICAL | 104 | 376 | 480 | 3.5 |
| VETERNINARY | 7 | 5 | 12 | 0.1 |
| ARTS | 22 | 44 | 66 | 0.5 |
| AGRICULTURE | 61 | 7 | 68 | 0.5 |
| MANUFACTURING | 864 | 57 | 921 | 6.7 |
| SERVICES | 232 | 123 | 355 | 2.6 |
| MILITARY | 16 | 2 | 18 | 0.1 |
| OTHER | 274 | 274 | 548 | 4.0 |
| NOT QUALIFIED | 3515 | 4623 | 8138 | 59.2 |
| TOTAL(INCL NOT STATED) | 6811 | 6928 | 13739 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 2044 | 3757 | 5801 | 42.2 |
| $6001-$9000 | 765 | 969 | 1734 | 12.6 |
| $9001-$12000 | 805 | 611 | 1416 | 10.3 |
| $12001-$15000 | 655 | 353 | 1008 | 7.3 |
| $15001-$18000 | 727 | 257 | 984 | 7.2 |
| $18001-$22000 | 624 | 182 | 806 | 5.9 |
| $22001-$26000 | 313 | 105 | 418 | 3.0 |
| $26001-$32000 | 239 | 69 | 308 | 2.2 |
| $32001-$40000 | 101 | 28 | 129 | 0.9 |
| $40001-$50000 | 42 | 8 | 50 | 0.4 |
| $50001 AND OVER | 65 | 16 | 81 | 0.6 |
| TOTAL(INCL NOT STATED) | 6811 | 6927 | 13738 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 1257 | 821 | 2078 | 27.8 |
| MARRIED | 2875 | 1717 | 4592 | 61.4 |
| SEPARATED NOT DIVORCED | 139 | 106 | 245 | 3.3 |
| DIVORCED | 264 | 227 | 491 | 6.6 |
| WIDOWED | 32 | 41 | 73 | 1.0 |
| TOTAL | 4567 | 2912 | 7479 | 100.0 |

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 2189 | 1547 | 3736 | 27.2 |
| SELF EMPLOYED | 864 | 420 | 1284 | 9.3 |
| EMPLOYER | 464 | 261 | 725 | 5.3 |
| UNPAID HELPER | 29 | 82 | 111 | 0.8 |
| TOTAL EMPLOYED | 3546 | 2310 | 5856 | 42.6 |
| UNEMPLOYED | 1020 | 601 | 1621 | 11.8 |
| TOTAL LABOUR FORCE | 4566 | 2911 | 7477 | 54.4 |
| NOT IN LABOUR FORCE | 2076 | 3821 | 5897 | 42.9 |
| TOTAL(INCL NOT STATED) | 6810 | 6926 | 13736 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 677 | 323 | 1000 | 17.1 |
| PROFESSIONALS | 308 | 216 | 524 | 8.9 |
| PARA-PROFESSIONALS | 149 | 115 | 264 | 4.5 |
| TRADESPERSONS | 864 | 121 | 985 | 16.8 |
| CLERKS | 151 | 592 | 743 | 12.7 |
| SALES&PERSONAL SERVICES | 394 | 497 | 891 | 15.2 |
| PLANT&MACHINE OPERATORS | 355 | 46 | 401 | 6.8 |
| LABOURERS&RELATED WORKERS | 565 | 329 | 894 | 15.3 |
| INAD DESCRIBED & NEI | 52 | 35 | 87 | 1.5 |
| TOTAL(INCL NOT STATED) | 3546 | 2310 | 5856 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 281 | 148 | 429 | 7.3 |
| MINING | 16 | 2 | 18 | 0.3 |
| MANUFACTURING | 336 | 132 | 468 | 8.0 |
| ELECTRICITY,GAS,WATER | 52 | 9 | 61 | 1.0 |
| CONSTRUCTION | 490 | 78 | 568 | 9.7 |
| WHOLESALE&RETAIL TRADE | 645 | 534 | 1179 | 20.1 |
| TRANSPORT&STORAGE | 258 | 64 | 322 | 5.5 |
| COMMUNICATION | 94 | 22 | 116 | 2.0 |
| FINANCE,PROP&BUS SERVICES | 371 | 320 | 691 | 11.8 |
| PUBLIC ADMIN,DEFENCE | 170 | 53 | 223 | 3.8 |
| COMMUNITY SERVICES | 272 | 477 | 749 | 12.8 |
| REC,PERSONAL,OTHER SERVICES | 403 | 383 | 786 | 13.4 |
| NON-CLASSIFIABLE ECON UNIT | 44 | 20 | 64 | 1.1 |
| TOTAL(INCL NOT STATED) | 3546 | 2308 | 5854 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 412 | 7.0 |
| 1-15 | 164 | 367 | 531 | 9.1 |
| 16-24 | 167 | 277 | 444 | 7.6 |
| 25-34 | 212 | 243 | 455 | 7.8 |
| 35-39 | 377 | 225 | 602 | 10.3 |
| 40 OR MORE | 2319 | 921 | 3240 | 55.3 |
| NOT STATED | N | N | 172 | 2.9 |
| TOTAL | N | N | 5856 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 5800

AREA SQKM MALES FEMALES PERSONS
47557 1405 1231 2636

3 Queensland
5800 Paroo (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 1292 | 1114 | 2406 |
| RESIDENTS COUNTED ELSEWHERE | 113 | 117 | 230 |
| TOTAL USUAL RESIDENTS | 1405 | 1231 | 2636 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 976 | 859 | 1835 |
| 30 JUNE 1981 | 580 | 492 | 1072 |
| ABORIGINAL/TSI | 246 | 242 | 488 |
| AUST CITIZENS AGED 18+ | 905 | 787 | 1692 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 135 | 126 | 261 | 9.9 |
| 5-9 | 144 | 108 | 252 | 9.5 |
| 10-14 | 121 | 115 | 236 | 8.9 |
| 15-19 | 108 | 92 | 200 | 7.6 |
| 20-24 | 107 | 118 | 225 | 8.5 |
| 25-29 | 133 | 111 | 244 | 9.2 |
| 30-39 | 184 | 173 | 357 | 13.5 |
| 40-49 | 152 | 131 | 283 | 10.7 |
| 50-59 | 155 | 121 | 276 | 10.4 |
| 60-64 | 58 | 47 | 105 | 4.0 |
| 65-69 | 45 | 32 | 77 | 2.9 |
| 70-74 | 30 | 28 | 58 | 2.2 |
| 75 AND OVER | 33 | 35 | 68 | 2.6 |
| TOTAL | 1405 | 1237 | 2642 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 1344 | 1154 | 2498 | 94.7 |
| OTHER OCEANIA | 6 | 11 | 17 | 0.6 |
| UK & IRELAND | 22 | 25 | 47 | 1.8 |
| SOUTHERN EUROPE | 2 | 4 | 6 | 0.2 |
| OTHER EUROPE & USSR | 11 | 10 | 21 | 0.8 |
| EASTERN ASIA | 0 | 4 | 4 | 0.2 |
| SOUTH EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTHERN ASIA | 0 | 0 | 0 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 2 | 6 | 8 | 0.3 |
| AFRICA | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 1406 | 1231 | 2637 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 1230 | 1071 | 2301 | 96.9 |
| SOUTHERN EUROPEAN LANGUAGES | 0 | 4 | 4 | 0.2 |
| OTHER EUROPEAN LANGUAGES | 39 | 30 | 69 | 2.9 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 1269 | 1105 | 2374 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 2 | 13 | 15 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 5 | 5 | 10 |
| WELL | 6 | 4 | 10 |
| NOT WELL | 0 | 0 | 0 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 2 | 0 | 2 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 15 | 22 | 37 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 373 | 242 | 615 | 32.6 |
| MARRIED | 523 | 516 | 1039 | 55.0 |
| SEPARATED NOT DIVORCED | 39 | 38 | 77 | 4.1 |
| DIVORCED | 38 | 22 | 60 | 3.2 |
| WIDOWED | 31 | 67 | 98 | 5.2 |
| TOTAL | 1004 | 885 | 1889 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 550 | 482 | 1032 | 39.1 |
| CATHOLIC | 430 | 360 | 790 | 29.9 |
| UNITING CHURCH | 82 | 72 | 154 | 5.8 |
| OTHER CHRISTIAN | 96 | 108 | 204 | 7.7 |
| NO RELIGION(SO DESCRIBED) | 94 | 75 | 169 | 6.4 |
| OTHER | 11 | 12 | 23 | 0.9 |
| TOTAL(INCL NOT STATED) | 1405 | 1234 | 2639 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 5800

AREA SQKM MALES FEMALES PERSONS
47557 1405 1231 2636

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 14 | 17 | 31 | 1.6 |
| DIPLOMA | 20 | 44 | 64 | 3.4 |
| TRADE | 91 | 11 | 102 | 5.4 |
| OTHER | 77 | 71 | 148 | 7.8 |
| NOT QUALIFIED | 716 | 655 | 1371 | 72.7 |
| NOT STATED | 87 | 84 | 171 | 9.1 |
| TOTAL | 1005 | 882 | 1887 | 100.0 |

U10 FIELD OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGEMENT | 5 | 11 | 16 | 0.8 |
| NATURAL&MATH SCIENCES | 2 | 0 | 2 | 0.1 |
| ENGINEERING&TECHNOLOGY | 3 | 0 | 3 | 0.2 |
| ARCHITECTURE&BUILDING | 31 | 2 | 33 | 1.7 |
| SOCIAL SCIENCES | 0 | 4 | 4 | 0.2 |
| HUMANITIES | 0 | 2 | 2 | 0.1 |
| RELIGION | 0 | 0 | 0 | 0.0 |
| EDUCATION | 16 | 47 | 63 | 3.3 |
| MEDICAL | 6 | 49 | 55 | 2.9 |
| VETERNINARY | 3 | 0 | 3 | 0.2 |
| ARTS | 0 | 4 | 4 | 0.2 |
| AGRICULTURE | 32 | 2 | 34 | 1.8 |
| MANUFACTURING | 56 | 2 | 58 | 3.1 |
| SERVICES | 15 | 10 | 25 | 1.3 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 32 | 11 | 43 | 2.3 |
| NOT QUALIFIED | 716 | 655 | 1371 | 72.7 |
| TOTAL(INCL NOT STATED) | 1004 | 883 | 1887 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| $0-$6000 | 274 | 437 | 711 | 37.7 |
| $6001-$9000 | 91 | 96 | 187 | 9.9 |
| $9001-$12000 | 121 | 96 | 217 | 11.5 |
| $12001-$15000 | 133 | 46 | 179 | 9.5 |
| $15001-$18000 | 106 | 33 | 139 | 7.4 |
| $18001-$22000 | 94 | 34 | 128 | 6.8 |
| $22001-$26000 | 35 | 11 | 46 | 2.4 |
| $26001-$32000 | 31 | 10 | 41 | 2.2 |
| $32001-$40000 | 14 | 4 | 18 | 1.0 |
| $40001-$50000 | 2 | 0 | 2 | 0.1 |
| $50001 AND OVER | 17 | 9 | 26 | 1.4 |
| TOTAL(INCL NOT STATED) | 1005 | 881 | 1886 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 287 | 143 | 430 | 34.9 |
| MARRIED | 428 | 269 | 697 | 56.6 |
| SEPARATED NOT DIVORCED | 28 | 15 | 43 | 3.5 |
| DIVORCED | 27 | 9 | 36 | 2.9 |
| WIDOWED | 11 | 14 | 25 | 2.0 |
| TOTAL | 781 | 450 | 1231 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
47557 1405 1231 2636

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 413 | 230 | 643 | 33.9 |
| SELF EMPLOYED | 134 | 79 | 213 | 11.2 |
| EMPLOYER | 116 | 60 | 176 | 9.3 |
| UNPAID HELPER | 6 | 21 | 27 | 1.4 |
| TOTAL EMPLOYED | 669 | 390 | 1059 | 55.9 |
| UNEMPLOYED | 117 | 59 | 176 | 9.3 |
| TOTAL LABOUR FORCE | 786 | 449 | 1235 | 65.2 |
| NOT IN LABOUR FORCE | 200 | 411 | 611 | 32.2 |
| TOTAL(INCL NOT STATED) | 1012 | 883 | 1895 | 100.0 |

U14 OCCUPATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 232 | 118 | 350 | 33.1 |
| PROFESSIONALS | 21 | 38 | 59 | 5.6 |
| PARA-PROFESSIONALS | 25 | 10 | 35 | 3.3 |
| TRADESPERSONS | 109 | 23 | 132 | 12.5 |
| CLERKS | 23 | 70 | 93 | 8.8 |
| SALES&PERSONAL SERVICES | 32 | 53 | 85 | 8.0 |
| PLANT&MACHINE OPERATORS | 61 | 2 | 63 | 6.0 |
| LABOURERS&RELATED WORKERS | 151 | 59 | 210 | 19.9 |
| INAD DESCRIBED & NEI | 7 | 11 | 18 | 1.7 |
| TOTAL(INCL NOT STATED) | 664 | 392 | 1056 | 100.0 |

U15 INDUSTRY

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 284 | 136 | 420 | 40.1 |
| MINING | 6 | 2 | 8 | 0.8 |
| MANUFACTURING | 7 | 2 | 9 | 0.9 |
| ELECTRICITY,GAS,WATER | 13 | 0 | 13 | 1.2 |
| CONSTRUCTION | 51 | 4 | 55 | 5.3 |
| WHOLESALE&RETAIL TRADE | 79 | 63 | 142 | 13.6 |
| TRANSPORT&STORAGE | 46 | 11 | 57 | 5.4 |
| COMMUNICATION | 15 | 3 | 18 | 1.7 |
| FINANCE,PROP&BUS SERVICES | 11 | 12 | 23 | 2.2 |
| PUBLIC ADMIN,DEFENCE | 68 | 18 | 86 | 8.2 |
| COMMUNITY SERVICES | 34 | 83 | 117 | 11.2 |
| REC,PERSONAL,OTHER SERVICES | 25 | 42 | 67 | 6.4 |
| NON-CLASSIFIABLE ECON UNIT | 7 | 3 | 10 | 1.0 |
| TOTAL(INCL NOT STATED) | 663 | 384 | 1047 | 100.0 |

U16 HOURS WORKED

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NONE | N | N | 66 | 6.3 |
| 1-15 | 19 | 40 | 59 | 5.6 |
| 16-24 | 13 | 25 | 38 | 3.6 |
| 25-34 | 16 | 25 | 41 | 3.9 |
| 35-39 | 51 | 27 | 78 | 7.4 |
| 40 OR MORE | 517 | 220 | 737 | 70.0 |
| NOT STATED | N | N | 34 | 3.2 |
| TOTAL | N | N | 1053 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 5850

AREA SQKM MALES FEMALES PERSONS
8138 1652 1386 3038

3 Queensland
5850 Peak Downs (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 1569 | 1310 | 2879 |
| RESIDENTS COUNTED ELSEWHERE | 83 | 76 | 159 |
| TOTAL USUAL RESIDENTS | 1652 | 1386 | 3038 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 1187 | 986 | 2173 |
| 30 JUNE 1981 | 381 | 306 | 687 |
| ABORIGINAL/TSI | 25 | 10 | 35 |
| AUST CITIZENS AGED 18+ | 941 | 736 | 1677 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 197 | 185 | 382 | 12.6 |
| 5-9 | 161 | 177 | 338 | 11.1 |
| 10-14 | 160 | 139 | 299 | 9.8 |
| 15-19 | 143 | 99 | 242 | 8.0 |
| 20-24 | 146 | 130 | 276 | 9.1 |
| 25-29 | 174 | 168 | 342 | 11.3 |
| 30-39 | 320 | 256 | 576 | 19.0 |
| 40-49 | 185 | 119 | 304 | 10.0 |
| 50-59 | 112 | 68 | 180 | 5.9 |
| 60-64 | 24 | 19 | 43 | 1.4 |
| 65-69 | 15 | 4 | 19 | 0.6 |
| 70-74 | 9 | 6 | 15 | 0.5 |
| 75 AND OVER | 8 | 13 | 21 | 0.7 |
| TOTAL | 1654 | 1383 | 3037 | 100.0 |

U03 BIRTHPLACE

| | | | | |
|---|---|---|---|---|
| AUSTRALIA | 1466 | 1238 | 2704 | 89.0 |
| OTHER OCEANIA | 48 | 40 | 88 | 2.9 |
| UK & IRELAND | 57 | 48 | 105 | 3.5 |
| SOUTHERN EUROPE | 2 | 2 | 4 | 0.1 |
| OTHER EUROPE & USSR | 25 | 13 | 38 | 1.3 |
| EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTH EASTERN ASIA | 8 | 19 | 27 | 0.9 |
| SOUTHERN ASIA | 0 | 2 | 2 | 0.1 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 2 | 0 | 2 | 0.1 |
| OTHER AMERICA | 6 | 4 | 10 | 0.3 |
| AFRICA | 2 | 0 | 2 | 0.1 |
| TOTAL(INCL NOT STATED) | 1654 | 1383 | 3037 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 1384 | 1150 | 2534 | 95.4 |
| SOUTHERN EUROPEAN LANGUAGES | 3 | 0 | 3 | 0.1 |
| OTHER EUROPEAN LANGUAGES | 68 | 50 | 118 | 4.4 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 1455 | 1200 | 2655 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 27 | 20 | 47 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 9 | 13 | 22 |
| WELL | 7 | 8 | 15 |
| NOT WELL | 4 | 0 | 4 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 2 | 0 | 2 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 49 | 41 | 90 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 381 | 178 | 559 | 27.7 |
| MARRIED | 672 | 645 | 1317 | 65.3 |
| SEPARATED NOT DIVORCED | 29 | 10 | 39 | 1.9 |
| DIVORCED | 42 | 15 | 57 | 2.8 |
| WIDOWED | 10 | 36 | 46 | 2.3 |
| TOTAL | 1134 | 884 | 2018 | 100.0 |

U07 RELIGION

| | | | | |
|---|---|---|---|---|
| ANGLICAN | 379 | 358 | 737 | 24.3 |
| CATHOLIC | 411 | 356 | 767 | 25.3 |
| UNITING CHURCH | 194 | 167 | 361 | 11.9 |
| OTHER CHRISTIAN | 186 | 178 | 364 | 12.0 |
| NO RELIGION(SO DESCRIBED) | 251 | 169 | 420 | 13.8 |
| OTHER | 11 | 6 | 17 | 0.6 |
| TOTAL(INCL NOT STATED) | 1648 | 1386 | 3034 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 5850

AREA SQKM MALES FEMALES PERSONS
8138 1652 1386 3038

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 33 | 19 | 52 | 2.6 |
| DIPLOMA | 30 | 45 | 75 | 3.7 |
| TRADE | 220 | 14 | 234 | 11.6 |
| OTHER | 100 | 88 | 188 | 9.3 |
| NOT QUALIFIED | 651 | 642 | 1293 | 64.0 |
| NOT STATED | 100 | 77 | 177 | 8.8 |
| TOTAL | 1134 | 885 | 2019 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 12 | 15 | 27 | 1.3 |
| NATURAL&MATH SCIENCES | 6 | 6 | 12 | 0.6 |
| ENGINEERING&TECHNOLOGY | 41 | 2 | 43 | 2.1 |
| ARCHITECTURE&BUILDING | 41 | 0 | 41 | 2.0 |
| SOCIAL SCIENCES | 0 | 4 | 4 | 0.2 |
| HUMANITIES | 2 | 2 | 4 | 0.2 |
| RELIGION | 0 | 0 | 0 | 0.0 |
| EDUCATION | 18 | 47 | 65 | 3.2 |
| MEDICAL | 5 | 47 | 52 | 2.6 |
| VETERNINARY | 2 | 0 | 2 | 0.1 |
| ARTS | 0 | 2 | 2 | 0.1 |
| AGRICULTURE | 16 | 3 | 19 | 0.9 |
| MANUFACTURING | 185 | 5 | 190 | 9.4 |
| SERVICES | 22 | 12 | 34 | 1.7 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 33 | 23 | 56 | 2.8 |
| NOT QUALIFIED | 651 | 642 | 1293 | 64.0 |
| TOTAL(INCL NOT STATED) | 1134 | 887 | 2021 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 149 | 497 | 646 | 32.0 |
| $6001-$9000 | 49 | 66 | 115 | 5.7 |
| $9001-$12000 | 67 | 49 | 116 | 5.7 |
| $12001-$15000 | 79 | 32 | 111 | 5.5 |
| $15001-$18000 | 90 | 22 | 112 | 5.5 |
| $18001-$22000 | 84 | 34 | 118 | 5.8 |
| $22001-$26000 | 49 | 14 | 63 | 3.1 |
| $26001-$32000 | 87 | 21 | 108 | 5.3 |
| $32001-$40000 | 179 | 8 | 187 | 9.3 |
| $40001-$50000 | 128 | 3 | 131 | 6.5 |
| $50001 AND OVER | 58 | 2 | 60 | 3.0 |
| TOTAL(INCL NOT STATED) | 1134 | 885 | 2019 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 307 | 104 | 411 | 30.3 |
| MARRIED | 623 | 226 | 849 | 62.5 |
| SEPARATED NOT DIVORCED | 26 | 6 | 32 | 2.4 |
| DIVORCED | 41 | 11 | 52 | 3.8 |
| WIDOWED | 5 | 9 | 14 | 1.0 |
| TOTAL | 1002 | 356 | 1358 | 100.0 |

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 759 | 204 | 963 | 47.8 |
| SELF EMPLOYED | 114 | 58 | 172 | 8.5 |
| EMPLOYER | 87 | 47 | 134 | 6.7 |
| UNPAID HELPER | 10 | 12 | 22 | 1.1 |
| TOTAL EMPLOYED | 970 | 321 | 1291 | 64.1 |
| UNEMPLOYED | 29 | 30 | 59 | 2.9 |
| TOTAL LABOUR FORCE | 999 | 351 | 1350 | 67.1 |
| NOT IN LABOUR FORCE | 94 | 504 | 598 | 29.7 |
| TOTAL(INCL NOT STATED) | 1131 | 882 | 2013 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 202 | 93 | 295 | 22.8 |
| PROFESSIONALS | 44 | 37 | 81 | 6.3 |
| PARA-PROFESSIONALS | 28 | 4 | 32 | 2.5 |
| TRADESPERSONS | 216 | 12 | 228 | 17.6 |
| CLERKS | 28 | 69 | 97 | 7.5 |
| SALES&PERSONAL SERVICES | 7 | 35 | 42 | 3.2 |
| PLANT&MACHINE OPERATORS | 221 | 7 | 228 | 17.6 |
| LABOURERS&RELATED WORKERS | 204 | 52 | 256 | 19.8 |
| INAD DESCRIBED & NEI | 9 | 5 | 14 | 1.1 |
| TOTAL(INCL NOT STATED) | 972 | 323 | 1295 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 222 | 94 | 316 | 24.4 |
| MINING | 448 | 30 | 478 | 36.9 |
| MANUFACTURING | 7 | 4 | 11 | 0.8 |
| ELECTRICITY,GAS,WATER | 0 | 0 | 0 | 0.0 |
| CONSTRUCTION | 60 | 6 | 66 | 5.1 |
| WHOLESALE&RETAIL TRADE | 32 | 51 | 83 | 6.4 |
| TRANSPORT&STORAGE | 44 | 8 | 52 | 4.0 |
| COMMUNICATION | 2 | 5 | 7 | 0.5 |
| FINANCE,PROP&BUS SERVICES | 17 | 19 | 36 | 2.8 |
| PUBLIC ADMIN,DEFENCE | 60 | 14 | 74 | 5.7 |
| COMMUNITY SERVICES | 28 | 57 | 85 | 6.6 |
| REC,PERSONAL,OTHER SERVICES | 23 | 24 | 47 | 3.6 |
| NON-CLASSIFIABLE ECON UNIT | 5 | 0 | 5 | 0.4 |
| TOTAL(INCL NOT STATED) | 973 | 324 | 1297 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 105 | 8.1 |
| 1-15 | 15 | 39 | 54 | 4.2 |
| 16-24 | 4 | 18 | 22 | 1.7 |
| 25-34 | 15 | 23 | 38 | 2.9 |
| 35-39 | 53 | 19 | 72 | 5.6 |
| 40 OR MORE | 791 | 173 | 964 | 74.5 |
| NOT STATED | N | N | 39 | 3.0 |
| TOTAL | N | N | 1294 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 5900

AREA SQKM 2380 MALES 170 FEMALES 153 PERSONS 323

3 Queensland
5900 Perry (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 155 | 138 | 293 |
| RESIDENTS COUNTED ELSEWHERE | 15 | 15 | 30 |
| TOTAL USUAL RESIDENTS | 170 | 153 | 323 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 142 | 124 | 266 |
| 30 JUNE 1981 | 106 | 93 | 199 |
| ABORIGINAL/TSI | 2 | 2 | 4 |
| AUST CITIZENS AGED 18+ | 123 | 103 | 226 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 10 | 11 | 21 | 6.3 |
| 5-9 | 15 | 13 | 28 | 8.4 |
| 10-14 | 11 | 11 | 22 | 6.6 |
| 15-19 | 11 | 9 | 20 | 6.0 |
| 20-24 | 12 | 8 | 20 | 6.0 |
| 25-29 | 10 | 4 | 14 | 4.2 |
| 30-39 | 18 | 27 | 45 | 13.5 |
| 40-49 | 20 | 20 | 40 | 12.0 |
| 50-59 | 31 | 19 | 50 | 15.0 |
| 60-64 | 12 | 12 | 24 | 7.2 |
| 65-69 | 11 | 8 | 19 | 5.7 |
| 70-74 | 11 | 4 | 15 | 4.5 |
| 75 AND OVER | 4 | 12 | 16 | 4.8 |
| TOTAL | 176 | 158 | 334 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 162 | 147 | 309 | 95.7 |
| OTHER OCEANIA | 2 | 2 | 4 | 1.2 |
| UK & IRELAND | 3 | 5 | 8 | 2.5 |
| SOUTHERN EUROPE | 0 | 0 | 0 | 0.0 |
| OTHER EUROPE & USSR | 2 | 0 | 2 | 0.6 |
| EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTH EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTHERN ASIA | 0 | 0 | 0 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 0 | 0 | 0 | 0.0 |
| AFRICA | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 169 | 154 | 323 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 158 | 137 | 295 | 97.4 |
| SOUTHERN EUROPEAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER EUROPEAN LANGUAGES | 3 | 5 | 8 | 2.6 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 161 | 142 | 303 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 0 | 0 | 0 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 0 | 2 | 2 |
| WELL | 0 | 0 | 0 |
| NOT WELL | 0 | 0 | 0 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 0 | 2 | 2 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 44 | 21 | 65 | 25.5 |
| MARRIED | 82 | 84 | 166 | 65.1 |
| SEPARATED NOT DIVORCED | 0 | 2 | 2 | 0.8 |
| DIVORCED | 4 | 2 | 6 | 2.4 |
| WIDOWED | 6 | 10 | 16 | 6.3 |
| TOTAL | 136 | 119 | 255 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 78 | 73 | 151 | 46.7 |
| CATHOLIC | 29 | 26 | 55 | 17.0 |
| UNITING CHURCH | 15 | 16 | 31 | 9.6 |
| OTHER CHRISTIAN | 9 | 12 | 21 | 6.5 |
| NO RELIGION(SO DESCRIBED) | 15 | 10 | 25 | 7.7 |
| OTHER | 2 | 0 | 2 | 0.6 |
| TOTAL(INCL NOT STATED) | 171 | 152 | 323 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 5900

AREA SQKM 2380 MALES 170 FEMALES 153 PERSONS 323

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 0 | 2 | 2 | 0.8 |
| DIPLOMA | 2 | 4 | 6 | 2.4 |
| TRADE | 19 | 0 | 19 | 7.5 |
| OTHER | 6 | 12 | 18 | 7.1 |
| NOT QUALIFIED | 94 | 90 | 184 | 72.7 |
| NOT STATED | 14 | 10 | 24 | 9.5 |
| TOTAL | 135 | 118 | 253 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 0 | 4 | 4 | 1.6 |
| NATURAL&MATH SCIENCES | 0 | 0 | 0 | 0.0 |
| ENGINEERING&TECHNOLOGY | 0 | 0 | 0 | 0.0 |
| ARCHITECTURE&BUILDING | 2 | 0 | 2 | 0.8 |
| SOCIAL SCIENCES | 0 | 0 | 0 | 0.0 |
| HUMANITIES | 0 | 0 | 0 | 0.0 |
| RELIGION | 0 | 0 | 0 | 0.0 |
| EDUCATION | 2 | 4 | 6 | 2.4 |
| MEDICAL | 0 | 5 | 5 | 2.0 |
| VETERNINARY | 0 | 0 | 0 | 0.0 |
| ARTS | 0 | 0 | 0 | 0.0 |
| AGRICULTURE | 2 | 0 | 2 | 0.8 |
| MANUFACTURING | 14 | 0 | 14 | 5.6 |
| SERVICES | 2 | 0 | 2 | 0.8 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 4 | 3 | 7 | 2.8 |
| NOT QUALIFIED | 94 | 90 | 184 | 73.6 |
| TOTAL(INCL NOT STATED) | 134 | 116 | 250 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 40 | 79 | 119 | 46.5 |
| $6001-$9000 | 8 | 7 | 15 | 5.9 |
| $9001-$12000 | 18 | 5 | 23 | 9.0 |
| $12001-$15000 | 21 | 6 | 27 | 10.5 |
| $15001-$18000 | 16 | 3 | 19 | 7.4 |
| $18001-$22000 | 12 | 2 | 14 | 5.5 |
| $22001-$26000 | 4 | 0 | 4 | 1.6 |
| $26001-$32000 | 6 | 3 | 9 | 3.5 |
| $32001-$40000 | 2 | 0 | 2 | 0.8 |
| $40001-$50000 | 0 | 2 | 2 | 0.8 |
| $50001 AND OVER | 2 | 0 | 2 | 0.8 |
| TOTAL(INCL NOT STATED) | 138 | 118 | 256 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 30 | 11 | 41 | 28.5 |
| MARRIED | 65 | 33 | 98 | 68.1 |
| SEPARATED NOT DIVORCED | 0 | 0 | 0 | 0.0 |
| DIVORCED | 3 | 0 | 3 | 2.1 |
| WIDOWED | 2 | 0 | 2 | 1.4 |
| TOTAL | 100 | 44 | 144 | 100.0 |

AREA SQKM 2380 MALES 170 FEMALES 153 PERSONS 323

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 50 | 15 | 65 | 26.0 |
| SELF EMPLOYED | 21 | 13 | 34 | 13.6 |
| EMPLOYER | 12 | 4 | 16 | 6.4 |
| UNPAID HELPER | 2 | 4 | 6 | 2.4 |
| TOTAL EMPLOYED | 85 | 36 | 121 | 48.4 |
| UNEMPLOYED | 13 | 6 | 19 | 7.6 |
| TOTAL LABOUR FORCE | 98 | 42 | 140 | 56.0 |
| NOT IN LABOUR FORCE | 33 | 73 | 106 | 42.4 |
| TOTAL(INCL NOT STATED) | 133 | 117 | 250 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 37 | 23 | 60 | 48.0 |
| PROFESSIONALS | 0 | 4 | 4 | 3.2 |
| PARA-PROFESSIONALS | 0 | 0 | 0 | 0.0 |
| TRADESPERSONS | 5 | 2 | 7 | 5.6 |
| CLERKS | 4 | 6 | 10 | 8.0 |
| SALES&PERSONAL SERVICES | 2 | 2 | 4 | 3.2 |
| PLANT&MACHINE OPERATORS | 17 | 0 | 17 | 13.6 |
| LABOURERS&RELATED WORKERS | 19 | 0 | 19 | 15.2 |
| INAD DESCRIBED & NEI | 4 | 0 | 4 | 3.2 |
| TOTAL(INCL NOT STATED) | 88 | 37 | 125 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 46 | 20 | 66 | 55.0 |
| MINING | 4 | 0 | 4 | 3.3 |
| MANUFACTURING | 0 | 0 | 0 | 0.0 |
| ELECTRICITY,GAS,WATER | 0 | 0 | 0 | 0.0 |
| CONSTRUCTION | 4 | 0 | 4 | 3.3 |
| WHOLESALE&RETAIL TRADE | 4 | 2 | 6 | 5.0 |
| TRANSPORT&STORAGE | 0 | 0 | 0 | 0.0 |
| COMMUNICATION | 2 | 2 | 4 | 3.3 |
| FINANCE,PROP&BUS SERVICES | 0 | 0 | 0 | 0.0 |
| PUBLIC ADMIN,DEFENCE | 14 | 0 | 14 | 11.7 |
| COMMUNITY SERVICES | 4 | 8 | 12 | 10.0 |
| REC,PERSONAL,OTHER SERVICES | 4 | 2 | 6 | 5.0 |
| NON-CLASSIFIABLE ECON UNIT | 2 | 0 | 2 | 1.7 |
| TOTAL(INCL NOT STATED) | 86 | 34 | 120 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 7 | 5.5 |
| 1-15 | 0 | 5 | 5 | 3.9 |
| 16-24 | 4 | 2 | 6 | 4.7 |
| 25-34 | 0 | 2 | 2 | 1.6 |
| 35-39 | 4 | 0 | 4 | 3.1 |
| 40 OR MORE | 75 | 27 | 102 | 79.7 |
| NOT STATED | N | N | 2 | 1.6 |
| TOTAL | N | N | 128 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 5950

AREA SQKM MALES FEMALES PERSONS
778 37441 37047 74488

3 Queensland
5950 Pine Rivers (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 36203 | 36007 | 72210 |
| RESIDENTS COUNTED ELSEWHERE | 1238 | 1040 | 2278 |
| TOTAL USUAL RESIDENTS | 37441 | 37047 | 74488 |
| USUAL RESIDENTS 30 JUNE 86 | | | |
| RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 29656 | 29616 | 59272 |
| 30 JUNE 1981 | 17870 | 17785 | 35655 |
| ABORIGINAL/TSI | 153 | 165 | 318 |
| AUST CITIZENS AGED 18+ | 20794 | 20996 | 41790 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS
AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 3810 | 3598 | 7408 | 9.9 |
| 5-9 | 4004 | 3870 | 7874 | 10.6 |
| 10-14 | 4332 | 4242 | 8574 | 11.5 |
| 15-19 | 3361 | 3213 | 6574 | 8.8 |
| 20-24 | 2291 | 2457 | 4748 | 6.4 |
| 25-29 | 2929 | 3355 | 6284 | 8.4 |
| 30-39 | 7566 | 7924 | 15490 | 20.8 |
| 40-49 | 5145 | 4391 | 9536 | 12.8 |
| 50-59 | 2081 | 1810 | 3891 | 5.2 |
| 60-64 | 700 | 700 | 1400 | 1.9 |
| 65-69 | 508 | 614 | 1122 | 1.5 |
| 70-74 | 390 | 411 | 801 | 1.1 |
| 75 AND OVER | 324 | 462 | 786 | 1.1 |
| TOTAL | 37441 | 37047 | 74488 | 100.0 |

U03 BIRTHPLACE

| | | | | |
|---|---|---|---|---|
| AUSTRALIA | 32067 | 32140 | 64207 | 86.2 |
| OTHER OCEANIA | 923 | 963 | 1886 | 2.5 |
| UK & IRELAND | 2671 | 2433 | 5104 | 6.9 |
| SOUTHERN EUROPE | 211 | 130 | 341 | 0.5 |
| OTHER EUROPE & USSR | 663 | 488 | 1151 | 1.5 |
| EASTERN ASIA | 53 | 61 | 114 | 0.2 |
| SOUTH EASTERN ASIA | 146 | 230 | 376 | 0.5 |
| SOUTHERN ASIA | 93 | 83 | 176 | 0.2 |
| WESTERN ASIA(MIDDLE EAST) | 19 | 16 | 35 | 0.0 |
| SOUTH AMERICA | 6 | 9 | 15 | 0.0 |
| OTHER AMERICA | 149 | 112 | 261 | 0.4 |
| AFRICA | 195 | 167 | 362 | 0.5 |
| TOTAL(INCL NOT STATED) | 37440 | 37048 | 74488 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 32416 | 32204 | 64620 | 96.3 |
| SOUTHERN EUROPEAN LANGUAGES | 209 | 207 | 416 | 0.6 |
| OTHER EUROPEAN LANGUAGES | 1006 | 1038 | 2044 | 3.0 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 33631 | 33449 | 67080 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 816 | 693 | 1509 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 400 | 364 | 764 |
| WELL | 201 | 186 | 387 |
| NOT WELL | 60 | 64 | 124 |
| NOT AT ALL | 5 | 6 | 11 |
| NOT STATED(PROFICIENCY) | 3 | 7 | 10 |
| NOT STATED(QUESTION) | 5 | 4 | 9 |
| TOTAL | 1490 | 1324 | 2814 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 6466 | 5060 | 11526 | 22.8 |
| MARRIED | 17318 | 17471 | 34789 | 68.7 |
| SEPARATED NOT DIVORCED | 479 | 620 | 1099 | 2.2 |
| DIVORCED | 772 | 1030 | 1802 | 3.6 |
| WIDOWED | 259 | 1156 | 1415 | 2.8 |
| TOTAL | 25294 | 25337 | 50631 | 100.0 |

U07 RELIGION

| | | | | |
|---|---|---|---|---|
| ANGLICAN | 9114 | 9260 | 18374 | 24.7 |
| CATHOLIC | 8684 | 9034 | 17718 | 23.8 |
| UNITING CHURCH | 4109 | 4464 | 8573 | 11.5 |
| OTHER CHRISTIAN | 5601 | 5979 | 11580 | 15.5 |
| NO RELIGION(SO DESCRIBED) | 5075 | 3897 | 8972 | 12.0 |
| OTHER | 280 | 225 | 505 | 0.7 |
| TOTAL(INCL NOT STATED) | 37441 | 37047 | 74488 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 5950

AREA SQKM MALES FEMALES PERSONS
778 37441 37047 74488

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 1235 | 683 | 1918 | 3.8 |
| DIPLOMA | 730 | 1065 | 1795 | 3.5 |
| TRADE | 5725 | 538 | 6263 | 12.4 |
| OTHER | 2715 | 2850 | 5565 | 11.0 |
| NOT QUALIFIED | 13305 | 18249 | 31554 | 62.3 |
| NOT STATED | 1585 | 1952 | 3537 | 7.0 |
| TOTAL | 25295 | 25337 | 50632 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 658 | 848 | 1506 | 3.0 |
| NATURAL&MATH SCIENCES | 297 | 125 | 422 | 0.8 |
| ENGINEERING&TECHNOLOGY | 725 | 12 | 737 | 1.5 |
| ARCHITECTURE&BUILDING | 1844 | 18 | 1862 | 3.7 |
| SOCIAL SCIENCES | 198 | 204 | 402 | 0.8 |
| HUMANITIES | 57 | 103 | 160 | 0.3 |
| RELIGION | 45 | 6 | 51 | 0.1 |
| EDUCATION | 387 | 980 | 1367 | 2.7 |
| MEDICAL | 277 | 1320 | 1597 | 3.2 |
| VETERNINARY | 9 | 13 | 22 | 0.0 |
| ARTS | 63 | 105 | 168 | 0.3 |
| AGRICULTURE | 130 | 28 | 158 | 0.3 |
| MANUFACTURING | 3980 | 158 | 4138 | 8.2 |
| SERVICES | 628 | 392 | 1020 | 2.0 |
| MILITARY | 25 | 0 | 25 | 0.0 |
| OTHER | 1082 | 824 | 1906 | 3.8 |
| NOT QUALIFIED | 13305 | 18249 | 31554 | 62.3 |
| TOTAL(INCL NOT STATED) | 25295 | 25337 | 50632 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 3945 | 12583 | 16528 | 32.6 |
| $6001-$9000 | 1384 | 2686 | 4070 | 8.0 |
| $9001-$12000 | 1555 | 2128 | 3683 | 7.3 |
| $12001-$15000 | 2148 | 1984 | 4132 | 8.2 |
| $15001-$18000 | 3586 | 1988 | 5574 | 11.0 |
| $18001-$22000 | 4117 | 1182 | 5299 | 10.5 |
| $22001-$26000 | 2993 | 570 | 3563 | 7.0 |
| $26001-$32000 | 2756 | 316 | 3072 | 6.1 |
| $32001-$40000 | 1083 | 71 | 1154 | 2.3 |
| $40001-$50000 | 383 | 18 | 401 | 0.8 |
| $50001 AND OVER | 221 | 18 | 239 | 0.5 |
| TOTAL(INCL NOT STATED) | 25295 | 25337 | 50632 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 4674 | 3400 | 8074 | 23.1 |
| MARRIED | 15606 | 8960 | 24566 | 70.2 |
| SEPARATED NOT DIVORCED | 433 | 358 | 791 | 2.3 |
| DIVORCED | 660 | 668 | 1328 | 3.8 |
| WIDOWED | 62 | 150 | 212 | 0.6 |
| TOTAL | 21435 | 13536 | 34971 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
778 37441 37047 74488

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 17226 | 10887 | 28113 | 55.5 |
| SELF EMPLOYED | 1841 | 805 | 2646 | 5.2 |
| EMPLOYER | 1222 | 584 | 1806 | 3.6 |
| UNPAID HELPER | 36 | 192 | 228 | 0.5 |
| TOTAL EMPLOYED | 20325 | 12468 | 32793 | 64.8 |
| UNEMPLOYED | 1108 | 1069 | 2177 | 4.3 |
| TOTAL LABOUR FORCE | 21433 | 13537 | 34970 | 69.1 |
| NOT IN LABOUR FORCE | 3596 | 11370 | 14966 | 29.6 |
| TOTAL(INCL NOT STATED) | 25294 | 25338 | 50632 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 2342 | 596 | 2938 | 9.0 |
| PROFESSIONALS | 1904 | 1079 | 2983 | 9.1 |
| PARA-PROFESSIONALS | 1550 | 811 | 2361 | 7.2 |
| TRADESPERSONS | 4910 | 418 | 5328 | 16.2 |
| CLERKS | 2144 | 4773 | 6917 | 21.1 |
| SALES&PERSONAL SERVICES | 1946 | 2900 | 4846 | 14.8 |
| PLANT&MACHINE OPERATORS | 2234 | 294 | 2528 | 7.7 |
| LABOURERS&RELATED WORKERS | 2811 | 1373 | 4184 | 12.8 |
| INAD DESCRIBED & NEI | 344 | 107 | 451 | 1.4 |
| TOTAL(INCL NOT STATED) | 20325 | 12467 | 32792 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 425 | 215 | 640 | 2.0 |
| MINING | 89 | 25 | 114 | 0.3 |
| MANUFACTURING | 3509 | 1047 | 4556 | 13.9 |
| ELECTRICITY,GAS,WATER | 464 | 72 | 536 | 1.6 |
| CONSTRUCTION | 2075 | 400 | 2475 | 7.5 |
| WHOLESALE&RETAIL TRADE | 4260 | 3346 | 7606 | 23.2 |
| TRANSPORT&STORAGE | 1771 | 339 | 2110 | 6.4 |
| COMMUNICATION | 866 | 235 | 1101 | 3.4 |
| FINANCE,PROP&BUS SERVICES | 1772 | 1712 | 3484 | 10.6 |
| PUBLIC ADMIN,DEFENCE | 1800 | 606 | 2406 | 7.3 |
| COMMUNITY SERVICES | 2111 | 3107 | 5218 | 15.9 |
| REC,PERSONAL,OTHER SERVICES | 593 | 975 | 1568 | 4.8 |
| NON-CLASSIFIABLE ECON UNIT | 211 | 88 | 299 | 0.9 |
| TOTAL(INCL NOT STATED) | 20325 | 12467 | 32792 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 2510 | 7.7 |
| 1-15 | 527 | 1941 | 2468 | 7.5 |
| 16-24 | 334 | 1423 | 1757 | 5.4 |
| 25-34 | 602 | 1091 | 1693 | 5.2 |
| 35-39 | 4454 | 2073 | 6527 | 19.9 |
| 40 OR MORE | 12749 | 4448 | 17197 | 52.4 |
| NOT STATED | N | N | 640 | 2.0 |
| TOTAL | N | N | 32792 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 6000

AREA SQKM MALES FEMALES PERSONS
2819 17722 17112 34834

3 Queensland
6000 Pioneer (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 17092 | 16662 | 33754 |
| RESIDENTS COUNTED ELSEWHERE | 630 | 450 | 1080 |
| TOTAL USUAL RESIDENTS | 17722 | 17112 | 34834 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 13409 | 13078 | 26487 |
| 30 JUNE 1981 | 7942 | 7535 | 15477 |
| ABORIGINAL/TSI | 480 | 482 | 962 |
| AUST CITIZENS AGED 18+ | 10615 | 10400 | 21015 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 1769 | 1653 | 3422 | 9.8 |
| 5-9 | 1714 | 1522 | 3236 | 9.3 |
| 10-14 | 1755 | 1692 | 3447 | 9.9 |
| 15-19 | 1476 | 1417 | 2893 | 8.3 |
| 20-24 | 1322 | 1421 | 2743 | 7.9 |
| 25-29 | 1540 | 1667 | 3207 | 9.2 |
| 30-39 | 2929 | 2884 | 5813 | 16.7 |
| 40-49 | 2184 | 1955 | 4139 | 11.9 |
| 50-59 | 1455 | 1255 | 2710 | 7.8 |
| 60-64 | 576 | 538 | 1114 | 3.2 |
| 65-69 | 401 | 408 | 809 | 2.3 |
| 70-74 | 286 | 307 | 593 | 1.7 |
| 75 AND OVER | 315 | 393 | 708 | 2.0 |
| TOTAL | 17722 | 17112 | 34834 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 15802 | 15318 | 31120 | 89.3 |
| OTHER OCEANIA | 360 | 353 | 713 | 2.0 |
| UK & IRELAND | 613 | 578 | 1191 | 3.4 |
| SOUTHERN EUROPE | 271 | 217 | 488 | 1.4 |
| OTHER EUROPE & USSR | 277 | 233 | 510 | 1.5 |
| EASTERN ASIA | 18 | 9 | 27 | 0.1 |
| SOUTH EASTERN ASIA | 25 | 78 | 103 | 0.3 |
| SOUTHERN ASIA | 16 | 17 | 33 | 0.1 |
| WESTERN ASIA(MIDDLE EAST) | 2 | 2 | 4 | 0.0 |
| SOUTH AMERICA | 9 | 6 | 15 | 0.0 |
| OTHER AMERICA | 42 | 46 | 88 | 0.3 |
| AFRICA | 57 | 47 | 104 | 0.3 |
| TOTAL(INCL NOT STATED) | 17724 | 17110 | 34834 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 15037 | 14569 | 29606 | 94.3 |
| SOUTHERN EUROPEAN LANGUAGES | 326 | 300 | 626 | 2.0 |
| OTHER EUROPEAN LANGUAGES | 590 | 590 | 1180 | 3.8 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 15953 | 15459 | 31412 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 341 | 270 | 611 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 188 | 200 | 388 |
| WELL | 116 | 121 | 237 |
| NOT WELL | 37 | 43 | 80 |
| NOT AT ALL | 2 | 6 | 8 |
| NOT STATED(PROFICIENCY) | 5 | 4 | 9 |
| NOT STATED(QUESTION) | 3 | 2 | 5 |
| TOTAL | 692 | 646 | 1338 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 3761 | 2697 | 6458 | 26.1 |
| MARRIED | 7678 | 7840 | 15518 | 62.8 |
| SEPARATED NOT DIVORCED | 311 | 378 | 689 | 2.8 |
| DIVORCED | 509 | 489 | 998 | 4.0 |
| WIDOWED | 225 | 839 | 1064 | 4.3 |
| TOTAL | 12484 | 12243 | 24727 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 3430 | 3418 | 6848 | 19.7 |
| CATHOLIC | 4976 | 4992 | 9968 | 28.6 |
| UNITING CHURCH | 2585 | 2594 | 5179 | 14.9 |
| OTHER CHRISTIAN | 2422 | 2534 | 4956 | 14.2 |
| NO RELIGION(SO DESCRIBED) | 2244 | 1642 | 3886 | 11.2 |
| OTHER | 122 | 109 | 231 | 0.7 |
| TOTAL(INCL NOT STATED) | 17722 | 17113 | 34835 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 6000

AREA SQKM MALES FEMALES PERSONS
2819 17722 17112 34834

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 390 | 226 | 616 | 2.5 |
| DIPLOMA | 325 | 467 | 792 | 3.2 |
| TRADE | 2844 | 257 | 3101 | 12.5 |
| OTHER | 1061 | 1220 | 2281 | 9.2 |
| NOT QUALIFIED | 6891 | 8979 | 15870 | 64.2 |
| NOT STATED | 973 | 1096 | 2069 | 8.4 |
| TOTAL | 12484 | 12245 | 24729 | 100.0 |

U10 FIELD OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGEMENT | 169 | 264 | 433 | 1.8 |
| NATURAL&MATH SCIENCES | 89 | 62 | 151 | 0.6 |
| ENGINEERING&TECHNOLOGY | 263 | 8 | 271 | 1.1 |
| ARCHITECTURE&BUILDING | 879 | 4 | 883 | 3.6 |
| SOCIAL SCIENCES | 77 | 63 | 140 | 0.6 |
| HUMANITIES | 13 | 34 | 47 | 0.2 |
| RELIGION | 11 | 2 | 13 | 0.1 |
| EDUCATION | 190 | 465 | 655 | 2.6 |
| MEDICAL | 124 | 581 | 705 | 2.9 |
| VETERNINARY | 5 | 4 | 9 | 0.0 |
| ARTS | 8 | 32 | 40 | 0.2 |
| AGRICULTURE | 86 | 23 | 109 | 0.4 |
| MANUFACTURING | 1867 | 60 | 1927 | 7.8 |
| SERVICES | 315 | 203 | 518 | 2.1 |
| MILITARY | 5 | 0 | 5 | 0.0 |
| OTHER | 519 | 365 | 884 | 3.6 |
| NOT QUALIFIED | 6891 | 8979 | 15870 | 64.2 |
| TOTAL(INCL NOT STATED) | 12484 | 12245 | 24729 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| $0-$6000 | 2598 | 6016 | 8614 | 34.8 |
| $6001-$9000 | 941 | 1449 | 2390 | 9.7 |
| $9001-$12000 | 1145 | 1116 | 2261 | 9.1 |
| $12001-$15000 | 1262 | 912 | 2174 | 8.8 |
| $15001-$18000 | 1637 | 643 | 2280 | 9.2 |
| $18001-$22000 | 1539 | 398 | 1937 | 7.8 |
| $22001-$26000 | 920 | 245 | 1165 | 4.7 |
| $26001-$32000 | 725 | 134 | 859 | 3.5 |
| $32001-$40000 | 427 | 43 | 470 | 1.9 |
| $40001-$50000 | 148 | 18 | 166 | 0.7 |
| $50001 AND OVER | 175 | 34 | 209 | 0.8 |
| TOTAL(INCL NOT STATED) | 12484 | 12245 | 24729 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 2826 | 1829 | 4655 | 29.4 |
| MARRIED | 6416 | 3509 | 9925 | 62.7 |
| SEPARATED NOT DIVORCED | 247 | 190 | 437 | 2.8 |
| DIVORCED | 410 | 263 | 673 | 4.2 |
| WIDOWED | 59 | 88 | 147 | 0.9 |
| TOTAL | 9958 | 5879 | 15837 | 100.0 |

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 6549 | 3948 | 10497 | 42.5 |
| SELF EMPLOYED | 1273 | 484 | 1757 | 7.1 |
| EMPLOYER | 917 | 438 | 1355 | 5.5 |
| UNPAID HELPER | 59 | 182 | 241 | 1.0 |
| TOTAL EMPLOYED | 8798 | 5052 | 13850 | 56.0 |
| UNEMPLOYED | 1159 | 825 | 1984 | 8.0 |
| TOTAL LABOUR FORCE | 9957 | 5877 | 15834 | 64.0 |
| NOT IN LABOUR FORCE | 2270 | 6031 | 8301 | 33.6 |
| TOTAL(INCL NOT STATED) | 12484 | 12243 | 24727 | 100.0 |

U14 OCCUPATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 1548 | 514 | 2062 | 14.9 |
| PROFESSIONALS | 682 | 476 | 1158 | 8.4 |
| PARA-PROFESSIONALS | 467 | 299 | 766 | 5.5 |
| TRADESPERSONS | 2081 | 223 | 2304 | 16.6 |
| CLERKS | 380 | 1501 | 1881 | 13.6 |
| SALES&PERSONAL SERVICES | 658 | 1175 | 1833 | 13.2 |
| PLANT&MACHINE OPERATORS | 1293 | 75 | 1368 | 9.9 |
| LABOURERS&RELATED WORKERS | 1517 | 622 | 2139 | 15.4 |
| INAD DESCRIBED & NEI | 85 | 85 | 170 | 1.2 |
| TOTAL(INCL NOT STATED) | 8798 | 5051 | 13849 | 100.0 |

U15 INDUSTRY

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 1348 | 420 | 1768 | 12.8 |
| MINING | 113 | 9 | 122 | 0.9 |
| MANUFACTURING | 1337 | 312 | 1649 | 11.9 |
| ELECTRICITY,GAS,WATER | 171 | 32 | 203 | 1.5 |
| CONSTRUCTION | 929 | 151 | 1080 | 7.8 |
| WHOLESALE&RETAIL TRADE | 1669 | 1337 | 3006 | 21.7 |
| TRANSPORT&STORAGE | 813 | 142 | 955 | 6.9 |
| COMMUNICATION | 227 | 79 | 306 | 2.2 |
| FINANCE,PROP&BUS SERVICES | 569 | 482 | 1051 | 7.6 |
| PUBLIC ADMIN,DEFENCE | 340 | 122 | 462 | 3.3 |
| COMMUNITY SERVICES | 687 | 1225 | 1912 | 13.8 |
| REC,PERSONAL,OTHER SERVICES | 305 | 556 | 861 | 6.2 |
| NON-CLASSIFIABLE ECON UNIT | 104 | 31 | 135 | 1.0 |
| TOTAL(INCL NOT STATED) | 8798 | 5053 | 13851 | 100.0 |

U16 HOURS WORKED

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NONE | N | N | 926 | 6.7 |
| 1-15 | 235 | 724 | 959 | 6.9 |
| 16-24 | 168 | 516 | 684 | 4.9 |
| 25-34 | 277 | 429 | 706 | 5.1 |
| 35-39 | 1043 | 524 | 1567 | 11.3 |
| 40 OR MORE | 6351 | 2183 | 8534 | 61.6 |
| NOT STATED | N | N | 474 | 3.4 |
| TOTAL | N | N | 13850 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 6050

AREA SQKM MALES FEMALES PERSONS
1084 2040 1927 3967

3 Queensland
6050 Pittsworth (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 1933 | 1817 | 3750 |
| RESIDENTS COUNTED ELSEWHERE | 107 | 110 | 217 |
| TOTAL USUAL RESIDENTS | 2040 | 1927 | 3967 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 1668 | 1583 | 3251 |
| 30 JUNE 1981 | 1129 | 1041 | 2170 |
| ABORIGINAL/TSI | 12 | 16 | 28 |
| AUST CITIZENS AGED 18+ | 1310 | 1217 | 2527 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 172 | 174 | 346 | 8.7 |
| 5-9 | 205 | 195 | 400 | 10.1 |
| 10-14 | 184 | 182 | 366 | 9.2 |
| 15-19 | 213 | 170 | 383 | 9.7 |
| 20-24 | 143 | 118 | 261 | 6.6 |
| 25-29 | 128 | 129 | 257 | 6.5 |
| 30-39 | 304 | 274 | 578 | 14.6 |
| 40-49 | 214 | 232 | 446 | 11.2 |
| 50-59 | 196 | 171 | 367 | 9.3 |
| 60-64 | 96 | 70 | 166 | 4.2 |
| 65-69 | 60 | 77 | 137 | 3.5 |
| 70-74 | 52 | 61 | 113 | 2.8 |
| 75 AND OVER | 72 | 73 | 145 | 3.7 |
| TOTAL | 2039 | 1926 | 3965 | 100.0 |

U03 BIRTHPLACE

| | | | | |
|---|---|---|---|---|
| AUSTRALIA | 1966 | 1859 | 3825 | 96.4 |
| OTHER OCEANIA | 11 | 8 | 19 | 0.5 |
| UK & IRELAND | 36 | 41 | 77 | 1.9 |
| SOUTHERN EUROPE | 0 | 0 | 0 | 0.0 |
| OTHER EUROPE & USSR | 10 | 4 | 14 | 0.4 |
| EASTERN ASIA | 6 | 2 | 8 | 0.2 |
| SOUTH EASTERN ASIA | 4 | 4 | 8 | 0.2 |
| SOUTHERN ASIA | 0 | 0 | 0 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 2 | 0 | 2 | 0.1 |
| SOUTH AMERICA | 0 | 2 | 2 | 0.1 |
| OTHER AMERICA | 0 | 0 | 0 | 0.0 |
| AFRICA | 4 | 0 | 4 | 0.1 |
| TOTAL(INCL NOT STATED) | 2043 | 1925 | 3968 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 1840 | 1725 | 3565 | 98.5 |
| SOUTHERN EUROPEAN LANGUAGES | 4 | 2 | 6 | 0.2 |
| OTHER EUROPEAN LANGUAGES | 24 | 26 | 50 | 1.4 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 1868 | 1753 | 3621 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 13 | 6 | 19 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 3 | 4 | 7 |
| WELL | 4 | 4 | 8 |
| NOT WELL | 0 | 0 | 0 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 20 | 14 | 34 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 453 | 257 | 710 | 24.8 |
| MARRIED | 940 | 936 | 1876 | 65.6 |
| SEPARATED NOT DIVORCED | 26 | 23 | 49 | 1.7 |
| DIVORCED | 28 | 20 | 48 | 1.7 |
| WIDOWED | 35 | 140 | 175 | 6.1 |
| TOTAL | 1482 | 1376 | 2858 | 100.0 |

U07 RELIGION

| | | | | |
|---|---|---|---|---|
| ANGLICAN | 685 | 611 | 1296 | 32.7 |
| CATHOLIC | 546 | 537 | 1083 | 27.3 |
| UNITING CHURCH | 243 | 256 | 499 | 12.6 |
| OTHER CHRISTIAN | 318 | 310 | 628 | 15.8 |
| NO RELIGION(SO DESCRIBED) | 88 | 71 | 159 | 4.0 |
| OTHER | 6 | 0 | 6 | 0.2 |
| TOTAL(INCL NOT STATED) | 2041 | 1924 | 3965 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 6050

AREA SQKM MALES FEMALES PERSONS
1084 2040 1927 3967

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 32 | 20 | 52 | 1.8 |
| DIPLOMA | 28 | 53 | 81 | 2.8 |
| TRADE | 220 | 13 | 233 | 8.2 |
| OTHER | 104 | 112 | 216 | 7.6 |
| NOT QUALIFIED | 1029 | 1103 | 2132 | 74.7 |
| NOT STATED | 66 | 75 | 141 | 4.9 |
| TOTAL | 1479 | 1376 | 2855 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 11 | 17 | 28 | 1.0 |
| NATURAL&MATH SCIENCES | 4 | 5 | 9 | 0.3 |
| ENGINEERING&TECHNOLOGY | 7 | 0 | 7 | 0.2 |
| ARCHITECTURE&BUILDING | 56 | 0 | 56 | 2.0 |
| SOCIAL SCIENCES | 5 | 3 | 8 | 0.3 |
| HUMANITIES | 2 | 3 | 5 | 0.2 |
| RELIGION | 5 | 0 | 5 | 0.2 |
| EDUCATION | 17 | 51 | 68 | 2.4 |
| MEDICAL | 11 | 59 | 70 | 2.5 |
| VETERNINARY | 0 | 0 | 0 | 0.0 |
| ARTS | 0 | 7 | 7 | 0.2 |
| AGRICULTURE | 25 | 3 | 28 | 1.0 |
| MANUFACTURING | 138 | 5 | 143 | 5.0 |
| SERVICES | 33 | 13 | 46 | 1.6 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 71 | 32 | 103 | 3.6 |
| NOT QUALIFIED | 1029 | 1103 | 2132 | 74.6 |
| TOTAL(INCL NOT STATED) | 1480 | 1376 | 2856 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 403 | 741 | 1144 | 40.1 |
| $6001-$9000 | 173 | 193 | 366 | 12.8 |
| $9001-$12000 | 166 | 115 | 281 | 9.8 |
| $12001-$15000 | 170 | 82 | 252 | 8.8 |
| $15001-$18000 | 204 | 68 | 272 | 9.5 |
| $18001-$22000 | 135 | 29 | 164 | 5.7 |
| $22001-$26000 | 63 | 28 | 91 | 3.2 |
| $26001-$32000 | 54 | 22 | 76 | 2.7 |
| $32001-$40000 | 24 | 4 | 28 | 1.0 |
| $40001-$50000 | 6 | 2 | 8 | 0.3 |
| $50001 AND OVER | 27 | 13 | 40 | 1.4 |
| TOTAL(INCL NOT STATED) | 1479 | 1376 | 2855 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 339 | 153 | 492 | 26.3 |
| MARRIED | 793 | 502 | 1295 | 69.3 |
| SEPARATED NOT DIVORCED | 19 | 9 | 28 | 1.5 |
| DIVORCED | 23 | 7 | 30 | 1.6 |
| WIDOWED | 9 | 16 | 25 | 1.3 |
| TOTAL | 1183 | 687 | 1870 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
1084 2040 1927 3967

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 640 | 339 | 979 | 34.3 |
| SELF EMPLOYED | 324 | 160 | 484 | 17.0 |
| EMPLOYER | 134 | 92 | 226 | 7.9 |
| UNPAID HELPER | 15 | 37 | 52 | 1.8 |
| TOTAL EMPLOYED | 1113 | 628 | 1741 | 61.0 |
| UNEMPLOYED | 70 | 62 | 132 | 4.6 |
| TOTAL LABOUR FORCE | 1183 | 690 | 1873 | 65.6 |
| NOT IN LABOUR FORCE | 291 | 669 | 960 | 33.6 |
| TOTAL(INCL NOT STATED) | 1480 | 1375 | 2855 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 429 | 192 | 621 | 35.6 |
| PROFESSIONALS | 42 | 34 | 76 | 4.4 |
| PARA-PROFESSIONALS | 15 | 20 | 35 | 2.0 |
| TRADESPERSONS | 204 | 21 | 225 | 12.9 |
| CLERKS | 21 | 136 | 157 | 9.0 |
| SALES&PERSONAL SERVICES | 51 | 76 | 127 | 7.3 |
| PLANT&MACHINE OPERATORS | 151 | 11 | 162 | 9.3 |
| LABOURERS&RELATED WORKERS | 179 | 103 | 282 | 16.2 |
| INAD DESCRIBED & NEI | 5 | 24 | 29 | 1.7 |
| TOTAL(INCL NOT STATED) | 1112 | 630 | 1742 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 455 | 231 | 686 | 39.3 |
| MINING | 5 | 2 | 7 | 0.4 |
| MANUFACTURING | 149 | 33 | 182 | 10.4 |
| ELECTRICITY,GAS,WATER | 2 | 0 | 2 | 0.1 |
| CONSTRUCTION | 59 | 14 | 73 | 4.2 |
| WHOLESALE&RETAIL TRADE | 168 | 104 | 272 | 15.6 |
| TRANSPORT&STORAGE | 92 | 17 | 109 | 6.2 |
| COMMUNICATION | 13 | 9 | 22 | 1.3 |
| FINANCE,PROP&BUS SERVICES | 33 | 43 | 76 | 4.4 |
| PUBLIC ADMIN,DEFENCE | 39 | 15 | 54 | 3.1 |
| COMMUNITY SERVICES | 44 | 107 | 151 | 8.6 |
| REC,PERSONAL,OTHER SERVICES | 19 | 37 | 56 | 3.2 |
| NON-CLASSIFIABLE ECON UNIT | 6 | 2 | 8 | 0.5 |
| TOTAL(INCL NOT STATED) | 1116 | 631 | 1747 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 102 | 5.9 |
| 1-15 | 17 | 68 | 85 | 4.9 |
| 16-24 | 16 | 62 | 78 | 4.5 |
| 25-34 | 21 | 67 | 88 | 5.0 |
| 35-39 | 80 | 47 | 127 | 7.3 |
| 40 OR MORE | 881 | 319 | 1200 | 68.8 |
| NOT STATED | N | N | 63 | 3.6 |
| TOTAL | N | N | 1743 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 6100

AREA SQKM MALES FEMALES PERSONS
2711 5076 4477 9553

3 Queensland
6100 Proserpine (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 4767 | 4261 | 9028 |
| RESIDENTS COUNTED ELSEWHERE | 309 | 216 | 525 |
| TOTAL USUAL RESIDENTS | 5076 | 4477 | 9553 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 3159 | 2864 | 6023 |
| 30 JUNE 1981 | 1844 | 1681 | 3525 |
| ABORIGINAL/TSI | 47 | 54 | 101 |
| AUST CITIZENS AGED 18+ | 3237 | 2860 | 6097 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 415 | 334 | 749 | 7.8 |
| 5-9 | 341 | 355 | 696 | 7.3 |
| 10-14 | 357 | 340 | 697 | 7.3 |
| 15-19 | 354 | 312 | 666 | 7.0 |
| 20-24 | 504 | 502 | 1006 | 10.5 |
| 25-29 | 575 | 481 | 1056 | 11.1 |
| 30-39 | 887 | 773 | 1660 | 17.4 |
| 40-49 | 651 | 521 | 1172 | 12.3 |
| 50-59 | 473 | 361 | 834 | 8.7 |
| 60-64 | 178 | 160 | 338 | 3.5 |
| 65-69 | 130 | 117 | 247 | 2.6 |
| 70-74 | 113 | 96 | 209 | 2.2 |
| 75 AND OVER | 98 | 125 | 223 | 2.3 |
| TOTAL | 5076 | 4477 | 9553 | 100.0 |

U03 BIRTHPLACE

| | | | | |
|---|---|---|---|---|
| AUSTRALIA | 4145 | 3701 | 7846 | 82.1 |
| OTHER OCEANIA | 200 | 145 | 345 | 3.6 |
| UK & IRELAND | 267 | 265 | 532 | 5.6 |
| SOUTHERN EUROPE | 50 | 46 | 96 | 1.0 |
| OTHER EUROPE & USSR | 134 | 100 | 234 | 2.4 |
| EASTERN ASIA | 2 | 3 | 5 | 0.1 |
| SOUTH EASTERN ASIA | 22 | 45 | 67 | 0.7 |
| SOUTHERN ASIA | 10 | 8 | 18 | 0.2 |
| WESTERN ASIA(MIDDLE EAST) | 6 | 0 | 6 | 0.1 |
| SOUTH AMERICA | 2 | 2 | 4 | 0.0 |
| OTHER AMERICA | 28 | 36 | 64 | 0.7 |
| AFRICA | 20 | 17 | 37 | 0.4 |
| TOTAL(INCL NOT STATED) | 5080 | 4473 | 9553 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 4240 | 3813 | 8053 | 91.5 |
| SOUTHERN EUROPEAN LANGUAGES | 53 | 68 | 121 | 1.4 |
| OTHER EUROPEAN LANGUAGES | 368 | 262 | 630 | 7.2 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 4661 | 4143 | 8804 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 114 | 84 | 198 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 76 | 84 | 160 |
| WELL | 50 | 41 | 91 |
| NOT WELL | 9 | 16 | 25 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 2 | 2 |
| NOT STATED(QUESTION) | 3 | 0 | 3 |
| TOTAL | 252 | 227 | 479 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 1469 | 924 | 2393 | 32.3 |
| MARRIED | 2064 | 2021 | 4085 | 55.1 |
| SEPARATED NOT DIVORCED | 116 | 108 | 224 | 3.0 |
| DIVORCED | 255 | 162 | 417 | 5.6 |
| WIDOWED | 61 | 229 | 290 | 3.9 |
| TOTAL | 3965 | 3444 | 7409 | 100.0 |

U07 RELIGION

| | | | | |
|---|---|---|---|---|
| ANGLICAN | 1178 | 1145 | 2323 | 24.3 |
| CATHOLIC | 1089 | 1111 | 2200 | 23.0 |
| UNITING CHURCH | 545 | 575 | 1120 | 11.7 |
| OTHER CHRISTIAN | 610 | 590 | 1200 | 12.6 |
| NO RELIGION(SO DESCRIBED) | 911 | 559 | 1470 | 15.4 |
| OTHER | 51 | 38 | 89 | 0.9 |
| TOTAL(INCL NOT STATED) | 5077 | 4477 | 9554 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 6100

AREA SQKM MALES FEMALES PERSONS
2711 5076 4477 9553

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 116 | 101 | 217 | 2.9 |
| DIPLOMA | 94 | 134 | 228 | 3.1 |
| TRADE | 962 | 110 | 1072 | 14.5 |
| OTHER | 388 | 460 | 848 | 11.4 |
| NOT QUALIFIED | 1973 | 2305 | 4278 | 57.7 |
| NOT STATED | 430 | 338 | 768 | 10.4 |
| TOTAL | 3963 | 3448 | 7411 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 59 | 133 | 192 | 2.6 |
| NATURAL&MATH SCIENCES | 34 | 28 | 62 | 0.8 |
| ENGINEERING&TECHNOLOGY | 66 | 0 | 66 | 0.9 |
| ARCHITECTURE&BUILDING | 320 | 6 | 326 | 4.4 |
| SOCIAL SCIENCES | 25 | 25 | 50 | 0.7 |
| HUMANITIES | 2 | 12 | 14 | 0.2 |
| RELIGION | 0 | 0 | 0 | 0.0 |
| EDUCATION | 44 | 137 | 181 | 2.4 |
| MEDICAL | 37 | 172 | 209 | 2.8 |
| VETERINARY | 2 | 2 | 4 | 0.1 |
| ARTS | 9 | 22 | 31 | 0.4 |
| AGRICULTURE | 35 | 15 | 50 | 0.7 |
| MANUFACTURING | 552 | 21 | 573 | 7.7 |
| SERVICES | 170 | 86 | 256 | 3.5 |
| MILITARY | 6 | 0 | 6 | 0.1 |
| OTHER | 198 | 145 | 343 | 4.6 |
| NOT QUALIFIED | 1973 | 2305 | 4278 | 57.7 |
| TOTAL(INCL NOT STATED) | 3962 | 3447 | 7409 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 775 | 1509 | 2284 | 30.8 |
| $6001-$9000 | 308 | 363 | 671 | 9.1 |
| $9001-$12000 | 417 | 369 | 786 | 10.6 |
| $12001-$15000 | 442 | 306 | 748 | 10.1 |
| $15001-$18000 | 508 | 217 | 725 | 9.8 |
| $18001-$22000 | 428 | 148 | 576 | 7.8 |
| $22001-$26000 | 232 | 63 | 295 | 4.0 |
| $26001-$32000 | 220 | 39 | 259 | 3.5 |
| $32001-$40000 | 115 | 16 | 131 | 1.8 |
| $40001-$50000 | 51 | 6 | 57 | 0.8 |
| $50001 AND OVER | 64 | 18 | 82 | 1.1 |
| TOTAL(INCL NOT STATED) | 3963 | 3448 | 7411 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 1172 | 720 | 1892 | 37.6 |
| MARRIED | 1626 | 1004 | 2630 | 52.3 |
| SEPARATED NOT DIVORCED | 94 | 74 | 168 | 3.3 |
| DIVORCED | 197 | 102 | 299 | 5.9 |
| WIDOWED | 17 | 21 | 38 | 0.8 |
| TOTAL | 3106 | 1921 | 5027 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
2711 5076 4477 9553

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 1968 | 1253 | 3221 | 43.5 |
| SELF EMPLOYED | 415 | 181 | 596 | 8.0 |
| EMPLOYER | 343 | 187 | 530 | 7.2 |
| UNPAID HELPER | 23 | 50 | 73 | 1.0 |
| TOTAL EMPLOYED | 2749 | 1671 | 4420 | 59.7 |
| UNEMPLOYED | 354 | 252 | 606 | 8.2 |
| TOTAL LABOUR FORCE | 3103 | 1923 | 5026 | 67.8 |
| NOT IN LABOUR FORCE | 663 | 1390 | 2053 | 27.7 |
| TOTAL(INCL NOT STATED) | 3962 | 3447 | 7409 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 554 | 219 | 773 | 17.5 |
| PROFESSIONALS | 186 | 130 | 316 | 7.1 |
| PARA-PROFESSIONALS | 176 | 51 | 227 | 5.1 |
| TRADESPERSONS | 648 | 102 | 750 | 17.0 |
| CLERKS | 86 | 408 | 494 | 11.2 |
| SALES&PERSONAL SERVICES | 227 | 449 | 676 | 15.3 |
| PLANT&MACHINE OPERATORS | 349 | 14 | 363 | 8.2 |
| LABOURERS&RELATED WORKERS | 439 | 238 | 677 | 15.3 |
| INAD DESCRIBED & NEI | 47 | 26 | 73 | 1.7 |
| TOTAL(INCL NOT STATED) | 2750 | 1671 | 4421 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 391 | 111 | 502 | 11.4 |
| MINING | 17 | 0 | 17 | 0.4 |
| MANUFACTURING | 379 | 87 | 466 | 10.5 |
| ELECTRICITY,GAS,WATER | 27 | 2 | 29 | 0.7 |
| CONSTRUCTION | 359 | 54 | 413 | 9.3 |
| WHOLESALE&RETAIL TRADE | 340 | 341 | 681 | 15.4 |
| TRANSPORT&STORAGE | 199 | 74 | 273 | 6.2 |
| COMMUNICATION | 39 | 7 | 46 | 1.0 |
| FINANCE,PROP&BUS SERVICES | 137 | 142 | 279 | 6.3 |
| PUBLIC ADMIN,DEFENCE | 96 | 23 | 119 | 2.7 |
| COMMUNITY SERVICES | 114 | 246 | 360 | 8.1 |
| REC,PERSONAL,OTHER SERVICES | 543 | 525 | 1068 | 24.2 |
| NON-CLASSIFIABLE ECON UNIT | 25 | 11 | 36 | 0.8 |
| TOTAL(INCL NOT STATED) | 2753 | 1669 | 4422 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 254 | 5.7 |
| 1-15 | 81 | 178 | 259 | 5.9 |
| 16-24 | 90 | 140 | 230 | 5.2 |
| 25-34 | 71 | 151 | 222 | 5.0 |
| 35-39 | 183 | 119 | 302 | 6.8 |
| 40 OR MORE | 2077 | 913 | 2990 | 67.6 |
| NOT STATED | N | N | 165 | 3.7 |
| TOTAL | N | N | 4422 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 6150

AREA SQKM MALES FEMALES PERSONS
67826 755 590 1345

3 Queensland
6150 Quilpie (S)

| U01 SUMMARY OF PERSONS | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 669 | 534 | 1203 |
| RESIDENTS COUNTED ELSEWHERE | 86 | 56 | 142 |
| TOTAL USUAL RESIDENTS | 755 | 590 | 1345 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 464 | 388 | 852 |
| 30 JUNE 1981 | 277 | 212 | 489 |
| ABORIGINAL/TSI | 34 | 46 | 80 |
| AUST CITIZENS AGED 18+ | 518 | 369 | 887 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

| U02 AGE IN YEARS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 74 | 74 | 148 | 11.0 |
| 5-9 | 67 | 57 | 124 | 9.2 |
| 10-14 | 38 | 38 | 76 | 5.7 |
| 15-19 | 61 | 45 | 106 | 7.9 |
| 20-24 | 95 | 68 | 163 | 12.1 |
| 25-29 | 90 | 59 | 149 | 11.1 |
| 30-39 | 94 | 95 | 189 | 14.1 |
| 40-49 | 73 | 58 | 131 | 9.7 |
| 50-59 | 93 | 58 | 151 | 11.2 |
| 60-64 | 35 | 12 | 47 | 3.5 |
| 65-69 | 12 | 12 | 24 | 1.8 |
| 70-74 | 12 | 4 | 16 | 1.2 |
| 75 AND OVER | 11 | 10 | 21 | 1.6 |
| TOTAL | 755 | 590 | 1345 | 100.0 |

| U03 BIRTHPLACE | | | | |
|---|---|---|---|---|
| AUSTRALIA | 693 | 534 | 1227 | 90.9 |
| OTHER OCEANIA | 8 | 11 | 19 | 1.4 |
| UK & IRELAND | 10 | 17 | 27 | 2.0 |
| SOUTHERN EUROPE | 5 | 0 | 5 | 0.4 |
| OTHER EUROPE & USSR | 15 | 4 | 19 | 1.4 |
| EASTERN ASIA | 4 | 0 | 4 | 0.3 |
| SOUTH EASTERN ASIA | 2 | 2 | 4 | 0.3 |
| SOUTHERN ASIA | 0 | 0 | 0 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 0 | 2 | 2 | 0.1 |
| AFRICA | 0 | 2 | 2 | 0.1 |
| TOTAL(INCL NOT STATED) | 757 | 593 | 1350 | 100.0 |

| U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS) | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 640 | 484 | 1124 | 93.9 |
| SOUTHERN EUROPEAN LANGUAGES | 3 | 2 | 5 | 0.4 |
| OTHER EUROPEAN LANGUAGES | 38 | 30 | 68 | 5.7 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 681 | 516 | 1197 | 100.0 |

| U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES) | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 12 | 3 | 15 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 7 | 4 | 11 |
| WELL | 2 | 0 | 2 |
| NOT WELL | 4 | 2 | 6 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 25 | 9 | 34 |

| U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS) | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 237 | 101 | 338 | 33.8 |
| MARRIED | 276 | 274 | 550 | 55.0 |
| SEPARATED NOT DIVORCED | 25 | 13 | 38 | 3.8 |
| DIVORCED | 28 | 16 | 44 | 4.4 |
| WIDOWED | 8 | 22 | 30 | 3.0 |
| TOTAL | 574 | 426 | 1000 | 100.0 |

| U07 RELIGION | | | | |
|---|---|---|---|---|
| ANGLICAN | 229 | 178 | 407 | 30.3 |
| CATHOLIC | 270 | 222 | 492 | 36.6 |
| UNITING CHURCH | 31 | 22 | 53 | 3.9 |
| OTHER CHRISTIAN | 58 | 56 | 114 | 8.5 |
| NO RELIGION(SO DESCRIBED) | 64 | 31 | 95 | 7.1 |
| OTHER | 6 | 6 | 12 | 0.9 |
| TOTAL(INCL NOT STATED) | 755 | 589 | 1344 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 6150

AREA SQKM MALES FEMALES PERSONS
67826 755 590 1345

| U09 LEVEL OF QUALIFICATION | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 10 | 2 | 12 | 1.2 |
| DIPLOMA | 5 | 13 | 18 | 1.8 |
| TRADE | 47 | 6 | 53 | 5.3 |
| OTHER | 47 | 44 | 91 | 9.1 |
| NOT QUALIFIED | 403 | 298 | 701 | 70.2 |
| NOT STATED | 64 | 59 | 123 | 12.3 |
| TOTAL | 576 | 422 | 998 | 100.0 |

| U10 FIELD OF QUALIFICATION | | | | |
|---|---|---|---|---|
| MANAGEMENT | 4 | 6 | 10 | 1.0 |
| NATURAL&MATH SCIENCES | 0 | 0 | 0 | 0.0 |
| ENGINEERING&TECHNOLOGY | 4 | 0 | 4 | 0.4 |
| ARCHITECTURE&BUILDING | 14 | 0 | 14 | 1.4 |
| SOCIAL SCIENCES | 2 | 0 | 2 | 0.2 |
| HUMANITIES | 2 | 0 | 2 | 0.2 |
| RELIGION | 0 | 0 | 0 | 0.0 |
| EDUCATION | 2 | 13 | 15 | 1.5 |
| MEDICAL | 4 | 30 | 34 | 3.4 |
| VETERNINARY | 0 | 0 | 0 | 0.0 |
| ARTS | 0 | 0 | 0 | 0.0 |
| AGRICULTURE | 20 | 2 | 22 | 2.2 |
| MANUFACTURING | 26 | 0 | 26 | 2.6 |
| SERVICES | 9 | 5 | 14 | 1.4 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 22 | 7 | 29 | 2.9 |
| NOT QUALIFIED | 403 | 298 | 701 | 70.4 |
| TOTAL(INCL NOT STATED) | 576 | 420 | 996 | 100.0 |

| U11 INDIVIDUAL INCOME(ANNUAL) | | | | |
|---|---|---|---|---|
| $0-$6000 | 116 | 198 | 314 | 31.5 |
| $6001-$9000 | 44 | 47 | 91 | 9.1 |
| $9001-$12000 | 73 | 36 | 109 | 10.9 |
| $12001-$15000 | 71 | 37 | 108 | 10.8 |
| $15001-$18000 | 76 | 19 | 95 | 9.5 |
| $18001-$22000 | 56 | 11 | 67 | 6.7 |
| $22001-$26000 | 29 | 6 | 35 | 3.5 |
| $26001-$32000 | 17 | 6 | 23 | 2.3 |
| $32001-$40000 | 11 | 2 | 13 | 1.3 |
| $40001-$50000 | 9 | 2 | 11 | 1.1 |
| $50001 AND OVER | 8 | 0 | 8 | 0.8 |
| TOTAL(INCL NOT STATED) | 576 | 421 | 997 | 100.0 |

| U12 MARITAL STATUS OF THE LABOUR FORCE | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 198 | 67 | 265 | 34.8 |
| MARRIED | 254 | 185 | 439 | 57.7 |
| SEPARATED NOT DIVORCED | 21 | 2 | 23 | 3.0 |
| DIVORCED | 19 | 8 | 27 | 3.5 |
| WIDOWED | 3 | 4 | 7 | 0.9 |
| TOTAL | 495 | 266 | 761 | 100.0 |

| U13 LABOUR FORCE STATUS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 291 | 144 | 435 | 43.6 |
| SELF EMPLOYED | 95 | 45 | 140 | 14.0 |
| EMPLOYER | 75 | 38 | 113 | 11.3 |
| UNPAID HELPER | 11 | 23 | 34 | 3.4 |
| TOTAL EMPLOYED | 472 | 250 | 722 | 72.3 |
| UNEMPLOYED | 23 | 20 | 43 | 4.3 |
| TOTAL LABOUR FORCE | 495 | 270 | 765 | 76.7 |
| NOT IN LABOUR FORCE | 61 | 131 | 192 | 19.2 |
| TOTAL(INCL NOT STATED) | 575 | 423 | 998 | 100.0 |

| U14 OCCUPATION | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 168 | 88 | 256 | 35.3 |
| PROFESSIONALS | 6 | 10 | 16 | 2.2 |
| PARA-PROFESSIONALS | 16 | 9 | 25 | 3.4 |
| TRADESPERSONS | 56 | 22 | 78 | 10.8 |
| CLERKS | 14 | 51 | 65 | 9.0 |
| SALES&PERSONAL SERVICES | 16 | 18 | 34 | 4.7 |
| PLANT&MACHINE OPERATORS | 61 | 2 | 63 | 8.7 |
| LABOURERS&RELATED WORKERS | 123 | 37 | 160 | 22.1 |
| INAD DESCRIBED & NEI | 4 | 9 | 13 | 1.8 |
| TOTAL(INCL NOT STATED) | 471 | 254 | 725 | 100.0 |

| U15 INDUSTRY | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 232 | 110 | 342 | 47.8 |
| MINING | 18 | 5 | 23 | 3.2 |
| MANUFACTURING | 8 | 4 | 12 | 1.7 |
| ELECTRICITY,GAS,WATER | 7 | 0 | 7 | 1.0 |
| CONSTRUCTION | 20 | 4 | 24 | 3.4 |
| WHOLESALE&RETAIL TRADE | 45 | 24 | 69 | 9.7 |
| TRANSPORT&STORAGE | 55 | 8 | 63 | 8.8 |
| COMMUNICATION | 5 | 13 | 18 | 2.5 |
| FINANCE,PROP&BUS SERVICES | 3 | 0 | 3 | 0.4 |
| PUBLIC ADMIN,DEFENCE | 36 | 3 | 39 | 5.5 |
| COMMUNITY SERVICES | 15 | 39 | 54 | 7.6 |
| REC,PERSONAL,OTHER SERVICES | 9 | 22 | 31 | 4.3 |
| NON-CLASSIFIABLE ECON UNIT | 4 | 2 | 6 | 0.8 |
| TOTAL(INCL NOT STATED) | 471 | 244 | 715 | 100.0 |

| U16 HOURS WORKED | | | | |
|---|---|---|---|---|
| NONE | N | N | 28 | 3.9 |
| 1-15 | 8 | 24 | 32 | 4.5 |
| 16-24 | 5 | 17 | 22 | 3.1 |
| 25-34 | 6 | 13 | 19 | 2.6 |
| 35-39 | 22 | 9 | 31 | 4.3 |
| 40 OR MORE | 395 | 160 | 555 | 77.4 |
| NOT STATED | N | N | 30 | 4.2 |
| TOTAL | N | N | 717 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 6200

3 Queensland
6200 Redcliffe (C)

| | AREA SQKM | MALES | FEMALES | PERSONS |
|---|---|---|---|---|
| | 36 | 21452 | 23211 | 44663 |

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 20701 | 22419 | 43120 |
| RESIDENTS COUNTED ELSEWHERE | 751 | 792 | 1543 |
| TOTAL USUAL RESIDENTS | 21452 | 23211 | 44663 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 16257 | 17795 | 34052 |
| 30 JUNE 1981 | 9846 | 11042 | 20888 |
| ABORIGINAL/TSI | 139 | 151 | 290 |
| AUST CITIZENS AGED 18+ | 13294 | 15118 | 28412 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 1485 | 1409 | 2894 | 6.5 |
| 5-9 | 1520 | 1453 | 2973 | 6.7 |
| 10-14 | 1964 | 1820 | 3784 | 8.5 |
| 15-19 | 2013 | 2004 | 4017 | 9.0 |
| 20-24 | 1518 | 1482 | 3000 | 6.7 |
| 25-29 | 1387 | 1414 | 2801 | 6.3 |
| 30-39 | 2828 | 3026 | 5854 | 13.1 |
| 40-49 | 2483 | 2560 | 5043 | 11.3 |
| 50-59 | 2015 | 2286 | 4301 | 9.6 |
| 60-64 | 1159 | 1355 | 2514 | 5.6 |
| 65-69 | 1035 | 1363 | 2398 | 5.4 |
| 70-74 | 888 | 1171 | 2059 | 4.6 |
| 75 AND OVER | 1157 | 1868 | 3025 | 6.8 |
| TOTAL | 21452 | 23211 | 44663 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 17228 | 18918 | 36146 | 80.9 |
| OTHER OCEANIA | 660 | 688 | 1348 | 3.0 |
| UK & IRELAND | 2243 | 2271 | 4514 | 10.1 |
| SOUTHERN EUROPE | 155 | 101 | 256 | 0.6 |
| OTHER EUROPE & USSR | 476 | 409 | 885 | 2.0 |
| EASTERN ASIA | 51 | 66 | 117 | 0.3 |
| SOUTH EASTERN ASIA | 95 | 156 | 251 | 0.6 |
| SOUTHERN ASIA | 86 | 85 | 171 | 0.4 |
| WESTERN ASIA(MIDDLE EAST) | 7 | 11 | 18 | 0.0 |
| SOUTH AMERICA | 9 | 8 | 17 | 0.0 |
| OTHER AMERICA | 90 | 86 | 176 | 0.4 |
| AFRICA | 82 | 107 | 189 | 0.4 |
| TOTAL(INCL NOT STATED) | 21449 | 23213 | 44662 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 18906 | 20581 | 39487 | 94.5 |
| SOUTHERN EUROPEAN LANGUAGES | 133 | 137 | 270 | 0.6 |
| OTHER EUROPEAN LANGUAGES | 928 | 1084 | 2012 | 4.8 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 19967 | 21802 | 41769 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 544 | 458 | 1002 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 290 | 288 | 578 |
| WELL | 201 | 234 | 435 |
| NOT WELL | 44 | 73 | 117 |
| NOT AT ALL | 6 | 16 | 22 |
| NOT STATED(PROFICIENCY) | 2 | 4 | 6 |
| NOT STATED(QUESTION) | 6 | 4 | 10 |
| TOTAL | 1093 | 1077 | 2170 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 4801 | 3869 | 8670 | 24.8 |
| MARRIED | 9812 | 9959 | 19771 | 56.5 |
| SEPARATED NOT DIVORCED | 518 | 698 | 1216 | 3.5 |
| DIVORCED | 794 | 1200 | 1994 | 5.7 |
| WIDOWED | 557 | 2804 | 3361 | 9.6 |
| TOTAL | 16482 | 18530 | 35012 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 5699 | 6468 | 12167 | 27.2 |
| CATHOLIC | 4916 | 5576 | 10492 | 23.5 |
| UNITING CHURCH | 1614 | 2125 | 3739 | 8.4 |
| OTHER CHRISTIAN | 3341 | 3912 | 7253 | 16.2 |
| NO RELIGION(SO DESCRIBED) | 2855 | 2138 | 4993 | 11.2 |
| OTHER | 169 | 145 | 314 | 0.7 |
| TOTAL(INCL NOT STATED) | 21452 | 23211 | 44663 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 6200

| | AREA SQKM | MALES | FEMALES | PERSONS |
|---|---|---|---|---|
| | 36 | 21452 | 23211 | 44663 |

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 423 | 283 | 706 | 2.0 |
| DIPLOMA | 409 | 451 | 860 | 2.5 |
| TRADE | 3347 | 348 | 3695 | 10.6 |
| OTHER | 1489 | 1992 | 3481 | 9.9 |
| NOT QUALIFIED | 9365 | 13483 | 22848 | 65.3 |
| NOT STATED | 1450 | 1972 | 3422 | 9.8 |
| TOTAL | 16483 | 18529 | 35012 | 100.0 |

U10 FIELD OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGEMENT | 273 | 461 | 734 | 2.1 |
| NATURAL&MATH SCIENCES | 95 | 37 | 132 | 0.4 |
| ENGINEERING&TECHNOLOGY | 280 | 5 | 285 | 0.8 |
| ARCHITECTURE&BUILDING | 1110 | 12 | 1122 | 3.2 |
| SOCIAL SCIENCES | 72 | 73 | 145 | 0.4 |
| HUMANITIES | 19 | 45 | 64 | 0.2 |
| RELIGION | 37 | 13 | 50 | 0.1 |
| EDUCATION | 226 | 450 | 676 | 1.9 |
| MEDICAL | 171 | 884 | 1055 | 3.0 |
| VETERINARY | 4 | 4 | 8 | 0.0 |
| ARTS | 36 | 57 | 93 | 0.3 |
| AGRICULTURE | 77 | 11 | 88 | 0.3 |
| MANUFACTURING | 2134 | 146 | 2280 | 6.5 |
| SERVICES | 424 | 218 | 642 | 1.8 |
| MILITARY | 14 | 0 | 14 | 0.0 |
| OTHER | 696 | 658 | 1354 | 3.9 |
| NOT QUALIFIED | 9365 | 13483 | 22848 | 65.3 |
| TOTAL(INCL NOT STATED) | 16483 | 18529 | 35012 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| $0-$6000 | 4700 | 9820 | 14520 | 41.5 |
| $6001-$9000 | 1649 | 2662 | 4311 | 12.3 |
| $9001-$12000 | 1404 | 1586 | 2990 | 8.5 |
| $12001-$15000 | 1667 | 1200 | 2867 | 8.2 |
| $15001-$18000 | 2090 | 937 | 3027 | 8.6 |
| $18001-$22000 | 1741 | 447 | 2188 | 6.2 |
| $22001-$26000 | 975 | 266 | 1241 | 3.5 |
| $26001-$32000 | 794 | 134 | 928 | 2.7 |
| $32001-$40000 | 329 | 52 | 381 | 1.1 |
| $40001-$50000 | 106 | 13 | 119 | 0.3 |
| $50001 AND OVER | 139 | 27 | 166 | 0.5 |
| TOTAL(INCL NOT STATED) | 16483 | 18529 | 35012 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 3419 | 2376 | 5795 | 32.7 |
| MARRIED | 6399 | 3576 | 9975 | 56.3 |
| SEPARATED NOT DIVORCED | 373 | 280 | 653 | 3.7 |
| DIVORCED | 537 | 540 | 1077 | 6.1 |
| WIDOWED | 69 | 151 | 220 | 1.2 |
| TOTAL | 10797 | 6923 | 17720 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 6200

| | AREA SQKM | MALES | FEMALES | PERSONS |
|---|---|---|---|---|
| | 36 | 21452 | 23211 | 44663 |

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 7842 | 5175 | 13017 | 37.2 |
| SELF EMPLOYED | 887 | 381 | 1268 | 3.6 |
| EMPLOYER | 612 | 329 | 941 | 2.7 |
| UNPAID HELPER | 32 | 96 | 128 | 0.4 |
| TOTAL EMPLOYED | 9373 | 5981 | 15354 | 43.9 |
| UNEMPLOYED | 1424 | 942 | 2366 | 6.8 |
| TOTAL LABOUR FORCE | 10797 | 6923 | 17720 | 50.6 |
| NOT IN LABOUR FORCE | 5422 | 11310 | 16732 | 47.8 |
| TOTAL(INCL NOT STATED) | 16483 | 18529 | 35012 | 100.0 |

U14 OCCUPATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 822 | 248 | 1070 | 7.0 |
| PROFESSIONALS | 620 | 451 | 1071 | 7.0 |
| PARA-PROFESSIONALS | 520 | 476 | 996 | 6.5 |
| TRADESPERSONS | 2432 | 233 | 2665 | 17.4 |
| CLERKS | 706 | 1942 | 2648 | 17.2 |
| SALES&PERSONAL SERVICES | 941 | 1486 | 2427 | 15.8 |
| PLANT&MACHINE OPERATORS | 1218 | 150 | 1368 | 8.9 |
| LABOURERS&RELATED WORKERS | 1894 | 848 | 2742 | 17.9 |
| INAD DESCRIBED & NEI | 126 | 63 | 189 | 1.2 |
| TOTAL(INCL NOT STATED) | 9373 | 5981 | 15354 | 100.0 |

U15 INDUSTRY

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 130 | 45 | 175 | 1.1 |
| MINING | 30 | 0 | 30 | 0.2 |
| MANUFACTURING | 1857 | 489 | 2346 | 15.3 |
| ELECTRICITY,GAS,WATER | 183 | 23 | 206 | 1.3 |
| CONSTRUCTION | 1030 | 146 | 1176 | 7.7 |
| WHOLESALE&RETAIL TRADE | 2221 | 1638 | 3859 | 25.1 |
| TRANSPORT&STORAGE | 794 | 128 | 922 | 6.0 |
| COMMUNICATION | 327 | 78 | 405 | 2.6 |
| FINANCE,PROP&BUS SERVICES | 651 | 666 | 1317 | 8.6 |
| PUBLIC ADMIN,DEFENCE | 506 | 273 | 779 | 5.1 |
| COMMUNITY SERVICES | 956 | 1831 | 2787 | 18.2 |
| REC,PERSONAL,OTHER SERVICES | 358 | 461 | 819 | 5.3 |
| NON-CLASSIFIABLE ECON UNIT | 122 | 44 | 166 | 1.1 |
| TOTAL(INCL NOT STATED) | 9374 | 5981 | 15355 | 100.0 |

U16 HOURS WORKED

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NONE | N | N | 1080 | 7.0 |
| 1-15 | 343 | 861 | 1204 | 7.8 |
| 16-24 | 204 | 634 | 838 | 5.5 |
| 25-34 | 343 | 547 | 890 | 5.8 |
| 35-39 | 1727 | 980 | 2707 | 17.6 |
| 40 OR MORE | 5947 | 2306 | 8253 | 53.7 |
| NOT STATED | N | N | 384 | 2.5 |
| TOTAL | N | N | 15356 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 6250

AREA SQKM MALES FEMALES PERSONS
520 29316 29246 58562

3 Queensland
6250 Redland (S)

| U01 SUMMARY OF PERSONS | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 28227 | 28317 | 56544 |
| RESIDENTS COUNTED ELSEWHERE | 1089 | 929 | 2018 |
| TOTAL USUAL RESIDENTS | 29316 | 29246 | 58562 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 21999 | 22141 | 44140 |
| 30 JUNE 1981 | 11663 | 11777 | 23440 |
| ABORIGINAL/TSI | 260 | 252 | 512 |
| AUST CITIZENS AGED 18+ | 17034 | 17278 | 34312 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

| U02 AGE IN YEARS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 2938 | 2682 | 5620 | 9.6 |
| 5-9 | 2744 | 2653 | 5397 | 9.2 |
| 10-14 | 2714 | 2637 | 5351 | 9.1 |
| 15-19 | 2257 | 2205 | 4462 | 7.6 |
| 20-24 | 1888 | 2038 | 3926 | 6.7 |
| 25-29 | 2340 | 2623 | 4963 | 8.5 |
| 30-39 | 5398 | 5429 | 10827 | 18.5 |
| 40-49 | 3484 | 3113 | 6597 | 11.3 |
| 50-59 | 2178 | 2100 | 4278 | 7.3 |
| 60-64 | 1143 | 1111 | 2254 | 3.8 |
| 65-69 | 861 | 973 | 1834 | 3.1 |
| 70-74 | 706 | 744 | 1450 | 2.5 |
| 75 AND OVER | 665 | 938 | 1603 | 2.7 |
| TOTAL | 29316 | 29246 | 58562 | 100.0 |

| U03 BIRTHPLACE | | | | |
|---|---|---|---|---|
| AUSTRALIA | 23627 | 23737 | 47364 | 80.9 |
| OTHER OCEANIA | 883 | 864 | 1747 | 3.0 |
| UK & IRELAND | 2785 | 2734 | 5519 | 9.4 |
| SOUTHERN EUROPE | 316 | 233 | 549 | 0.9 |
| OTHER EUROPE & USSR | 851 | 770 | 1621 | 2.8 |
| EASTERN ASIA | 62 | 63 | 125 | 0.2 |
| SOUTH EASTERN ASIA | 122 | 188 | 310 | 0.5 |
| SOUTHERN ASIA | 70 | 70 | 140 | 0.2 |
| WESTERN ASIA(MIDDLE EAST) | 16 | 3 | 19 | 0.0 |
| SOUTH AMERICA | 11 | 10 | 21 | 0.0 |
| OTHER AMERICA | 145 | 121 | 266 | 0.5 |
| AFRICA | 119 | 130 | 249 | 0.4 |
| TOTAL(INCL NOT STATED) | 29316 | 29246 | 58562 | 100.0 |

| U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS) | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 24794 | 24931 | 49725 | 93.9 |
| SOUTHERN EUROPEAN LANGUAGES | 372 | 344 | 716 | 1.4 |
| OTHER EUROPEAN LANGUAGES | 1212 | 1289 | 2501 | 4.7 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 26378 | 26564 | 52942 | 100.0 |

| U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES) | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 789 | 678 | 1467 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 469 | 489 | 958 |
| WELL | 321 | 290 | 611 |
| NOT WELL | 84 | 95 | 179 |
| NOT AT ALL | 6 | 14 | 20 |
| NOT STATED(PROFICIENCY) | 7 | 5 | 12 |
| NOT STATED(QUESTION) | 5 | 6 | 11 |
| TOTAL | 1681 | 1577 | 3258 |

| U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS) | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 5083 | 3972 | 9055 | 21.5 |
| MARRIED | 14101 | 14146 | 28247 | 66.9 |
| SEPARATED NOT DIVORCED | 514 | 542 | 1056 | 2.5 |
| DIVORCED | 818 | 993 | 1811 | 4.3 |
| WIDOWED | 406 | 1621 | 2027 | 4.8 |
| TOTAL | 20922 | 21274 | 42196 | 100.0 |

| U07 RELIGION | | | | |
|---|---|---|---|---|
| ANGLICAN | 7414 | 7793 | 15207 | 26.0 |
| CATHOLIC | 5792 | 6066 | 11858 | 20.2 |
| UNITING CHURCH | 2939 | 3238 | 6177 | 10.5 |
| OTHER CHRISTIAN | 4757 | 5131 | 9888 | 16.9 |
| NO RELIGION(SO DESCRIBED) | 4328 | 3292 | 7620 | 13.0 |
| OTHER | 230 | 210 | 440 | 0.8 |
| TOTAL(INCL NOT STATED) | 29316 | 29246 | 58562 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 6250

AREA SQKM MALES FEMALES PERSONS
520 29316 29246 58562

| U09 LEVEL OF QUALIFICATION | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 801 | 478 | 1279 | 3.0 |
| DIPLOMA | 617 | 754 | 1371 | 3.2 |
| TRADE | 5199 | 495 | 5694 | 13.5 |
| OTHER | 2093 | 2590 | 4683 | 11.1 |
| NOT QUALIFIED | 10630 | 14893 | 25523 | 60.5 |
| NOT STATED | 1580 | 2064 | 3644 | 8.6 |
| TOTAL | 20920 | 21274 | 42194 | 100.0 |

| U10 FIELD OF QUALIFICATION | | | | |
|---|---|---|---|---|
| MANAGEMENT | 464 | 783 | 1247 | 3.0 |
| NATURAL&MATH SCIENCES | 214 | 113 | 327 | 0.8 |
| ENGINEERING&TECHNOLOGY | 546 | 22 | 568 | 1.3 |
| ARCHITECTURE&BUILDING | 1597 | 28 | 1625 | 3.9 |
| SOCIAL SCIENCES | 123 | 119 | 242 | 0.6 |
| HUMANITIES | 35 | 69 | 104 | 0.2 |
| RELIGION | 32 | 9 | 41 | 0.1 |
| EDUCATION | 274 | 691 | 965 | 2.3 |
| MEDICAL | 225 | 1028 | 1253 | 3.0 |
| VETERINARY | 17 | 8 | 25 | 0.1 |
| ARTS | 82 | 114 | 196 | 0.5 |
| AGRICULTURE | 133 | 30 | 163 | 0.4 |
| MANUFACTURING | 3519 | 177 | 3696 | 8.8 |
| SERVICES | 547 | 339 | 886 | 2.1 |
| MILITARY | 12 | 0 | 12 | 0.0 |
| OTHER | 890 | 787 | 1677 | 4.0 |
| NOT QUALIFIED | 10630 | 14893 | 25523 | 60.5 |
| TOTAL(INCL NOT STATED) | 20920 | 21274 | 42194 | 100.0 |

| U11 INDIVIDUAL INCOME(ANNUAL) | | | | |
|---|---|---|---|---|
| $0-$6000 | 4324 | 10866 | 15190 | 36.0 |
| $6001-$9000 | 1467 | 2505 | 3972 | 9.4 |
| $9001-$12000 | 1598 | 1769 | 3367 | 8.0 |
| $12001-$15000 | 1908 | 1560 | 3468 | 8.2 |
| $15001-$18000 | 2869 | 1406 | 4275 | 10.1 |
| $18001-$22000 | 3084 | 817 | 3901 | 9.2 |
| $22001-$26000 | 1847 | 402 | 2249 | 5.3 |
| $26001-$32000 | 1618 | 218 | 1836 | 4.4 |
| $32001-$40000 | 726 | 63 | 789 | 1.9 |
| $40001-$50000 | 250 | 25 | 275 | 0.7 |
| $50001 AND OVER | 173 | 24 | 197 | 0.5 |
| TOTAL(INCL NOT STATED) | 20920 | 21274 | 42194 | 100.0 |

| U12 MARITAL STATUS OF THE LABOUR FORCE | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 3713 | 2570 | 6283 | 24.4 |
| MARRIED | 11169 | 6320 | 17489 | 67.9 |
| SEPARATED NOT DIVORCED | 393 | 270 | 663 | 2.6 |
| DIVORCED | 630 | 483 | 1113 | 4.3 |
| WIDOWED | 79 | 131 | 210 | 0.8 |
| TOTAL | 15984 | 9774 | 25758 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
520 29316 29246 58562

| U13 LABOUR FORCE STATUS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 11882 | 7472 | 19354 | 45.9 |
| SELF EMPLOYED | 1633 | 685 | 2318 | 5.5 |
| EMPLOYER | 1013 | 474 | 1487 | 3.5 |
| UNPAID HELPER | 44 | 157 | 201 | 0.5 |
| TOTAL EMPLOYED | 14572 | 8788 | 23360 | 55.4 |
| UNEMPLOYED | 1412 | 986 | 2398 | 5.7 |
| TOTAL LABOUR FORCE | 15984 | 9774 | 25758 | 61.0 |
| NOT IN LABOUR FORCE | 4644 | 11132 | 15776 | 37.4 |
| TOTAL(INCL NOT STATED) | 20920 | 21274 | 42194 | 100.0 |

| U14 OCCUPATION | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 1757 | 487 | 2244 | 9.6 |
| PROFESSIONALS | 1204 | 703 | 1907 | 8.2 |
| PARA-PROFESSIONALS | 1083 | 486 | 1569 | 6.7 |
| TRADESPERSONS | 3785 | 317 | 4102 | 17.6 |
| CLERKS | 1035 | 3260 | 4295 | 18.4 |
| SALES&PERSONAL SERVICES | 1374 | 1901 | 3275 | 14.0 |
| PLANT&MACHINE OPERATORS | 1812 | 202 | 2014 | 8.6 |
| LABOURERS&RELATED WORKERS | 2209 | 1259 | 3468 | 14.8 |
| INAD DESCRIBED & NEI | 169 | 64 | 233 | 1.0 |
| TOTAL(INCL NOT STATED) | 14572 | 8787 | 23359 | 100.0 |

| U15 INDUSTRY | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 500 | 324 | 824 | 3.5 |
| MINING | 309 | 37 | 346 | 1.5 |
| MANUFACTURING | 2587 | 905 | 3492 | 14.9 |
| ELECTRICITY,GAS,WATER | 282 | 38 | 320 | 1.4 |
| CONSTRUCTION | 1793 | 292 | 2085 | 8.9 |
| WHOLESALE&RETAIL TRADE | 3147 | 2275 | 5422 | 23.2 |
| TRANSPORT&STORAGE | 1113 | 196 | 1309 | 5.6 |
| COMMUNICATION | 524 | 130 | 654 | 2.8 |
| FINANCE,PROP&BUS SERVICES | 1136 | 1146 | 2282 | 9.8 |
| PUBLIC ADMIN,DEFENCE | 875 | 461 | 1336 | 5.7 |
| COMMUNITY SERVICES | 1278 | 2014 | 3292 | 14.1 |
| REC,PERSONAL,OTHER SERVICES | 481 | 652 | 1133 | 4.9 |
| NON-CLASSIFIABLE ECON UNIT | 181 | 63 | 244 | 1.0 |
| TOTAL(INCL NOT STATED) | 14572 | 8787 | 23359 | 100.0 |

| U16 HOURS WORKED | | | | |
|---|---|---|---|---|
| NONE | N | N | 1545 | 6.6 |
| 1-15 | 426 | 1178 | 1604 | 6.9 |
| 16-24 | 265 | 1003 | 1268 | 5.4 |
| 25-34 | 485 | 822 | 1307 | 5.6 |
| 35-39 | 2867 | 1591 | 4458 | 19.1 |
| 40 OR MORE | 9414 | 3185 | 12599 | 53.9 |
| NOT STATED | N | N | 579 | 2.5 |
| TOTAL | N | N | 23360 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 6300

3 Queensland
6300 Richmond (S)

| AREA SQKM | MALES | FEMALES | PERSONS |
|---|---|---|---|
| 26353 | 657 | 543 | 1200 |

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 577 | 487 | 1064 |
| RESIDENTS COUNTED ELSEWHERE | 80 | 56 | 136 |
| TOTAL USUAL RESIDENTS | 657 | 543 | 1200 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 435 | 363 | 798 |
| 30 JUNE 1981 | 263 | 203 | 466 |
| ABORIGINAL/TSI | 38 | 36 | 74 |
| AUST CITIZENS AGED 18+ | 435 | 358 | 793 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 77 | 66 | 143 | 11.9 |
| 5-9 | 53 | 55 | 108 | 9.0 |
| 10-14 | 33 | 35 | 68 | 5.7 |
| 15-19 | 51 | 25 | 76 | 6.3 |
| 20-24 | 55 | 61 | 116 | 9.7 |
| 25-29 | 74 | 73 | 147 | 12.3 |
| 30-39 | 124 | 83 | 207 | 17.3 |
| 40-49 | 55 | 43 | 98 | 8.2 |
| 50-59 | 61 | 48 | 109 | 9.1 |
| 60-64 | 25 | 22 | 47 | 3.9 |
| 65-69 | 19 | 19 | 38 | 3.2 |
| 70-74 | 20 | 6 | 26 | 2.2 |
| 75 AND OVER | 8 | 8 | 16 | 1.3 |
| TOTAL | 655 | 544 | 1199 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 625 | 522 | 1147 | 95.9 |
| OTHER OCEANIA | 6 | 5 | 11 | 0.9 |
| UK & IRELAND | 8 | 5 | 13 | 1.1 |
| SOUTHERN EUROPE | 0 | 0 | 0 | 0.0 |
| OTHER EUROPE & USSR | 0 | 2 | 2 | 0.2 |
| EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTH EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTHERN ASIA | 0 | 0 | 0 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 0 | 6 | 6 | 0.5 |
| AFRICA | 2 | 0 | 2 | 0.2 |
| TOTAL(INCL NOT STATED) | 653 | 543 | 1196 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 565 | 468 | 1033 | 97.5 |
| SOUTHERN EUROPEAN LANGUAGES | 2 | 2 | 4 | 0.4 |
| OTHER EUROPEAN LANGUAGES | 14 | 8 | 22 | 2.1 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 581 | 478 | 1059 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 5 | 3 | 8 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 0 | 0 | 0 |
| WELL | 2 | 0 | 2 |
| NOT WELL | 2 | 0 | 2 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 9 | 3 | 12 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 187 | 84 | 271 | 30.9 |
| MARRIED | 270 | 260 | 530 | 60.4 |
| SEPARATED NOT DIVORCED | 4 | 6 | 10 | 1.1 |
| DIVORCED | 16 | 11 | 27 | 3.1 |
| WIDOWED | 14 | 26 | 40 | 4.6 |
| TOTAL | 491 | 387 | 878 | 100.0 |

U07 RELIGION

| | | | | |
|---|---|---|---|---|
| ANGLICAN | 198 | 202 | 400 | 33.4 |
| CATHOLIC | 220 | 161 | 381 | 31.8 |
| UNITING CHURCH | 35 | 30 | 65 | 5.4 |
| OTHER CHRISTIAN | 40 | 47 | 87 | 7.3 |
| NO RELIGION(SO DESCRIBED) | 64 | 34 | 98 | 8.2 |
| OTHER | 5 | 6 | 11 | 0.9 |
| TOTAL(INCL NOT STATED) | 654 | 544 | 1198 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 6300

AREA SQKM 26353 MALES 657 FEMALES 543 PERSONS 1200

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 7 | 7 | 14 | 1.6 |
| DIPLOMA | 8 | 21 | 29 | 3.3 |
| TRADE | 46 | 4 | 50 | 5.7 |
| OTHER | 37 | 43 | 80 | 9.1 |
| NOT QUALIFIED | 344 | 279 | 623 | 70.7 |
| NOT STATED | 52 | 33 | 85 | 9.6 |
| TOTAL | 494 | 387 | 881 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 7 | 6 | 13 | 1.5 |
| NATURAL&MATH SCIENCES | 0 | 0 | 0 | 0.0 |
| ENGINEERING&TECHNOLOGY | 3 | 0 | 3 | 0.3 |
| ARCHITECTURE&BUILDING | 9 | 0 | 9 | 1.0 |
| SOCIAL SCIENCES | 0 | 4 | 4 | 0.5 |
| HUMANITIES | 0 | 0 | 0 | 0.0 |
| RELIGION | 2 | 0 | 2 | 0.2 |
| EDUCATION | 5 | 20 | 25 | 2.8 |
| MEDICAL | 3 | 30 | 33 | 3.7 |
| VETERINARY | 2 | 0 | 2 | 0.2 |
| ARTS | 0 | 2 | 2 | 0.2 |
| AGRICULTURE | 14 | 2 | 16 | 1.8 |
| MANUFACTURING | 27 | 2 | 29 | 3.3 |
| SERVICES | 13 | 3 | 16 | 1.8 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 15 | 6 | 21 | 2.4 |
| NOT QUALIFIED | 344 | 279 | 623 | 70.6 |
| TOTAL(INCL NOT STATED) | 496 | 387 | 883 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 91 | 185 | 276 | 31.4 |
| $6001-$9000 | 51 | 40 | 91 | 10.3 |
| $9001-$12000 | 54 | 27 | 81 | 9.2 |
| $12001-$15000 | 72 | 32 | 104 | 11.8 |
| $15001-$18000 | 66 | 13 | 79 | 9.0 |
| $18001-$22000 | 47 | 15 | 62 | 7.0 |
| $22001-$26000 | 22 | 6 | 28 | 3.2 |
| $26001-$32000 | 19 | 6 | 25 | 2.8 |
| $32001-$40000 | 10 | 2 | 12 | 1.4 |
| $40001-$50000 | 5 | 0 | 5 | 0.6 |
| $50001 AND OVER | 9 | 3 | 12 | 1.4 |
| TOTAL(INCL NOT STATED) | 494 | 386 | 880 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 165 | 67 | 232 | 35.5 |
| MARRIED | 241 | 150 | 391 | 59.8 |
| SEPARATED NOT DIVORCED | 7 | 2 | 9 | 1.4 |
| DIVORCED | 10 | 3 | 13 | 2.0 |
| WIDOWED | 2 | 7 | 9 | 1.4 |
| TOTAL | 425 | 229 | 654 | 100.0 |

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 272 | 127 | 399 | 45.2 |
| SELF EMPLOYED | 58 | 23 | 81 | 9.2 |
| EMPLOYER | 63 | 46 | 109 | 12.3 |
| UNPAID HELPER | 4 | 17 | 21 | 2.4 |
| TOTAL EMPLOYED | 397 | 213 | 610 | 69.1 |
| UNEMPLOYED | 30 | 16 | 46 | 5.2 |
| TOTAL LABOUR FORCE | 427 | 229 | 656 | 74.3 |
| NOT IN LABOUR FORCE | 62 | 139 | 201 | 22.8 |
| TOTAL(INCL NOT STATED) | 497 | 386 | 883 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 130 | 62 | 192 | 31.4 |
| PROFESSIONALS | 6 | 14 | 20 | 3.3 |
| PARA-PROFESSIONALS | 8 | 8 | 16 | 2.6 |
| TRADESPERSONS | 60 | 17 | 77 | 12.6 |
| CLERKS | 9 | 32 | 41 | 6.7 |
| SALES&PERSONAL SERVICES | 12 | 32 | 44 | 7.2 |
| PLANT&MACHINE OPERATORS | 55 | 2 | 57 | 9.3 |
| LABOURERS&RELATED WORKERS | 108 | 33 | 141 | 23.0 |
| INAD DESCRIBED & NEI | 4 | 9 | 13 | 2.1 |
| TOTAL(INCL NOT STATED) | 396 | 216 | 612 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 193 | 88 | 281 | 45.8 |
| MINING | 2 | 0 | 2 | 0.3 |
| MANUFACTURING | 7 | 6 | 13 | 2.1 |
| ELECTRICITY,GAS,WATER | 5 | 0 | 5 | 0.8 |
| CONSTRUCTION | 13 | 0 | 13 | 2.1 |
| WHOLESALE&RETAIL TRADE | 33 | 32 | 65 | 10.6 |
| TRANSPORT&STORAGE | 57 | 14 | 71 | 11.6 |
| COMMUNICATION | 9 | 2 | 11 | 1.8 |
| FINANCE,PROP&BUS SERVICES | 3 | 0 | 3 | 0.5 |
| PUBLIC ADMIN,DEFENCE | 45 | 5 | 50 | 8.2 |
| COMMUNITY SERVICES | 16 | 47 | 63 | 10.3 |
| REC,PERSONAL,OTHER SERVICES | 3 | 14 | 17 | 2.8 |
| NON-CLASSIFIABLE ECON UNIT | 2 | 0 | 2 | 0.3 |
| TOTAL(INCL NOT STATED) | 399 | 214 | 613 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 33 | 5.4 |
| 1-15 | 10 | 16 | 26 | 4.3 |
| 16-24 | 7 | 15 | 22 | 3.6 |
| 25-34 | 7 | 13 | 20 | 3.3 |
| 35-39 | 21 | 17 | 38 | 6.3 |
| 40 OR MORE | 321 | 127 | 448 | 73.8 |
| NOT STATED | N | N | 20 | 3.3 |
| TOTAL | N | N | 607 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 6350

AREA SQKM MALES FEMALES PERSONS
185 27522 28178 55700

3 Queensland
6350 Rockhampton (C)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 25856 | 26763 | 52619 |
| RESIDENTS COUNTED ELSEWHERE | 1666 | 1415 | 3081 |
| TOTAL USUAL RESIDENTS | 27522 | 28178 | 55700 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 20241 | 20990 | 41231 |
| 30 JUNE 1981 | 12965 | 13513 | 26478 |
| ABORIGINAL/TSI | 876 | 791 | 1667 |
| AUST CITIZENS AGED 18+ | 17932 | 19042 | 36974 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 2153 | 1945 | 4098 | 7.4 |
| 5-9 | 2030 | 1851 | 3881 | 7.0 |
| 10-14 | 2522 | 2415 | 4937 | 8.9 |
| 15-19 | 2666 | 2828 | 5494 | 9.9 |
| 20-24 | 2528 | 2506 | 5034 | 9.0 |
| 25-29 | 2284 | 2220 | 4504 | 8.1 |
| 30-39 | 3904 | 3711 | 7615 | 13.7 |
| 40-49 | 2971 | 2975 | 5946 | 10.7 |
| 50-59 | 2582 | 2569 | 5151 | 9.2 |
| 60-64 | 1163 | 1246 | 2409 | 4.3 |
| 65-69 | 937 | 1170 | 2107 | 3.8 |
| 70-74 | 813 | 1003 | 1816 | 3.3 |
| 75 AND OVER | 969 | 1739 | 2708 | 4.9 |
| TOTAL | 27522 | 28178 | 55700 | 100.0 |

U03 BIRTHPLACE

| | | | | |
|---|---|---|---|---|
| AUSTRALIA | 25266 | 26139 | 51405 | 92.3 |
| OTHER OCEANIA | 384 | 330 | 714 | 1.3 |
| UK & IRELAND | 887 | 778 | 1665 | 3.0 |
| SOUTHERN EUROPE | 67 | 44 | 111 | 0.2 |
| OTHER EUROPE & USSR | 221 | 155 | 376 | 0.7 |
| EASTERN ASIA | 26 | 38 | 64 | 0.1 |
| SOUTH EASTERN ASIA | 95 | 118 | 213 | 0.4 |
| SOUTHERN ASIA | 32 | 35 | 67 | 0.1 |
| WESTERN ASIA(MIDDLE EAST) | 17 | 15 | 32 | 0.1 |
| SOUTH AMERICA | 9 | 2 | 11 | 0.0 |
| OTHER AMERICA | 63 | 68 | 131 | 0.2 |
| AFRICA | 76 | 73 | 149 | 0.3 |
| TOTAL(INCL NOT STATED) | 27523 | 28178 | 55701 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 24483 | 25425 | 49908 | 96.7 |
| SOUTHERN EUROPEAN LANGUAGES | 81 | 69 | 150 | 0.3 |
| OTHER EUROPEAN LANGUAGES | 805 | 739 | 1544 | 3.0 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 25369 | 26233 | 51602 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 315 | 259 | 574 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 133 | 126 | 259 |
| WELL | 83 | 78 | 161 |
| NOT WELL | 27 | 33 | 60 |
| NOT AT ALL | 4 | 5 | 9 |
| NOT STATED(PROFICIENCY) | 2 | 2 | 4 |
| NOT STATED(QUESTION) | 5 | 2 | 7 |
| TOTAL | 569 | 505 | 1074 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 7268 | 5900 | 13168 | 30.8 |
| MARRIED | 11630 | 11699 | 23329 | 54.5 |
| SEPARATED NOT DIVORCED | 494 | 667 | 1161 | 2.7 |
| DIVORCED | 798 | 907 | 1705 | 4.0 |
| WIDOWED | 627 | 2794 | 3421 | 8.0 |
| TOTAL | 20817 | 21967 | 42784 | 100.0 |

U07 RELIGION

| | | | | |
|---|---|---|---|---|
| ANGLICAN | 6735 | 7242 | 13977 | 25.1 |
| CATHOLIC | 7338 | 7804 | 15142 | 27.2 |
| UNITING CHURCH | 2800 | 3286 | 6086 | 10.9 |
| OTHER CHRISTIAN | 4211 | 4673 | 8884 | 15.9 |
| NO RELIGION(SO DESCRIBED) | 2947 | 2097 | 5044 | 9.1 |
| OTHER | 225 | 184 | 409 | 0.7 |
| TOTAL(INCL NOT STATED) | 27522 | 28179 | 55701 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 6350

AREA SQKM MALES FEMALES PERSONS
185 27522 28178 55700

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 831 | 476 | 1307 | 3.1 |
| DIPLOMA | 571 | 676 | 1247 | 2.9 |
| TRADE | 4051 | 326 | 4377 | 10.2 |
| OTHER | 1693 | 1936 | 3629 | 8.5 |
| NOT QUALIFIED | 12069 | 16548 | 28617 | 66.9 |
| NOT STATED | 1602 | 2005 | 3607 | 8.4 |
| TOTAL | 20817 | 21967 | 42784 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 317 | 315 | 632 | 1.5 |
| NATURAL&MATH SCIENCES | 159 | 71 | 230 | 0.5 |
| ENGINEERING&TECHNOLOGY | 437 | 9 | 446 | 1.0 |
| ARCHITECTURE&BUILDING | 1276 | 10 | 1286 | 3.0 |
| SOCIAL SCIENCES | 118 | 124 | 242 | 0.6 |
| HUMANITIES | 47 | 78 | 125 | 0.3 |
| RELIGION | 42 | 15 | 57 | 0.1 |
| EDUCATION | 303 | 652 | 955 | 2.2 |
| MEDICAL | 259 | 1152 | 1411 | 3.3 |
| VETERNINARY | 12 | 2 | 14 | 0.0 |
| ARTS | 24 | 61 | 85 | 0.2 |
| AGRICULTURE | 108 | 13 | 121 | 0.3 |
| MANUFACTURING | 2644 | 123 | 2767 | 6.5 |
| SERVICES | 484 | 207 | 691 | 1.6 |
| MILITARY | 6 | 0 | 6 | 0.0 |
| OTHER | 910 | 582 | 1492 | 3.5 |
| NOT QUALIFIED | 12069 | 16548 | 28617 | 66.9 |
| TOTAL(INCL NOT STATED) | 20817 | 21967 | 42784 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 5021 | 11198 | 16219 | 37.9 |
| $6001-$9000 | 1359 | 2756 | 4115 | 9.6 |
| $9001-$12000 | 1472 | 1844 | 3316 | 7.8 |
| $12001-$15000 | 2225 | 1639 | 3864 | 9.0 |
| $15001-$18000 | 2932 | 1299 | 4231 | 9.9 |
| $18001-$22000 | 2718 | 764 | 3482 | 8.1 |
| $22001-$26000 | 1712 | 355 | 2067 | 4.8 |
| $26001-$32000 | 1374 | 242 | 1616 | 3.8 |
| $32001-$40000 | 542 | 63 | 605 | 1.4 |
| $40001-$50000 | 191 | 27 | 218 | 0.5 |
| $50001 AND OVER | 174 | 22 | 196 | 0.5 |
| TOTAL(INCL NOT STATED) | 20817 | 21967 | 42784 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 5345 | 3803 | 9148 | 36.3 |
| MARRIED | 9063 | 4867 | 13930 | 55.3 |
| SEPARATED NOT DIVORCED | 385 | 314 | 699 | 2.8 |
| DIVORCED | 628 | 459 | 1087 | 4.3 |
| WIDOWED | 112 | 195 | 307 | 1.2 |
| TOTAL | 15533 | 9638 | 25171 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
185 27522 28178 55700

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 12342 | 7628 | 19970 | 46.7 |
| SELF EMPLOYED | 863 | 412 | 1275 | 3.0 |
| EMPLOYER | 890 | 456 | 1346 | 3.1 |
| UNPAID HELPER | 54 | 132 | 186 | 0.4 |
| TOTAL EMPLOYED | 14149 | 8628 | 22777 | 53.2 |
| UNEMPLOYED | 1385 | 1008 | 2393 | 5.6 |
| TOTAL LABOUR FORCE | 15534 | 9636 | 25170 | 58.8 |
| NOT IN LABOUR FORCE | 4938 | 11916 | 16854 | 39.4 |
| TOTAL(INCL NOT STATED) | 20817 | 21966 | 42783 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 1177 | 443 | 1620 | 7.1 |
| PROFESSIONALS | 1260 | 802 | 2062 | 9.1 |
| PARA-PROFESSIONALS | 931 | 786 | 1717 | 7.5 |
| TRADESPERSONS | 3470 | 372 | 3842 | 16.9 |
| CLERKS | 1169 | 2586 | 3755 | 16.5 |
| SALES&PERSONAL SERVICES | 1277 | 2103 | 3380 | 14.8 |
| PLANT&MACHINE OPERATORS | 1747 | 67 | 1814 | 8.0 |
| LABOURERS&RELATED WORKERS | 2851 | 1311 | 4162 | 18.3 |
| INAD DESCRIBED & NEI | 155 | 65 | 220 | 1.0 |
| TOTAL(INCL NOT STATED) | 14149 | 8629 | 22778 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 258 | 115 | 373 | 1.6 |
| MINING | 88 | 6 | 94 | 0.4 |
| MANUFACTURING | 2037 | 435 | 2472 | 10.9 |
| ELECTRICITY,GAS,WATER | 620 | 92 | 712 | 3.1 |
| CONSTRUCTION | 1304 | 191 | 1495 | 6.6 |
| WHOLESALE&RETAIL TRADE | 2750 | 2228 | 4978 | 21.9 |
| TRANSPORT&STORAGE | 2628 | 287 | 2915 | 12.8 |
| COMMUNICATION | 453 | 180 | 633 | 2.8 |
| FINANCE,PROP&BUS SERVICES | 844 | 799 | 1643 | 7.2 |
| PUBLIC ADMIN,DEFENCE | 627 | 292 | 919 | 4.0 |
| COMMUNITY SERVICES | 1561 | 2882 | 4443 | 19.5 |
| REC,PERSONAL,OTHER SERVICES | 604 | 911 | 1515 | 6.7 |
| NON-CLASSIFIABLE ECON UNIT | 85 | 29 | 114 | 0.5 |
| TOTAL(INCL NOT STATED) | 14150 | 8631 | 22781 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 1636 | 7.2 |
| 1-15 | 404 | 1180 | 1584 | 7.0 |
| 16-24 | 240 | 880 | 1120 | 4.9 |
| 25-34 | 449 | 706 | 1155 | 5.1 |
| 35-39 | 2587 | 1279 | 3866 | 17.0 |
| 40 OR MORE | 9327 | 3552 | 12879 | 56.5 |
| NOT STATED | N | N | 538 | 2.4 |
| TOTAL | N | N | 22778 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 6400

AREA SQKM MALES FEMALES PERSONS
93 3342 3179 6521

3 Queensland
6400 Roma (T)

| U01 SUMMARY OF PERSONS | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 3070 | 2960 | 6030 |
| RESIDENTS COUNTED ELSEWHERE | 272 | 219 | 491 |
| TOTAL USUAL RESIDENTS | 3342 | 3179 | 6521 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 2170 | 2134 | 4304 |
| 30 JUNE 1981 | 1211 | 1190 | 2401 |
| ABORIGINAL/TSI | 109 | 120 | 229 |
| AUST CITIZENS AGED 18+ | 2159 | 2052 | 4211 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

| U02 AGE IN YEARS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 317 | 291 | 608 | 9.3 |
| 5-9 | 277 | 249 | 526 | 8.1 |
| 10-14 | 293 | 291 | 584 | 9.0 |
| 15-19 | 300 | 314 | 614 | 9.4 |
| 20-24 | 365 | 333 | 698 | 10.7 |
| 25-29 | 322 | 289 | 611 | 9.4 |
| 30-39 | 522 | 443 | 965 | 14.8 |
| 40-49 | 338 | 319 | 657 | 10.1 |
| 50-59 | 275 | 243 | 518 | 7.9 |
| 60-64 | 108 | 112 | 220 | 3.4 |
| 65-69 | 75 | 81 | 156 | 2.4 |
| 70-74 | 66 | 81 | 147 | 2.3 |
| 75 AND OVER | 83 | 134 | 217 | 3.3 |
| TOTAL | 3341 | 3180 | 6521 | 100.0 |

| U03 BIRTHPLACE | | | | |
|---|---|---|---|---|
| AUSTRALIA | 3131 | 2989 | 6120 | 93.8 |
| OTHER OCEANIA | 48 | 39 | 87 | 1.3 |
| UK & IRELAND | 75 | 66 | 141 | 2.2 |
| SOUTHERN EUROPE | 6 | 0 | 6 | 0.1 |
| OTHER EUROPE & USSR | 17 | 13 | 30 | 0.5 |
| EASTERN ASIA | 6 | 4 | 10 | 0.2 |
| SOUTH EASTERN ASIA | 4 | 17 | 21 | 0.3 |
| SOUTHERN ASIA | 0 | 2 | 2 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 2 | 8 | 10 | 0.2 |
| AFRICA | 4 | 2 | 6 | 0.1 |
| TOTAL(INCL NOT STATED) | 3343 | 3180 | 6523 | 100.0 |

| U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS) | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 2936 | 2808 | 5744 | 97.1 |
| SOUTHERN EUROPEAN LANGUAGES | 4 | 2 | 6 | 0.1 |
| OTHER EUROPEAN LANGUAGES | 85 | 78 | 163 | 2.8 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 3025 | 2888 | 5913 | 100.0 |

| U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES) | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 32 | 33 | 65 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 6 | 6 | 12 |
| WELL | 8 | 6 | 14 |
| NOT WELL | 0 | 0 | 0 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 46 | 45 | 91 |

| U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS) | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 909 | 621 | 1530 | 31.9 |
| MARRIED | 1334 | 1337 | 2671 | 55.6 |
| SEPARATED NOT DIVORCED | 66 | 75 | 141 | 2.9 |
| DIVORCED | 93 | 77 | 170 | 3.5 |
| WIDOWED | 50 | 239 | 289 | 6.0 |
| TOTAL | 2452 | 2349 | 4801 | 100.0 |

| U07 RELIGION | | | | |
|---|---|---|---|---|
| ANGLICAN | 964 | 953 | 1917 | 29.4 |
| CATHOLIC | 881 | 880 | 1761 | 27.0 |
| UNITING CHURCH | 252 | 283 | 535 | 8.2 |
| OTHER CHRISTIAN | 464 | 527 | 991 | 15.2 |
| NO RELIGION(SO DESCRIBED) | 335 | 192 | 527 | 8.1 |
| OTHER | 26 | 10 | 36 | 0.6 |
| TOTAL(INCL NOT STATED) | 3340 | 3177 | 6517 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 6400

AREA SQKM MALES FEMALES PERSONS
93 3342 3179 6521

| U09 LEVEL OF QUALIFICATION | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 89 | 53 | 142 | 3.0 |
| DIPLOMA | 65 | 83 | 148 | 3.1 |
| TRADE | 401 | 33 | 434 | 9.0 |
| OTHER | 214 | 201 | 415 | 8.6 |
| NOT QUALIFIED | 1465 | 1722 | 3187 | 66.4 |
| NOT STATED | 221 | 256 | 477 | 9.9 |
| TOTAL | 2455 | 2348 | 4803 | 100.0 |

| U10 FIELD OF QUALIFICATION | | | | |
|---|---|---|---|---|
| MANAGEMENT | 38 | 28 | 66 | 1.4 |
| NATURAL&MATH SCIENCES | 11 | 3 | 14 | 0.3 |
| ENGINEERING&TECHNOLOGY | 38 | 2 | 40 | 0.8 |
| ARCHITECTURE&BUILDING | 141 | 0 | 141 | 2.9 |
| SOCIAL SCIENCES | 9 | 7 | 16 | 0.3 |
| HUMANITIES | 2 | 6 | 8 | 0.2 |
| RELIGION | 10 | 2 | 12 | 0.2 |
| EDUCATION | 31 | 87 | 118 | 2.5 |
| MEDICAL | 29 | 138 | 167 | 3.5 |
| VETERNINARY | 4 | 2 | 6 | 0.1 |
| ARTS | 4 | 9 | 13 | 0.3 |
| AGRICULTURE | 22 | 5 | 27 | 0.6 |
| MANUFACTURING | 257 | 8 | 265 | 5.5 |
| SERVICES | 65 | 30 | 95 | 2.0 |
| MILITARY | 2 | 0 | 2 | 0.0 |
| OTHER | 106 | 44 | 150 | 3.1 |
| NOT QUALIFIED | 1465 | 1722 | 3187 | 66.3 |
| TOTAL(INCL NOT STATED) | 2455 | 2349 | 4804 | 100.0 |

| U11 INDIVIDUAL INCOME(ANNUAL) | | | | |
|---|---|---|---|---|
| $0-$6000 | 448 | 1088 | 1536 | 32.0 |
| $6001-$9000 | 145 | 273 | 418 | 8.7 |
| $9001-$12000 | 196 | 221 | 417 | 8.7 |
| $12001-$15000 | 266 | 200 | 466 | 9.7 |
| $15001-$18000 | 335 | 149 | 484 | 10.1 |
| $18001-$22000 | 363 | 118 | 481 | 10.0 |
| $22001-$26000 | 205 | 46 | 251 | 5.2 |
| $26001-$32000 | 167 | 27 | 194 | 4.0 |
| $32001-$40000 | 84 | 8 | 92 | 1.9 |
| $40001-$50000 | 33 | 6 | 39 | 0.8 |
| $50001 AND OVER | 34 | 2 | 36 | 0.7 |
| TOTAL(INCL NOT STATED) | 2455 | 2349 | 4804 | 100.0 |

| U12 MARITAL STATUS OF THE LABOUR FORCE | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 728 | 426 | 1154 | 36.3 |
| MARRIED | 1132 | 662 | 1794 | 56.5 |
| SEPARATED NOT DIVORCED | 46 | 35 | 81 | 2.6 |
| DIVORCED | 73 | 34 | 107 | 3.4 |
| WIDOWED | 14 | 25 | 39 | 1.2 |
| TOTAL | 1993 | 1182 | 3175 | 100.0 |

| U13 LABOUR FORCE STATUS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 1533 | 915 | 2448 | 51.0 |
| SELF EMPLOYED | 151 | 61 | 212 | 4.4 |
| EMPLOYER | 146 | 70 | 216 | 4.5 |
| UNPAID HELPER | 2 | 17 | 19 | 0.4 |
| TOTAL EMPLOYED | 1832 | 1063 | 2895 | 60.3 |
| UNEMPLOYED | 160 | 117 | 277 | 5.8 |
| TOTAL LABOUR FORCE | 1992 | 1180 | 3172 | 66.1 |
| NOT IN LABOUR FORCE | 416 | 1119 | 1535 | 32.0 |
| TOTAL(INCL NOT STATED) | 2455 | 2347 | 4802 | 100.0 |

| U14 OCCUPATION | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 184 | 65 | 249 | 8.6 |
| PROFESSIONALS | 136 | 90 | 226 | 7.8 |
| PARA-PROFESSIONALS | 118 | 58 | 176 | 6.1 |
| TRADESPERSONS | 407 | 41 | 448 | 15.5 |
| CLERKS | 142 | 358 | 500 | 17.3 |
| SALES&PERSONAL SERVICES | 145 | 256 | 401 | 13.8 |
| PLANT&MACHINE OPERATORS | 275 | 10 | 285 | 9.8 |
| LABOURERS&RELATED WORKERS | 370 | 168 | 538 | 18.6 |
| INAD DESCRIBED & NEI | 29 | 6 | 35 | 1.2 |
| TOTAL(INCL NOT STATED) | 1832 | 1065 | 2897 | 100.0 |

| U15 INDUSTRY | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 98 | 29 | 127 | 4.4 |
| MINING | 106 | 15 | 121 | 4.2 |
| MANUFACTURING | 191 | 56 | 247 | 8.5 |
| ELECTRICITY,GAS,WATER | 48 | 5 | 53 | 1.8 |
| CONSTRUCTION | 265 | 33 | 298 | 10.3 |
| WHOLESALE&RETAIL TRADE | 311 | 252 | 563 | 19.4 |
| TRANSPORT&STORAGE | 212 | 27 | 239 | 8.2 |
| COMMUNICATION | 118 | 110 | 228 | 7.9 |
| FINANCE,PROP&BUS SERVICES | 101 | 78 | 179 | 6.2 |
| PUBLIC ADMIN,DEFENCE | 120 | 25 | 145 | 5.0 |
| COMMUNITY SERVICES | 140 | 273 | 413 | 14.2 |
| REC,PERSONAL,OTHER SERVICES | 69 | 132 | 201 | 6.9 |
| NON-CLASSIFIABLE ECON UNIT | 9 | 2 | 11 | 0.4 |
| TOTAL(INCL NOT STATED) | 1834 | 1065 | 2899 | 100.0 |

| U16 HOURS WORKED | | | | |
|---|---|---|---|---|
| NONE | N | N | 243 | 8.4 |
| 1-15 | 51 | 137 | 188 | 6.5 |
| 16-24 | 27 | 98 | 125 | 4.3 |
| 25-34 | 34 | 67 | 101 | 3.5 |
| 35-39 | 287 | 165 | 452 | 15.6 |
| 40 OR MORE | 1273 | 434 | 1707 | 58.8 |
| NOT STATED | N | N | 85 | 2.9 |
| TOTAL | N | N | 2901 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 6450

AREA SQKM MALES FEMALES PERSONS
2201 3399 3157 6556

3 Queensland
6450 Rosalie (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 3256 | 3050 | 6306 |
| RESIDENTS COUNTED ELSEWHERE | 143 | 107 | 250 |
| TOTAL USUAL RESIDENTS | 3399 | 3157 | 6556 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 2583 | 2378 | 4961 |
| 30 JUNE 1981 | 1571 | 1392 | 2963 |
| ABORIGINAL/TSI | 26 | 22 | 48 |
| AUST CITIZENS AGED 18+ | 2115 | 1874 | 3989 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 382 | 403 | 785 | 12.0 |
| 5-9 | 329 | 323 | 652 | 9.9 |
| 10-14 | 302 | 295 | 597 | 9.1 |
| 15-19 | 249 | 228 | 477 | 7.3 |
| 20-24 | 234 | 258 | 492 | 7.5 |
| 25-29 | 289 | 280 | 569 | 8.7 |
| 30-39 | 534 | 465 | 999 | 15.2 |
| 40-49 | 383 | 348 | 731 | 11.2 |
| 50-59 | 290 | 252 | 542 | 8.3 |
| 60-64 | 152 | 97 | 249 | 3.8 |
| 65-69 | 103 | 69 | 172 | 2.6 |
| 70-74 | 69 | 55 | 124 | 1.9 |
| 75 AND OVER | 82 | 83 | 165 | 2.5 |
| TOTAL | 3398 | 3156 | 6554 | 100.0 |

U03 BIRTHPLACE

| | | | | |
|---|---|---|---|---|
| AUSTRALIA | 3167 | 2953 | 6120 | 93.3 |
| OTHER OCEANIA | 31 | 30 | 61 | 0.9 |
| UK & IRELAND | 102 | 105 | 207 | 3.2 |
| SOUTHERN EUROPE | 14 | 6 | 20 | 0.3 |
| OTHER EUROPE & USSR | 36 | 24 | 60 | 0.9 |
| EASTERN ASIA | 2 | 2 | 4 | 0.1 |
| SOUTH EASTERN ASIA | 21 | 19 | 40 | 0.6 |
| SOUTHERN ASIA | 2 | 0 | 2 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 2 | 2 | 4 | 0.1 |
| OTHER AMERICA | 6 | 4 | 10 | 0.2 |
| AFRICA | 8 | 5 | 13 | 0.2 |
| TOTAL(INCL NOT STATED) | 3400 | 3157 | 6557 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 2933 | 2692 | 5625 | 97.5 |
| SOUTHERN EUROPEAN LANGUAGES | 12 | 8 | 20 | 0.3 |
| OTHER EUROPEAN LANGUAGES | 72 | 54 | 126 | 2.2 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 3017 | 2754 | 5771 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 45 | 29 | 74 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 15 | 19 | 34 |
| WELL | 21 | 14 | 35 |
| NOT WELL | 2 | 3 | 5 |
| NOT AT ALL | 2 | 0 | 2 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 85 | 65 | 150 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 682 | 349 | 1031 | 22.8 |
| MARRIED | 1543 | 1540 | 3083 | 68.2 |
| SEPARATED NOT DIVORCED | 39 | 55 | 94 | 2.1 |
| DIVORCED | 66 | 55 | 121 | 2.7 |
| WIDOWED | 59 | 133 | 192 | 4.2 |
| TOTAL | 2389 | 2132 | 4521 | 100.0 |

U07 RELIGION

| | | | | |
|---|---|---|---|---|
| ANGLICAN | 715 | 678 | 1393 | 21.2 |
| CATHOLIC | 579 | 606 | 1185 | 18.1 |
| UNITING CHURCH | 438 | 423 | 861 | 13.1 |
| OTHER CHRISTIAN | 1025 | 968 | 1993 | 30.4 |
| NO RELIGION(SO DESCRIBED) | 305 | 191 | 496 | 7.6 |
| OTHER | 22 | 18 | 40 | 0.6 |
| TOTAL(INCL NOT STATED) | 3401 | 3157 | 6558 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 6450

AREA SQKM MALES FEMALES PERSONS
2201 3399 3157 6556

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 61 | 37 | 98 | 2.2 |
| DIPLOMA | 40 | 80 | 120 | 2.7 |
| TRADE | 346 | 26 | 372 | 8.2 |
| OTHER | 169 | 195 | 364 | 8.0 |
| NOT QUALIFIED | 1611 | 1643 | 3254 | 72.0 |
| NOT STATED | 159 | 155 | 314 | 6.9 |
| TOTAL | 2386 | 2136 | 4522 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 13 | 43 | 56 | 1.2 |
| NATURAL&MATH SCIENCES | 10 | 5 | 15 | 0.3 |
| ENGINEERING&TECHNOLOGY | 47 | 2 | 49 | 1.1 |
| ARCHITECTURE&BUILDING | 113 | 2 | 115 | 2.5 |
| SOCIAL SCIENCES | 5 | 7 | 12 | 0.3 |
| HUMANITIES | 4 | 6 | 10 | 0.2 |
| RELIGION | 5 | 0 | 5 | 0.1 |
| EDUCATION | 20 | 86 | 106 | 2.3 |
| MEDICAL | 21 | 91 | 112 | 2.5 |
| VETERNINARY | 0 | 2 | 2 | 0.0 |
| ARTS | 3 | 7 | 10 | 0.2 |
| AGRICULTURE | 21 | 3 | 24 | 0.5 |
| MANUFACTURING | 220 | 10 | 230 | 5.1 |
| SERVICES | 53 | 20 | 73 | 1.6 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 80 | 54 | 134 | 3.0 |
| NOT QUALIFIED | 1611 | 1643 | 3254 | 72.0 |
| TOTAL(INCL NOT STATED) | 2385 | 2136 | 4521 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 665 | 1272 | 1937 | 42.8 |
| $6001-$9000 | 218 | 223 | 441 | 9.8 |
| $9001-$12000 | 252 | 134 | 386 | 8.5 |
| $12001-$15000 | 250 | 95 | 345 | 7.6 |
| $15001-$18000 | 311 | 84 | 395 | 8.7 |
| $18001-$22000 | 212 | 59 | 271 | 6.0 |
| $22001-$26000 | 130 | 39 | 169 | 3.7 |
| $26001-$32000 | 107 | 17 | 124 | 2.7 |
| $32001-$40000 | 55 | 7 | 62 | 1.4 |
| $40001-$50000 | 14 | 2 | 16 | 0.4 |
| $50001 AND OVER | 21 | 6 | 27 | 0.6 |
| TOTAL(INCL NOT STATED) | 2386 | 2136 | 4522 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 508 | 190 | 698 | 23.4 |
| MARRIED | 1332 | 785 | 2117 | 71.1 |
| SEPARATED NOT DIVORCED | 28 | 19 | 47 | 1.6 |
| DIVORCED | 47 | 24 | 71 | 2.4 |
| WIDOWED | 22 | 23 | 45 | 1.5 |
| TOTAL | 1937 | 1041 | 2978 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
2201 3399 3157 6556

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 1010 | 467 | 1477 | 32.7 |
| SELF EMPLOYED | 594 | 315 | 909 | 20.1 |
| EMPLOYER | 141 | 81 | 222 | 4.9 |
| UNPAID HELPER | 31 | 83 | 114 | 2.5 |
| TOTAL EMPLOYED | 1776 | 946 | 2722 | 60.2 |
| UNEMPLOYED | 161 | 98 | 259 | 5.7 |
| TOTAL LABOUR FORCE | 1937 | 1044 | 2981 | 65.9 |
| NOT IN LABOUR FORCE | 423 | 1065 | 1488 | 32.9 |
| TOTAL(INCL NOT STATED) | 2385 | 2136 | 4521 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 693 | 363 | 1056 | 38.8 |
| PROFESSIONALS | 85 | 59 | 144 | 5.3 |
| PARA-PROFESSIONALS | 54 | 35 | 89 | 3.3 |
| TRADESPERSONS | 317 | 28 | 345 | 12.7 |
| CLERKS | 36 | 138 | 174 | 6.4 |
| SALES&PERSONAL SERVICES | 58 | 110 | 168 | 6.2 |
| PLANT&MACHINE OPERATORS | 188 | 10 | 198 | 7.3 |
| LABOURERS&RELATED WORKERS | 295 | 147 | 442 | 16.3 |
| INAD DESCRIBED & NEI | 25 | 28 | 53 | 1.9 |
| TOTAL(INCL NOT STATED) | 1776 | 943 | 2719 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 742 | 421 | 1163 | 42.8 |
| MINING | 18 | 0 | 18 | 0.7 |
| MANUFACTURING | 192 | 50 | 242 | 8.9 |
| ELECTRICITY,GAS,WATER | 65 | 3 | 68 | 2.5 |
| CONSTRUCTION | 180 | 11 | 191 | 7.0 |
| WHOLESALE&RETAIL TRADE | 159 | 124 | 283 | 10.4 |
| TRANSPORT&STORAGE | 94 | 11 | 105 | 3.9 |
| COMMUNICATION | 17 | 7 | 24 | 0.9 |
| FINANCE,PROP&BUS SERVICES | 35 | 36 | 71 | 2.6 |
| PUBLIC ADMIN,DEFENCE | 78 | 19 | 97 | 3.6 |
| COMMUNITY SERVICES | 98 | 180 | 278 | 10.2 |
| REC,PERSONAL,OTHER SERVICES | 35 | 49 | 84 | 3.1 |
| NON-CLASSIFIABLE ECON UNIT | 8 | 2 | 10 | 0.4 |
| TOTAL(INCL NOT STATED) | 1777 | 943 | 2720 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 127 | 4.7 |
| 1-15 | 58 | 92 | 150 | 5.5 |
| 16-24 | 29 | 74 | 103 | 3.8 |
| 25-34 | 42 | 53 | 95 | 3.5 |
| 35-39 | 140 | 60 | 200 | 7.3 |
| 40 OR MORE | 1386 | 555 | 1941 | 71.3 |
| NOT STATED | N | N | 107 | 3.9 |
| TOTAL | N | N | 2723 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 6500

3 Queensland
6500 Rosenthal (S)

| | AREA SQKM | MALES | FEMALES | PERSONS |
|---|---|---|---|---|
| | 1979 | 982 | 875 | 1857 |

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 952 | 846 | 1798 |
| RESIDENTS COUNTED ELSEWHERE | 30 | 29 | 59 |
| TOTAL USUAL RESIDENTS | 982 | 875 | 1857 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 785 | 703 | 1488 |
| 30 JUNE 1981 | 523 | 425 | 948 |
| ABORIGINAL/TSI | 8 | 14 | 22 |
| AUST CITIZENS AGED 18+ | 633 | 567 | 1200 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 58 | 56 | 114 | 6.2 |
| 5-9 | 92 | 80 | 172 | 9.3 |
| 10-14 | 100 | 99 | 199 | 10.7 |
| 15-19 | 92 | 59 | 151 | 8.1 |
| 20-24 | 60 | 52 | 112 | 6.0 |
| 25-29 | 46 | 49 | 95 | 5.1 |
| 30-39 | 129 | 133 | 262 | 14.1 |
| 40-49 | 146 | 133 | 279 | 15.1 |
| 50-59 | 113 | 100 | 213 | 11.5 |
| 60-64 | 46 | 46 | 92 | 5.0 |
| 65-69 | 43 | 19 | 62 | 3.3 |
| 70-74 | 29 | 24 | 53 | 2.9 |
| 75 AND OVER | 23 | 26 | 49 | 2.6 |
| TOTAL | 977 | 876 | 1853 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 908 | 789 | 1697 | 91.6 |
| OTHER OCEANIA | 4 | 15 | 19 | 1.0 |
| UK & IRELAND | 26 | 27 | 53 | 2.9 |
| SOUTHERN EUROPE | 11 | 10 | 21 | 1.1 |
| OTHER EUROPE & USSR | 19 | 15 | 34 | 1.8 |
| EASTERN ASIA | 0 | 2 | 2 | 0.1 |
| SOUTH EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTHERN ASIA | 2 | 2 | 4 | 0.2 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 2 | 2 | 0.1 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 0 | 0 | 0 | 0.0 |
| AFRICA | 0 | 2 | 2 | 0.1 |
| TOTAL(INCL NOT STATED) | 976 | 877 | 1853 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 880 | 774 | 1654 | 94.9 |
| SOUTHERN EUROPEAN LANGUAGES | 17 | 19 | 36 | 2.1 |
| OTHER EUROPEAN LANGUAGES | 27 | 26 | 53 | 3.0 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 924 | 819 | 1743 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 16 | 17 | 33 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 8 | 7 | 15 |
| WELL | 7 | 4 | 11 |
| NOT WELL | 6 | 5 | 11 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 37 | 33 | 70 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 214 | 109 | 323 | 23.5 |
| MARRIED | 470 | 462 | 932 | 67.9 |
| SEPARATED NOT DIVORCED | 19 | 22 | 41 | 3.0 |
| DIVORCED | 13 | 14 | 27 | 2.0 |
| WIDOWED | 16 | 33 | 49 | 3.6 |
| TOTAL | 732 | 640 | 1372 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 267 | 246 | 513 | 27.7 |
| CATHOLIC | 291 | 258 | 549 | 29.6 |
| UNITING CHURCH | 128 | 119 | 247 | 13.3 |
| OTHER CHRISTIAN | 118 | 119 | 237 | 12.8 |
| NO RELIGION(SO DESCRIBED) | 72 | 39 | 111 | 6.0 |
| OTHER | 2 | 4 | 6 | 0.3 |
| TOTAL(INCL NOT STATED) | 981 | 874 | 1855 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 6500

AREA SQKM 1979 | MALES 982 | FEMALES 875 | PERSONS 1857

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 18 | 15 | 33 | 2.4 |
| DIPLOMA | 16 | 35 | 51 | 3.7 |
| TRADE | 85 | 8 | 93 | 6.8 |
| OTHER | 61 | 83 | 144 | 10.5 |
| NOT QUALIFIED | 490 | 441 | 931 | 67.9 |
| NOT STATED | 62 | 58 | 120 | 8.7 |
| TOTAL | 732 | 640 | 1372 | 100.0 |

U10 FIELD OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGEMENT | 8 | 16 | 24 | 1.8 |
| NATURAL&MATH SCIENCES | 3 | 2 | 5 | 0.4 |
| ENGINEERING&TECHNOLOGY | 9 | 0 | 9 | 0.7 |
| ARCHITECTURE&BUILDING | 31 | 0 | 31 | 2.3 |
| SOCIAL SCIENCES | 2 | 0 | 2 | 0.1 |
| HUMANITIES | 0 | 0 | 0 | 0.0 |
| RELIGION | 0 | 0 | 0 | 0.0 |
| EDUCATION | 11 | 37 | 48 | 3.5 |
| MEDICAL | 11 | 52 | 63 | 4.6 |
| VETERINARY | 3 | 0 | 3 | 0.2 |
| ARTS | 0 | 2 | 2 | 0.1 |
| AGRICULTURE | 19 | 5 | 24 | 1.8 |
| MANUFACTURING | 40 | 4 | 44 | 3.2 |
| SERVICES | 17 | 6 | 23 | 1.7 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 25 | 17 | 42 | 3.1 |
| NOT QUALIFIED | 490 | 441 | 931 | 67.9 |
| TOTAL(INCL NOT STATED) | 731 | 640 | 1371 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| $0-$6000 | 231 | 360 | 591 | 43.1 |
| $6001-$9000 | 79 | 80 | 159 | 11.6 |
| $9001-$12000 | 101 | 42 | 143 | 10.4 |
| $12001-$15000 | 101 | 37 | 138 | 10.1 |
| $15001-$18000 | 60 | 24 | 84 | 6.1 |
| $18001-$22000 | 49 | 18 | 67 | 4.9 |
| $22001-$26000 | 27 | 6 | 33 | 2.4 |
| $26001-$32000 | 23 | 7 | 30 | 2.2 |
| $32001-$40000 | 7 | 2 | 9 | 0.7 |
| $40001-$50000 | 3 | 0 | 3 | 0.2 |
| $50001 AND OVER | 5 | 2 | 7 | 0.5 |
| TOTAL(INCL NOT STATED) | 732 | 640 | 1372 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 148 | 56 | 204 | 23.4 |
| MARRIED | 387 | 237 | 624 | 71.6 |
| SEPARATED NOT DIVORCED | 11 | 3 | 14 | 1.6 |
| DIVORCED | 9 | 10 | 19 | 2.2 |
| WIDOWED | 5 | 6 | 11 | 1.3 |
| TOTAL | 560 | 312 | 872 | 100.0 |

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 263 | 154 | 417 | 30.4 |
| SELF EMPLOYED | 170 | 70 | 240 | 17.5 |
| EMPLOYER | 61 | 34 | 95 | 6.9 |
| UNPAID HELPER | 7 | 28 | 35 | 2.5 |
| TOTAL EMPLOYED | 501 | 286 | 787 | 57.3 |
| UNEMPLOYED | 61 | 25 | 86 | 6.3 |
| TOTAL LABOUR FORCE | 562 | 311 | 873 | 63.6 |
| NOT IN LABOUR FORCE | 159 | 317 | 476 | 34.7 |
| TOTAL(INCL NOT STATED) | 734 | 639 | 1373 | 100.0 |

U14 OCCUPATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 196 | 84 | 280 | 35.6 |
| PROFESSIONALS | 22 | 27 | 49 | 6.2 |
| PARA-PROFESSIONALS | 16 | 15 | 31 | 3.9 |
| TRADESPERSONS | 70 | 6 | 76 | 9.7 |
| CLERKS | 20 | 55 | 75 | 9.5 |
| SALES&PERSONAL SERVICES | 28 | 36 | 64 | 8.1 |
| PLANT&MACHINE OPERATORS | 51 | 3 | 54 | 6.9 |
| LABOURERS&RELATED WORKERS | 91 | 38 | 129 | 16.4 |
| INAD DESCRIBED & NEI | 6 | 12 | 18 | 2.3 |
| TOTAL(INCL NOT STATED) | 500 | 286 | 786 | 100.0 |

U15 INDUSTRY

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 222 | 100 | 322 | 41.0 |
| MINING | 2 | 0 | 2 | 0.3 |
| MANUFACTURING | 50 | 18 | 68 | 8.7 |
| ELECTRICITY,GAS,WATER | 2 | 0 | 2 | 0.3 |
| CONSTRUCTION | 42 | 8 | 50 | 6.4 |
| WHOLESALE&RETAIL TRADE | 55 | 42 | 97 | 12.4 |
| TRANSPORT&STORAGE | 32 | 8 | 40 | 5.1 |
| COMMUNICATION | 6 | 2 | 8 | 1.0 |
| FINANCE,PROP&BUS SERVICES | 6 | 11 | 17 | 2.2 |
| PUBLIC ADMIN,DEFENCE | 27 | 9 | 36 | 4.6 |
| COMMUNITY SERVICES | 28 | 60 | 88 | 11.2 |
| REC,PERSONAL,OTHER SERVICES | 14 | 17 | 31 | 3.9 |
| NON-CLASSIFIABLE ECON UNIT | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 499 | 286 | 785 | 100.0 |

U16 HOURS WORKED

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NONE | N | N | 40 | 5.1 |
| 1-15 | 19 | 36 | 55 | 7.0 |
| 16-24 | 11 | 26 | 37 | 4.7 |
| 25-34 | 13 | 23 | 36 | 4.6 |
| 35-39 | 35 | 21 | 56 | 7.1 |
| 40 OR MORE | 376 | 144 | 520 | 66.0 |
| NOT STATED | N | N | 44 | 5.6 |
| TOTAL | N | N | 788 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 6550

AREA SQKM MALES FEMALES PERSONS
1424 3840 3515 7355

3 Queensland
6550 Sarina (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 3648 | 3348 | 6996 |
| RESIDENTS COUNTED ELSEWHERE | 192 | 167 | 359 |
| TOTAL USUAL RESIDENTS | 3840 | 3515 | 7355 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 2865 | 2687 | 5552 |
| 30 JUNE 1981 | 1715 | 1570 | 3285 |
| ABORIGINAL/TSI | 132 | 115 | 247 |
| AUST CITIZENS AGED 18+ | 2403 | 2137 | 4540 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 371 | 355 | 726 | 9.9 |
| 5-9 | 358 | 321 | 679 | 9.2 |
| 10-14 | 362 | 355 | 717 | 9.7 |
| 15-19 | 304 | 279 | 583 | 7.9 |
| 20-24 | 260 | 264 | 524 | 7.1 |
| 25-29 | 339 | 326 | 665 | 9.0 |
| 30-39 | 602 | 531 | 1133 | 15.4 |
| 40-49 | 440 | 366 | 806 | 11.0 |
| 50-59 | 354 | 321 | 675 | 9.2 |
| 60-64 | 169 | 122 | 291 | 4.0 |
| 65-69 | 120 | 112 | 232 | 3.2 |
| 70-74 | 82 | 81 | 163 | 2.2 |
| 75 AND OVER | 80 | 81 | 161 | 2.2 |
| TOTAL | 3841 | 3514 | 7355 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 3484 | 3227 | 6711 | 91.3 |
| OTHER OCEANIA | 48 | 40 | 88 | 1.2 |
| UK & IRELAND | 140 | 121 | 261 | 3.6 |
| SOUTHERN EUROPE | 56 | 27 | 83 | 1.1 |
| OTHER EUROPE & USSR | 45 | 26 | 71 | 1.0 |
| EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTH EASTERN ASIA | 6 | 23 | 29 | 0.4 |
| SOUTHERN ASIA | 0 | 3 | 3 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 7 | 6 | 13 | 0.2 |
| AFRICA | 11 | 7 | 18 | 0.2 |
| TOTAL(INCL NOT STATED) | 3835 | 3514 | 7349 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 3282 | 3025 | 6307 | 95.1 |
| SOUTHERN EUROPEAN LANGUAGES | 64 | 44 | 108 | 1.6 |
| OTHER EUROPEAN LANGUAGES | 123 | 91 | 214 | 3.2 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 3469 | 3160 | 6629 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 57 | 35 | 92 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 40 | 31 | 71 |
| WELL | 22 | 23 | 45 |
| NOT WELL | 4 | 0 | 4 |
| NOT AT ALL | 2 | 4 | 6 |
| NOT STATED(PROFICIENCY) | 2 | 0 | 2 |
| NOT STATED(QUESTION) | 2 | 2 | 4 |
| TOTAL | 129 | 95 | 224 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 839 | 490 | 1329 | 25.4 |
| MARRIED | 1663 | 1673 | 3336 | 63.8 |
| SEPARATED NOT DIVORCED | 57 | 62 | 119 | 2.3 |
| DIVORCED | 121 | 79 | 200 | 3.8 |
| WIDOWED | 68 | 179 | 247 | 4.7 |
| TOTAL | 2748 | 2483 | 5231 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 878 | 800 | 1678 | 22.8 |
| CATHOLIC | 884 | 921 | 1805 | 24.5 |
| UNITING CHURCH | 633 | 596 | 1229 | 16.7 |
| OTHER CHRISTIAN | 423 | 447 | 870 | 11.8 |
| NO RELIGION(SO DESCRIBED) | 481 | 322 | 803 | 10.9 |
| OTHER | 41 | 36 | 77 | 1.0 |
| TOTAL(INCL NOT STATED) | 3841 | 3514 | 7355 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 6550

AREA SQKM MALES FEMALES PERSONS
1424 3840 3515 7355

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 46 | 24 | 70 | 1.3 |
| DIPLOMA | 22 | 81 | 103 | 2.0 |
| TRADE | 562 | 50 | 612 | 11.7 |
| OTHER | 242 | 207 | 449 | 8.6 |
| NOT QUALIFIED | 1600 | 1862 | 3462 | 66.2 |
| NOT STATED | 277 | 260 | 537 | 10.3 |
| TOTAL | 2749 | 2484 | 5233 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 18 | 37 | 55 | 1.1 |
| NATURAL&MATH SCIENCES | 19 | 12 | 31 | 0.6 |
| ENGINEERING&TECHNOLOGY | 34 | 2 | 36 | 0.7 |
| ARCHITECTURE&BUILDING | 121 | 2 | 123 | 2.4 |
| SOCIAL SCIENCES | 3 | 4 | 7 | 0.1 |
| HUMANITIES | 2 | 4 | 6 | 0.1 |
| RELIGION | 2 | 0 | 2 | 0.0 |
| EDUCATION | 20 | 88 | 108 | 2.1 |
| MEDICAL | 11 | 81 | 92 | 1.8 |
| VETERINARY | 0 | 0 | 0 | 0.0 |
| ARTS | 2 | 3 | 5 | 0.1 |
| AGRICULTURE | 12 | 6 | 18 | 0.3 |
| MANUFACTURING | 407 | 11 | 418 | 8.0 |
| SERVICES | 57 | 32 | 89 | 1.7 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 165 | 80 | 245 | 4.7 |
| NOT QUALIFIED | 1600 | 1862 | 3462 | 66.1 |
| TOTAL(INCL NOT STATED) | 2750 | 2484 | 5234 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| $0-$6000 | 558 | 1441 | 1999 | 38.2 |
| $6001-$9000 | 198 | 283 | 481 | 9.2 |
| $9001-$12000 | 207 | 177 | 384 | 7.3 |
| $12001-$15000 | 248 | 117 | 365 | 7.0 |
| $15001-$18000 | 331 | 72 | 403 | 7.7 |
| $18001-$22000 | 350 | 53 | 403 | 7.7 |
| $22001-$26000 | 186 | 37 | 223 | 4.3 |
| $26001-$32000 | 193 | 16 | 209 | 4.0 |
| $32001-$40000 | 185 | 4 | 189 | 3.6 |
| $40001-$50000 | 40 | 5 | 45 | 0.9 |
| $50001 AND OVER | 44 | 14 | 58 | 1.1 |
| TOTAL(INCL NOT STATED) | 2749 | 2484 | 5233 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 658 | 291 | 949 | 30.6 |
| MARRIED | 1351 | 574 | 1925 | 62.1 |
| SEPARATED NOT DIVORCED | 46 | 24 | 70 | 2.3 |
| DIVORCED | 92 | 26 | 118 | 3.8 |
| WIDOWED | 19 | 19 | 38 | 1.2 |
| TOTAL | 2166 | 934 | 3100 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
1424 3840 3515 7355

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 1556 | 537 | 2093 | 40.0 |
| SELF EMPLOYED | 253 | 122 | 375 | 7.2 |
| EMPLOYER | 158 | 83 | 241 | 4.6 |
| UNPAID HELPER | 9 | 38 | 47 | 0.9 |
| TOTAL EMPLOYED | 1976 | 780 | 2756 | 52.7 |
| UNEMPLOYED | 188 | 151 | 339 | 6.5 |
| TOTAL LABOUR FORCE | 2164 | 931 | 3095 | 59.2 |
| NOT IN LABOUR FORCE | 528 | 1467 | 1995 | 38.1 |
| TOTAL(INCL NOT STATED) | 2749 | 2482 | 5231 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 360 | 130 | 490 | 17.8 |
| PROFESSIONALS | 57 | 69 | 126 | 4.6 |
| PARA-PROFESSIONALS | 73 | 40 | 113 | 4.1 |
| TRADESPERSONS | 384 | 41 | 425 | 15.4 |
| CLERKS | 50 | 189 | 239 | 8.7 |
| SALES&PERSONAL SERVICES | 52 | 143 | 195 | 7.1 |
| PLANT&MACHINE OPERATORS | 482 | 13 | 495 | 18.0 |
| LABOURERS&RELATED WORKERS | 472 | 111 | 583 | 21.2 |
| INAD DESCRIBED & NEI | 27 | 23 | 50 | 1.8 |
| TOTAL(INCL NOT STATED) | 1973 | 782 | 2755 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 409 | 150 | 559 | 20.3 |
| MINING | 15 | 0 | 15 | 0.5 |
| MANUFACTURING | 291 | 42 | 333 | 12.1 |
| ELECTRICITY,GAS,WATER | 16 | 4 | 20 | 0.7 |
| CONSTRUCTION | 193 | 18 | 211 | 7.7 |
| WHOLESALE&RETAIL TRADE | 187 | 155 | 342 | 12.4 |
| TRANSPORT&STORAGE | 519 | 25 | 544 | 19.7 |
| COMMUNICATION | 25 | 11 | 36 | 1.3 |
| FINANCE,PROP&BUS SERVICES | 38 | 51 | 89 | 3.2 |
| PUBLIC ADMIN,DEFENCE | 70 | 26 | 96 | 3.5 |
| COMMUNITY SERVICES | 96 | 177 | 273 | 9.9 |
| REC,PERSONAL,OTHER SERVICES | 40 | 94 | 134 | 4.9 |
| NON-CLASSIFIABLE ECON UNIT | 25 | 4 | 29 | 1.1 |
| TOTAL(INCL NOT STATED) | 1975 | 780 | 2755 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 167 | 6.1 |
| 1-15 | 44 | 107 | 151 | 5.5 |
| 16-24 | 24 | 71 | 95 | 3.4 |
| 25-34 | 36 | 69 | 105 | 3.8 |
| 35-39 | 197 | 66 | 263 | 9.5 |
| 40 OR MORE | 1509 | 359 | 1868 | 67.8 |
| NOT STATED | N | N | 107 | 3.9 |
| TOTAL | N | N | 2756 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 6600

AREA SQKM MALES FEMALES PERSONS
2688 4681 4625 9306

3 Queensland
6600 Stanthorpe (S)

| U01 SUMMARY OF PERSONS | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 4409 | 4363 | 8772 |
| RESIDENTS COUNTED ELSEWHERE | 272 | 262 | 534 |
| TOTAL USUAL RESIDENTS | 4681 | 4625 | 9306 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 3794 | 3698 | 7492 |
| 30 JUNE 1981 | 2578 | 2461 | 5039 |
| ABORIGINAL/TSI | 21 | 21 | 42 |
| AUST CITIZENS AGED 18+ | 2973 | 3011 | 5984 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

| U02 AGE IN YEARS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 394 | 413 | 807 | 8.7 |
| 5-9 | 416 | 362 | 778 | 8.4 |
| 10-14 | 434 | 435 | 869 | 9.3 |
| 15-19 | 409 | 335 | 744 | 8.0 |
| 20-24 | 293 | 267 | 560 | 6.0 |
| 25-29 | 301 | 338 | 639 | 6.9 |
| 30-39 | 679 | 667 | 1346 | 14.5 |
| 40-49 | 533 | 524 | 1057 | 11.4 |
| 50-59 | 474 | 445 | 919 | 9.9 |
| 60-64 | 232 | 240 | 472 | 5.1 |
| 65-69 | 180 | 184 | 364 | 3.9 |
| 70-74 | 166 | 165 | 331 | 3.6 |
| 75 AND OVER | 170 | 250 | 420 | 4.5 |
| TOTAL | 4681 | 4625 | 9306 | 100.0 |

| U03 BIRTHPLACE | | | | |
|---|---|---|---|---|
| AUSTRALIA | 3987 | 3970 | 7957 | 85.5 |
| OTHER OCEANIA | 33 | 37 | 70 | 0.8 |
| UK & IRELAND | 164 | 172 | 336 | 3.6 |
| SOUTHERN EUROPE | 334 | 294 | 628 | 6.7 |
| OTHER EUROPE & USSR | 92 | 83 | 175 | 1.9 |
| EASTERN ASIA | 3 | 4 | 7 | 0.1 |
| SOUTH EASTERN ASIA | 4 | 9 | 13 | 0.1 |
| SOUTHERN ASIA | 6 | 6 | 12 | 0.1 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 17 | 20 | 37 | 0.4 |
| AFRICA | 6 | 6 | 12 | 0.1 |
| TOTAL(INCL NOT STATED) | 4681 | 4626 | 9307 | 100.0 |

| U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS) | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 3639 | 3590 | 7229 | 85.1 |
| SOUTHERN EUROPEAN LANGUAGES | 504 | 496 | 1000 | 11.8 |
| OTHER EUROPEAN LANGUAGES | 144 | 126 | 270 | 3.2 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 4287 | 4212 | 8499 | 100.0 |

| U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES) | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 96 | 67 | 163 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 104 | 80 | 184 |
| WELL | 145 | 110 | 255 |
| NOT WELL | 106 | 124 | 230 |
| NOT AT ALL | 4 | 21 | 25 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 455 | 402 | 857 |

| U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS) | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 1007 | 634 | 1641 | 23.9 |
| MARRIED | 2169 | 2178 | 4347 | 63.4 |
| SEPARATED NOT DIVORCED | 68 | 84 | 152 | 2.2 |
| DIVORCED | 106 | 111 | 217 | 3.2 |
| WIDOWED | 86 | 411 | 497 | 7.3 |
| TOTAL | 3436 | 3418 | 6854 | 100.0 |

| U07 RELIGION | | | | |
|---|---|---|---|---|
| ANGLICAN | 1012 | 1038 | 2050 | 22.0 |
| CATHOLIC | 1607 | 1600 | 3207 | 34.5 |
| UNITING CHURCH | 444 | 517 | 961 | 10.3 |
| OTHER CHRISTIAN | 654 | 677 | 1331 | 14.3 |
| NO RELIGION(SO DESCRIBED) | 416 | 325 | 741 | 8.0 |
| OTHER | 37 | 36 | 73 | 0.8 |
| TOTAL(INCL NOT STATED) | 4680 | 4627 | 9307 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 6600

AREA SQKM MALES FEMALES PERSONS
2688 4681 4625 9306

| U09 LEVEL OF QUALIFICATION | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 109 | 53 | 162 | 2.4 |
| DIPLOMA | 75 | 133 | 208 | 3.0 |
| TRADE | 409 | 56 | 465 | 6.8 |
| OTHER | 235 | 322 | 557 | 8.1 |
| NOT QUALIFIED | 2335 | 2583 | 4918 | 71.8 |
| NOT STATED | 274 | 268 | 542 | 7.9 |
| TOTAL | 3437 | 3415 | 6852 | 100.0 |

| U10 FIELD OF QUALIFICATION | | | | |
|---|---|---|---|---|
| MANAGEMENT | 33 | 39 | 72 | 1.1 |
| NATURAL&MATH SCIENCES | 18 | 6 | 24 | 0.4 |
| ENGINEERING&TECHNOLOGY | 28 | 0 | 28 | 0.4 |
| ARCHITECTURE&BUILDING | 138 | 5 | 143 | 2.1 |
| SOCIAL SCIENCES | 17 | 12 | 29 | 0.4 |
| HUMANITIES | 2 | 7 | 9 | 0.1 |
| RELIGION | 7 | 2 | 9 | 0.1 |
| EDUCATION | 58 | 134 | 192 | 2.8 |
| MEDICAL | 27 | 189 | 216 | 3.2 |
| VETERINARY | 3 | 2 | 5 | 0.1 |
| ARTS | 7 | 11 | 18 | 0.3 |
| AGRICULTURE | 67 | 8 | 75 | 1.1 |
| MANUFACTURING | 243 | 14 | 257 | 3.8 |
| SERVICES | 52 | 32 | 84 | 1.2 |
| MILITARY | 5 | 0 | 5 | 0.1 |
| OTHER | 123 | 103 | 226 | 3.3 |
| NOT QUALIFIED | 2335 | 2583 | 4918 | 71.8 |
| TOTAL(INCL NOT STATED) | 3437 | 3415 | 6852 | 100.0 |

| U11 INDIVIDUAL INCOME(ANNUAL) | | | | |
|---|---|---|---|---|
| $0-$6000 | 1187 | 2074 | 3261 | 47.6 |
| $6001-$9000 | 414 | 466 | 880 | 12.8 |
| $9001-$12000 | 437 | 237 | 674 | 9.8 |
| $12001-$15000 | 369 | 151 | 520 | 7.6 |
| $15001-$18000 | 343 | 98 | 441 | 6.4 |
| $18001-$22000 | 221 | 64 | 285 | 4.2 |
| $22001-$26000 | 94 | 39 | 133 | 1.9 |
| $26001-$32000 | 120 | 21 | 141 | 2.1 |
| $32001-$40000 | 44 | 5 | 49 | 0.7 |
| $40001-$50000 | 16 | 8 | 24 | 0.4 |
| $50001 AND OVER | 16 | 3 | 19 | 0.3 |
| TOTAL(INCL NOT STATED) | 3437 | 3415 | 6852 | 100.0 |

| U12 MARITAL STATUS OF THE LABOUR FORCE | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 697 | 367 | 1064 | 27.9 |
| MARRIED | 1614 | 891 | 2505 | 65.6 |
| SEPARATED NOT DIVORCED | 46 | 28 | 74 | 1.9 |
| DIVORCED | 78 | 41 | 119 | 3.1 |
| WIDOWED | 23 | 33 | 56 | 1.5 |
| TOTAL | 2458 | 1360 | 3818 | 100.0 |

| U13 LABOUR FORCE STATUS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 1193 | 643 | 1836 | 26.8 |
| SELF EMPLOYED | 592 | 300 | 892 | 13.0 |
| EMPLOYER | 278 | 152 | 430 | 6.3 |
| UNPAID HELPER | 34 | 79 | 113 | 1.6 |
| TOTAL EMPLOYED | 2097 | 1174 | 3271 | 47.7 |
| UNEMPLOYED | 362 | 183 | 545 | 8.0 |
| TOTAL LABOUR FORCE | 2459 | 1357 | 3816 | 55.7 |
| NOT IN LABOUR FORCE | 949 | 1993 | 2942 | 42.9 |
| TOTAL(INCL NOT STATED) | 3438 | 3413 | 6851 | 100.0 |

| U14 OCCUPATION | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 757 | 343 | 1100 | 33.7 |
| PROFESSIONALS | 109 | 84 | 193 | 5.9 |
| PARA-PROFESSIONALS | 64 | 46 | 110 | 3.4 |
| TRADESPERSONS | 297 | 48 | 345 | 10.6 |
| CLERKS | 73 | 198 | 271 | 8.3 |
| SALES&PERSONAL SERVICES | 138 | 211 | 349 | 10.7 |
| PLANT&MACHINE OPERATORS | 192 | 7 | 199 | 6.1 |
| LABOURERS&RELATED WORKERS | 423 | 182 | 605 | 18.5 |
| INAD DESCRIBED & NEI | 22 | 35 | 57 | 1.7 |
| TOTAL(INCL NOT STATED) | 2095 | 1170 | 3265 | 100.0 |

| U15 INDUSTRY | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 811 | 382 | 1193 | 36.5 |
| MINING | 6 | 2 | 8 | 0.2 |
| MANUFACTURING | 135 | 39 | 174 | 5.3 |
| ELECTRICITY,GAS,WATER | 29 | 2 | 31 | 0.9 |
| CONSTRUCTION | 121 | 20 | 141 | 4.3 |
| WHOLESALE&RETAIL TRADE | 329 | 223 | 552 | 16.9 |
| TRANSPORT&STORAGE | 125 | 30 | 155 | 4.7 |
| COMMUNICATION | 43 | 6 | 49 | 1.5 |
| FINANCE,PROP&BUS SERVICES | 64 | 54 | 118 | 3.6 |
| PUBLIC ADMIN,DEFENCE | 162 | 20 | 182 | 5.6 |
| COMMUNITY SERVICES | 161 | 268 | 429 | 13.1 |
| REC,PERSONAL,OTHER SERVICES | 60 | 91 | 151 | 4.6 |
| NON-CLASSIFIABLE ECON UNIT | 10 | 5 | 15 | 0.5 |
| TOTAL(INCL NOT STATED) | 2095 | 1176 | 3271 | 100.0 |

| U16 HOURS WORKED | | | | |
|---|---|---|---|---|
| NONE | N | N | 273 | 8.4 |
| 1-15 | 75 | 189 | 264 | 8.1 |
| 16-24 | 46 | 104 | 150 | 4.6 |
| 25-34 | 78 | 98 | 176 | 5.4 |
| 35-39 | 192 | 83 | 275 | 8.4 |
| 40 OR MORE | 1491 | 538 | 2029 | 62.1 |
| NOT STATED | N | N | 101 | 3.1 |
| TOTAL | N | N | 3268 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 6650

AREA SQKM MALES FEMALES PERSONS
10187 361 315 676

3 Queensland
6650 Tambo (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 324 | 289 | 613 |
| RESIDENTS COUNTED ELSEWHERE | 37 | 26 | 63 |
| TOTAL USUAL RESIDENTS | 361 | 315 | 676 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 256 | 231 | 487 |
| 30 JUNE 1981 | 173 | 151 | 324 |
| ABORIGINAL/TSI | 8 | 10 | 18 |
| AUST CITIZENS AGED 18+ | 250 | 202 | 452 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 30 | 33 | 63 | 9.3 |
| 5-9 | 23 | 32 | 55 | 8.1 |
| 10-14 | 32 | 21 | 53 | 7.8 |
| 15-19 | 35 | 20 | 55 | 8.1 |
| 20-24 | 35 | 31 | 66 | 9.7 |
| 25-29 | 22 | 25 | 47 | 6.9 |
| 30-39 | 57 | 56 | 113 | 16.6 |
| 40-49 | 46 | 33 | 79 | 11.6 |
| 50-59 | 37 | 25 | 62 | 9.1 |
| 60-64 | 16 | 17 | 33 | 4.8 |
| 65-69 | 12 | 6 | 18 | 2.6 |
| 70-74 | 8 | 4 | 12 | 1.8 |
| 75 AND OVER | 10 | 15 | 25 | 3.7 |
| TOTAL | 363 | 318 | 681 | 100.0 |

U03 BIRTHPLACE

| | | | | |
|---|---|---|---|---|
| AUSTRALIA | 352 | 298 | 650 | 96.3 |
| OTHER OCEANIA | 0 | 5 | 5 | 0.7 |
| UK & IRELAND | 6 | 5 | 11 | 1.6 |
| SOUTHERN EUROPE | 0 | 0 | 0 | 0.0 |
| OTHER EUROPE & USSR | 0 | 0 | 0 | 0.0 |
| EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTH EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTHERN ASIA | 0 | 2 | 2 | 0.3 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 0 | 2 | 2 | 0.3 |
| AFRICA | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 361 | 314 | 675 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 327 | 277 | 604 | 98.5 |
| SOUTHERN EUROPEAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER EUROPEAN LANGUAGES | 4 | 5 | 9 | 1.5 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 331 | 282 | 613 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 0 | 0 | 0 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 0 | 0 | 0 |
| WELL | 0 | 0 | 0 |
| NOT WELL | 0 | 0 | 0 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 0 | 0 | 0 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 100 | 37 | 137 | 26.7 |
| MARRIED | 157 | 167 | 324 | 63.0 |
| SEPARATED NOT DIVORCED | 4 | 2 | 6 | 1.2 |
| DIVORCED | 16 | 2 | 18 | 3.5 |
| WIDOWED | 9 | 20 | 29 | 5.6 |
| TOTAL | 286 | 228 | 514 | 100.0 |

U07 RELIGION

| | | | | |
|---|---|---|---|---|
| ANGLICAN | 126 | 126 | 252 | 37.2 |
| CATHOLIC | 120 | 115 | 235 | 34.7 |
| UNITING CHURCH | 30 | 14 | 44 | 6.5 |
| OTHER CHRISTIAN | 23 | 17 | 40 | 5.9 |
| NO RELIGION(SO DESCRIBED) | 26 | 8 | 34 | 5.0 |
| OTHER | 4 | 0 | 4 | 0.6 |
| TOTAL(INCL NOT STATED) | 364 | 314 | 678 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 6650

AREA SQKM MALES FEMALES PERSONS
10187 361 315 676

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 4 | 3 | 7 | 1.4 |
| DIPLOMA | 7 | 15 | 22 | 4.3 |
| TRADE | 19 | 2 | 21 | 4.2 |
| OTHER | 19 | 18 | 37 | 7.3 |
| NOT QUALIFIED | 201 | 164 | 365 | 72.1 |
| NOT STATED | 26 | 28 | 54 | 10.7 |
| TOTAL | 276 | 230 | 506 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 5 | 3 | 8 | 1.6 |
| NATURAL&MATH SCIENCES | 2 | 0 | 2 | 0.4 |
| ENGINEERING&TECHNOLOGY | 3 | 0 | 3 | 0.6 |
| ARCHITECTURE&BUILDING | 4 | 0 | 4 | 0.8 |
| SOCIAL SCIENCES | 0 | 0 | 0 | 0.0 |
| HUMANITIES | 0 | 0 | 0 | 0.0 |
| RELIGION | 0 | 0 | 0 | 0.0 |
| EDUCATION | 2 | 17 | 19 | 3.7 |
| MEDICAL | 2 | 11 | 13 | 2.6 |
| VETERNINARY | 0 | 0 | 0 | 0.0 |
| ARTS | 0 | 2 | 2 | 0.4 |
| AGRICULTURE | 14 | 0 | 14 | 2.8 |
| MANUFACTURING | 11 | 0 | 11 | 2.2 |
| SERVICES | 4 | 2 | 6 | 1.2 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 4 | 2 | 6 | 1.2 |
| NOT QUALIFIED | 201 | 164 | 365 | 72.0 |
| TOTAL(INCL NOT STATED) | 278 | 229 | 507 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 68 | 132 | 200 | 39.5 |
| $6001-$9000 | 18 | 20 | 38 | 7.5 |
| $9001-$12000 | 43 | 20 | 63 | 12.5 |
| $12001-$15000 | 41 | 8 | 49 | 9.7 |
| $15001-$18000 | 42 | 6 | 48 | 9.5 |
| $18001-$22000 | 13 | 3 | 16 | 3.2 |
| $22001-$26000 | 9 | 7 | 16 | 3.2 |
| $26001-$32000 | 10 | 2 | 12 | 2.4 |
| $32001-$40000 | 4 | 3 | 7 | 1.4 |
| $40001-$50000 | 4 | 0 | 4 | 0.8 |
| $50001 AND OVER | 2 | 0 | 2 | 0.4 |
| TOTAL(INCL NOT STATED) | 277 | 229 | 506 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 85 | 30 | 115 | 32.6 |
| MARRIED | 140 | 77 | 217 | 61.5 |
| SEPARATED NOT DIVORCED | 4 | 2 | 6 | 1.7 |
| DIVORCED | 11 | 0 | 11 | 3.1 |
| WIDOWED | 2 | 2 | 4 | 1.1 |
| TOTAL | 242 | 111 | 353 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
10187 361 315 676

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 159 | 62 | 221 | 43.8 |
| SELF EMPLOYED | 37 | 17 | 54 | 10.7 |
| EMPLOYER | 32 | 14 | 46 | 9.1 |
| UNPAID HELPER | 4 | 12 | 16 | 3.2 |
| TOTAL EMPLOYED | 232 | 105 | 337 | 66.7 |
| UNEMPLOYED | 8 | 4 | 12 | 2.4 |
| TOTAL LABOUR FORCE | 240 | 109 | 349 | 69.1 |
| NOT IN LABOUR FORCE | 33 | 115 | 148 | 29.3 |
| TOTAL(INCL NOT STATED) | 275 | 230 | 505 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 88 | 37 | 125 | 36.5 |
| PROFESSIONALS | 4 | 11 | 15 | 4.4 |
| PARA-PROFESSIONALS | 4 | 0 | 4 | 1.2 |
| TRADESPERSONS | 31 | 7 | 38 | 11.1 |
| CLERKS | 2 | 13 | 15 | 4.4 |
| SALES&PERSONAL SERVICES | 2 | 18 | 20 | 5.8 |
| PLANT&MACHINE OPERATORS | 42 | 2 | 44 | 12.9 |
| LABOURERS&RELATED WORKERS | 59 | 16 | 75 | 21.9 |
| INAD DESCRIBED & NEI | 0 | 4 | 4 | 1.2 |
| TOTAL(INCL NOT STATED) | 234 | 108 | 342 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 128 | 43 | 171 | 51.8 |
| MINING | 0 | 0 | 0 | 0.0 |
| MANUFACTURING | 0 | 0 | 0 | 0.0 |
| ELECTRICITY,GAS,WATER | 2 | 0 | 2 | 0.6 |
| CONSTRUCTION | 27 | 0 | 27 | 8.2 |
| WHOLESALE&RETAIL TRADE | 16 | 19 | 35 | 10.6 |
| TRANSPORT&STORAGE | 14 | 0 | 14 | 4.2 |
| COMMUNICATION | 0 | 0 | 0 | 0.0 |
| FINANCE,PROP&BUS SERVICES | 2 | 4 | 6 | 1.8 |
| PUBLIC ADMIN,DEFENCE | 17 | 4 | 21 | 6.4 |
| COMMUNITY SERVICES | 8 | 17 | 25 | 7.6 |
| REC,PERSONAL,OTHER SERVICES | 4 | 12 | 16 | 4.8 |
| NON-CLASSIFIABLE ECON UNIT | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 229 | 101 | 330 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 22 | 6.6 |
| 1-15 | 6 | 20 | 26 | 7.8 |
| 16-24 | 0 | 7 | 7 | 2.1 |
| 25-34 | 8 | 3 | 11 | 3.3 |
| 35-39 | 5 | 5 | 10 | 3.0 |
| 40 OR MORE | 191 | 51 | 242 | 72.2 |
| NOT STATED | N | N | 17 | 5.1 |
| TOTAL | N | N | 335 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USI 02 PAGE 3 6700

AREA SQKM MALES FEMALES PERSONS
11173 1960 1665 3625

3 Queensland
6700 Tara (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 1813 | 1561 | 3374 |
| RESIDENTS COUNTED ELSEWHERE | 147 | 104 | 251 |
| TOTAL USUAL RESIDENTS | 1960 | 1665 | 3625 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 1475 | 1250 | 2725 |
| 30 JUNE 1981 | 856 | 695 | 1551 |
| ABORIGINAL/TSI | 27 | 20 | 47 |
| AUST CITIZENS AGED 18+ | 1264 | 1047 | 2311 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 185 | 169 | 354 | 9.8 |
| 5-9 | 186 | 175 | 361 | 10.0 |
| 10-14 | 174 | 152 | 326 | 9.0 |
| 15-19 | 138 | 89 | 227 | 6.3 |
| 20-24 | 137 | 117 | 254 | 7.0 |
| 25-29 | 171 | 146 | 317 | 8.8 |
| 30-39 | 320 | 291 | 611 | 16.9 |
| 40-49 | 241 | 199 | 440 | 12.1 |
| 50-59 | 197 | 168 | 365 | 10.1 |
| 60-64 | 72 | 54 | 126 | 3.5 |
| 65-69 | 60 | 32 | 92 | 2.5 |
| 70-74 | 34 | 40 | 74 | 2.0 |
| 75 AND OVER | 42 | 33 | 75 | 2.1 |
| TOTAL | 1957 | 1665 | 3622 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 1825 | 1542 | 3367 | 92.9 |
| OTHER OCEANIA | 19 | 17 | 36 | 1.0 |
| UK & IRELAND | 43 | 42 | 85 | 2.3 |
| SOUTHERN EUROPE | 5 | 9 | 14 | 0.4 |
| OTHER EUROPE & USSR | 36 | 23 | 59 | 1.6 |
| EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTH EASTERN ASIA | 0 | 7 | 7 | 0.2 |
| SOUTHERN ASIA | 0 | 2 | 2 | 0.1 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 2 | 0 | 2 | 0.1 |
| OTHER AMERICA | 2 | 4 | 6 | 0.2 |
| AFRICA | 3 | 2 | 5 | 0.1 |
| TOTAL(INCL NOT STATED) | 1957 | 1667 | 3624 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 1711 | 1435 | 3146 | 96.2 |
| SOUTHERN EUROPEAN LANGUAGES | 10 | 8 | 18 | 0.6 |
| OTHER EUROPEAN LANGUAGES | 54 | 53 | 107 | 3.3 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 1775 | 1496 | 3271 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 20 | 20 | 40 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 11 | 14 | 25 |
| WELL | 10 | 10 | 20 |
| NOT WELL | 6 | 4 | 10 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 2 | 0 | 2 |
| TOTAL | 49 | 48 | 97 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 440 | 198 | 638 | 24.7 |
| MARRIED | 854 | 841 | 1695 | 65.6 |
| *SEPARATED NOT DIVORCED* | 32 | 24 | 56 | 2.2 |
| DIVORCED | 62 | 45 | 107 | 4.1 |
| WIDOWED | 30 | 59 | 89 | 3.4 |
| TOTAL | 1418 | 1167 | 2585 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 572 | 477 | 1049 | 28.9 |
| CATHOLIC | 403 | 358 | 761 | 21.0 |
| UNITING CHURCH | 170 | 179 | 349 | 9.6 |
| OTHER CHRISTIAN | 310 | 261 | 571 | 15.7 |
| NO RELIGION(SO DESCRIBED) | 214 | 162 | 376 | 10.4 |
| OTHER | 11 | 13 | 24 | 0.7 |
| TOTAL(INCL NOT STATED) | 1961 | 1666 | 3627 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USI 02 PAGE 3 6700

AREA SQKM MALES FEMALES PERSONS
11173 1960 1665 3625

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 20 | 21 | 41 | 1.6 |
| DIPLOMA | 20 | 51 | 71 | 2.7 |
| TRADE | 123 | 16 | 139 | 5.4 |
| OTHER | 108 | 121 | 229 | 8.9 |
| NOT QUALIFIED | 991 | 821 | 1812 | 70.1 |
| NOT STATED | 153 | 139 | 292 | 11.3 |
| TOTAL | 1415 | 1169 | 2584 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 6 | 19 | 25 | 1.0 |
| NATURAL&MATH SCIENCES | 3 | 0 | 3 | 0.1 |
| ENGINEERING&TECHNOLOGY | 3 | 0 | 3 | 0.1 |
| ARCHITECTURE&BUILDING | 33 | 2 | 35 | 1.4 |
| SOCIAL SCIENCES | 2 | 5 | 7 | 0.3 |
| HUMANITIES | 2 | 3 | 5 | 0.2 |
| RELIGION | 3 | 0 | 3 | 0.1 |
| EDUCATION | 17 | 55 | 72 | 2.8 |
| MEDICAL | 8 | 65 | 73 | 2.8 |
| VETERNINARY | 0 | 2 | 2 | 0.1 |
| ARTS | 0 | 3 | 3 | 0.1 |
| AGRICULTURE | 38 | 2 | 40 | 1.5 |
| MANUFACTURING | 84 | 7 | 91 | 3.5 |
| SERVICES | 17 | 12 | 29 | 1.1 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 54 | 34 | 88 | 3.4 |
| NOT QUALIFIED | 991 | 821 | 1812 | 70.2 |
| TOTAL(INCL NOT STATED) | 1414 | 1169 | 2583 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 417 | 658 | 1075 | 41.6 |
| $6001-$9000 | 158 | 123 | 281 | 10.9 |
| $9001-$12000 | 199 | 76 | 275 | 10.6 |
| $12001-$15000 | 163 | 50 | 213 | 8.2 |
| $15001-$18000 | 138 | 40 | 178 | 6.9 |
| $18001-$22000 | 82 | 27 | 109 | 4.2 |
| $22001-$26000 | 47 | 24 | 71 | 2.7 |
| $26001-$32000 | 37 | 12 | 49 | 1.9 |
| $32001-$40000 | 21 | 2 | 23 | 0.9 |
| $40001-$50000 | 12 | 2 | 14 | 0.5 |
| $50001 AND OVER | 29 | 12 | 41 | 1.6 |
| TOTAL(INCL NOT STATED) | 1415 | 1169 | 2584 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 346 | 99 | 445 | 25.7 |
| MARRIED | 729 | 437 | 1166 | 67.3 |
| SEPARATED NOT DIVORCED | 21 | 11 | 32 | 1.8 |
| DIVORCED | 43 | 17 | 60 | 3.5 |
| WIDOWED | 15 | 15 | 30 | 1.7 |
| TOTAL | 1154 | 579 | 1733 | 100.0 |

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 491 | 207 | 698 | 27.0 |
| SELF EMPLOYED | 331 | 163 | 494 | 19.1 |
| EMPLOYER | 166 | 103 | 269 | 10.4 |
| UNPAID HELPER | 26 | 51 | 77 | 3.0 |
| TOTAL EMPLOYED | 1014 | 524 | 1538 | 59.5 |
| UNEMPLOYED | 143 | 56 | 199 | 7.7 |
| TOTAL LABOUR FORCE | 1157 | 580 | 1737 | 67.2 |
| NOT IN LABOUR FORCE | 236 | 568 | 804 | 31.1 |
| TOTAL(INCL NOT STATED) | 1416 | 1170 | 2586 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 489 | 242 | 731 | 47.6 |
| PROFESSIONALS | 20 | 36 | 56 | 3.6 |
| PARA-PROFESSIONALS | 17 | 11 | 28 | 1.8 |
| TRADESPERSONS | 106 | 12 | 118 | 7.7 |
| CLERKS | 12 | 71 | 83 | 5.4 |
| SALES&PERSONAL SERVICES | 27 | 61 | 88 | 5.7 |
| PLANT&MACHINE OPERATORS | 136 | 8 | 144 | 9.4 |
| LABOURERS&RELATED WORKERS | 182 | 46 | 228 | 14.9 |
| INAD DESCRIBED & NEI | 8 | 10 | 18 | 1.2 |
| TOTAL(INCL NOT STATED) | 1014 | 521 | 1535 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 606 | 266 | 872 | 56.8 |
| MINING | 20 | 0 | 20 | 1.3 |
| MANUFACTURING | 14 | 6 | 20 | 1.3 |
| ELECTRICITY,GAS,WATER | 5 | 0 | 5 | 0.3 |
| CONSTRUCTION | 38 | 5 | 43 | 2.8 |
| WHOLESALE&RETAIL TRADE | 72 | 53 | 125 | 8.1 |
| TRANSPORT&STORAGE | 88 | 14 | 102 | 6.6 |
| COMMUNICATION | 15 | 9 | 24 | 1.6 |
| FINANCE,PROP&BUS SERVICES | 9 | 10 | 19 | 1.2 |
| PUBLIC ADMIN,DEFENCE | 64 | 9 | 73 | 4.8 |
| COMMUNITY SERVICES | 35 | 88 | 123 | 8.0 |
| REC,PERSONAL,OTHER SERVICES | 12 | 38 | 50 | 3.3 |
| NON-CLASSIFIABLE ECON UNIT | 4 | 4 | 8 | 0.5 |
| TOTAL(INCL NOT STATED) | 1011 | 525 | 1536 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 89 | 5.8 |
| 1-15 | 25 | 58 | 83 | 5.4 |
| 16-24 | 16 | 20 | 36 | 2.3 |
| 25-34 | 20 | 26 | 46 | 3.0 |
| 35-39 | 47 | 22 | 69 | 4.5 |
| 40 OR MORE | 829 | 327 | 1156 | 75.4 |
| NOT STATED | N | N | 55 | 3.6 |
| TOTAL | N | N | 1534 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 6750

AREA SQKM MALES FEMALES PERSONS
18594 1718 1458 3176

3 Queensland
6750 Taroom (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 1614 | 1363 | 2977 |
| RESIDENTS COUNTED ELSEWHERE | 104 | 95 | 199 |
| TOTAL USUAL RESIDENTS | 1718 | 1458 | 3176 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 1347 | 1130 | 2477 |
| 30 JUNE 1981 | 943 | 753 | 1696 |
| ABORIGINAL/TSI | 7 | 5 | 12 |
| AUST CITIZENS AGED 18+ | 1134 | 944 | 2078 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 172 | 159 | 331 | 10.4 |
| 5-9 | 154 | 131 | 285 | 9.0 |
| 10-14 | 150 | 132 | 282 | 8.9 |
| 15-19 | 121 | 95 | 216 | 6.8 |
| 20-24 | 143 | 128 | 271 | 8.5 |
| 25-29 | 152 | 121 | 273 | 8.6 |
| 30-39 | 285 | 239 | 524 | 16.5 |
| 40-49 | 195 | 172 | 367 | 11.5 |
| 50-59 | 153 | 123 | 276 | 8.7 |
| 60-64 | 67 | 53 | 120 | 3.8 |
| 65-69 | 56 | 41 | 97 | 3.1 |
| 70-74 | 35 | 25 | 60 | 1.9 |
| 75 AND OVER | 36 | 41 | 77 | 2.4 |
| TOTAL | 1719 | 1460 | 3179 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 1659 | 1397 | 3056 | 96.3 |
| OTHER OCEANIA | 6 | 4 | 10 | 0.3 |
| UK & IRELAND | 25 | 20 | 45 | 1.4 |
| SOUTHERN EUROPE | 0 | 0 | 0 | 0.0 |
| OTHER EUROPE & USSR | 4 | 7 | 11 | 0.3 |
| EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTH EASTERN ASIA | 0 | 2 | 2 | 0.1 |
| SOUTHERN ASIA | 0 | 2 | 2 | 0.1 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 0 | 4 | 4 | 0.1 |
| AFRICA | 0 | 2 | 2 | 0.1 |
| TOTAL(INCL NOT STATED) | 1717 | 1458 | 3175 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 1518 | 1270 | 2788 | 98.0 |
| SOUTHERN EUROPEAN LANGUAGES | 0 | 2 | 2 | 0.1 |
| OTHER EUROPEAN LANGUAGES | 28 | 27 | 55 | 1.9 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 1546 | 1299 | 2845 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 5 | 9 | 14 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 0 | 2 | 2 |
| WELL | 0 | 2 | 2 |
| NOT WELL | 0 | 0 | 0 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 5 | 13 | 18 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 410 | 197 | 607 | 26.6 |
| MARRIED | 751 | 752 | 1503 | 65.8 |
| SEPARATED NOT DIVORCED | 17 | 12 | 29 | 1.3 |
| DIVORCED | 37 | 12 | 49 | 2.1 |
| WIDOWED | 30 | 66 | 96 | 4.2 |
| TOTAL | 1245 | 1039 | 2284 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 628 | 536 | 1164 | 36.6 |
| CATHOLIC | 348 | 328 | 676 | 21.3 |
| UNITING CHURCH | 156 | 167 | 323 | 10.2 |
| OTHER CHRISTIAN | 256 | 234 | 490 | 15.4 |
| NO RELIGION(SO DESCRIBED) | 105 | 61 | 166 | 5.2 |
| OTHER | 4 | 0 | 4 | 0.1 |
| TOTAL(INCL NOT STATED) | 1717 | 1461 | 3178 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 6750

AREA SQKM MALES FEMALES PERSONS
18594 1718 1458 3176

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 22 | 22 | 44 | 1.9 |
| DIPLOMA | 19 | 58 | 77 | 3.4 |
| TRADE | 98 | 9 | 107 | 4.7 |
| OTHER | 97 | 125 | 222 | 9.7 |
| NOT QUALIFIED | 900 | 720 | 1620 | 71.1 |
| NOT STATED | 106 | 102 | 208 | 9.1 |
| TOTAL | 1242 | 1036 | 2278 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 7 | 12 | 19 | 0.8 |
| NATURAL&MATH SCIENCES | 2 | 3 | 5 | 0.2 |
| ENGINEERING&TECHNOLOGY | 3 | 0 | 3 | 0.1 |
| ARCHITECTURE&BUILDING | 23 | 0 | 23 | 1.0 |
| SOCIAL SCIENCES | 2 | 2 | 4 | 0.2 |
| HUMANITIES | 0 | 2 | 2 | 0.1 |
| RELIGION | 2 | 0 | 2 | 0.1 |
| EDUCATION | 12 | 58 | 70 | 3.1 |
| MEDICAL | 5 | 86 | 91 | 4.0 |
| VETERNINARY | 6 | 2 | 8 | 0.4 |
| ARTS | 0 | 2 | 2 | 0.1 |
| AGRICULTURE | 31 | 2 | 33 | 1.4 |
| MANUFACTURING | 62 | 3 | 65 | 2.9 |
| SERVICES | 20 | 9 | 29 | 1.3 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 61 | 34 | 95 | 4.2 |
| NOT QUALIFIED | 900 | 720 | 1620 | 71.1 |
| TOTAL(INCL NOT STATED) | 1242 | 1037 | 2279 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 333 | 551 | 884 | 38.8 |
| $6001-$9000 | 131 | 113 | 244 | 10.7 |
| $9001-$12000 | 171 | 74 | 245 | 10.8 |
| $12001-$15000 | 155 | 64 | 219 | 9.6 |
| $15001-$18000 | 103 | 29 | 132 | 5.8 |
| $18001-$22000 | 91 | 38 | 129 | 5.7 |
| $22001-$26000 | 52 | 17 | 69 | 3.0 |
| $26001-$32000 | 38 | 13 | 51 | 2.2 |
| $32001-$40000 | 12 | 0 | 12 | 0.5 |
| $40001-$50000 | 10 | 4 | 14 | 0.6 |
| $50001 AND OVER | 38 | 15 | 53 | 2.3 |
| TOTAL(INCL NOT STATED) | 1242 | 1035 | 2277 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 360 | 138 | 498 | 29.6 |
| MARRIED | 682 | 425 | 1107 | 65.7 |
| SEPARATED NOT DIVORCED | 11 | 2 | 13 | 0.8 |
| DIVORCED | 30 | 7 | 37 | 2.2 |
| WIDOWED | 10 | 20 | 30 | 1.8 |
| TOTAL | 1093 | 592 | 1685 | 100.0 |

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 509 | 239 | 748 | 32.8 |
| SELF EMPLOYED | 345 | 173 | 518 | 22.7 |
| EMPLOYER | 172 | 96 | 268 | 11.8 |
| UNPAID HELPER | 36 | 58 | 94 | 4.1 |
| TOTAL EMPLOYED | 1062 | 566 | 1628 | 71.4 |
| UNEMPLOYED | 35 | 29 | 64 | 2.8 |
| TOTAL LABOUR FORCE | 1097 | 595 | 1692 | 74.2 |
| NOT IN LABOUR FORCE | 124 | 404 | 528 | 23.2 |
| TOTAL(INCL NOT STATED) | 1245 | 1035 | 2280 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 547 | 262 | 809 | 49.6 |
| PROFESSIONALS | 24 | 44 | 68 | 4.2 |
| PARA-PROFESSIONALS | 21 | 14 | 35 | 2.1 |
| TRADESPERSONS | 95 | 25 | 120 | 7.4 |
| CLERKS | 10 | 78 | 88 | 5.4 |
| SALES&PERSONAL SERVICES | 28 | 34 | 62 | 3.8 |
| PLANT&MACHINE OPERATORS | 116 | 9 | 125 | 7.7 |
| LABOURERS&RELATED WORKERS | 203 | 59 | 262 | 16.1 |
| INAD DESCRIBED & NEI | 7 | 19 | 26 | 1.6 |
| TOTAL(INCL NOT STATED) | 1063 | 569 | 1632 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 670 | 316 | 986 | 60.7 |
| MINING | 6 | 0 | 6 | 0.4 |
| MANUFACTURING | 29 | 7 | 36 | 2.2 |
| ELECTRICITY,GAS,WATER | 8 | 0 | 8 | 0.5 |
| CONSTRUCTION | 49 | 8 | 57 | 3.5 |
| WHOLESALE&RETAIL TRADE | 82 | 64 | 146 | 9.0 |
| TRANSPORT&STORAGE | 33 | 9 | 42 | 2.6 |
| COMMUNICATION | 12 | 0 | 12 | 0.7 |
| FINANCE,PROP&BUS SERVICES | 8 | 15 | 23 | 1.4 |
| PUBLIC ADMIN,DEFENCE | 68 | 17 | 85 | 5.2 |
| COMMUNITY SERVICES | 32 | 82 | 114 | 7.0 |
| REC,PERSONAL,OTHER SERVICES | 16 | 23 | 39 | 2.4 |
| NON-CLASSIFIABLE ECON UNIT | 2 | 0 | 2 | 0.1 |
| TOTAL(INCL NOT STATED) | 1060 | 564 | 1624 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 69 | 4.2 |
| 1-15 | 17 | 51 | 68 | 4.2 |
| 16-24 | 12 | 23 | 35 | 2.2 |
| 25-34 | 7 | 37 | 44 | 2.7 |
| 35-39 | 46 | 24 | 70 | 4.3 |
| 40 OR MORE | 902 | 366 | 1268 | 78.0 |
| NOT STATED | N | N | 71 | 4.4 |
| TOTAL | N | N | 1625 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 6800

AREA SQKM MALES FEMALES PERSONS
4157 15131 14541 29672

3 Queensland
6800 Thuringowa (C)

| U01 SUMMARY OF PERSONS | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 14528 | 14140 | 28668 |
| RESIDENTS COUNTED ELSEWHERE | 603 | 401 | 1004 |
| TOTAL USUAL RESIDENTS | 15131 | 14541 | 29672 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 10551 | 10224 | 20775 |
| 30 JUNE 1981 | 4565 | 4265 | 8830 |
| ABORIGINAL/TSI | 373 | 381 | 754 |
| AUST CITIZENS AGED 18+ | 8481 | 8427 | 16908 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

| U02 AGE IN YEARS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 1778 | 1548 | 3326 | 11.2 |
| 5-9 | 1628 | 1494 | 3122 | 10.5 |
| 10-14 | 1686 | 1524 | 3210 | 10.8 |
| 15-19 | 1168 | 1134 | 2302 | 7.8 |
| 20-24 | 1048 | 1252 | 2300 | 7.8 |
| 25-29 | 1511 | 1626 | 3137 | 10.6 |
| 30-39 | 3019 | 2971 | 5990 | 20.2 |
| 40-49 | 1733 | 1490 | 3223 | 10.9 |
| 50-59 | 830 | 710 | 1540 | 5.2 |
| 60-64 | 300 | 236 | 536 | 1.8 |
| 65-69 | 156 | 171 | 327 | 1.1 |
| 70-74 | 131 | 155 | 286 | 1.0 |
| 75 AND OVER | 143 | 230 | 373 | 1.3 |
| TOTAL | 15131 | 14541 | 29672 | 100.0 |

| U03 BIRTHPLACE | | | | |
|---|---|---|---|---|
| AUSTRALIA | 13194 | 12847 | 26041 | 87.8 |
| OTHER OCEANIA | 354 | 334 | 688 | 2.3 |
| UK & IRELAND | 742 | 674 | 1416 | 4.8 |
| SOUTHERN EUROPE | 126 | 85 | 211 | 0.7 |
| OTHER EUROPE & USSR | 293 | 185 | 478 | 1.6 |
| EASTERN ASIA | 18 | 26 | 44 | 0.1 |
| SOUTH EASTERN ASIA | 105 | 139 | 244 | 0.8 |
| SOUTHERN ASIA | 18 | 14 | 32 | 0.1 |
| WESTERN ASIA(MIDDLE EAST) | 8 | 7 | 15 | 0.1 |
| SOUTH AMERICA | 10 | 10 | 20 | 0.1 |
| OTHER AMERICA | 47 | 57 | 104 | 0.4 |
| AFRICA | 71 | 61 | 132 | 0.4 |
| TOTAL(INCL NOT STATED) | 15131 | 14543 | 29674 | 100.0 |

| U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS) | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 12608 | 12303 | 24911 | 94.6 |
| SOUTHERN EUROPEAN LANGUAGES | 178 | 163 | 341 | 1.3 |
| OTHER EUROPEAN LANGUAGES | 567 | 527 | 1094 | 4.2 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 13353 | 12993 | 26346 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 372 | 280 | 652 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 170 | 168 | 338 |
| WELL | 128 | 101 | 229 |
| NOT WELL | 27 | 34 | 61 |
| NOT AT ALL | 2 | 8 | 10 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 8 | 3 | 11 |
| TOTAL | 707 | 594 | 1301 |

| U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS) | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 2698 | 2041 | 4739 | 23.7 |
| MARRIED | 6572 | 6657 | 13229 | 66.1 |
| SEPARATED NOT DIVORCED | 255 | 338 | 593 | 3.0 |
| DIVORCED | 389 | 489 | 878 | 4.4 |
| WIDOWED | 123 | 449 | 572 | 2.9 |
| TOTAL | 10037 | 9974 | 20011 | 100.0 |

| U07 RELIGION | | | | |
|---|---|---|---|---|
| ANGLICAN | 3336 | 3362 | 6698 | 22.6 |
| CATHOLIC | 3823 | 3769 | 7592 | 25.6 |
| UNITING CHURCH | 1495 | 1530 | 3025 | 10.2 |
| OTHER CHRISTIAN | 1986 | 2074 | 4060 | 13.7 |
| NO RELIGION(SO DESCRIBED) | 2440 | 1981 | 4421 | 14.9 |
| OTHER | 141 | 114 | 255 | 0.9 |
| TOTAL(INCL NOT STATED) | 15131 | 14541 | 29672 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 6800

AREA SQKM MALES FEMALES PERSONS
4157 15131 14541 29672

| U09 LEVEL OF QUALIFICATION | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 445 | 321 | 766 | 3.8 |
| DIPLOMA | 237 | 363 | 600 | 3.0 |
| TRADE | 2372 | 164 | 2536 | 12.7 |
| OTHER | 933 | 1052 | 1985 | 9.9 |
| NOT QUALIFIED | 5337 | 7279 | 12616 | 63.0 |
| NOT STATED | 715 | 796 | 1511 | 7.5 |
| TOTAL | 10039 | 9975 | 20014 | 100.0 |

| U10 FIELD OF QUALIFICATION | | | | |
|---|---|---|---|---|
| MANAGEMENT | 146 | 236 | 382 | 1.9 |
| NATURAL&MATH SCIENCES | 144 | 68 | 212 | 1.1 |
| ENGINEERING&TECHNOLOGY | 225 | 5 | 230 | 1.1 |
| ARCHITECTURE&BUILDING | 709 | 10 | 719 | 3.6 |
| SOCIAL SCIENCES | 65 | 105 | 170 | 0.8 |
| HUMANITIES | 26 | 46 | 72 | 0.4 |
| RELIGION | 17 | 5 | 22 | 0.1 |
| EDUCATION | 151 | 386 | 537 | 2.7 |
| MEDICAL | 73 | 519 | 592 | 3.0 |
| VETERNINARY | 5 | 3 | 8 | 0.0 |
| ARTS | 17 | 30 | 47 | 0.2 |
| AGRICULTURE | 40 | 20 | 60 | 0.3 |
| MANUFACTURING | 1617 | 41 | 1658 | 8.3 |
| SERVICES | 281 | 123 | 404 | 2.0 |
| MILITARY | 38 | 0 | 38 | 0.2 |
| OTHER | 433 | 303 | 736 | 3.7 |
| NOT QUALIFIED | 5337 | 7279 | 12616 | 63.0 |
| TOTAL(INCL NOT STATED) | 10039 | 9975 | 20014 | 100.0 |

| U11 INDIVIDUAL INCOME(ANNUAL) | | | | |
|---|---|---|---|---|
| $0-$6000 | 1622 | 4697 | 6319 | 31.6 |
| $6001-$9000 | 571 | 1206 | 1777 | 8.9 |
| $9001-$12000 | 707 | 881 | 1588 | 7.9 |
| $12001-$15000 | 982 | 818 | 1800 | 9.0 |
| $15001-$18000 | 1510 | 755 | 2265 | 11.3 |
| $18001-$22000 | 1569 | 420 | 1989 | 9.9 |
| $22001-$26000 | 1046 | 231 | 1277 | 6.4 |
| $26001-$32000 | 922 | 126 | 1048 | 5.2 |
| $32001-$40000 | 372 | 23 | 395 | 2.0 |
| $40001-$50000 | 106 | 8 | 114 | 0.6 |
| $50001 AND OVER | 62 | 15 | 77 | 0.4 |
| TOTAL(INCL NOT STATED) | 10039 | 9975 | 20014 | 100.0 |

| U12 MARITAL STATUS OF THE LABOUR FORCE | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 1963 | 1276 | 3239 | 23.5 |
| MARRIED | 5929 | 3566 | 9495 | 68.8 |
| SEPARATED NOT DIVORCED | 211 | 162 | 373 | 2.7 |
| DIVORCED | 327 | 296 | 623 | 4.5 |
| WIDOWED | 35 | 41 | 76 | 0.6 |
| TOTAL | 8465 | 5341 | 13806 | 100.0 |

| U13 LABOUR FORCE STATUS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 6591 | 4199 | 10790 | 53.9 |
| SELF EMPLOYED | 717 | 297 | 1014 | 5.1 |
| EMPLOYER | 462 | 251 | 713 | 3.6 |
| UNPAID HELPER | 22 | 85 | 107 | 0.5 |
| TOTAL EMPLOYED | 7792 | 4832 | 12624 | 63.1 |
| UNEMPLOYED | 672 | 506 | 1178 | 5.9 |
| TOTAL LABOUR FORCE | 8464 | 5338 | 13802 | 69.0 |
| NOT IN LABOUR FORCE | 1416 | 4438 | 5854 | 29.3 |
| TOTAL(INCL NOT STATED) | 10038 | 9973 | 20011 | 100.0 |

| U14 OCCUPATION | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 866 | 264 | 1130 | 9.0 |
| PROFESSIONALS | 569 | 467 | 1036 | 8.2 |
| PARA-PROFESSIONALS | 696 | 343 | 1039 | 8.2 |
| TRADESPERSONS | 1934 | 170 | 2104 | 16.7 |
| CLERKS | 519 | 1540 | 2059 | 16.3 |
| SALES&PERSONAL SERVICES | 678 | 1151 | 1829 | 14.5 |
| PLANT&MACHINE OPERATORS | 1073 | 96 | 1169 | 9.3 |
| LABOURERS&RELATED WORKERS | 1174 | 677 | 1851 | 14.7 |
| INAD DESCRIBED & NEI | 195 | 55 | 250 | 2.0 |
| TOTAL(INCL NOT STATED) | 7792 | 4833 | 12625 | 100.0 |

| U15 INDUSTRY | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 269 | 121 | 390 | 3.1 |
| MINING | 90 | 17 | 107 | 0.8 |
| MANUFACTURING | 1045 | 250 | 1295 | 10.3 |
| ELECTRICITY,GAS,WATER | 160 | 25 | 185 | 1.5 |
| CONSTRUCTION | 809 | 136 | 945 | 7.5 |
| WHOLESALE&RETAIL TRADE | 1469 | 1313 | 2782 | 22.0 |
| TRANSPORT&STORAGE | 900 | 189 | 1089 | 8.6 |
| COMMUNICATION | 273 | 93 | 366 | 2.9 |
| FINANCE,PROP&BUS SERVICES | 657 | 465 | 1122 | 8.9 |
| PUBLIC ADMIN,DEFENCE | 811 | 257 | 1068 | 8.5 |
| COMMUNITY SERVICES | 772 | 1379 | 2151 | 17.0 |
| REC,PERSONAL,OTHER SERVICES | 282 | 433 | 715 | 5.7 |
| NON-CLASSIFIABLE ECON UNIT | 64 | 29 | 93 | 0.7 |
| TOTAL(INCL NOT STATED) | 7792 | 4836 | 12628 | 100.0 |

| U16 HOURS WORKED | | | | |
|---|---|---|---|---|
| NONE | N | N | 864 | 6.8 |
| 1-15 | 166 | 648 | 814 | 6.4 |
| 16-24 | 135 | 519 | 654 | 5.2 |
| 25-34 | 220 | 433 | 653 | 5.2 |
| 35-39 | 1260 | 756 | 2016 | 16.0 |
| 40 OR MORE | 5405 | 1908 | 7313 | 57.9 |
| NOT STATED | N | N | 310 | 2.5 |
| TOTAL | N | N | 12624 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 6850

AREA SQKM MALES FEMALES PERSONS
2179 1338 1178 2516

3 Queensland
6850 Tiaro (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 1254 | 1122 | 2376 |
| RESIDENTS COUNTED ELSEWHERE | 84 | 56 | 140 |
| TOTAL USUAL RESIDENTS | 1338 | 1178 | 2516 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 1054 | 942 | 1996 |
| 30 JUNE 1981 | 595 | 508 | 1103 |
| ABORIGINAL/TSI | 10 | 8 | 18 |
| AUST CITIZENS AGED 18+ | 831 | 712 | 1543 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 117 | 107 | 224 | 8.9 |
| 5-9 | 124 | 115 | 239 | 9.5 |
| 10-14 | 128 | 120 | 248 | 9.8 |
| 15-19 | 108 | 88 | 196 | 7.8 |
| 20-24 | 77 | 76 | 153 | 6.1 |
| 25-29 | 78 | 97 | 175 | 6.9 |
| 30-39 | 198 | 184 | 382 | 15.1 |
| 40-49 | 179 | 168 | 347 | 13.8 |
| 50-59 | 157 | 120 | 277 | 11.0 |
| 60-64 | 68 | 38 | 106 | 4.2 |
| 65-69 | 43 | 32 | 75 | 3.0 |
| 70-74 | 33 | 17 | 50 | 2.0 |
| 75 AND OVER | 31 | 19 | 50 | 2.0 |
| TOTAL | 1341 | 1181 | 2522 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 1209 | 1047 | 2256 | 89.7 |
| OTHER OCEANIA | 19 | 22 | 41 | 1.6 |
| UK & IRELAND | 46 | 53 | 99 | 3.9 |
| SOUTHERN EUROPE | 0 | 0 | 0 | 0.0 |
| OTHER EUROPE & USSR | 42 | 37 | 79 | 3.1 |
| EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTH EASTERN ASIA | 0 | 5 | 5 | 0.2 |
| SOUTHERN ASIA | 4 | 0 | 4 | 0.2 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 0 | 0 | 0 | 0.0 |
| AFRICA | 2 | 2 | 4 | 0.2 |
| TOTAL(INCL NOT STATED) | 1337 | 1177 | 2514 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 1173 | 1031 | 2204 | 96.2 |
| SOUTHERN EUROPEAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER EUROPEAN LANGUAGES | 47 | 40 | 87 | 3.8 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 1220 | 1071 | 2291 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 21 | 25 | 46 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 17 | 10 | 27 |
| WELL | 11 | 6 | 17 |
| NOT WELL | 2 | 2 | 4 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 2 | 2 |
| TOTAL | 51 | 45 | 96 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 282 | 156 | 438 | 24.3 |
| MARRIED | 603 | 600 | 1203 | 66.6 |
| SEPARATED NOT DIVORCED | 19 | 15 | 34 | 1.9 |
| DIVORCED | 41 | 28 | 69 | 3.8 |
| WIDOWED | 24 | 38 | 62 | 3.4 |
| TOTAL | 969 | 837 | 1806 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 264 | 247 | 511 | 20.3 |
| CATHOLIC | 182 | 178 | 360 | 14.3 |
| UNITING CHURCH | 207 | 184 | 391 | 15.5 |
| OTHER CHRISTIAN | 245 | 188 | 433 | 17.2 |
| NO RELIGION(SO DESCRIBED) | 205 | 167 | 372 | 14.8 |
| OTHER | 9 | 14 | 23 | 0.9 |
| TOTAL(INCL NOT STATED) | 1338 | 1177 | 2515 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 6850

AREA SQKM MALES FEMALES PERSONS
2179 1338 1178 2516

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 11 | 21 | 32 | 1.8 |
| DIPLOMA | 18 | 26 | 44 | 2.4 |
| TRADE | 146 | 15 | 161 | 8.9 |
| OTHER | 66 | 70 | 136 | 7.5 |
| NOT QUALIFIED | 634 | 634 | 1268 | 70.2 |
| NOT STATED | 94 | 70 | 164 | 9.1 |
| TOTAL | 969 | 836 | 1805 | 100.0 |

U10 FIELD OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGEMENT | 8 | 12 | 20 | 1.1 |
| NATURAL&MATH SCIENCES | 2 | 6 | 8 | 0.4 |
| ENGINEERING&TECHNOLOGY | 11 | 0 | 11 | 0.6 |
| ARCHITECTURE&BUILDING | 53 | 0 | 53 | 2.9 |
| SOCIAL SCIENCES | 3 | 6 | 9 | 0.5 |
| HUMANITIES | 0 | 2 | 2 | 0.1 |
| RELIGION | 0 | 0 | 0 | 0.0 |
| EDUCATION | 7 | 27 | 34 | 1.9 |
| MEDICAL | 3 | 37 | 40 | 2.2 |
| VETERNINARY | 0 | 0 | 0 | 0.0 |
| ARTS | 2 | 2 | 4 | 0.2 |
| AGRICULTURE | 18 | 3 | 21 | 1.2 |
| MANUFACTURING | 84 | 4 | 88 | 4.9 |
| SERVICES | 16 | 9 | 25 | 1.4 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 35 | 24 | 59 | 3.3 |
| NOT QUALIFIED | 634 | 634 | 1268 | 70.2 |
| TOTAL(INCL NOT STATED) | 970 | 836 | 1806 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| $0-$6000 | 349 | 519 | 868 | 48.1 |
| $6001-$9000 | 107 | 89 | 196 | 10.9 |
| $9001-$12000 | 139 | 57 | 196 | 10.9 |
| $12001-$15000 | 81 | 20 | 101 | 5.6 |
| $15001-$18000 | 78 | 27 | 105 | 5.8 |
| $18001-$22000 | 62 | 12 | 74 | 4.1 |
| $22001-$26000 | 32 | 13 | 45 | 2.5 |
| $26001-$32000 | 25 | 7 | 32 | 1.8 |
| $32001-$40000 | 8 | 2 | 10 | 0.6 |
| $40001-$50000 | 8 | 0 | 8 | 0.4 |
| $50001 AND OVER | 11 | 2 | 13 | 0.7 |
| TOTAL(INCL NOT STATED) | 969 | 837 | 1806 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 196 | 84 | 280 | 24.8 |
| MARRIED | 480 | 281 | 761 | 67.4 |
| SEPARATED NOT DIVORCED | 16 | 5 | 21 | 1.9 |
| DIVORCED | 34 | 10 | 44 | 3.9 |
| WIDOWED | 11 | 12 | 23 | 2.0 |
| TOTAL | 737 | 392 | 1129 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
2179 1338 1178 2516

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 318 | 179 | 497 | 27.5 |
| SELF EMPLOYED | 196 | 101 | 297 | 16.4 |
| EMPLOYER | 60 | 36 | 96 | 5.3 |
| UNPAID HELPER | 15 | 25 | 40 | 2.2 |
| TOTAL EMPLOYED | 589 | 341 | 930 | 51.4 |
| UNEMPLOYED | 145 | 51 | 196 | 10.8 |
| TOTAL LABOUR FORCE | 734 | 392 | 1126 | 62.3 |
| NOT IN LABOUR FORCE | 209 | 430 | 639 | 35.3 |
| TOTAL(INCL NOT STATED) | 969 | 839 | 1808 | 100.0 |

U14 OCCUPATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 245 | 117 | 362 | 39.2 |
| PROFESSIONALS | 14 | 24 | 38 | 4.1 |
| PARA-PROFESSIONALS | 12 | 9 | 21 | 2.3 |
| TRADESPERSONS | 62 | 6 | 68 | 7.4 |
| CLERKS | 7 | 59 | 66 | 7.1 |
| SALES&PERSONAL SERVICES | 17 | 44 | 61 | 6.6 |
| PLANT&MACHINE OPERATORS | 76 | 7 | 83 | 9.0 |
| LABOURERS&RELATED WORKERS | 136 | 57 | 193 | 20.9 |
| INAD DESCRIBED & NEI | 9 | 8 | 17 | 1.8 |
| TOTAL(INCL NOT STATED) | 583 | 341 | 924 | 100.0 |

U15 INDUSTRY

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 287 | 162 | 449 | 48.9 |
| MINING | 4 | 0 | 4 | 0.4 |
| MANUFACTURING | 35 | 7 | 42 | 4.6 |
| ELECTRICITY,GAS,WATER | 2 | 0 | 2 | 0.2 |
| CONSTRUCTION | 26 | 2 | 28 | 3.1 |
| WHOLESALE&RETAIL TRADE | 56 | 47 | 103 | 11.2 |
| TRANSPORT&STORAGE | 68 | 5 | 73 | 8.0 |
| COMMUNICATION | 8 | 3 | 11 | 1.2 |
| FINANCE,PROP&BUS SERVICES | 13 | 8 | 21 | 2.3 |
| PUBLIC ADMIN,DEFENCE | 32 | 11 | 43 | 4.7 |
| COMMUNITY SERVICES | 19 | 59 | 78 | 8.5 |
| REC,PERSONAL,OTHER SERVICES | 11 | 13 | 24 | 2.6 |
| NON-CLASSIFIABLE ECON UNIT | 0 | 2 | 2 | 0.2 |
| TOTAL(INCL NOT STATED) | 585 | 333 | 918 | 100.0 |

U16 HOURS WORKED

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NONE | N | N | 58 | 6.2 |
| 1-15 | 20 | 53 | 73 | 7.9 |
| 16-24 | 20 | 34 | 54 | 5.8 |
| 25-34 | 11 | 23 | 34 | 3.7 |
| 35-39 | 33 | 30 | 63 | 6.8 |
| 40 OR MORE | 451 | 160 | 611 | 65.8 |
| NOT STATED | N | N | 36 | 3.9 |
| TOTAL | N | N | 929 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 6900

AREA SQKM MALES FEMALES PERSONS
118 36353 39407 75760

3 Queensland
6900 Toowoomba (C)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 33638 | 36530 | 70168 |
| RESIDENTS COUNTED ELSEWHERE | 2715 | 2877 | 5592 |
| TOTAL USUAL RESIDENTS | 36353 | 39407 | 75760 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 25933 | 28348 | 54281 |
| 30 JUNE 1981 | 15891 | 17655 | 33546 |
| ABORIGINAL/TSI | 489 | 526 | 1015 |
| AUST CITIZENS AGED 18+ | 23423 | 26528 | 49951 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 2782 | 2736 | 5518 | 7.3 |
| 5-9 | 2799 | 2575 | 5374 | 7.1 |
| 10-14 | 3471 | 3430 | 6901 | 9.1 |
| 15-19 | 3867 | 4232 | 8099 | 10.7 |
| 20-24 | 3132 | 3325 | 6457 | 8.5 |
| 25-29 | 2889 | 2825 | 5714 | 7.5 |
| 30-39 | 4924 | 5172 | 10096 | 13.3 |
| 40-49 | 3783 | 3983 | 7766 | 10.3 |
| 50-59 | 3204 | 3465 | 6669 | 8.8 |
| 60-64 | 1526 | 1794 | 3320 | 4.4 |
| 65-69 | 1296 | 1682 | 2978 | 3.9 |
| 70-74 | 1147 | 1581 | 2728 | 3.6 |
| 75 AND OVER | 1533 | 2607 | 4140 | 5.5 |
| TOTAL | 36353 | 39407 | 75760 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 33112 | 36215 | 69327 | 91.5 |
| OTHER OCEANIA | 531 | 480 | 1011 | 1.3 |
| UK & IRELAND | 1390 | 1410 | 2800 | 3.7 |
| SOUTHERN EUROPE | 107 | 81 | 188 | 0.2 |
| OTHER EUROPE & USSR | 425 | 397 | 822 | 1.1 |
| EASTERN ASIA | 62 | 56 | 118 | 0.2 |
| SOUTH EASTERN ASIA | 133 | 155 | 288 | 0.4 |
| SOUTHERN ASIA | 47 | 37 | 84 | 0.1 |
| WESTERN ASIA(MIDDLE EAST) | 28 | 24 | 52 | 0.1 |
| SOUTH AMERICA | 12 | 13 | 25 | 0.0 |
| OTHER AMERICA | 135 | 126 | 261 | 0.3 |
| AFRICA | 122 | 105 | 227 | 0.3 |
| TOTAL(INCL NOT STATED) | 36352 | 39406 | 75758 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 32437 | 35389 | 67826 | 96.6 |
| SOUTHERN EUROPEAN LANGUAGES | 159 | 151 | 310 | 0.4 |
| OTHER EUROPEAN LANGUAGES | 975 | 1131 | 2106 | 3.0 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 33571 | 36671 | 70242 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 533 | 457 | 990 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 239 | 259 | 498 |
| WELL | 172 | 160 | 332 |
| NOT WELL | 51 | 43 | 94 |
| NOT AT ALL | 10 | 14 | 24 |
| NOT STATED(PROFICIENCY) | 8 | 6 | 14 |
| NOT STATED(QUESTION) | 0 | 4 | 4 |
| TOTAL | 1013 | 943 | 1956 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 9245 | 8412 | 17657 | 30.5 |
| MARRIED | 15740 | 15944 | 31684 | 54.7 |
| SEPARATED NOT DIVORCED | 640 | 899 | 1539 | 2.7 |
| DIVORCED | 950 | 1437 | 2387 | 4.1 |
| WIDOWED | 727 | 3974 | 4701 | 8.1 |
| TOTAL | 27302 | 30666 | 57968 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 9379 | 10509 | 19888 | 26.3 |
| CATHOLIC | 9977 | 11046 | 21023 | 27.7 |
| UNITING CHURCH | 3217 | 3665 | 6882 | 9.1 |
| OTHER CHRISTIAN | 6970 | 8381 | 15351 | 20.3 |
| NO RELIGION(SO DESCRIBED) | 2922 | 2073 | 4995 | 6.6 |
| OTHER | 267 | 185 | 452 | 0.6 |
| TOTAL(INCL NOT STATED) | 36353 | 39407 | 75760 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 6900

AREA SQKM MALES FEMALES PERSONS
118 36353 39407 75760

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 1336 | 753 | 2089 | 3.6 |
| DIPLOMA | 818 | 1162 | 1980 | 3.4 |
| TRADE | 4781 | 454 | 5235 | 9.0 |
| OTHER | 2244 | 3214 | 5458 | 9.4 |
| NOT QUALIFIED | 16109 | 22293 | 38402 | 66.2 |
| NOT STATED | 2013 | 2790 | 4803 | 8.3 |
| TOTAL | 27301 | 30666 | 57967 | 100.0 |

U10 FIELD OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGEMENT | 513 | 536 | 1049 | 1.8 |
| NATURAL&MATH SCIENCES | 227 | 135 | 362 | 0.6 |
| ENGINEERING&TECHNOLOGY | 432 | 7 | 439 | 0.8 |
| ARCHITECTURE&BUILDING | 1734 | 29 | 1763 | 3.0 |
| SOCIAL SCIENCES | 179 | 181 | 360 | 0.6 |
| HUMANITIES | 73 | 128 | 201 | 0.3 |
| RELIGION | 69 | 16 | 85 | 0.1 |
| EDUCATION | 508 | 1089 | 1597 | 2.8 |
| MEDICAL | 470 | 1936 | 2406 | 4.2 |
| VETERINARY | 22 | 4 | 26 | 0.0 |
| ARTS | 78 | 180 | 258 | 0.4 |
| AGRICULTURE | 279 | 36 | 315 | 0.5 |
| MANUFACTURING | 2886 | 104 | 2990 | 5.2 |
| SERVICES | 576 | 353 | 929 | 1.6 |
| MILITARY | 27 | 0 | 27 | 0.0 |
| OTHER | 1106 | 849 | 1955 | 3.4 |
| NOT QUALIFIED | 16109 | 22293 | 38402 | 66.2 |
| TOTAL(INCL NOT STATED) | 27301 | 30666 | 57967 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| $0-$6000 | 7020 | 15521 | 22541 | 38.9 |
| $6001-$9000 | 2448 | 4333 | 6781 | 11.7 |
| $9001-$12000 | 2133 | 2622 | 4755 | 8.2 |
| $12001-$15000 | 2991 | 2120 | 5111 | 8.8 |
| $15001-$18000 | 3636 | 1676 | 5312 | 9.2 |
| $18001-$22000 | 3034 | 1039 | 4073 | 7.0 |
| $22001-$26000 | 1991 | 574 | 2565 | 4.4 |
| $26001-$32000 | 1487 | 353 | 1840 | 3.2 |
| $32001-$40000 | 640 | 99 | 739 | 1.3 |
| $40001-$50000 | 212 | 27 | 239 | 0.4 |
| $50001 AND OVER | 241 | 44 | 285 | 0.5 |
| TOTAL(INCL NOT STATED) | 27301 | 30666 | 57967 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 6068 | 4927 | 10995 | 34.4 |
| MARRIED | 11781 | 6487 | 18268 | 57.2 |
| SEPARATED NOT DIVORCED | 480 | 393 | 873 | 2.7 |
| DIVORCED | 679 | 713 | 1392 | 4.4 |
| WIDOWED | 122 | 276 | 398 | 1.2 |
| TOTAL | 19130 | 12796 | 31926 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
118 36353 39407 75760

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 14383 | 9797 | 24180 | 41.7 |
| SELF EMPLOYED | 1511 | 711 | 2222 | 3.8 |
| EMPLOYER | 1322 | 652 | 1974 | 3.4 |
| UNPAID HELPER | 103 | 212 | 315 | 0.5 |
| TOTAL EMPLOYED | 17319 | 11372 | 28691 | 49.5 |
| UNEMPLOYED | 1811 | 1425 | 3236 | 5.6 |
| TOTAL LABOUR FORCE | 19130 | 12797 | 31927 | 55.1 |
| NOT IN LABOUR FORCE | 7900 | 17496 | 25396 | 43.8 |
| TOTAL(INCL NOT STATED) | 27301 | 30666 | 57967 | 100.0 |

U14 OCCUPATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 1822 | 632 | 2454 | 8.6 |
| PROFESSIONALS | 1881 | 1190 | 3071 | 10.7 |
| PARA-PROFESSIONALS | 1044 | 1173 | 2217 | 7.7 |
| TRADESPERSONS | 4234 | 532 | 4766 | 16.6 |
| CLERKS | 1222 | 3143 | 4365 | 15.2 |
| SALES&PERSONAL SERVICES | 1660 | 2641 | 4301 | 15.0 |
| PLANT&MACHINE OPERATORS | 1929 | 193 | 2122 | 7.4 |
| LABOURERS&RELATED WORKERS | 3150 | 1619 | 4769 | 16.6 |
| INAD DESCRIBED & NEI | 233 | 117 | 350 | 1.2 |
| TOTAL(INCL NOT STATED) | 17319 | 11372 | 28691 | 100.0 |

U15 INDUSTRY

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 462 | 226 | 688 | 2.4 |
| MINING | 80 | 5 | 85 | 0.3 |
| MANUFACTURING | 3006 | 760 | 3766 | 13.1 |
| ELECTRICITY,GAS,WATER | 235 | 35 | 270 | 0.9 |
| CONSTRUCTION | 1700 | 280 | 1980 | 6.9 |
| WHOLESALE&RETAIL TRADE | 3666 | 2767 | 6433 | 22.4 |
| TRANSPORT&STORAGE | 1669 | 247 | 1916 | 6.7 |
| COMMUNICATION | 458 | 147 | 605 | 2.1 |
| FINANCE,PROP&BUS SERVICES | 1240 | 1101 | 2341 | 8.2 |
| PUBLIC ADMIN,DEFENCE | 1360 | 376 | 1736 | 6.1 |
| COMMUNITY SERVICES | 2208 | 3974 | 6182 | 21.5 |
| REC,PERSONAL,OTHER SERVICES | 722 | 1106 | 1828 | 6.4 |
| NON-CLASSIFIABLE ECON UNIT | 127 | 41 | 168 | 0.6 |
| TOTAL(INCL NOT STATED) | 17319 | 11371 | 28690 | 100.0 |

U16 HOURS WORKED

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NONE | N | N | 2510 | 8.7 |
| 1-15 | 559 | 1582 | 2141 | 7.5 |
| 16-24 | 330 | 1140 | 1470 | 5.1 |
| 25-34 | 537 | 961 | 1498 | 5.2 |
| 35-39 | 2753 | 1327 | 4080 | 14.2 |
| 40 OR MORE | 11540 | 4789 | 16329 | 56.9 |
| NOT STATED | N | N | 663 | 2.3 |
| TOTAL | N | N | 28691 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 6950

AREA SQKM MALES FEMALES PERSONS
1851 3395 3385 6780

3 Queensland
6950 Torres (S)

| U01 SUMMARY OF PERSONS | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 3083 | 3074 | 6157 |
| RESIDENTS COUNTED ELSEWHERE | 312 | 311 | 623 |
| TOTAL USUAL RESIDENTS | 3395 | 3385 | 6780 |
| USUAL RESIDENTS 30 JUNE 86 | | | |
| RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 2511 | 2499 | 5010 |
| *30 JUNE 1981* | 1846 | 1890 | 3736 |
| ABORIGINAL/TSI | 2655 | 2802 | 5457 |
| AUST CITIZENS AGED 18+ | 1725 | 1785 | 3510 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS
AND ADJUSTMENT FOR CENSUS UNDERCOUNT

| U02 AGE IN YEARS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 450 | 428 | 878 | 12.9 |
| 5-9 | 432 | 445 | 877 | 12.9 |
| 10-14 | 415 | 384 | 799 | 11.8 |
| 15-19 | 323 | 303 | 626 | 9.2 |
| 20-24 | 272 | 292 | 564 | 8.3 |
| 25-29 | 277 | 287 | 564 | 8.3 |
| 30-39 | 439 | 433 | 872 | 12.9 |
| 40-49 | 285 | 296 | 581 | 8.6 |
| 50-59 | 235 | 277 | 512 | 7.6 |
| 60-64 | 104 | 103 | 207 | 3.1 |
| 65-69 | 74 | 65 | 139 | 2.0 |
| 70-74 | 51 | 46 | 97 | 1.4 |
| 75 AND OVER | 38 | 27 | 65 | 1.0 |
| TOTAL | 3395 | 3386 | 6781 | 100.0 |

| U03 BIRTHPLACE | | | | |
|---|---|---|---|---|
| AUSTRALIA | 3096 | 3145 | 6241 | 92.1 |
| OTHER OCEANIA | 107 | 93 | 200 | 3.0 |
| UK & IRELAND | 26 | 15 | 41 | 0.6 |
| SOUTHERN EUROPE | 3 | 2 | 5 | 0.1 |
| OTHER EUROPE & USSR | 17 | 5 | 22 | 0.3 |
| EASTERN ASIA | 7 | 4 | 11 | 0.2 |
| SOUTH EASTERN ASIA | 4 | 10 | 14 | 0.2 |
| SOUTHERN ASIA | 2 | 5 | 7 | 0.1 |
| WESTERN ASIA(MIDDLE EAST) | 4 | 0 | 4 | 0.1 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 5 | 0 | 5 | 0.1 |
| AFRICA | 0 | 2 | 2 | 0.0 |
| TOTAL(INCL NOT STATED) | 3390 | 3385 | 6775 | 100.0 |

| U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS) | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 1098 | 1053 | 2151 | 36.4 |
| SOUTHERN EUROPEAN LANGUAGES | 4 | 2 | 6 | 0.1 |
| OTHER EUROPEAN LANGUAGES | 1843 | 1903 | 3746 | 63.5 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| *TOTAL(INCL NOT STATED)* | 2945 | 2958 | 5903 | 100.0 |

| U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES) | | | | |
|---|---|---|---|---|
| SPEAKS ENGLISH ONLY | 51 | 37 | 88 | |
| USES OTHER LANGUAGES AND | | | | |
| SPEAKS ENGLISH: | | | | |
| VERY WELL | 28 | 23 | 51 | |
| WELL | 27 | 30 | 57 | |
| NOT WELL | 18 | 16 | 34 | |
| NOT AT ALL | 0 | 0 | 0 | |
| NOT STATED(PROFICIENCY) | 4 | 2 | 6 | |
| NOT STATED(QUESTION) | 2 | 2 | 4 | |
| TOTAL | 130 | 110 | 240 | |

| U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS) | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 1062 | 984 | 2046 | 48.4 |
| MARRIED | 859 | 903 | 1762 | 41.7 |
| SEPARATED NOT DIVORCED | 50 | 32 | 82 | 1.9 |
| DIVORCED | 48 | 36 | 84 | 2.0 |
| WIDOWED | 79 | 173 | 252 | 6.0 |
| TOTAL | 2098 | 2128 | 4226 | 100.0 |

| U07 RELIGION | | | | |
|---|---|---|---|---|
| ANGLICAN | 2085 | 2137 | 4222 | 62.3 |
| CATHOLIC | 310 | 311 | 621 | 9.2 |
| UNITING CHURCH | 70 | 76 | 146 | 2.2 |
| OTHER CHRISTIAN | 352 | 368 | 720 | 10.6 |
| NO RELIGION(SO DESCRIBED) | 139 | 72 | 211 | 3.1 |
| OTHER | 54 | 58 | 112 | 1.7 |
| TOTAL(INCL NOT STATED) | 3394 | 3385 | 6779 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

*CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).*

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 6950

AREA SQKM MALES FEMALES PERSONS
1851 3395 3385 6780

| U09 LEVEL OF QUALIFICATION | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 47 | 36 | 83 | 2.0 |
| DIPLOMA | 61 | 75 | 136 | 3.2 |
| TRADE | 162 | 9 | 171 | 4.0 |
| OTHER | 85 | 124 | 209 | 4.9 |
| NOT QUALIFIED | 1221 | 1370 | 2591 | 61.3 |
| NOT STATED | 522 | 514 | 1036 | 24.5 |
| TOTAL | 2098 | 2128 | 4226 | 100.0 |

| U10 FIELD OF QUALIFICATION | | | | |
|---|---|---|---|---|
| MANAGEMENT | 5 | 24 | 29 | 0.7 |
| NATURAL&MATH SCIENCES | 8 | 3 | 11 | 0.3 |
| ENGINEERING&TECHNOLOGY | 9 | 0 | 9 | 0.2 |
| ARCHITECTURE&BUILDING | 65 | 0 | 65 | 1.5 |
| SOCIAL SCIENCES | 11 | 4 | 15 | 0.4 |
| HUMANITIES | 3 | 6 | 9 | 0.2 |
| RELIGION | 9 | 0 | 9 | 0.2 |
| EDUCATION | 58 | 87 | 145 | 3.4 |
| MEDICAL | 14 | 75 | 89 | 2.1 |
| VETERNINARY | 2 | 0 | 2 | 0.0 |
| ARTS | 0 | 0 | 0 | 0.0 |
| AGRICULTURE | 2 | 0 | 2 | 0.0 |
| MANUFACTURING | 83 | 0 | 83 | 2.0 |
| SERVICES | 34 | 8 | 42 | 1.0 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 51 | 36 | 87 | 2.1 |
| NOT QUALIFIED | 1221 | 1370 | 2591 | 61.3 |
| TOTAL(INCL NOT STATED) | 2097 | 2127 | 4224 | 100.0 |

| U11 INDIVIDUAL INCOME(ANNUAL) | | | | |
|---|---|---|---|---|
| $0-$6000 | 591 | 856 | 1447 | 34.2 |
| $6001-$9000 | 177 | 212 | 389 | 9.2 |
| $9001-$12000 | 249 | 159 | 408 | 9.7 |
| $12001-$15000 | 153 | 113 | 266 | 6.3 |
| $15001-$18000 | 131 | 98 | 229 | 5.4 |
| $18001-$22000 | 93 | 67 | 160 | 3.8 |
| $22001-$26000 | 96 | 47 | 143 | 3.4 |
| $26001-$32000 | 85 | 19 | 104 | 2.5 |
| $32001-$40000 | 33 | 9 | 42 | 1.0 |
| $40001-$50000 | 12 | 2 | 14 | 0.3 |
| $50001 AND OVER | 11 | 0 | 11 | 0.3 |
| TOTAL(INCL NOT STATED) | 2098 | 2127 | 4225 | 100.0 |

| U12 MARITAL STATUS OF THE LABOUR FORCE | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 603 | 388 | 991 | 49.3 |
| MARRIED | 563 | 297 | 860 | 42.8 |
| SEPARATED NOT DIVORCED | 36 | 13 | 49 | 2.4 |
| DIVORCED | 41 | 29 | 70 | 3.5 |
| WIDOWED | 21 | 18 | 39 | 1.9 |
| TOTAL | 1264 | 745 | 2009 | 100.0 |

| U13 LABOUR FORCE STATUS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 948 | 571 | 1519 | 36.0 |
| SELF EMPLOYED | 42 | 5 | 47 | 1.1 |
| EMPLOYER | 26 | 12 | 38 | 0.9 |
| UNPAID HELPER | 10 | 2 | 12 | 0.3 |
| TOTAL EMPLOYED | 1026 | 590 | 1616 | 38.2 |
| UNEMPLOYED | 236 | 151 | 387 | 9.2 |
| TOTAL LABOUR FORCE | 1262 | 741 | 2003 | 47.4 |
| NOT IN LABOUR FORCE | 632 | 1173 | 1805 | 42.7 |
| TOTAL(INCL NOT STATED) | 2097 | 2128 | 4225 | 100.0 |

| U14 OCCUPATION | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 66 | 19 | 85 | 5.3 |
| PROFESSIONALS | 97 | 110 | 207 | 12.8 |
| PARA-PROFESSIONALS | 92 | 74 | 166 | 10.3 |
| TRADESPERSONS | 195 | 25 | 220 | 13.6 |
| CLERKS | 73 | 116 | 189 | 11.7 |
| SALES&PERSONAL SERVICES | 29 | 93 | 122 | 7.5 |
| PLANT&MACHINE OPERATORS | 71 | 0 | 71 | 4.4 |
| LABOURERS&RELATED WORKERS | 335 | 129 | 464 | 28.7 |
| INAD DESCRIBED & NEI | 21 | 8 | 29 | 1.8 |
| TOTAL(INCL NOT STATED) | 1026 | 591 | 1617 | 100.0 |

| U15 INDUSTRY | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 58 | 4 | 62 | 3.8 |
| MINING | 6 | 0 | 6 | 0.4 |
| MANUFACTURING | 9 | 4 | 13 | 0.8 |
| ELECTRICITY,GAS,WATER | 7 | 0 | 7 | 0.4 |
| CONSTRUCTION | 63 | 4 | 67 | 4.1 |
| WHOLESALE&RETAIL TRADE | 108 | 72 | 180 | 11.1 |
| TRANSPORT&STORAGE | 83 | 26 | 109 | 6.7 |
| COMMUNICATION | 17 | 6 | 23 | 1.4 |
| FINANCE,PROP&BUS SERVICES | 9 | 11 | 20 | 1.2 |
| PUBLIC ADMIN,DEFENCE | 157 | 54 | 211 | 13.0 |
| COMMUNITY SERVICES | 355 | 321 | 676 | 41.7 |
| REC,PERSONAL,OTHER SERVICES | 25 | 36 | 61 | 3.8 |
| NON-CLASSIFIABLE ECON UNIT | 6 | 4 | 10 | 0.6 |
| TOTAL(INCL NOT STATED) | 1029 | 593 | 1622 | 100.0 |

| U16 HOURS WORKED | | | | |
|---|---|---|---|---|
| NONE | N | N | 156 | 9.6 |
| 1-15 | 92 | 76 | 168 | 10.4 |
| 16-24 | 57 | 37 | 94 | 5.8 |
| 25-34 | 37 | 34 | 71 | 4.4 |
| 35-39 | 72 | 41 | 113 | 7.0 |
| 40 OR MORE | 558 | 269 | 827 | 51.0 |
| NOT STATED | N | N | 193 | 11.9 |
| TOTAL | N | N | 1622 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT US2 02 PAGE 3 7000

AREA SQKM MALES FEMALES PERSONS
376 40908 38593 79501

3 Queensland
7000 Townsville (C)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 38486 | 36596 | 75082 |
| RESIDENTS COUNTED ELSEWHERE | 2422 | 1997 | 4419 |
| TOTAL USUAL RESIDENTS | 40908 | 38593 | 79501 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 27367 | 26690 | 54057 |
| 30 JUNE 1981 | 16119 | 16011 | 32130 |
| ABORIGINAL/TSI | 2227 | 2270 | 4497 |
| AUST CITIZENS AGED 18+ | 26832 | 25360 | 52192 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 3013 | 2890 | 5903 | 7.4 |
| 5-9 | 2827 | 2648 | 5475 | 6.9 |
| 10-14 | 3293 | 3108 | 6401 | 8.1 |
| 15-19 | 3921 | 3970 | 7891 | 9.9 |
| 20-24 | 4876 | 3979 | 8855 | 11.1 |
| 25-29 | 4075 | 3467 | 7542 | 9.5 |
| 30-39 | 6248 | 5566 | 11814 | 14.9 |
| 40-49 | 4576 | 4259 | 8835 | 11.1 |
| 50-59 | 3620 | 3264 | 6884 | 8.7 |
| 60-64 | 1522 | 1547 | 3069 | 3.9 |
| 65-69 | 1169 | 1283 | 2452 | 3.1 |
| 70-74 | 807 | 1093 | 1900 | 2.4 |
| 75 AND OVER | 961 | 1519 | 2480 | 3.1 |
| TOTAL | 40908 | 38593 | 79501 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 34970 | 33666 | 68636 | 86.3 |
| OTHER OCEANIA | 1036 | 958 | 1994 | 2.5 |
| UK & IRELAND | 2209 | 1789 | 3998 | 5.0 |
| SOUTHERN EUROPE | 420 | 253 | 673 | 0.8 |
| OTHER EUROPE & USSR | 745 | 567 | 1312 | 1.7 |
| EASTERN ASIA | 116 | 110 | 226 | 0.3 |
| SOUTH EASTERN ASIA | 271 | 354 | 625 | 0.8 |
| SOUTHERN ASIA | 62 | 65 | 127 | 0.2 |
| WESTERN ASIA(MIDDLE EAST) | 35 | 25 | 60 | 0.1 |
| SOUTH AMERICA | 23 | 13 | 36 | 0.0 |
| OTHER AMERICA | 222 | 169 | 391 | 0.5 |
| AFRICA | 159 | 138 | 297 | 0.4 |
| TOTAL(INCL NOT STATED) | 40908 | 38591 | 79499 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 35150 | 33239 | 68389 | 92.9 |
| SOUTHERN EUROPEAN LANGUAGES | 603 | 590 | 1193 | 1.6 |
| OTHER EUROPEAN LANGUAGES | 2142 | 1874 | 4016 | 5.5 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 37895 | 35703 | 73598 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 911 | 727 | 1638 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 557 | 478 | 1035 |
| WELL | 350 | 271 | 621 |
| NOT WELL | 129 | 156 | 285 |
| NOT AT ALL | 11 | 24 | 35 |
| NOT STATED(PROFICIENCY) | 12 | 14 | 26 |
| NOT STATED(QUESTION) | 18 | 5 | 23 |
| TOTAL | 1988 | 1675 | 3663 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 12986 | 8897 | 21883 | 35.5 |
| MARRIED | 15343 | 15381 | 30724 | 49.8 |
| SEPARATED NOT DIVORCED | 1090 | 1110 | 2200 | 3.6 |
| DIVORCED | 1645 | 1703 | 3348 | 5.4 |
| WIDOWED | 710 | 2857 | 3567 | 5.8 |
| TOTAL | 31774 | 29948 | 61722 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 9635 | 9304 | 18939 | 23.8 |
| CATHOLIC | 10818 | 11131 | 21949 | 27.6 |
| UNITING CHURCH | 3380 | 3806 | 7186 | 9.0 |
| OTHER CHRISTIAN | 5246 | 5412 | 10658 | 13.4 |
| NO RELIGION(SO DESCRIBED) | 6642 | 4597 | 11239 | 14.1 |
| OTHER | 407 | 322 | 729 | 0.9 |
| TOTAL(INCL NOT STATED) | 40908 | 38593 | 79501 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT US2 02 PAGE 3 7000

AREA SQKM MALES FEMALES PERSONS
376 40908 38593 79501

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 1802 | 1073 | 2875 | 4.7 |
| DIPLOMA | 872 | 1136 | 2008 | 3.3 |
| TRADE | 6394 | 502 | 6896 | 11.2 |
| OTHER | 3085 | 3150 | 6235 | 10.1 |
| NOT QUALIFIED | 16908 | 21155 | 38063 | 61.7 |
| NOT STATED | 2714 | 2931 | 5645 | 9.1 |
| TOTAL | 31775 | 29947 | 61722 | 100.0 |

U10 FIELD OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGEMENT | 561 | 758 | 1319 | 2.1 |
| NATURAL&MATH SCIENCES | 488 | 220 | 708 | 1.1 |
| ENGINEERING&TECHNOLOGY | 694 | 19 | 713 | 1.2 |
| ARCHITECTURE&BUILDING | 1956 | 25 | 1981 | 3.2 |
| SOCIAL SCIENCES | 322 | 348 | 670 | 1.1 |
| HUMANITIES | 112 | 136 | 248 | 0.4 |
| RELIGION | 58 | 8 | 66 | 0.1 |
| EDUCATION | 437 | 1124 | 1561 | 2.5 |
| MEDICAL | 421 | 1534 | 1955 | 3.2 |
| VETERNINARY | 41 | 10 | 51 | 0.1 |
| ARTS | 108 | 144 | 252 | 0.4 |
| AGRICULTURE | 136 | 42 | 178 | 0.3 |
| MANUFACTURING | 4296 | 125 | 4421 | 7.2 |
| SERVICES | 902 | 394 | 1296 | 2.1 |
| MILITARY | 59 | 0 | 59 | 0.1 |
| OTHER | 1562 | 973 | 2535 | 4.1 |
| NOT QUALIFIED | 16908 | 21155 | 38063 | 61.7 |
| TOTAL(INCL NOT STATED) | 31775 | 29946 | 61721 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| $0-$6000 | 7236 | 14224 | 21460 | 34.8 |
| $6001-$9000 | 2090 | 3819 | 5909 | 9.6 |
| $9001-$12000 | 2126 | 2674 | 4800 | 7.8 |
| $12001-$15000 | 2882 | 2321 | 5203 | 8.4 |
| $15001-$18000 | 3811 | 1978 | 5789 | 9.4 |
| $18001-$22000 | 4846 | 1327 | 6173 | 10.0 |
| $22001-$26000 | 2937 | 705 | 3642 | 5.9 |
| $26001-$32000 | 2126 | 412 | 2538 | 4.1 |
| $32001-$40000 | 1016 | 136 | 1152 | 1.9 |
| $40001-$50000 | 421 | 41 | 462 | 0.7 |
| $50001 AND OVER | 317 | 61 | 378 | 0.6 |
| TOTAL(INCL NOT STATED) | 31775 | 29947 | 61722 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 9766 | 5681 | 15447 | 39.9 |
| MARRIED | 12110 | 7010 | 19120 | 49.4 |
| SEPARATED NOT DIVORCED | 843 | 587 | 1430 | 3.7 |
| DIVORCED | 1298 | 1005 | 2303 | 5.9 |
| WIDOWED | 160 | 280 | 440 | 1.1 |
| TOTAL | 24177 | 14563 | 38740 | 100.0 |

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 18811 | 11186 | 29997 | 48.6 |
| SELF EMPLOYED | 1479 | 727 | 2206 | 3.6 |
| EMPLOYER | 1264 | 662 | 1926 | 3.1 |
| UNPAID HELPER | 53 | 173 | 226 | 0.4 |
| TOTAL EMPLOYED | 21607 | 12748 | 34355 | 55.7 |
| UNEMPLOYED | 2570 | 1815 | 4385 | 7.1 |
| TOTAL LABOUR FORCE | 24177 | 14563 | 38740 | 62.8 |
| NOT IN LABOUR FORCE | 6984 | 14855 | 21839 | 35.4 |
| TOTAL(INCL NOT STATED) | 31775 | 29948 | 61723 | 100.0 |

U14 OCCUPATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 1883 | 612 | 2495 | 7.3 |
| PROFESSIONALS | 2296 | 1505 | 3801 | 11.1 |
| PARA-PROFESSIONALS | 1832 | 1000 | 2832 | 8.2 |
| TRADESPERSONS | 4846 | 503 | 5349 | 15.6 |
| CLERKS | 1715 | 4013 | 5728 | 16.7 |
| SALES&PERSONAL SERVICES | 1830 | 3017 | 4847 | 14.1 |
| PLANT&MACHINE OPERATORS | 2729 | 181 | 2910 | 8.5 |
| LABOURERS&RELATED WORKERS | 3558 | 1655 | 5213 | 15.2 |
| INAD DESCRIBED & NEI | 718 | 118 | 836 | 2.4 |
| TOTAL(INCL NOT STATED) | 21607 | 12747 | 34354 | 100.0 |

U15 INDUSTRY

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 198 | 83 | 281 | 0.8 |
| MINING | 129 | 24 | 153 | 0.4 |
| MANUFACTURING | 2340 | 602 | 2942 | 8.6 |
| ELECTRICITY,GAS,WATER | 483 | 99 | 582 | 1.7 |
| CONSTRUCTION | 1884 | 318 | 2202 | 6.4 |
| WHOLESALE&RETAIL TRADE | 3443 | 2891 | 6334 | 18.4 |
| TRANSPORT&STORAGE | 2650 | 418 | 3068 | 8.9 |
| COMMUNICATION | 590 | 243 | 833 | 2.4 |
| FINANCE,PROP&BUS SERVICES | 1562 | 1289 | 2851 | 8.3 |
| PUBLIC ADMIN,DEFENCE | 4070 | 762 | 4832 | 14.1 |
| COMMUNITY SERVICES | 2466 | 3999 | 6465 | 18.8 |
| REC,PERSONAL,OTHER SERVICES | 1172 | 1613 | 2785 | 8.1 |
| NON-CLASSIFIABLE ECON UNIT | 179 | 66 | 245 | 0.7 |
| TOTAL(INCL NOT STATED) | 21607 | 12748 | 34355 | 100.0 |

U16 HOURS WORKED

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NONE | N | N | 2341 | 6.8 |
| 1-15 | 663 | 1619 | 2282 | 6.6 |
| 16-24 | 397 | 1171 | 1568 | 4.6 |
| 25-34 | 652 | 1041 | 1693 | 4.9 |
| 35-39 | 3679 | 2136 | 5815 | 16.9 |
| 40 OR MORE | 14563 | 5289 | 19852 | 57.8 |
| NOT STATED | N | N | 803 | 2.3 |
| TOTAL | N | N | 34354 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 7100

AREA SQKM MALES FEMALES PERSONS
13828 1447 1179 2626

3 Queensland
7100 Waggamba (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 1390 | 1132 | 2522 |
| RESIDENTS COUNTED ELSEWHERE | 57 | 47 | 104 |
| TOTAL USUAL RESIDENTS | 1447 | 1179 | 2626 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 1124 | 917 | 2041 |
| 30 JUNE 1981 | 721 | 586 | 1307 |
| ABORIGINAL/TSI | 20 | 18 | 38 |
| AUST CITIZENS AGED 18+ | 973 | 767 | 1740 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 131 | 125 | 256 | 9.7 |
| 5-9 | 140 | 138 | 278 | 10.6 |
| 10-14 | 109 | 86 | 195 | 7.4 |
| 15-19 | 106 | 58 | 164 | 6.2 |
| 20-24 | 131 | 86 | 217 | 8.3 |
| 25-29 | 134 | 103 | 237 | 9.0 |
| 30-39 | 236 | 206 | 442 | 16.8 |
| 40-49 | 165 | 141 | 306 | 11.6 |
| 50-59 | 155 | 126 | 281 | 10.7 |
| 60-64 | 59 | 43 | 102 | 3.9 |
| 65-69 | 33 | 37 | 70 | 2.7 |
| 70-74 | 25 | 12 | 37 | 1.4 |
| 75 AND OVER | 27 | 18 | 45 | 1.7 |
| TOTAL | 1451 | 1179 | 2630 | 100.0 |

U03 BIRTHPLACE

| | | | | |
|---|---|---|---|---|
| AUSTRALIA | 1391 | 1136 | 2527 | 96.2 |
| OTHER OCEANIA | 12 | 12 | 24 | 0.9 |
| UK & IRELAND | 22 | 16 | 38 | 1.4 |
| SOUTHERN EUROPE | 3 | 2 | 5 | 0.2 |
| OTHER EUROPE & USSR | 6 | 2 | 8 | 0.3 |
| EASTERN ASIA | 2 | 0 | 2 | 0.1 |
| SOUTH EASTERN ASIA | 0 | 4 | 4 | 0.2 |
| SOUTHERN ASIA | 2 | 0 | 2 | 0.1 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 0 | 0 | 0 | 0.0 |
| AFRICA | 2 | 0 | 2 | 0.1 |
| TOTAL(INCL NOT STATED) | 1448 | 1178 | 2626 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 1286 | 1036 | 2322 | 98.0 |
| SOUTHERN EUROPEAN LANGUAGES | 5 | 2 | 7 | 0.3 |
| OTHER EUROPEAN LANGUAGES | 25 | 16 | 41 | 1.7 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 1316 | 1054 | 2370 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 8 | 3 | 11 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 3 | 3 | 6 |
| WELL | 3 | 4 | 7 |
| NOT WELL | 0 | 0 | 0 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 14 | 10 | 24 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 348 | 127 | 475 | 25.0 |
| MARRIED | 637 | 624 | 1261 | 66.5 |
| SEPARATED NOT DIVORCED | 19 | 14 | 33 | 1.7 |
| DIVORCED | 41 | 21 | 62 | 3.3 |
| WIDOWED | 20 | 46 | 66 | 3.5 |
| TOTAL | 1065 | 832 | 1897 | 100.0 |

U07 RELIGION

| | | | | |
|---|---|---|---|---|
| ANGLICAN | 516 | 430 | 946 | 36.0 |
| CATHOLIC | 327 | 308 | 635 | 24.2 |
| UNITING CHURCH | 130 | 123 | 253 | 9.6 |
| OTHER CHRISTIAN | 194 | 143 | 337 | 12.8 |
| NO RELIGION(SO DESCRIBED) | 107 | 70 | 177 | 6.7 |
| OTHER | 18 | 6 | 24 | 0.9 |
| TOTAL(INCL NOT STATED) | 1449 | 1178 | 2627 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 7100

AREA SQKM MALES FEMALES PERSONS
13828 1447 1179 2626

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 18 | 21 | 39 | 2.1 |
| DIPLOMA | 20 | 31 | 51 | 2.7 |
| TRADE | 75 | 4 | 79 | 4.2 |
| OTHER | 67 | 96 | 163 | 8.6 |
| NOT QUALIFIED | 800 | 618 | 1418 | 74.7 |
| NOT STATED | 87 | 60 | 147 | 7.7 |
| TOTAL | 1067 | 830 | 1897 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 8 | 35 | 43 | 2.3 |
| NATURAL&MATH SCIENCES | 2 | 2 | 4 | 0.2 |
| ENGINEERING&TECHNOLOGY | 4 | 0 | 4 | 0.2 |
| ARCHITECTURE&BUILDING | 12 | 0 | 12 | 0.6 |
| SOCIAL SCIENCES | 4 | 2 | 6 | 0.3 |
| HUMANITIES | 0 | 2 | 2 | 0.1 |
| RELIGION | 0 | 0 | 0 | 0.0 |
| EDUCATION | 10 | 31 | 41 | 2.2 |
| MEDICAL | 4 | 53 | 57 | 3.0 |
| VETERNINARY | 0 | 2 | 2 | 0.1 |
| ARTS | 2 | 6 | 8 | 0.4 |
| AGRICULTURE | 45 | 4 | 49 | 2.6 |
| MANUFACTURING | 52 | 2 | 54 | 2.8 |
| SERVICES | 10 | 3 | 13 | 0.7 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 28 | 11 | 39 | 2.1 |
| NOT QUALIFIED | 800 | 618 | 1418 | 74.7 |
| TOTAL(INCL NOT STATED) | 1068 | 831 | 1899 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 252 | 479 | 731 | 38.5 |
| $6001-$9000 | 107 | 77 | 184 | 9.7 |
| $9001-$12000 | 172 | 61 | 233 | 12.3 |
| $12001-$15000 | 181 | 32 | 213 | 11.2 |
| $15001-$18000 | 107 | 19 | 126 | 6.6 |
| $18001-$22000 | 73 | 31 | 104 | 5.5 |
| $22001-$26000 | 23 | 6 | 29 | 1.5 |
| $26001-$32000 | 23 | 8 | 31 | 1.6 |
| $32001-$40000 | 17 | 4 | 21 | 1.1 |
| $40001-$50000 | 9 | 5 | 14 | 0.7 |
| $50001 AND OVER | 15 | 12 | 27 | 1.4 |
| TOTAL(INCL NOT STATED) | 1067 | 830 | 1897 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 298 | 63 | 361 | 26.8 |
| MARRIED | 582 | 329 | 911 | 67.5 |
| SEPARATED NOT DIVORCED | 14 | 2 | 16 | 1.2 |
| DIVORCED | 32 | 10 | 42 | 3.1 |
| WIDOWED | 11 | 8 | 19 | 1.4 |
| TOTAL | 937 | 412 | 1349 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
13828 1447 1179 2626

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 486 | 155 | 641 | 33.8 |
| SELF EMPLOYED | 221 | 101 | 322 | 17.0 |
| EMPLOYER | 165 | 90 | 255 | 13.4 |
| UNPAID HELPER | 21 | 49 | 70 | 3.7 |
| TOTAL EMPLOYED | 893 | 395 | 1288 | 67.9 |
| UNEMPLOYED | 40 | 21 | 61 | 3.2 |
| TOTAL LABOUR FORCE | 933 | 416 | 1349 | 71.1 |
| NOT IN LABOUR FORCE | 117 | 393 | 510 | 26.9 |
| TOTAL(INCL NOT STATED) | 1062 | 836 | 1898 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 453 | 181 | 634 | 49.3 |
| PROFESSIONALS | 12 | 14 | 26 | 2.0 |
| PARA-PROFESSIONALS | 10 | 8 | 18 | 1.4 |
| TRADESPERSONS | 64 | 11 | 75 | 5.8 |
| CLERKS | 6 | 63 | 69 | 5.4 |
| SALES&PERSONAL SERVICES | 12 | 33 | 45 | 3.5 |
| PLANT&MACHINE OPERATORS | 104 | 6 | 110 | 8.6 |
| LABOURERS&RELATED WORKERS | 214 | 44 | 258 | 20.1 |
| INAD DESCRIBED & NEI | 3 | 14 | 17 | 1.3 |
| TOTAL(INCL NOT STATED) | 894 | 392 | 1286 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 670 | 246 | 916 | 71.2 |
| MINING | 0 | 0 | 0 | 0.0 |
| MANUFACTURING | 18 | 3 | 21 | 1.6 |
| ELECTRICITY,GAS,WATER | 2 | 0 | 2 | 0.2 |
| CONSTRUCTION | 15 | 0 | 15 | 1.2 |
| WHOLESALE&RETAIL TRADE | 54 | 40 | 94 | 7.3 |
| TRANSPORT&STORAGE | 67 | 12 | 79 | 6.1 |
| COMMUNICATION | 7 | 4 | 11 | 0.9 |
| FINANCE,PROP&BUS SERVICES | 2 | 8 | 10 | 0.8 |
| PUBLIC ADMIN,DEFENCE | 11 | 6 | 17 | 1.3 |
| COMMUNITY SERVICES | 16 | 40 | 56 | 4.4 |
| REC,PERSONAL,OTHER SERVICES | 4 | 18 | 22 | 1.7 |
| NON-CLASSIFIABLE ECON UNIT | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 894 | 393 | 1287 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 57 | 4.4 |
| 1-15 | 29 | 41 | 70 | 5.4 |
| 16-24 | 15 | 20 | 35 | 2.7 |
| 25-34 | 11 | 27 | 38 | 2.9 |
| 35-39 | 22 | 20 | 42 | 3.3 |
| 40 OR MORE | 769 | 233 | 1002 | 77.6 |
| NOT STATED | N | N | 47 | 3.6 |
| TOTAL | N | N | 1291 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 7150

AREA SQKM MALES FEMALES PERSONS
5711 2845 2527 5372

3 Queensland
7150 Wambo (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 2743 | 2443 | 5186 |
| RESIDENTS COUNTED ELSEWHERE | 102 | 84 | 186 |
| TOTAL USUAL RESIDENTS | 2845 | 2527 | 5372 |
| USUAL RESIDENTS 30 JUNE 86 | | | |
| RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 2322 | 2081 | 4403 |
| 30 JUNE 1981 | 1702 | 1454 | 3156 |
| ABORIGINAL/TSI | 19 | 16 | 35 |
| AUST CITIZENS AGED 18+ | 1840 | 1608 | 3448 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS
AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 271 | 223 | 494 | 9.2 |
| 5-9 | 235 | 250 | 485 | 9.0 |
| 10-14 | 275 | 252 | 527 | 9.8 |
| 15-19 | 243 | 193 | 436 | 8.1 |
| 20-24 | 190 | 132 | 322 | 6.0 |
| 25-29 | 183 | 175 | 358 | 6.7 |
| 30-39 | 454 | 387 | 841 | 15.7 |
| 40-49 | 358 | 347 | 705 | 13.1 |
| 50-59 | 282 | 227 | 509 | 9.5 |
| 60-64 | 114 | 93 | 207 | 3.9 |
| 65-69 | 72 | 89 | 161 | 3.0 |
| 70-74 | 72 | 74 | 146 | 2.7 |
| 75 AND OVER | 96 | 83 | 179 | 3.3 |
| TOTAL | 2845 | 2525 | 5370 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 2711 | 2411 | 5122 | 95.3 |
| OTHER OCEANIA | 23 | 29 | 52 | 1.0 |
| UK & IRELAND | 56 | 56 | 112 | 2.1 |
| SOUTHERN EUROPE | 11 | 0 | 11 | 0.2 |
| OTHER EUROPE & USSR | 17 | 10 | 27 | 0.5 |
| EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTH EASTERN ASIA | 2 | 5 | 7 | 0.1 |
| SOUTHERN ASIA | 0 | 0 | 0 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 8 | 5 | 13 | 0.2 |
| AFRICA | 3 | 2 | 5 | 0.1 |
| TOTAL(INCL NOT STATED) | 2847 | 2530 | 5377 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 2511 | 2269 | 4780 | 98.0 |
| SOUTHERN EUROPEAN LANGUAGES | 13 | 3 | 16 | 0.3 |
| OTHER EUROPEAN LANGUAGES | 50 | 32 | 82 | 1.7 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 2574 | 2304 | 4878 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | | |
|---|---|---|---|---|
| SPEAKS ENGLISH ONLY | 19 | 16 | 35 | |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | | |
| VERY WELL | 9 | 6 | 15 | |
| WELL | 11 | 3 | 14 | |
| NOT WELL | 4 | 2 | 6 | |
| NOT AT ALL | 0 | 0 | 0 | |
| NOT STATED(PROFICIENCY) | 2 | 0 | 2 | |
| NOT STATED(QUESTION) | 0 | 0 | 0 | |
| TOTAL | 45 | 27 | 72 | |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 591 | 278 | 869 | 22.5 |
| MARRIED | 1331 | 1325 | 2656 | 68.7 |
| SEPARATED NOT DIVORCED | 26 | 31 | 57 | 1.5 |
| DIVORCED | 61 | 31 | 92 | 2.4 |
| WIDOWED | 55 | 139 | 194 | 5.0 |
| TOTAL | 2064 | 1804 | 3868 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 722 | 709 | 1431 | 26.7 |
| CATHOLIC | 542 | 521 | 1063 | 19.8 |
| UNITING CHURCH | 232 | 222 | 454 | 8.5 |
| OTHER CHRISTIAN | 867 | 735 | 1602 | 29.8 |
| NO RELIGION(SO DESCRIBED) | 170 | 122 | 292 | 5.4 |
| OTHER | 10 | 7 | 17 | 0.3 |
| TOTAL(INCL NOT STATED) | 2844 | 2525 | 5369 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 7150

AREA SQKM MALES FEMALES PERSONS
5711 2845 2527 5372

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 36 | 39 | 75 | 1.9 |
| DIPLOMA | 34 | 109 | 143 | 3.7 |
| TRADE | 204 | 17 | 221 | 5.7 |
| OTHER | 124 | 183 | 307 | 7.9 |
| NOT QUALIFIED | 1512 | 1313 | 2825 | 73.1 |
| NOT STATED | 154 | 141 | 295 | 7.6 |
| TOTAL | 2064 | 1802 | 3866 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 10 | 26 | 36 | 0.9 |
| NATURAL&MATH SCIENCES | 3 | 5 | 8 | 0.2 |
| ENGINEERING&TECHNOLOGY | 6 | 2 | 8 | 0.2 |
| ARCHITECTURE&BUILDING | 39 | 0 | 39 | 1.0 |
| SOCIAL SCIENCES | 3 | 4 | 7 | 0.2 |
| HUMANITIES | 0 | 5 | 5 | 0.1 |
| RELIGION | 4 | 4 | 8 | 0.2 |
| EDUCATION | 18 | 110 | 128 | 3.3 |
| MEDICAL | 6 | 105 | 111 | 2.9 |
| VETERNINARY | 2 | 2 | 4 | 0.1 |
| ARTS | 3 | 5 | 8 | 0.2 |
| AGRICULTURE | 65 | 5 | 70 | 1.8 |
| MANUFACTURING | 140 | 3 | 143 | 3.7 |
| SERVICES | 23 | 16 | 39 | 1.0 |
| MILITARY | 2 | 0 | 2 | 0.1 |
| OTHER | 74 | 55 | 129 | 3.3 |
| NOT QUALIFIED | 1512 | 1313 | 2825 | 73.1 |
| TOTAL(INCL NOT STATED) | 2064 | 1801 | 3865 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 694 | 949 | 1643 | 42.5 |
| $6001-$9000 | 215 | 201 | 416 | 10.8 |
| $9001-$12000 | 270 | 155 | 425 | 11.0 |
| $12001-$15000 | 216 | 104 | 320 | 8.3 |
| $15001-$18000 | 216 | 77 | 293 | 7.6 |
| $18001-$22000 | 99 | 60 | 159 | 4.1 |
| $22001-$26000 | 77 | 36 | 113 | 2.9 |
| $26001-$32000 | 62 | 25 | 87 | 2.3 |
| $32001-$40000 | 30 | 14 | 44 | 1.1 |
| $40001-$50000 | 15 | 6 | 21 | 0.5 |
| $50001 AND OVER | 33 | 18 | 51 | 1.3 |
| TOTAL(INCL NOT STATED) | 2064 | 1802 | 3866 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 466 | 143 | 609 | 22.3 |
| MARRIED | 1164 | 802 | 1966 | 72.0 |
| SEPARATED NOT DIVORCED | 23 | 11 | 34 | 1.2 |
| DIVORCED | 49 | 18 | 67 | 2.5 |
| WIDOWED | 23 | 31 | 54 | 2.0 |
| TOTAL | 1725 | 1005 | 2730 | 100.0 |

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 652 | 340 | 992 | 25.7 |
| SELF EMPLOYED | 709 | 387 | 1096 | 28.3 |
| EMPLOYER | 240 | 139 | 379 | 9.8 |
| UNPAID HELPER | 39 | 95 | 134 | 3.5 |
| TOTAL EMPLOYED | 1640 | 961 | 2601 | 67.3 |
| UNEMPLOYED | 85 | 42 | 127 | 3.3 |
| TOTAL LABOUR FORCE | 1725 | 1003 | 2728 | 70.5 |
| NOT IN LABOUR FORCE | 316 | 771 | 1087 | 28.1 |
| TOTAL(INCL NOT STATED) | 2064 | 1803 | 3867 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 968 | 481 | 1449 | 55.8 |
| PROFESSIONALS | 26 | 59 | 85 | 3.3 |
| PARA-PROFESSIONALS | 21 | 26 | 47 | 1.8 |
| TRADESPERSONS | 139 | 34 | 173 | 6.7 |
| CLERKS | 20 | 118 | 138 | 5.3 |
| SALES&PERSONAL SERVICES | 40 | 63 | 103 | 4.0 |
| PLANT&MACHINE OPERATORS | 130 | 14 | 144 | 5.5 |
| LABOURERS&RELATED WORKERS | 264 | 94 | 358 | 13.8 |
| INAD DESCRIBED & NEI | 15 | 50 | 65 | 2.5 |
| TOTAL(INCL NOT STATED) | 1637 | 958 | 2595 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 1110 | 563 | 1673 | 64.3 |
| MINING | 4 | 0 | 4 | 0.2 |
| MANUFACTURING | 62 | 19 | 81 | 3.1 |
| ELECTRICITY,GAS,WATER | 11 | 4 | 15 | 0.6 |
| CONSTRUCTION | 67 | 7 | 74 | 2.8 |
| WHOLESALE&RETAIL TRADE | 153 | 95 | 248 | 9.5 |
| TRANSPORT&STORAGE | 76 | 16 | 92 | 3.5 |
| COMMUNICATION | 13 | 9 | 22 | 0.8 |
| FINANCE,PROP&BUS SERVICES | 18 | 28 | 46 | 1.8 |
| PUBLIC ADMIN,DEFENCE | 20 | 14 | 34 | 1.3 |
| COMMUNITY SERVICES | 45 | 151 | 196 | 7.5 |
| REC,PERSONAL,OTHER SERVICES | 21 | 35 | 56 | 2.2 |
| NON-CLASSIFIABLE ECON UNIT | 10 | 2 | 12 | 0.5 |
| TOTAL(INCL NOT STATED) | 1640 | 961 | 2601 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 153 | 5.9 |
| 1-15 | 31 | 79 | 110 | 4.2 |
| 16-24 | 13 | 53 | 66 | 2.5 |
| 25-34 | 21 | 38 | 59 | 2.3 |
| 35-39 | 76 | 52 | 128 | 4.9 |
| 40 OR MORE | 1370 | 625 | 1995 | 76.9 |
| NOT STATED | N | N | 84 | 3.2 |
| TOTAL | N | N | 2595 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 7200

AREA SQKM MALES FEMALES PERSONS
13627 650 557 1207

3 Queensland
7200 Warroo (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 618 | 530 | 1148 |
| RESIDENTS COUNTED ELSEWHERE | 32 | 27 | 59 |
| TOTAL USUAL RESIDENTS | 650 | 557 | 1207 |
| USUAL RESIDENTS 30 JUNE 86 | | | |
| RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 518 | 452 | 970 |
| 30 JUNE 1981 | 332 | 267 | 599 |
| ABORIGINAL/TSI | 22 | 25 | 47 |
| AUST CITIZENS AGED 18+ | 438 | 367 | 805 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 65 | 56 | 121 | 10.0 |
| 5-9 | 57 | 53 | 110 | 9.1 |
| 10-14 | 47 | 49 | 96 | 8.0 |
| 15-19 | 37 | 31 | 68 | 5.6 |
| 20-24 | 46 | 37 | 83 | 6.9 |
| 25-29 | 63 | 47 | 110 | 9.1 |
| 30-39 | 102 | 95 | 197 | 16.3 |
| 40-49 | 87 | 76 | 163 | 13.5 |
| 50-59 | 64 | 43 | 107 | 8.9 |
| 60-64 | 28 | 24 | 52 | 4.3 |
| 65-69 | 23 | 13 | 36 | 3.0 |
| 70-74 | 8 | 18 | 26 | 2.2 |
| 75 AND OVER | 22 | 14 | 36 | 3.0 |
| TOTAL | 649 | 556 | 1205 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 628 | 538 | 1166 | 96.4 |
| OTHER OCEANIA | 5 | 4 | 9 | 0.7 |
| UK & IRELAND | 4 | 10 | 14 | 1.2 |
| SOUTHERN EUROPE | 0 | 0 | 0 | 0.0 |
| OTHER EUROPE & USSR | 0 | 0 | 0 | 0.0 |
| EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTH EASTERN ASIA | 2 | 0 | 2 | 0.2 |
| SOUTHERN ASIA | 0 | 0 | 0 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 0 | 2 | 2 | 0.2 |
| AFRICA | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 650 | 559 | 1209 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 576 | 494 | 1070 | 98.5 |
| SOUTHERN EUROPEAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER EUROPEAN LANGUAGES | 9 | 7 | 16 | 1.5 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 585 | 501 | 1086 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 2 | 0 | 2 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 0 | 0 | 0 |
| WELL | 0 | 0 | 0 |
| NOT WELL | 0 | 0 | 0 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 2 | 0 | 2 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 146 | 68 | 214 | 24.5 |
| MARRIED | 308 | 292 | 600 | 68.6 |
| SEPARATED NOT DIVORCED | 4 | 2 | 6 | 0.7 |
| DIVORCED | 12 | 2 | 14 | 1.6 |
| WIDOWED | 6 | 34 | 40 | 4.6 |
| TOTAL | 476 | 398 | 874 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 266 | 226 | 492 | 40.9 |
| CATHOLIC | 133 | 140 | 273 | 22.7 |
| UNITING CHURCH | 35 | 33 | 68 | 5.7 |
| OTHER CHRISTIAN | 92 | 78 | 170 | 14.1 |
| NO RELIGION(SO DESCRIBED) | 49 | 30 | 79 | 6.6 |
| OTHER | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 648 | 555 | 1203 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 7200

AREA SQKM MALES FEMALES PERSONS
13627 650 557 1207

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 9 | 10 | 19 | 2.2 |
| DIPLOMA | 15 | 25 | 40 | 4.5 |
| TRADE | 35 | 6 | 41 | 4.7 |
| OTHER | 21 | 52 | 73 | 8.3 |
| NOT QUALIFIED | 340 | 262 | 602 | 68.4 |
| NOT STATED | 61 | 44 | 105 | 11.9 |
| TOTAL | 481 | 399 | 880 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 2 | 4 | 6 | 0.7 |
| NATURAL&MATH SCIENCES | 2 | 2 | 4 | 0.5 |
| ENGINEERING&TECHNOLOGY | 0 | 0 | 0 | 0.0 |
| ARCHITECTURE&BUILDING | 10 | 0 | 10 | 1.1 |
| SOCIAL SCIENCES | 0 | 2 | 2 | 0.2 |
| HUMANITIES | 0 | 0 | 0 | 0.0 |
| RELIGION | 2 | 0 | 2 | 0.2 |
| EDUCATION | 9 | 25 | 34 | 3.9 |
| MEDICAL | 2 | 38 | 40 | 4.5 |
| VETERNINARY | 0 | 0 | 0 | 0.0 |
| ARTS | 0 | 0 | 0 | 0.0 |
| AGRICULTURE | 18 | 3 | 21 | 2.4 |
| MANUFACTURING | 19 | 0 | 19 | 2.2 |
| SERVICES | 6 | 7 | 13 | 1.5 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 11 | 11 | 22 | 2.5 |
| NOT QUALIFIED | 340 | 262 | 602 | 68.4 |
| TOTAL(INCL NOT STATED) | 482 | 398 | 880 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 124 | 243 | 367 | 41.7 |
| $6001-$9000 | 52 | 41 | 93 | 10.6 |
| $9001-$12000 | 81 | 29 | 110 | 12.5 |
| $12001-$15000 | 56 | 13 | 69 | 7.8 |
| $15001-$18000 | 52 | 6 | 58 | 6.6 |
| $18001-$22000 | 26 | 8 | 34 | 3.9 |
| $22001-$26000 | 15 | 9 | 24 | 2.7 |
| $26001-$32000 | 19 | 4 | 23 | 2.6 |
| $32001-$40000 | 4 | 2 | 6 | 0.7 |
| $40001-$50000 | 4 | 0 | 4 | 0.5 |
| $50001 AND OVER | 6 | 2 | 8 | 0.9 |
| TOTAL(INCL NOT STATED) | 481 | 400 | 881 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 120 | 40 | 160 | 26.0 |
| MARRIED | 267 | 161 | 428 | 69.5 |
| SEPARATED NOT DIVORCED | 4 | 0 | 4 | 0.6 |
| DIVORCED | 12 | 0 | 12 | 1.9 |
| WIDOWED | 4 | 8 | 12 | 1.9 |
| TOTAL | 407 | 209 | 616 | 100.0 |

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 200 | 74 | 274 | 31.3 |
| SELF EMPLOYED | 128 | 69 | 197 | 22.5 |
| EMPLOYER | 53 | 28 | 81 | 9.2 |
| UNPAID HELPER | 2 | 23 | 25 | 2.9 |
| TOTAL EMPLOYED | 383 | 194 | 577 | 65.9 |
| UNEMPLOYED | 27 | 16 | 43 | 4.9 |
| TOTAL LABOUR FORCE | 410 | 210 | 620 | 70.8 |
| NOT IN LABOUR FORCE | 60 | 175 | 235 | 26.8 |
| TOTAL(INCL NOT STATED) | 479 | 397 | 876 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 194 | 96 | 290 | 50.3 |
| PROFESSIONALS | 8 | 11 | 19 | 3.3 |
| PARA-PROFESSIONALS | 5 | 7 | 12 | 2.1 |
| TRADESPERSONS | 37 | 4 | 41 | 7.1 |
| CLERKS | 5 | 23 | 28 | 4.9 |
| SALES&PERSONAL SERVICES | 2 | 13 | 15 | 2.6 |
| PLANT&MACHINE OPERATORS | 52 | 8 | 60 | 10.4 |
| LABOURERS&RELATED WORKERS | 68 | 22 | 90 | 15.6 |
| INAD DESCRIBED & NEI | 2 | 8 | 10 | 1.7 |
| TOTAL(INCL NOT STATED) | 380 | 197 | 577 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 260 | 110 | 370 | 63.9 |
| MINING | 14 | 0 | 14 | 2.4 |
| MANUFACTURING | 8 | 0 | 8 | 1.4 |
| ELECTRICITY,GAS,WATER | 0 | 0 | 0 | 0.0 |
| CONSTRUCTION | 13 | 7 | 20 | 3.5 |
| WHOLESALE&RETAIL TRADE | 13 | 15 | 28 | 4.8 |
| TRANSPORT&STORAGE | 8 | 3 | 11 | 1.9 |
| COMMUNICATION | 2 | 2 | 4 | 0.7 |
| FINANCE,PROP&BUS SERVICES | 3 | 2 | 5 | 0.9 |
| PUBLIC ADMIN,DEFENCE | 36 | 4 | 40 | 6.9 |
| COMMUNITY SERVICES | 16 | 31 | 47 | 8.1 |
| REC,PERSONAL,OTHER SERVICES | 4 | 8 | 12 | 2.1 |
| NON-CLASSIFIABLE ECON UNIT | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 385 | 194 | 579 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 23 | 4.0 |
| 1-15 | 10 | 12 | 22 | 3.8 |
| 16-24 | 8 | 16 | 24 | 4.1 |
| 25-34 | 14 | 5 | 19 | 3.3 |
| 35-39 | 9 | 7 | 16 | 2.8 |
| 40 OR MORE | 313 | 129 | 442 | 76.1 |
| NOT STATED | N | N | 35 | 6.0 |
| TOTAL | N | N | 581 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 7250

3 Queensland
7250 Warwick (C)

AREA SQKM MALES FEMALES PERSONS
25 4769 5060 9829

| U01 SUMMARY OF PERSONS | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 4329 | 4675 | 9004 |
| RESIDENTS COUNTED ELSEWHERE | 440 | 385 | 825 |
| TOTAL USUAL RESIDENTS | 4769 | 5060 | 9829 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 3466 | 3797 | 7263 |
| 30 JUNE 1981 | 2142 | 2451 | 4593 |
| ABORIGINAL/TSI | 60 | 55 | 115 |
| AUST CITIZENS AGED 18+ | 3040 | 3454 | 6494 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

| U02 AGE IN YEARS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 378 | 338 | 716 | 7.3 |
| 5-9 | 367 | 376 | 743 | 7.6 |
| 10-14 | 439 | 434 | 873 | 8.9 |
| 15-19 | 527 | 419 | 946 | 9.6 |
| 20-24 | 344 | 351 | 695 | 7.1 |
| 25-29 | 349 | 351 | 700 | 7.1 |
| 30-39 | 599 | 615 | 1214 | 12.4 |
| 40-49 | 489 | 506 | 995 | 10.1 |
| 50-59 | 438 | 451 | 889 | 9.0 |
| 60-64 | 224 | 268 | 492 | 5.0 |
| 65-69 | 190 | 265 | 455 | 4.6 |
| 70-74 | 187 | 263 | 450 | 4.6 |
| 75 AND OVER | 238 | 423 | 661 | 6.7 |
| TOTAL | 4769 | 5060 | 9829 | 100.0 |

| U03 BIRTHPLACE | | | | |
|---|---|---|---|---|
| AUSTRALIA | 4410 | 4726 | 9136 | 92.9 |
| OTHER OCEANIA | 36 | 39 | 75 | 0.8 |
| UK & IRELAND | 142 | 143 | 285 | 2.9 |
| SOUTHERN EUROPE | 18 | 14 | 32 | 0.3 |
| OTHER EUROPE & USSR | 46 | 29 | 75 | 0.8 |
| EASTERN ASIA | 2 | 7 | 9 | 0.1 |
| SOUTH EASTERN ASIA | 25 | 28 | 53 | 0.5 |
| SOUTHERN ASIA | 2 | 6 | 8 | 0.1 |
| WESTERN ASIA(MIDDLE EAST) | 4 | 7 | 11 | 0.1 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 16 | 6 | 22 | 0.2 |
| AFRICA | 16 | 13 | 29 | 0.3 |
| TOTAL(INCL NOT STATED) | 4769 | 5062 | 9831 | 100.0 |

| U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS) | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 4231 | 4576 | 8807 | 96.6 |
| SOUTHERN EUROPEAN LANGUAGES | 25 | 14 | 39 | 0.4 |
| OTHER EUROPEAN LANGUAGES | 135 | 132 | 267 | 2.9 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 4391 | 4722 | 9113 | 100.0 |

| U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES) | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 57 | 48 | 105 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 31 | 17 | 48 |
| WELL | 25 | 22 | 47 |
| NOT WELL | 6 | 9 | 15 |
| NOT AT ALL | 0 | 2 | 2 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 2 | 0 | 2 |
| TOTAL | 121 | 98 | 219 |

| U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS) | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 1174 | 864 | 2038 | 27.2 |
| MARRIED | 2141 | 2145 | 4286 | 57.2 |
| SEPARATED NOT DIVORCED | 64 | 97 | 161 | 2.1 |
| DIVORCED | 88 | 131 | 219 | 2.9 |
| WIDOWED | 118 | 676 | 794 | 10.6 |
| TOTAL | 3585 | 3913 | 7498 | 100.0 |

| U07 RELIGION | | | | |
|---|---|---|---|---|
| ANGLICAN | 1408 | 1508 | 2916 | 29.7 |
| CATHOLIC | 1312 | 1420 | 2732 | 27.8 |
| UNITING CHURCH | 458 | 562 | 1020 | 10.4 |
| OTHER CHRISTIAN | 773 | 851 | 1624 | 16.5 |
| NO RELIGION(SO DESCRIBED) | 348 | 243 | 591 | 6.0 |
| OTHER | 31 | 31 | 62 | 0.6 |
| TOTAL(INCL NOT STATED) | 4770 | 5059 | 9829 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 7250

AREA SQKM MALES FEMALES PERSONS
25 4769 5060 9829

| U09 LEVEL OF QUALIFICATION | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 125 | 64 | 189 | 2.5 |
| DIPLOMA | 117 | 142 | 259 | 3.5 |
| TRADE | 535 | 44 | 579 | 7.7 |
| OTHER | 271 | 338 | 609 | 8.1 |
| NOT QUALIFIED | 2201 | 2922 | 5123 | 68.3 |
| NOT STATED | 336 | 402 | 738 | 9.8 |
| TOTAL | 3585 | 3912 | 7497 | 100.0 |

| U10 FIELD OF QUALIFICATION | | | | |
|---|---|---|---|---|
| MANAGEMENT | 48 | 42 | 90 | 1.2 |
| NATURAL&MATH SCIENCES | 20 | 10 | 30 | 0.4 |
| ENGINEERING&TECHNOLOGY | 45 | 0 | 45 | 0.6 |
| ARCHITECTURE&BUILDING | 172 | 2 | 174 | 2.3 |
| SOCIAL SCIENCES | 19 | 14 | 33 | 0.4 |
| HUMANITIES | 6 | 11 | 17 | 0.2 |
| RELIGION | 11 | 0 | 11 | 0.1 |
| EDUCATION | 77 | 144 | 221 | 2.9 |
| MEDICAL | 47 | 202 | 249 | 3.3 |
| VETERINARY | 6 | 0 | 6 | 0.1 |
| ARTS | 8 | 13 | 21 | 0.3 |
| AGRICULTURE | 47 | 6 | 53 | 0.7 |
| MANUFACTURING | 318 | 14 | 332 | 4.4 |
| SERVICES | 84 | 32 | 116 | 1.5 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 140 | 97 | 237 | 3.2 |
| NOT QUALIFIED | 2201 | 2922 | 5123 | 68.3 |
| TOTAL(INCL NOT STATED) | 3585 | 3911 | 7496 | 100.0 |

| U11 INDIVIDUAL INCOME(ANNUAL) | | | | |
|---|---|---|---|---|
| $0-$6000 | 1023 | 2130 | 3153 | 42.1 |
| $6001-$9000 | 341 | 583 | 924 | 12.3 |
| $9001-$12000 | 334 | 316 | 650 | 8.7 |
| $12001-$15000 | 402 | 220 | 622 | 8.3 |
| $15001-$18000 | 448 | 159 | 607 | 8.1 |
| $18001-$22000 | 379 | 77 | 456 | 6.1 |
| $22001-$26000 | 186 | 47 | 233 | 3.1 |
| $26001-$32000 | 140 | 28 | 168 | 2.2 |
| $32001-$40000 | 38 | 8 | 46 | 0.9 |
| $40001-$50000 | 28 | 3 | 31 | 0.4 |
| $50001 AND OVER | 20 | 7 | 27 | 0.4 |
| TOTAL(INCL NOT STATED) | 3585 | 3912 | 7497 | 100.0 |

| U12 MARITAL STATUS OF THE LABOUR FORCE | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 766 | 482 | 1248 | 32.9 |
| MARRIED | 1518 | 779 | 2297 | 60.5 |
| SEPARATED NOT DIVORCED | 39 | 28 | 67 | 1.8 |
| DIVORCED | 64 | 56 | 120 | 3.2 |
| WIDOWED | 23 | 40 | 63 | 1.7 |
| TOTAL | 2410 | 1385 | 3795 | 100.0 |

| U13 LABOUR FORCE STATUS | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 1703 | 1012 | 2715 | 36.2 |
| SELF EMPLOYED | 255 | 110 | 365 | 4.9 |
| EMPLOYER | 200 | 94 | 294 | 3.9 |
| UNPAID HELPER | 14 | 33 | 47 | 0.6 |
| TOTAL EMPLOYED | 2172 | 1249 | 3421 | 45.6 |
| UNEMPLOYED | 236 | 139 | 375 | 5.0 |
| TOTAL LABOUR FORCE | 2408 | 1388 | 3796 | 50.6 |
| NOT IN LABOUR FORCE | 1104 | 2430 | 3534 | 47.1 |
| TOTAL(INCL NOT STATED) | 3585 | 3915 | 7500 | 100.0 |

| U14 OCCUPATION | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 253 | 77 | 330 | 9.7 |
| PROFESSIONALS | 202 | 118 | 320 | 9.4 |
| PARA-PROFESSIONALS | 120 | 80 | 200 | 5.9 |
| TRADESPERSONS | 479 | 89 | 568 | 16.6 |
| CLERKS | 142 | 331 | 473 | 13.8 |
| SALES&PERSONAL SERVICES | 207 | 292 | 499 | 14.6 |
| PLANT&MACHINE OPERATORS | 269 | 13 | 282 | 8.3 |
| LABOURERS&RELATED WORKERS | 439 | 216 | 675 | 19.8 |
| INAD DESCRIBED & NEI | 20 | 16 | 36 | 1.1 |
| TOTAL(INCL NOT STATED) | 2170 | 1247 | 3417 | 100.0 |

| U15 INDUSTRY | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 129 | 34 | 163 | 4.8 |
| MINING | 6 | 2 | 8 | 0.2 |
| MANUFACTURING | 356 | 93 | 449 | 13.1 |
| ELECTRICITY,GAS,WATER | 46 | 7 | 53 | 1.6 |
| CONSTRUCTION | 271 | 43 | 314 | 9.2 |
| WHOLESALE&RETAIL TRADE | 464 | 320 | 784 | 22.9 |
| TRANSPORT&STORAGE | 184 | 14 | 198 | 5.8 |
| COMMUNICATION | 55 | 5 | 60 | 1.8 |
| FINANCE,PROP&BUS SERVICES | 114 | 99 | 213 | 6.2 |
| PUBLIC ADMIN,DEFENCE | 154 | 57 | 211 | 6.2 |
| COMMUNITY SERVICES | 258 | 396 | 654 | 19.1 |
| REC,PERSONAL,OTHER SERVICES | 78 | 133 | 211 | 6.2 |
| NON-CLASSIFIABLE ECON UNIT | 6 | 2 | 8 | 0.2 |
| TOTAL(INCL NOT STATED) | 2172 | 1247 | 3419 | 100.0 |

| U16 HOURS WORKED | | | | |
|---|---|---|---|---|
| NONE | N | N | 286 | 8.4 |
| 1-15 | 58 | 216 | 274 | 8.0 |
| 16-24 | 33 | 136 | 169 | 4.9 |
| 25-34 | 70 | 103 | 173 | 5.1 |
| 35-39 | 278 | 134 | 412 | 12.1 |
| 40 OR MORE | 1527 | 506 | 2033 | 59.5 |
| NOT STATED | N | N | 71 | 2.1 |
| TOTAL | N | N | 3418 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 7300

AREA SQKM MALES FEMALES PERSONS
6 1435 1043 2478

3 Queensland
7300 Weipa (T)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 1306 | 908 | 2214 |
| RESIDENTS COUNTED ELSEWHERE | 129 | 135 | 264 |
| TOTAL USUAL RESIDENTS | 1435 | 1043 | 2478 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 987 | 724 | 1711 |
| 30 JUNE 1981 | 486 | 378 | 864 |
| ABORIGINAL/TSI | 163 | 122 | 285 |
| AUST CITIZENS AGED 18+ | 901 | 568 | 1469 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 150 | 134 | 284 | 11.5 |
| 5-9 | 131 | 145 | 276 | 11.2 |
| 10-14 | 94 | 96 | 190 | 7.7 |
| 15-19 | 136 | 54 | 190 | 7.7 |
| 20-24 | 147 | 112 | 259 | 10.5 |
| 25-29 | 149 | 129 | 278 | 11.2 |
| 30-39 | 333 | 225 | 558 | 22.6 |
| 40-49 | 168 | 85 | 253 | 10.2 |
| 50-59 | 98 | 47 | 145 | 5.9 |
| 60-64 | 19 | 4 | 23 | 0.9 |
| 65-69 | 2 | 2 | 4 | 0.2 |
| 70-74 | 3 | 2 | 5 | 0.2 |
| 75 AND OVER | 4 | 4 | 8 | 0.3 |
| TOTAL | 1434 | 1039 | 2473 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 1207 | 882 | 2089 | 84.4 |
| OTHER OCEANIA | 54 | 44 | 98 | 4.0 |
| UK & IRELAND | 55 | 40 | 95 | 3.8 |
| SOUTHERN EUROPE | 13 | 2 | 15 | 0.6 |
| OTHER EUROPE & USSR | 33 | 13 | 46 | 1.9 |
| EASTERN ASIA | 2 | 4 | 6 | 0.2 |
| SOUTH EASTERN ASIA | 23 | 40 | 63 | 2.5 |
| SOUTHERN ASIA | 2 | 2 | 4 | 0.2 |
| WESTERN ASIA(MIDDLE EAST) | 4 | 2 | 6 | 0.2 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 3 | 0 | 3 | 0.1 |
| AFRICA | 4 | 5 | 9 | 0.4 |
| TOTAL(INCL NOT STATED) | 1430 | 1044 | 2474 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 1155 | 815 | 1970 | 89.8 |
| SOUTHERN EUROPEAN LANGUAGES | 15 | 6 | 21 | 1.0 |
| OTHER EUROPEAN LANGUAGES | 115 | 88 | 203 | 9.3 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 1285 | 909 | 2194 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 42 | 26 | 68 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 35 | 29 | 64 |
| WELL | 21 | 14 | 35 |
| NOT WELL | 3 | 0 | 3 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 2 | 2 |
| NOT STATED(QUESTION) | 2 | 2 | 4 |
| TOTAL | 103 | 73 | 176 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 467 | 156 | 623 | 36.0 |
| MARRIED | 509 | 483 | 992 | 57.3 |
| SEPARATED NOT DIVORCED | 25 | 5 | 30 | 1.7 |
| DIVORCED | 46 | 18 | 64 | 3.7 |
| WIDOWED | 14 | 8 | 22 | 1.3 |
| TOTAL | 1061 | 670 | 1731 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 293 | 230 | 523 | 21.1 |
| CATHOLIC | 322 | 267 | 589 | 23.8 |
| UNITING CHURCH | 104 | 79 | 183 | 7.4 |
| OTHER CHRISTIAN | 162 | 124 | 286 | 11.5 |
| NO RELIGION(SO DESCRIBED) | 333 | 154 | 487 | 19.7 |
| OTHER | 20 | 15 | 35 | 1.4 |
| TOTAL(INCL NOT STATED) | 1434 | 1043 | 2477 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 7300

AREA SQKM MALES FEMALES PERSONS
6 1435 1043 2478

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 55 | 26 | 81 | 4.7 |
| DIPLOMA | 21 | 51 | 72 | 4.2 |
| TRADE | 316 | 11 | 327 | 18.9 |
| OTHER | 113 | 65 | 178 | 10.3 |
| NOT QUALIFIED | 461 | 461 | 922 | 53.4 |
| NOT STATED | 94 | 54 | 148 | 8.6 |
| TOTAL | 1060 | 668 | 1728 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 11 | 9 | 20 | 1.2 |
| NATURAL&MATH SCIENCES | 14 | 12 | 26 | 1.5 |
| ENGINEERING&TECHNOLOGY | 47 | 2 | 49 | 2.8 |
| ARCHITECTURE&BUILDING | 47 | 0 | 47 | 2.7 |
| SOCIAL SCIENCES | 2 | 7 | 9 | 0.5 |
| HUMANITIES | 2 | 0 | 2 | 0.1 |
| RELIGION | 2 | 0 | 2 | 0.1 |
| EDUCATION | 13 | 53 | 66 | 3.8 |
| MEDICAL | 6 | 32 | 38 | 2.2 |
| VETERNINARY | 0 | 0 | 0 | 0.0 |
| ARTS | 2 | 0 | 2 | 0.1 |
| AGRICULTURE | 8 | 0 | 8 | 0.5 |
| MANUFACTURING | 243 | 5 | 248 | 14.3 |
| SERVICES | 39 | 9 | 48 | 2.8 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 70 | 24 | 94 | 5.4 |
| NOT QUALIFIED | 461 | 461 | 922 | 53.3 |
| TOTAL(INCL NOT STATED) | 1061 | 668 | 1729 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 51 | 266 | 317 | 18.3 |
| $6001-$9000 | 14 | 60 | 74 | 4.3 |
| $9001-$12000 | 51 | 58 | 109 | 6.3 |
| $12001-$15000 | 39 | 44 | 83 | 4.8 |
| $15001-$18000 | 142 | 62 | 204 | 11.8 |
| $18001-$22000 | 252 | 54 | 306 | 17.7 |
| $22001-$26000 | 114 | 26 | 140 | 8.1 |
| $26001-$32000 | 134 | 13 | 147 | 8.5 |
| $32001-$40000 | 102 | 7 | 109 | 6.3 |
| $40001-$50000 | 50 | 2 | 52 | 3.0 |
| $50001 AND OVER | 18 | 0 | 18 | 1.0 |
| TOTAL(INCL NOT STATED) | 1060 | 669 | 1729 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 422 | 100 | 522 | 37.8 |
| MARRIED | 488 | 276 | 764 | 55.3 |
| SEPARATED NOT DIVORCED | 25 | 5 | 30 | 2.2 |
| DIVORCED | 46 | 6 | 52 | 3.8 |
| WIDOWED | 10 | 4 | 14 | 1.0 |
| TOTAL | 991 | 391 | 1382 | 100.0 |

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 965 | 350 | 1315 | 76.1 |
| SELF EMPLOYED | 4 | 11 | 15 | 0.9 |
| EMPLOYER | 11 | 5 | 16 | 0.9 |
| UNPAID HELPER | 0 | 2 | 2 | 0.1 |
| TOTAL EMPLOYED | 980 | 368 | 1348 | 78.0 |
| UNEMPLOYED | 8 | 23 | 31 | 1.8 |
| TOTAL LABOUR FORCE | 988 | 391 | 1379 | 79.8 |
| NOT IN LABOUR FORCE | 47 | 255 | 302 | 17.5 |
| TOTAL(INCL NOT STATED) | 1059 | 669 | 1728 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 47 | 13 | 60 | 4.5 |
| PROFESSIONALS | 82 | 38 | 120 | 8.9 |
| PARA-PROFESSIONALS | 60 | 29 | 89 | 6.6 |
| TRADESPERSONS | 360 | 11 | 371 | 27.5 |
| CLERKS | 16 | 107 | 123 | 9.1 |
| SALES&PERSONAL SERVICES | 9 | 52 | 61 | 4.5 |
| PLANT&MACHINE OPERATORS | 217 | 11 | 228 | 16.9 |
| LABOURERS&RELATED WORKERS | 147 | 100 | 247 | 18.3 |
| INAD DESCRIBED & NEI | 25 | 4 | 29 | 2.2 |
| TOTAL(INCL NOT STATED) | 981 | 367 | 1348 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 7 | 4 | 11 | 0.8 |
| MINING | 776 | 124 | 900 | 66.7 |
| MANUFACTURING | 5 | 6 | 11 | 0.8 |
| ELECTRICITY,GAS,WATER | 2 | 0 | 2 | 0.1 |
| CONSTRUCTION | 19 | 2 | 21 | 1.6 |
| WHOLESALE&RETAIL TRADE | 24 | 58 | 82 | 6.1 |
| TRANSPORT&STORAGE | 37 | 11 | 48 | 3.6 |
| COMMUNICATION | 6 | 6 | 12 | 0.9 |
| FINANCE,PROP&BUS SERVICES | 18 | 22 | 40 | 3.0 |
| PUBLIC ADMIN,DEFENCE | 2 | 5 | 7 | 0.5 |
| COMMUNITY SERVICES | 29 | 83 | 112 | 8.3 |
| REC,PERSONAL,OTHER SERVICES | 28 | 34 | 62 | 4.6 |
| NON-CLASSIFIABLE ECON UNIT | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 979 | 370 | 1349 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 143 | 10.6 |
| 1-15 | 18 | 42 | 60 | 4.5 |
| 16-24 | 8 | 34 | 42 | 3.1 |
| 25-34 | 7 | 39 | 46 | 3.4 |
| 35-39 | 84 | 30 | 114 | 8.5 |
| 40 OR MORE | 743 | 146 | 889 | 66.1 |
| NOT STATED | N | N | 51 | 3.8 |
| TOTAL | N | N | 1345 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 7350

AREA SQKM MALES FEMALES PERSONS
2946 6968 6429 13397

3 Queensland
7350 Widgee (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 6750 | 6244 | 12994 |
| RESIDENTS COUNTED ELSEWHERE | 218 | 185 | 403 |
| TOTAL USUAL RESIDENTS | 6968 | 6429 | 13397 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 5295 | 4941 | 10236 |
| 30 JUNE 1981 | 2949 | 2773 | 5722 |
| ABORIGINAL/TSI | 63 | 54 | 117 |
| AUST CITIZENS AGED 18+ | 4111 | 3898 | 8009 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 683 | 597 | 1280 | 9.6 |
| 5-9 | 666 | 608 | 1274 | 9.5 |
| 10-14 | 757 | 677 | 1434 | 10.7 |
| 15-19 | 585 | 466 | 1051 | 7.8 |
| 20-24 | 389 | 399 | 788 | 5.9 |
| 25-29 | 461 | 485 | 946 | 7.1 |
| 30-39 | 1086 | 1117 | 2203 | 16.4 |
| 40-49 | 918 | 820 | 1738 | 13.0 |
| 50-59 | 616 | 566 | 1182 | 8.8 |
| 60-64 | 288 | 253 | 541 | 4.0 |
| 65-69 | 243 | 180 | 423 | 3.2 |
| 70-74 | 150 | 140 | 290 | 2.2 |
| 75 AND OVER | 127 | 121 | 248 | 1.9 |
| TOTAL | 6969 | 6429 | 13398 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 6196 | 5752 | 11948 | 89.2 |
| OTHER OCEANIA | 134 | 125 | 259 | 1.9 |
| UK & IRELAND | 313 | 272 | 585 | 4.4 |
| SOUTHERN EUROPE | 29 | 14 | 43 | 0.3 |
| OTHER EUROPE & USSR | 154 | 124 | 278 | 2.1 |
| EASTERN ASIA | 7 | 6 | 13 | 0.1 |
| SOUTH EASTERN ASIA | 7 | 40 | 47 | 0.4 |
| SOUTHERN ASIA | 9 | 9 | 18 | 0.1 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 2 | 0 | 2 | 0.0 |
| OTHER AMERICA | 38 | 14 | 52 | 0.4 |
| AFRICA | 20 | 15 | 35 | 0.3 |
| TOTAL(INCL NOT STATED) | 6969 | 6429 | 13398 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 6025 | 5593 | 11618 | 95.9 |
| SOUTHERN EUROPEAN LANGUAGES | 18 | 17 | 35 | 0.3 |
| OTHER EUROPEAN LANGUAGES | 242 | 222 | 464 | 3.8 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 6285 | 5832 | 12117 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 129 | 115 | 244 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 73 | 57 | 130 |
| WELL | 35 | 48 | 83 |
| NOT WELL | 10 | 4 | 14 |
| NOT AT ALL | 0 | 4 | 4 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 6 | 3 | 9 |
| TOTAL | 253 | 231 | 484 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 1331 | 812 | 2143 | 22.8 |
| MARRIED | 3145 | 3180 | 6325 | 67.2 |
| SEPARATED NOT DIVORCED | 126 | 121 | 247 | 2.6 |
| DIVORCED | 170 | 167 | 337 | 3.6 |
| WIDOWED | 93 | 267 | 360 | 3.8 |
| TOTAL | 4865 | 4547 | 9412 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 1522 | 1505 | 3027 | 22.6 |
| CATHOLIC | 987 | 946 | 1933 | 14.4 |
| UNITING CHURCH | 1214 | 1168 | 2382 | 17.8 |
| OTHER CHRISTIAN | 1117 | 1110 | 2227 | 16.6 |
| NO RELIGION(SO DESCRIBED) | 1085 | 789 | 1874 | 14.0 |
| OTHER | 48 | 50 | 98 | 0.7 |
| TOTAL(INCL NOT STATED) | 6968 | 6432 | 13400 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 7350

AREA SQKM MALES FEMALES PERSONS
2946 6968 6429 13397

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 141 | 105 | 246 | 2.6 |
| DIPLOMA | 119 | 181 | 300 | 3.2 |
| TRADE | 856 | 72 | 928 | 9.9 |
| OTHER | 377 | 417 | 794 | 8.4 |
| NOT QUALIFIED | 2954 | 3362 | 6316 | 67.1 |
| NOT STATED | 415 | 410 | 825 | 8.8 |
| TOTAL | 4862 | 4547 | 9409 | 100.0 |

U10 FIELD OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGEMENT | 58 | 102 | 160 | 1.7 |
| NATURAL&MATH SCIENCES | 31 | 15 | 46 | 0.5 |
| ENGINEERING&TECHNOLOGY | 67 | 2 | 69 | 0.7 |
| ARCHITECTURE&BUILDING | 296 | 3 | 299 | 3.2 |
| SOCIAL SCIENCES | 17 | 30 | 47 | 0.5 |
| HUMANITIES | 5 | 11 | 16 | 0.2 |
| RELIGION | 6 | 2 | 8 | 0.1 |
| EDUCATION | 85 | 179 | 264 | 2.8 |
| MEDICAL | 43 | 224 | 267 | 2.8 |
| VETERNINARY | 0 | 2 | 2 | 0.0 |
| ARTS | 11 | 16 | 27 | 0.3 |
| AGRICULTURE | 70 | 9 | 79 | 0.8 |
| MANUFACTURING | 515 | 29 | 544 | 5.8 |
| SERVICES | 107 | 43 | 150 | 1.6 |
| MILITARY | 3 | 0 | 3 | 0.0 |
| OTHER | 178 | 109 | 287 | 3.1 |
| NOT QUALIFIED | 2954 | 3362 | 6316 | 67.1 |
| TOTAL(INCL NOT STATED) | 4861 | 4548 | 9409 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| $0-$6000 | 1489 | 2544 | 4033 | 42.9 |
| $6001-$9000 | 590 | 588 | 1178 | 12.5 |
| $9001-$12000 | 585 | 359 | 944 | 10.0 |
| $12001-$15000 | 556 | 254 | 810 | 8.6 |
| $15001-$18000 | 472 | 146 | 618 | 6.6 |
| $18001-$22000 | 372 | 93 | 465 | 4.9 |
| $22001-$26000 | 194 | 70 | 264 | 2.8 |
| $26001-$32000 | 160 | 36 | 196 | 2.1 |
| $32001-$40000 | 75 | 15 | 90 | 1.0 |
| $40001-$50000 | 19 | 3 | 22 | 0.2 |
| $50001 AND OVER | 37 | 10 | 47 | 0.5 |
| TOTAL(INCL NOT STATED) | 4862 | 4547 | 9409 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 939 | 490 | 1429 | 25.3 |
| MARRIED | 2407 | 1419 | 3826 | 67.8 |
| SEPARATED NOT DIVORCED | 92 | 54 | 146 | 2.6 |
| DIVORCED | 109 | 67 | 176 | 3.1 |
| WIDOWED | 33 | 32 | 65 | 1.2 |
| TOTAL | 3580 | 2062 | 5642 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
2946 6968 6429 13397

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 1843 | 1096 | 2939 | 31.2 |
| SELF EMPLOYED | 698 | 355 | 1053 | 11.2 |
| EMPLOYER | 387 | 203 | 590 | 6.3 |
| UNPAID HELPER | 40 | 100 | 140 | 1.5 |
| TOTAL EMPLOYED | 2968 | 1754 | 4722 | 50.2 |
| UNEMPLOYED | 611 | 309 | 920 | 9.8 |
| TOTAL LABOUR FORCE | 3579 | 2063 | 5642 | 60.0 |
| NOT IN LABOUR FORCE | 1191 | 2374 | 3565 | 37.9 |
| TOTAL(INCL NOT STATED) | 4862 | 4547 | 9409 | 100.0 |

U14 OCCUPATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 820 | 440 | 1260 | 26.7 |
| PROFESSIONALS | 188 | 126 | 314 | 6.6 |
| PARA-PROFESSIONALS | 115 | 91 | 206 | 4.4 |
| TRADESPERSONS | 518 | 65 | 583 | 12.3 |
| CLERKS | 102 | 358 | 460 | 9.7 |
| SALES&PERSONAL SERVICES | 169 | 275 | 444 | 9.4 |
| PLANT&MACHINE OPERATORS | 380 | 65 | 445 | 9.4 |
| LABOURERS&RELATED WORKERS | 605 | 284 | 889 | 18.8 |
| INAD DESCRIBED & NEI | 40 | 25 | 65 | 1.4 |
| TOTAL(INCL NOT STATED) | 2968 | 1757 | 4725 | 100.0 |

U15 INDUSTRY

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 1003 | 469 | 1472 | 31.1 |
| MINING | 24 | 4 | 28 | 0.6 |
| MANUFACTURING | 330 | 117 | 447 | 9.5 |
| ELECTRICITY,GAS,WATER | 48 | 4 | 52 | 1.1 |
| CONSTRUCTION | 227 | 37 | 264 | 5.6 |
| WHOLESALE&RETAIL TRADE | 421 | 357 | 778 | 16.5 |
| TRANSPORT&STORAGE | 189 | 49 | 238 | 5.0 |
| COMMUNICATION | 47 | 4 | 51 | 1.1 |
| FINANCE,PROP&BUS SERVICES | 106 | 84 | 190 | 4.0 |
| PUBLIC ADMIN,DEFENCE | 125 | 48 | 173 | 3.7 |
| COMMUNITY SERVICES | 243 | 397 | 640 | 13.5 |
| REC,PERSONAL,OTHER SERVICES | 112 | 133 | 245 | 5.2 |
| NON-CLASSIFIABLE ECON UNIT | 13 | 5 | 18 | 0.4 |
| TOTAL(INCL NOT STATED) | 2969 | 1758 | 4727 | 100.0 |

U16 HOURS WORKED

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NONE | N | N | 301 | 6.4 |
| 1-15 | 104 | 246 | 350 | 7.4 |
| 16-24 | 85 | 177 | 262 | 5.6 |
| 25-34 | 106 | 130 | 236 | 5.0 |
| 35-39 | 270 | 170 | 440 | 9.3 |
| 40 OR MORE | 2157 | 832 | 2989 | 63.3 |
| NOT STATED | N | N | 142 | 3.0 |
| TOTAL | N | N | 4720 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 7400

AREA SQKM MALES FEMALES PERSONS
54355 953 776 1729

3 Queensland
7400 Winton (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 864 | 714 | 1578 |
| RESIDENTS COUNTED ELSEWHERE | 89 | 62 | 151 |
| TOTAL USUAL RESIDENTS | 953 | 776 | 1729 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 648 | 532 | 1180 |
| 30 JUNE 1981 | 418 | 343 | 761 |
| ABORIGINAL/TSI | 54 | 41 | 95 |
| AUST CITIZENS AGED 18+ | 640 | 523 | 1163 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 79 | 75 | 154 | 8.9 |
| 5-9 | 87 | 59 | 146 | 8.4 |
| 10-14 | 67 | 61 | 128 | 7.4 |
| 15-19 | 83 | 52 | 135 | 7.8 |
| 20-24 | 90 | 91 | 181 | 10.5 |
| 25-29 | 99 | 71 | 170 | 9.8 |
| 30-39 | 120 | 110 | 230 | 13.3 |
| 40-49 | 119 | 93 | 212 | 12.3 |
| 50-59 | 105 | 72 | 177 | 10.2 |
| 60-64 | 39 | 35 | 74 | 4.3 |
| 65-69 | 32 | 21 | 53 | 3.1 |
| 70-74 | 16 | 16 | 32 | 1.8 |
| 75 AND OVER | 15 | 23 | 38 | 2.2 |
| TOTAL | 951 | 779 | 1730 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 898 | 741 | 1639 | 95.0 |
| OTHER OCEANIA | 9 | 7 | 16 | 0.9 |
| UK & IRELAND | 5 | 9 | 14 | 0.8 |
| SOUTHERN EUROPE | 9 | 2 | 11 | 0.6 |
| OTHER EUROPE & USSR | 14 | 6 | 20 | 1.2 |
| EASTERN ASIA | 2 | 0 | 2 | 0.1 |
| SOUTH EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTHERN ASIA | 0 | 0 | 0 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 0 | 3 | 3 | 0.2 |
| AFRICA | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 949 | 777 | 1726 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 831 | 677 | 1508 | 95.7 |
| SOUTHERN EUROPEAN LANGUAGES | 11 | 2 | 13 | 0.8 |
| OTHER EUROPEAN LANGUAGES | 32 | 22 | 54 | 3.4 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 874 | 701 | 1575 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 4 | 4 | 8 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 3 | 2 | 5 |
| WELL | 16 | 3 | 19 |
| NOT WELL | 2 | 0 | 2 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 25 | 9 | 34 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 293 | 145 | 438 | 33.6 |
| MARRIED | 364 | 352 | 716 | 55.0 |
| SEPARATED NOT DIVORCED | 19 | 14 | 33 | 2.5 |
| DIVORCED | 25 | 26 | 51 | 3.9 |
| WIDOWED | 16 | 49 | 65 | 5.0 |
| TOTAL | 717 | 586 | 1303 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 250 | 218 | 468 | 27.1 |
| CATHOLIC | 295 | 234 | 529 | 30.6 |
| UNITING CHURCH | 81 | 90 | 171 | 9.9 |
| OTHER CHRISTIAN | 65 | 61 | 126 | 7.3 |
| NO RELIGION(SO DESCRIBED) | 98 | 58 | 156 | 9.0 |
| OTHER | 13 | 8 | 21 | 1.2 |
| TOTAL(INCL NOT STATED) | 952 | 775 | 1727 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 7400

AREA SQKM MALES FEMALES PERSONS
54355 953 776 1729

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 9 | 12 | 21 | 1.6 |
| DIPLOMA | 8 | 20 | 28 | 2.2 |
| TRADE | 78 | 5 | 83 | 6.4 |
| OTHER | 90 | 58 | 148 | 11.4 |
| NOT QUALIFIED | 458 | 434 | 892 | 68.6 |
| NOT STATED | 77 | 52 | 129 | 9.9 |
| TOTAL | 720 | 581 | 1301 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 6 | 6 | 12 | 0.9 |
| NATURAL&MATH SCIENCES | 2 | 0 | 2 | 0.2 |
| ENGINEERING&TECHNOLOGY | 5 | 0 | 5 | 0.4 |
| ARCHITECTURE&BUILDING | 22 | 0 | 22 | 1.7 |
| SOCIAL SCIENCES | 2 | 3 | 5 | 0.4 |
| HUMANITIES | 0 | 2 | 2 | 0.2 |
| RELIGION | 2 | 0 | 2 | 0.2 |
| EDUCATION | 5 | 20 | 25 | 1.9 |
| MEDICAL | 5 | 39 | 44 | 3.4 |
| VETERINARY | 0 | 2 | 2 | 0.2 |
| ARTS | 0 | 2 | 2 | 0.2 |
| AGRICULTURE | 35 | 3 | 38 | 2.9 |
| MANUFACTURING | 54 | 2 | 56 | 4.3 |
| SERVICES | 12 | 5 | 17 | 1.3 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 35 | 12 | 47 | 3.6 |
| NOT QUALIFIED | 458 | 434 | 892 | 68.5 |
| TOTAL(INCL NOT STATED) | 720 | 582 | 1302 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 156 | 267 | 423 | 32.5 |
| $6001-$9000 | 52 | 63 | 115 | 8.8 |
| $9001-$12000 | 87 | 42 | 129 | 9.9 |
| $12001-$15000 | 102 | 44 | 146 | 11.2 |
| $15001-$18000 | 77 | 31 | 108 | 8.3 |
| $18001-$22000 | 78 | 28 | 106 | 8.1 |
| $22001-$26000 | 32 | 8 | 40 | 3.1 |
| $26001-$32000 | 22 | 4 | 26 | 2.0 |
| $32001-$40000 | 14 | 7 | 21 | 1.6 |
| $40001-$50000 | 6 | 2 | 8 | 0.6 |
| $50001 AND OVER | 17 | 9 | 26 | 2.0 |
| TOTAL(INCL NOT STATED) | 720 | 581 | 1301 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 247 | 86 | 333 | 35.6 |
| MARRIED | 322 | 211 | 533 | 56.9 |
| SEPARATED NOT DIVORCED | 15 | 8 | 23 | 2.5 |
| DIVORCED | 20 | 10 | 30 | 3.2 |
| WIDOWED | 9 | 8 | 17 | 1.8 |
| TOTAL | 613 | 323 | 936 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
54355 953 776 1729

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 361 | 184 | 545 | 41.9 |
| SELF EMPLOYED | 120 | 62 | 182 | 14.0 |
| EMPLOYER | 86 | 56 | 142 | 10.9 |
| UNPAID HELPER | 7 | 6 | 13 | 1.0 |
| TOTAL EMPLOYED | 574 | 308 | 882 | 67.8 |
| UNEMPLOYED | 38 | 18 | 56 | 4.3 |
| TOTAL LABOUR FORCE | 612 | 326 | 938 | 72.1 |
| NOT IN LABOUR FORCE | 86 | 234 | 320 | 24.6 |
| TOTAL(INCL NOT STATED) | 720 | 581 | 1301 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 189 | 108 | 297 | 33.7 |
| PROFESSIONALS | 13 | 25 | 38 | 4.3 |
| PARA-PROFESSIONALS | 16 | 11 | 27 | 3.1 |
| TRADESPERSONS | 96 | 22 | 118 | 13.4 |
| CLERKS | 15 | 42 | 57 | 6.5 |
| SALES&PERSONAL SERVICES | 16 | 38 | 54 | 6.1 |
| PLANT&MACHINE OPERATORS | 56 | 2 | 58 | 6.6 |
| LABOURERS&RELATED WORKERS | 157 | 41 | 198 | 22.4 |
| INAD DESCRIBED & NEI | 9 | 10 | 19 | 2.2 |
| TOTAL(INCL NOT STATED) | 575 | 307 | 882 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 270 | 133 | 403 | 45.8 |
| MINING | 26 | 2 | 28 | 3.2 |
| MANUFACTURING | 7 | 2 | 9 | 1.0 |
| ELECTRICITY,GAS,WATER | 6 | 0 | 6 | 0.7 |
| CONSTRUCTION | 40 | 6 | 46 | 5.2 |
| WHOLESALE&RETAIL TRADE | 57 | 38 | 95 | 10.8 |
| TRANSPORT&STORAGE | 47 | 7 | 54 | 6.1 |
| COMMUNICATION | 12 | 4 | 16 | 1.8 |
| FINANCE,PROP&BUS SERVICES | 2 | 11 | 13 | 1.5 |
| PUBLIC ADMIN,DEFENCE | 42 | 9 | 51 | 5.8 |
| COMMUNITY SERVICES | 27 | 56 | 83 | 9.4 |
| REC,PERSONAL,OTHER SERVICES | 15 | 27 | 42 | 4.8 |
| NON-CLASSIFIABLE ECON UNIT | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 574 | 305 | 879 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 37 | 4.2 |
| 1-15 | 14 | 15 | 29 | 3.3 |
| 16-24 | 7 | 15 | 22 | 2.5 |
| 25-34 | 14 | 20 | 34 | 3.8 |
| 35-39 | 38 | 20 | 58 | 6.5 |
| 40 OR MORE | 453 | 198 | 651 | 73.5 |
| NOT STATED | N | N | 55 | 6.2 |
| TOTAL | N | N | 886 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 7450

AREA SQKM MALES FEMALES PERSONS
3580 1978 1804 3782

3 Queensland
7450 Wondai (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 1863 | 1690 | 3553 |
| RESIDENTS COUNTED ELSEWHERE | 115 | 114 | 229 |
| TOTAL USUAL RESIDENTS | 1978 | 1804 | 3782 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 1578 | 1447 | 3025 |
| 30 JUNE 1981 | 999 | 883 | 1882 |
| ABORIGINAL/TSI | 45 | 56 | 101 |
| AUST CITIZENS AGED 18+ | 1269 | 1149 | 2418 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 171 | 153 | 324 | 8.6 |
| 5-9 | 168 | 166 | 334 | 8.8 |
| 10-14 | 184 | 195 | 379 | 10.0 |
| 15-19 | 163 | 127 | 290 | 7.7 |
| 20-24 | 140 | 113 | 253 | 6.7 |
| 25-29 | 115 | 132 | 247 | 6.5 |
| 30-39 | 294 | 273 | 567 | 15.0 |
| 40-49 | 225 | 211 | 436 | 11.5 |
| 50-59 | 194 | 163 | 357 | 9.4 |
| 60-64 | 96 | 83 | 179 | 4.7 |
| 65-69 | 84 | 67 | 151 | 4.0 |
| 70-74 | 69 | 53 | 122 | 3.2 |
| 75 AND OVER | 78 | 67 | 145 | 3.8 |
| TOTAL | 1981 | 1803 | 3784 | 100.0 |

U03 BIRTHPLACE

| | | | | |
|---|---|---|---|---|
| AUSTRALIA | 1850 | 1678 | 3528 | 93.3 |
| OTHER OCEANIA | 24 | 26 | 50 | 1.3 |
| UK & IRELAND | 64 | 57 | 121 | 3.2 |
| SOUTHERN EUROPE | 2 | 2 | 4 | 0.1 |
| OTHER EUROPE & USSR | 15 | 17 | 32 | 0.8 |
| EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTH EASTERN ASIA | 2 | 9 | 11 | 0.3 |
| SOUTHERN ASIA | 0 | 0 | 0 | 0.0 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 4 | 2 | 6 | 0.2 |
| AFRICA | 2 | 4 | 6 | 0.2 |
| TOTAL(INCL NOT STATED) | 1977 | 1803 | 3780 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 1767 | 1612 | 3379 | 97.7 |
| SOUTHERN EUROPEAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER EUROPEAN LANGUAGES | 40 | 39 | 79 | 2.3 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 1807 | 1651 | 3458 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 15 | 22 | 37 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 6 | 8 | 14 |
| WELL | 2 | 6 | 8 |
| NOT WELL | 2 | 0 | 2 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 2 | 2 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 25 | 38 | 63 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 440 | 224 | 664 | 24.2 |
| MARRIED | 897 | 895 | 1792 | 65.4 |
| SEPARATED NOT DIVORCED | 27 | 17 | 44 | 1.6 |
| DIVORCED | 58 | 37 | 95 | 3.5 |
| WIDOWED | 32 | 113 | 145 | 5.3 |
| TOTAL | 1454 | 1286 | 2740 | 100.0 |

U07 RELIGION

| | | | | |
|---|---|---|---|---|
| ANGLICAN | 413 | 371 | 784 | 20.7 |
| CATHOLIC | 320 | 338 | 658 | 17.4 |
| UNITING CHURCH | 270 | 272 | 542 | 14.3 |
| OTHER CHRISTIAN | 514 | 472 | 986 | 26.1 |
| NO RELIGION(SO DESCRIBED) | 193 | 133 | 326 | 8.6 |
| OTHER | 14 | 12 | 26 | 0.7 |
| TOTAL(INCL NOT STATED) | 1977 | 1802 | 3779 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 7450

AREA SQKM MALES FEMALES PERSONS
3580 1978 1804 3782

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 23 | 17 | 40 | 1.5 |
| DIPLOMA | 23 | 48 | 71 | 2.6 |
| TRADE | 176 | 16 | 192 | 7.0 |
| OTHER | 99 | 137 | 236 | 8.6 |
| NOT QUALIFIED | 999 | 957 | 1956 | 71.3 |
| NOT STATED | 135 | 115 | 250 | 9.1 |
| TOTAL | 1455 | 1290 | 2745 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 7 | 15 | 22 | 0.8 |
| NATURAL&MATH SCIENCES | 3 | 2 | 5 | 0.2 |
| ENGINEERING&TECHNOLOGY | 8 | 0 | 8 | 0.3 |
| ARCHITECTURE&BUILDING | 48 | 2 | 50 | 1.8 |
| SOCIAL SCIENCES | 0 | 3 | 3 | 0.1 |
| HUMANITIES | 2 | 2 | 4 | 0.1 |
| RELIGION | 0 | 0 | 0 | 0.0 |
| EDUCATION | 20 | 56 | 76 | 2.8 |
| MEDICAL | 12 | 80 | 92 | 3.3 |
| VETERINARY | 0 | 0 | 0 | 0.0 |
| ARTS | 3 | 2 | 5 | 0.2 |
| AGRICULTURE | 12 | 2 | 14 | 0.5 |
| MANUFACTURING | 110 | 2 | 112 | 4.1 |
| SERVICES | 34 | 14 | 48 | 1.7 |
| MILITARY | 2 | 0 | 2 | 0.1 |
| OTHER | 60 | 42 | 102 | 3.7 |
| NOT QUALIFIED | 999 | 957 | 1956 | 71.2 |
| TOTAL(INCL NOT STATED) | 1455 | 1294 | 2749 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 540 | 757 | 1297 | 47.2 |
| $6001-$9000 | 162 | 143 | 305 | 11.1 |
| $9001-$12000 | 162 | 96 | 258 | 9.4 |
| $12001-$15000 | 153 | 74 | 227 | 8.3 |
| $15001-$18000 | 149 | 49 | 198 | 7.2 |
| $18001-$22000 | 87 | 32 | 119 | 4.3 |
| $22001-$26000 | 48 | 21 | 69 | 2.5 |
| $26001-$32000 | 34 | 13 | 47 | 1.7 |
| $32001-$40000 | 17 | 3 | 20 | 0.7 |
| $40001-$50000 | 6 | 2 | 8 | 0.3 |
| $50001 AND OVER | 6 | 0 | 6 | 0.2 |
| TOTAL(INCL NOT STATED) | 1455 | 1291 | 2746 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 295 | 127 | 422 | 25.5 |
| MARRIED | 701 | 429 | 1130 | 68.3 |
| SEPARATED NOT DIVORCED | 17 | 7 | 24 | 1.5 |
| DIVORCED | 36 | 20 | 56 | 3.4 |
| WIDOWED | 6 | 16 | 22 | 1.3 |
| TOTAL | 1055 | 599 | 1654 | 100.0 |

AREA SQKM MALES FEMALES PERSONS
3580 1978 1804 3782

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 496 | 313 | 809 | 29.5 |
| SELF EMPLOYED | 329 | 141 | 470 | 17.1 |
| EMPLOYER | 103 | 48 | 151 | 5.5 |
| UNPAID HELPER | 26 | 45 | 71 | 2.6 |
| TOTAL EMPLOYED | 954 | 547 | 1501 | 54.7 |
| UNEMPLOYED | 100 | 52 | 152 | 5.5 |
| TOTAL LABOUR FORCE | 1054 | 599 | 1653 | 60.2 |
| NOT IN LABOUR FORCE | 378 | 677 | 1055 | 38.4 |
| TOTAL(INCL NOT STATED) | 1452 | 1292 | 2744 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 405 | 176 | 581 | 38.7 |
| PROFESSIONALS | 33 | 31 | 64 | 4.3 |
| PARA-PROFESSIONALS | 21 | 36 | 57 | 3.8 |
| TRADESPERSONS | 119 | 22 | 141 | 9.4 |
| CLERKS | 23 | 92 | 115 | 7.7 |
| SALES&PERSONAL SERVICES | 30 | 74 | 104 | 6.9 |
| PLANT&MACHINE OPERATORS | 110 | 0 | 110 | 7.3 |
| LABOURERS&RELATED WORKERS | 199 | 88 | 287 | 19.1 |
| INAD DESCRIBED & NEI | 4 | 13 | 17 | 1.1 |
| TOTAL(INCL NOT STATED) | 956 | 545 | 1501 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 434 | 189 | 623 | 41.5 |
| MINING | 2 | 0 | 2 | 0.1 |
| MANUFACTURING | 88 | 20 | 108 | 7.2 |
| ELECTRICITY,GAS,WATER | 15 | 2 | 17 | 1.1 |
| CONSTRUCTION | 62 | 7 | 69 | 4.6 |
| WHOLESALE&RETAIL TRADE | 110 | 72 | 182 | 12.1 |
| TRANSPORT&STORAGE | 37 | 12 | 49 | 3.3 |
| COMMUNICATION | 9 | 9 | 18 | 1.2 |
| FINANCE,PROP&BUS SERVICES | 10 | 15 | 25 | 1.7 |
| PUBLIC ADMIN,DEFENCE | 49 | 17 | 66 | 4.4 |
| COMMUNITY SERVICES | 67 | 145 | 212 | 14.1 |
| REC,PERSONAL,OTHER SERVICES | 25 | 37 | 62 | 4.1 |
| NON-CLASSIFIABLE ECON UNIT | 5 | 0 | 5 | 0.3 |
| TOTAL(INCL NOT STATED) | 954 | 548 | 1502 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 90 | 6.0 |
| 1-15 | 31 | 65 | 96 | 6.4 |
| 16-24 | 11 | 32 | 43 | 2.9 |
| 25-34 | 28 | 30 | 58 | 3.9 |
| 35-39 | 42 | 38 | 80 | 5.3 |
| 40 OR MORE | 778 | 318 | 1096 | 73.0 |
| NOT STATED | N | N | 39 | 2.6 |
| TOTAL | N | N | 1502 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 7500

AREA SQKM MALES FEMALES PERSONS
2024 1411 1260 2671

3 Queensland
7500 Woocoo (S)

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 1371 | 1230 | 2601 |
| RESIDENTS COUNTED ELSEWHERE | 40 | 30 | 70 |
| TOTAL USUAL RESIDENTS | 1411 | 1260 | 2671 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 1147 | 1047 | 2194 |
| 30 JUNE 1981 | 679 | 590 | 1269 |
| ABORIGINAL/TSI | 8 | 8 | 16 |
| AUST CITIZENS AGED 18+ | 855 | 769 | 1624 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 143 | 102 | 245 | 9.2 |
| 5-9 | 135 | 134 | 269 | 10.1 |
| 10-14 | 156 | 132 | 288 | 10.8 |
| 15-19 | 105 | 107 | 212 | 7.9 |
| 20-24 | 88 | 67 | 155 | 5.8 |
| 25-29 | 99 | 108 | 207 | 7.8 |
| 30-39 | 205 | 233 | 438 | 16.4 |
| 40-49 | 208 | 170 | 378 | 14.2 |
| 50-59 | 153 | 110 | 263 | 9.9 |
| 60-64 | 42 | 27 | 69 | 2.6 |
| 65-69 | 33 | 28 | 61 | 2.3 |
| 70-74 | 25 | 17 | 42 | 1.6 |
| 75 AND OVER | 17 | 23 | 40 | 1.5 |
| TOTAL | 1409 | 1258 | 2667 | 100.0 |

U03 BIRTHPLACE

| | | | | |
|---|---|---|---|---|
| AUSTRALIA | 1299 | 1152 | 2451 | 91.7 |
| OTHER OCEANIA | 16 | 17 | 33 | 1.2 |
| UK & IRELAND | 46 | 45 | 91 | 3.4 |
| SOUTHERN EUROPE | 4 | 0 | 4 | 0.1 |
| OTHER EUROPE & USSR | 27 | 17 | 44 | 1.6 |
| EASTERN ASIA | 0 | 0 | 0 | 0.0 |
| SOUTH EASTERN ASIA | 0 | 9 | 9 | 0.3 |
| SOUTHERN ASIA | 0 | 2 | 2 | 0.1 |
| WESTERN ASIA(MIDDLE EAST) | 0 | 0 | 0 | 0.0 |
| SOUTH AMERICA | 0 | 0 | 0 | 0.0 |
| OTHER AMERICA | 6 | 8 | 14 | 0.5 |
| AFRICA | 2 | 2 | 4 | 0.1 |
| TOTAL(INCL NOT STATED) | 1413 | 1261 | 2674 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 1240 | 1135 | 2375 | 97.9 |
| SOUTHERN EUROPEAN LANGUAGES | 2 | 4 | 6 | 0.2 |
| OTHER EUROPEAN LANGUAGES | 26 | 19 | 45 | 1.9 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 1268 | 1158 | 2426 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 22 | 25 | 47 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 6 | 7 | 13 |
| WELL | 4 | 2 | 6 |
| NOT WELL | 2 | 0 | 2 |
| NOT AT ALL | 0 | 0 | 0 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 34 | 34 | 68 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 250 | 160 | 410 | 22.0 |
| MARRIED | 647 | 654 | 1301 | 69.7 |
| SEPARATED NOT DIVORCED | 26 | 15 | 41 | 2.2 |
| DIVORCED | 38 | 23 | 61 | 3.3 |
| WIDOWED | 14 | 40 | 54 | 2.9 |
| TOTAL | 975 | 892 | 1867 | 100.0 |

U07 RELIGION

| | | | | |
|---|---|---|---|---|
| ANGLICAN | 342 | 345 | 687 | 25.7 |
| CATHOLIC | 167 | 162 | 329 | 12.3 |
| UNITING CHURCH | 180 | 162 | 342 | 12.8 |
| OTHER CHRISTIAN | 305 | 301 | 606 | 22.7 |
| NO RELIGION(SO DESCRIBED) | 203 | 137 | 340 | 12.7 |
| OTHER | 13 | 2 | 15 | 0.6 |
| TOTAL(INCL NOT STATED) | 1410 | 1260 | 2670 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 7500

AREA SQKM MALES FEMALES PERSONS
2024 1411 1260 2671

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 20 | 19 | 39 | 2.1 |
| DIPLOMA | 24 | 31 | 55 | 2.9 |
| TRADE | 203 | 20 | 223 | 11.9 |
| OTHER | 57 | 80 | 137 | 7.3 |
| NOT QUALIFIED | 598 | 686 | 1284 | 68.7 |
| NOT STATED | 75 | 56 | 131 | 7.0 |
| TOTAL | 977 | 892 | 1869 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 4 | 10 | 14 | 0.7 |
| NATURAL&MATH SCIENCES | 4 | 3 | 7 | 0.4 |
| ENGINEERING&TECHNOLOGY | 13 | 0 | 13 | 0.7 |
| ARCHITECTURE&BUILDING | 56 | 0 | 56 | 3.0 |
| SOCIAL SCIENCES | 0 | 7 | 7 | 0.4 |
| HUMANITIES | 2 | 0 | 2 | 0.1 |
| RELIGION | 0 | 0 | 0 | 0.0 |
| EDUCATION | 16 | 31 | 47 | 2.5 |
| MEDICAL | 15 | 51 | 66 | 3.5 |
| VETERNINARY | 0 | 0 | 0 | 0.0 |
| ARTS | 0 | 2 | 2 | 0.1 |
| AGRICULTURE | 10 | 0 | 10 | 0.5 |
| MANUFACTURING | 130 | 7 | 137 | 7.3 |
| SERVICES | 25 | 17 | 42 | 2.2 |
| MILITARY | 0 | 0 | 0 | 0.0 |
| OTHER | 29 | 21 | 50 | 2.7 |
| NOT QUALIFIED | 598 | 686 | 1284 | 68.7 |
| TOTAL(INCL NOT STATED) | 977 | 891 | 1868 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 281 | 526 | 807 | 43.2 |
| $6001-$9000 | 61 | 90 | 151 | 8.1 |
| $9001-$12000 | 119 | 54 | 173 | 9.3 |
| $12001-$15000 | 115 | 50 | 165 | 8.8 |
| $15001-$18000 | 128 | 36 | 164 | 8.8 |
| $18001-$22000 | 109 | 29 | 138 | 7.4 |
| $22001-$26000 | 53 | 13 | 66 | 3.5 |
| $26001-$32000 | 39 | 8 | 47 | 2.5 |
| $32001-$40000 | 13 | 2 | 15 | 0.8 |
| $40001-$50000 | 6 | 2 | 8 | 0.4 |
| $50001 AND OVER | 6 | 0 | 6 | 0.3 |
| TOTAL(INCL NOT STATED) | 977 | 893 | 1870 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 189 | 99 | 288 | 23.3 |
| MARRIED | 558 | 298 | 856 | 69.3 |
| SEPARATED NOT DIVORCED | 20 | 9 | 29 | 2.3 |
| DIVORCED | 31 | 17 | 48 | 3.9 |
| WIDOWED | 6 | 9 | 15 | 1.2 |
| TOTAL | 804 | 432 | 1236 | 100.0 |

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 452 | 236 | 688 | 36.8 |
| SELF EMPLOYED | 165 | 78 | 243 | 13.0 |
| EMPLOYER | 78 | 37 | 115 | 6.1 |
| UNPAID HELPER | 5 | 29 | 34 | 1.8 |
| TOTAL EMPLOYED | 700 | 380 | 1080 | 57.8 |
| UNEMPLOYED | 106 | 48 | 154 | 8.2 |
| TOTAL LABOUR FORCE | 806 | 428 | 1234 | 66.0 |
| NOT IN LABOUR FORCE | 162 | 444 | 606 | 32.4 |
| TOTAL(INCL NOT STATED) | 978 | 892 | 1870 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 190 | 79 | 269 | 24.9 |
| PROFESSIONALS | 47 | 31 | 78 | 7.2 |
| PARA-PROFESSIONALS | 23 | 24 | 47 | 4.4 |
| TRADESPERSONS | 130 | 16 | 146 | 13.5 |
| CLERKS | 31 | 101 | 132 | 12.2 |
| SALES&PERSONAL SERVICES | 27 | 57 | 84 | 7.8 |
| PLANT&MACHINE OPERATORS | 103 | 4 | 107 | 9.9 |
| LABOURERS&RELATED WORKERS | 138 | 41 | 179 | 16.6 |
| INAD DESCRIBED & NEI | 5 | 23 | 28 | 2.6 |
| TOTAL(INCL NOT STATED) | 700 | 380 | 1080 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 195 | 98 | 293 | 27.2 |
| MINING | 6 | 0 | 6 | 0.6 |
| MANUFACTURING | 134 | 15 | 149 | 13.8 |
| ELECTRICITY,GAS,WATER | 17 | 4 | 21 | 1.9 |
| CONSTRUCTION | 45 | 8 | 53 | 4.9 |
| WHOLESALE&RETAIL TRADE | 87 | 73 | 160 | 14.8 |
| TRANSPORT&STORAGE | 65 | 8 | 73 | 6.8 |
| COMMUNICATION | 24 | 10 | 34 | 3.2 |
| FINANCE,PROP&BUS SERVICES | 17 | 25 | 42 | 3.9 |
| PUBLIC ADMIN,DEFENCE | 35 | 11 | 46 | 4.3 |
| COMMUNITY SERVICES | 44 | 96 | 140 | 13.0 |
| REC,PERSONAL,OTHER SERVICES | 12 | 23 | 35 | 3.2 |
| NON-CLASSIFIABLE ECON UNIT | 2 | 0 | 2 | 0.2 |
| TOTAL(INCL NOT STATED) | 697 | 382 | 1079 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 64 | 5.9 |
| 1-15 | 32 | 50 | 82 | 7.6 |
| 16-24 | 11 | 43 | 54 | 5.0 |
| 25-34 | 22 | 34 | 56 | 5.2 |
| 35-39 | 69 | 32 | 101 | 9.4 |
| 40 OR MORE | 504 | 171 | 675 | 62.7 |
| NOT STATED | N | N | 44 | 4.1 |
| TOTAL | N | N | 1076 | 100.0 |

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 7550

3 Queensland
7550 Woongarra (S)

| AREA SQKM | MALES | FEMALES | PERSONS |
|---|---|---|---|
| 721 | 5778 | 5641 | 11419 |

U01 SUMMARY OF PERSONS

| | MALES | FEMALES | PERSONS |
|---|---|---|---|
| PERSONS COUNTED AT HOME | 5660 | 5559 | 11219 |
| RESIDENTS COUNTED ELSEWHERE | 118 | 82 | 200 |
| TOTAL USUAL RESIDENTS | 5778 | 5641 | 11419 |
| USUAL RESIDENTS 30 JUNE 86 RESID IN SAME DWELLING ON: | | | |
| 30 JUNE 1985 | 4414 | 4339 | 8753 |
| 30 JUNE 1981 | 2575 | 2500 | 5075 |
| ABORIGINAL/TSI | 55 | 40 | 95 |
| AUST CITIZENS AGED 18+ | 3563 | 3545 | 7108 |

NOTE THAT THESE FIGURES EXCLUDE PERSONS OVERSEAS AND ADJUSTMENT FOR CENSUS UNDERCOUNT

U02 AGE IN YEARS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| 0-4 | 506 | 486 | 992 | 8.7 |
| 5-9 | 562 | 530 | 1092 | 9.6 |
| 10-14 | 587 | 556 | 1143 | 10.0 |
| 15-19 | 426 | 411 | 837 | 7.3 |
| 20-24 | 353 | 373 | 726 | 6.4 |
| 25-29 | 413 | 486 | 899 | 7.9 |
| 30-39 | 947 | 970 | 1917 | 16.8 |
| 40-49 | 683 | 647 | 1330 | 11.6 |
| 50-59 | 563 | 513 | 1076 | 9.4 |
| 60-64 | 249 | 228 | 477 | 4.2 |
| 65-69 | 210 | 184 | 394 | 3.4 |
| 70-74 | 149 | 121 | 270 | 2.4 |
| 75 AND OVER | 133 | 136 | 269 | 2.4 |
| TOTAL | 5781 | 5641 | 11422 | 100.0 |

U03 BIRTHPLACE

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| AUSTRALIA | 5100 | 5090 | 10190 | 89.3 |
| OTHER OCEANIA | 76 | 55 | 131 | 1.1 |
| UK & IRELAND | 266 | 234 | 500 | 4.4 |
| SOUTHERN EUROPE | 101 | 75 | 176 | 1.5 |
| OTHER EUROPE & USSR | 111 | 85 | 196 | 1.7 |
| EASTERN ASIA | 4 | 7 | 11 | 0.1 |
| SOUTH EASTERN ASIA | 19 | 18 | 37 | 0.3 |
| SOUTHERN ASIA | 7 | 0 | 7 | 0.1 |
| WESTERN ASIA(MIDDLE EAST) | 14 | 6 | 20 | 0.2 |
| SOUTH AMERICA | 2 | 0 | 2 | 0.0 |
| OTHER AMERICA | 21 | 12 | 33 | 0.3 |
| AFRICA | 14 | 13 | 27 | 0.2 |
| TOTAL(INCL NOT STATED) | 5775 | 5641 | 11416 | 100.0 |

U04 LANGUAGE SPOKEN AT HOME(EXCLUDES PERSONS AGED 0-4 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ENGLISH ONLY | 4938 | 4842 | 9780 | 93.8 |
| SOUTHERN EUROPEAN LANGUAGES | 134 | 123 | 257 | 2.5 |
| OTHER EUROPEAN LANGUAGES | 200 | 190 | 390 | 3.7 |
| WESTERN ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER ASIAN LANGUAGES | 0 | 0 | 0 | 0.0 |
| OTHER LANGUAGES & INAD DESC | 0 | 0 | 0 | 0.0 |
| TOTAL(INCL NOT STATED) | 5272 | 5155 | 10427 | 100.0 |

U05 PROFICIENCY IN ENGLISH (PERSONS AGED 5 YEARS & OVER BORN IN NON ENGLISH SPEAKING COUNTRIES)

| | | | |
|---|---|---|---|
| SPEAKS ENGLISH ONLY | 92 | 55 | 147 |
| USES OTHER LANGUAGES AND SPEAKS ENGLISH: | | | |
| VERY WELL | 82 | 68 | 150 |
| WELL | 81 | 60 | 141 |
| NOT WELL | 22 | 21 | 43 |
| NOT AT ALL | 2 | 3 | 5 |
| NOT STATED(PROFICIENCY) | 0 | 0 | 0 |
| NOT STATED(QUESTION) | 0 | 0 | 0 |
| TOTAL | 279 | 207 | 486 |

U06 MARITAL STATUS(EXCLUDES PERSONS AGED 0-14 YEARS)

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| NEVER MARRIED | 1002 | 732 | 1734 | 21.2 |
| MARRIED | 2790 | 2822 | 5612 | 68.5 |
| SEPARATED NOT DIVORCED | 100 | 115 | 215 | 2.6 |
| DIVORCED | 138 | 148 | 286 | 3.5 |
| WIDOWED | 94 | 253 | 347 | 4.2 |
| TOTAL | 4124 | 4070 | 8194 | 100.0 |

U07 RELIGION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| ANGLICAN | 1332 | 1392 | 2724 | 23.8 |
| CATHOLIC | 1218 | 1201 | 2419 | 21.2 |
| UNITING CHURCH | 728 | 779 | 1507 | 13.2 |
| OTHER CHRISTIAN | 1095 | 1153 | 2248 | 19.7 |
| NO RELIGION(SO DESCRIBED) | 704 | 539 | 1243 | 10.9 |
| OTHER | 62 | 40 | 102 | 0.9 |
| TOTAL(INCL NOT STATED) | 5779 | 5643 | 11422 | 100.0 |

U08 TYPE OF EDUCATIONAL INSTITUTION BEING ATTENDED

THIS TABLE HAS BEEN DELETED AS IT CONTAINS INCORRECT DATA.

REVISED DATA CAN BE FOUND IN THE PUBLICATION:

CENSUS 86 - REVISED DATA ON ATTENDANCE AT EDUCATIONAL INSTITUTIONS (CATALOGUE NO. 2612.0).

ABS 1986 CENSUS OF POPULATION AND HOUSING STE LGA
SMALL AREA DATA, FORMAT USZ 02 PAGE 3 7550

AREA SQKM MALES FEMALES PERSONS
721 5778 5641 11419

U09 LEVEL OF QUALIFICATION

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| DEGREE OR HIGHER | 161 | 81 | 242 | 3.0 |
| DIPLOMA | 118 | 165 | 283 | 3.5 |
| TRADE | 872 | 116 | 988 | 12.1 |
| OTHER | 346 | 395 | 741 | 9.0 |
| NOT QUALIFIED | 2332 | 2974 | 5306 | 64.8 |
| NOT STATED | 294 | 338 | 632 | 7.7 |
| TOTAL | 4123 | 4069 | 8192 | 100.0 |

U10 FIELD OF QUALIFICATION

| | | | | |
|---|---|---|---|---|
| MANAGEMENT | 47 | 75 | 122 | 1.5 |
| NATURAL&MATH SCIENCES | 30 | 18 | 48 | 0.6 |
| ENGINEERING&TECHNOLOGY | 82 | 3 | 85 | 1.0 |
| ARCHITECTURE&BUILDING | 285 | 5 | 290 | 3.5 |
| SOCIAL SCIENCES | 18 | 20 | 38 | 0.5 |
| HUMANITIES | 11 | 12 | 23 | 0.3 |
| RELIGION | 5 | 2 | 7 | 0.1 |
| EDUCATION | 96 | 166 | 262 | 3.2 |
| MEDICAL | 55 | 203 | 258 | 3.1 |
| VETERINARY | 2 | 2 | 4 | 0.0 |
| ARTS | 9 | 10 | 19 | 0.2 |
| AGRICULTURE | 51 | 19 | 70 | 0.9 |
| MANUFACTURING | 565 | 19 | 584 | 7.1 |
| SERVICES | 78 | 80 | 158 | 1.9 |
| MILITARY | 2 | 0 | 2 | 0.0 |
| OTHER | 163 | 124 | 287 | 3.5 |
| NOT QUALIFIED | 2332 | 2974 | 5306 | 64.7 |
| TOTAL(INCL NOT STATED) | 4125 | 4070 | 8195 | 100.0 |

U11 INDIVIDUAL INCOME(ANNUAL)

| | | | | |
|---|---|---|---|---|
| $0-$6000 | 1172 | 2280 | 3452 | 42.1 |
| $6001-$9000 | 386 | 470 | 856 | 10.4 |
| $9001-$12000 | 444 | 301 | 745 | 9.1 |
| $12001-$15000 | 419 | 246 | 665 | 8.1 |
| $15001-$18000 | 469 | 136 | 605 | 7.4 |
| $18001-$22000 | 418 | 131 | 549 | 6.7 |
| $22001-$26000 | 253 | 99 | 352 | 4.3 |
| $26001-$32000 | 172 | 43 | 215 | 2.6 |
| $32001-$40000 | 101 | 20 | 121 | 1.5 |
| $40001-$50000 | 26 | 8 | 34 | 0.4 |
| $50001 AND OVER | 47 | 11 | 58 | 0.7 |
| TOTAL(INCL NOT STATED) | 4123 | 4069 | 8192 | 100.0 |

U12 MARITAL STATUS OF THE LABOUR FORCE

| | | | | |
|---|---|---|---|---|
| NEVER MARRIED | 735 | 493 | 1228 | 25.0 |
| MARRIED | 2136 | 1234 | 3370 | 68.5 |
| SEPARATED NOT DIVORCED | 71 | 51 | 122 | 2.5 |
| DIVORCED | 90 | 60 | 150 | 3.0 |
| WIDOWED | 23 | 26 | 49 | 1.0 |
| TOTAL | 3055 | 1864 | 4919 | 100.0 |

U13 LABOUR FORCE STATUS

| | MALES | FEMALES | PERSONS | PROP% |
|---|---|---|---|---|
| EMPLOYED: | | | | |
| WAGE/SALARY EARNER | 1701 | 1121 | 2822 | 34.4 |
| SELF EMPLOYED | 529 | 226 | 755 | 9.2 |
| EMPLOYER | 322 | 190 | 512 | 6.3 |
| UNPAID HELPER | 13 | 45 | 58 | 0.7 |
| TOTAL EMPLOYED | 2565 | 1582 | 4147 | 50.6 |
| UNEMPLOYED | 490 | 281 | 771 | 9.4 |
| TOTAL LABOUR FORCE | 3055 | 1863 | 4918 | 60.0 |
| NOT IN LABOUR FORCE | 1020 | 2142 | 3162 | 38.6 |
| TOTAL(INCL NOT STATED) | 4123 | 4069 | 8192 | 100.0 |

U14 OCCUPATION

| | | | | |
|---|---|---|---|---|
| MANAGERS&ADMINISTRATORS | 643 | 244 | 887 | 21.4 |
| PROFESSIONALS | 239 | 160 | 399 | 9.6 |
| PARA-PROFESSIONALS | 97 | 94 | 191 | 4.6 |
| TRADESPERSONS | 530 | 66 | 596 | 14.4 |
| CLERKS | 102 | 373 | 475 | 11.5 |
| SALES&PERSONAL SERVICES | 209 | 324 | 533 | 12.9 |
| PLANT&MACHINE OPERATORS | 314 | 26 | 340 | 8.2 |
| LABOURERS&RELATED WORKERS | 394 | 257 | 651 | 15.7 |
| INAD DESCRIBED & NEI | 21 | 14 | 35 | 0.8 |
| TOTAL(INCL NOT STATED) | 2565 | 1582 | 4147 | 100.0 |

U15 INDUSTRY

| | | | | |
|---|---|---|---|---|
| AGRIC,FORESTRY,FISH&HUNTING | 611 | 277 | 888 | 21.4 |
| MINING | 5 | 2 | 7 | 0.2 |
| MANUFACTURING | 396 | 75 | 471 | 11.4 |
| ELECTRICITY,GAS,WATER | 29 | 0 | 29 | 0.7 |
| CONSTRUCTION | 320 | 56 | 376 | 9.1 |
| WHOLESALE&RETAIL TRADE | 412 | 353 | 765 | 18.5 |
| TRANSPORT&STORAGE | 112 | 23 | 135 | 3.3 |
| COMMUNICATION | 34 | 9 | 43 | 1.0 |
| FINANCE,PROP&BUS SERVICES | 152 | 123 | 275 | 6.6 |
| PUBLIC ADMIN,DEFENCE | 89 | 48 | 137 | 3.3 |
| COMMUNITY SERVICES | 225 | 418 | 643 | 15.5 |
| REC,PERSONAL,OTHER SERVICES | 106 | 151 | 257 | 6.2 |
| NON-CLASSIFIABLE ECON UNIT | 19 | 5 | 24 | 0.6 |
| TOTAL(INCL NOT STATED) | 2562 | 1581 | 4143 | 100.0 |

U16 HOURS WORKED

| | | | | |
|---|---|---|---|---|
| NONE | N | N | 337 | 8.1 |
| 1-15 | 97 | 287 | 384 | 9.3 |
| 16-24 | 69 | 168 | 237 | 5.7 |
| 25-34 | 85 | 130 | 215 | 5.2 |
| 35-39 | 256 | 131 | 387 | 9.3 |
| 40 OR MORE | 1825 | 650 | 2475 | 59.7 |
| NOT STATED | N | N | 111 | 2.7 |
| TOTAL | N | N | 4146 | 100.0 |

# APPENDIX A

# CENSUS GEOGRAPHIC AREAS — DEFINITIONS

## A. AUSTRALIAN STANDARD GEOGRAPHICAL CLASSIFICATION (ASGC)

The *Australian Standard Geographical Classification* (1216.0) is a new geographic classification used for the dissemination of 1986 Census data. It incorporates a number of hierarchic structures of geographic areas (also referred to as 'spatial units') and defines the individual structures and the area types of which each structure is composed. Each geographic area in the classification is identified by a unique numeric code.

The ASGC has been adopted as the standard geographic classification for ABS output. This will ensure greater comparability of statistics within the ABS and a standardisation of terminology.

Abbreviated definitions of the ASGC geographic areas which are used in 1986 Census output follow below. More detailed definitions can be found in *The 1986 Census Dictionary* (2174.0) or *Census 86 — Australian Standard Geographical Classification: Geographic Code List* (2188.0).

### Collection districts (CDs)

These are the smallest type of geographic area in the ASGC and are the building blocks of which all other ASGC geographic areas are composed. They have been designed for use in population censuses and, in aggregate, cover the whole of Australia without gaps or overlaps.

### States and Territories

These consist of two or more statistical divisions and cover the whole of Australia (as defined for statistical purposes) without gaps or overlaps. They encompass the geographic areas of the six Australian States and two mainland Territories.

### Statistical districts

These consist of one or more statistical subdivisions and represent large urban areas of Australia outside State capital city statistical divisions. Because of their nature they can and, in some cases, do straddle statistical division and State/Territory boundaries. An example is the 'Gold Coast-Tweed' Statistical District which encompasses an urban area which lies partly in the State of Queensland and partly in the State of New South Wales.

### Legal local government areas (LGAs)

These are the geographic areas of incorporated local government councils, such as towns and shires, and consist of one or more statistical local areas (SLAs). In aggregate, these cover only part of Australia. The major areas of Australia not governed by incorporated local government councils include the northern parts of South Australia, most of the Northern Territory and all of the Australian Capital Territory. Legal LGAs can and, sometimes, do straddle statistical subdivision, statistical district and statistical division boundaries. An example is 'Tweed Shire' in New South Wales. The predominantly urban part of this shire is treated as an SLA as well as a statistical subdivision in its own right and constitutes the New South Wales part of the 'Gold Coast-Tweed' Statistical District. The predominantly rural remainder of this shire constitutes a separate SLA outside the 'Gold Coast-Tweed' Statistical District, and lies within a different statistical subdivision.

### Statistical local areas (SLAs)

SLAs are a new spatial unit for the 1986 Census. The 1981 Census equivalent was the census local government area. SLAs are for the most part legal local government area (LGA) based. In special cases, where a legal LGA is much larger and more populous than the general run of legal LGAs (as is the City of Brisbane), or where there are no legal local government authorities (as in the Australian Capital Territory), the SLAs are officially defined suburbs or localities. SLAs cover, in aggregate, the whole of Australia without gaps or overlaps.

### Statistical regions

These consist of one or more SLAs and cover, in aggregate, the whole of Australia without gaps or overlaps. They were designed primarily as geographic areas containing sufficient population to be suitable for the presentation of both population census and labour force statistics, within the frameworks for standard statistical outputs from these collections. The smallest region in terms of population is the Northern Territory, which had a census count of 154,848 on 30 June 1986.

### Major statistical regions

These consist of one or more statistical regions and cover, in aggregate, the whole of Australia without gaps or overlaps. They do not cross State or Territory boundaries and serve the same purpose as statistical regions, though at a broader geographic (i.e. Capital City statistical division versus Balance of State) level. However, even this dissection could not, due to population size limitations, be implemented in the case of Tasmania, the Northern Territory and the Australian Capital Territory, each of which equates with a major statistical region.

### Sections of State

Within a State or Territory, each section of State represents an aggregation of non-contiguous geographic areas with particular urban or rural characteristics. The sections of State within each State and Territory are the following:

Major Urban — all urban centres with a population of 100,000 and over;

Other Urban — all urban centres with a population of 1,000 to 99,999, and known holiday resorts of less population if they contain 250 or more dwellings, of which at least 100 are occupied on census night;

Locality — all population clusters of 200 to 999 persons; and

Rural Balance — the remainder of the State/ Territory.

The above section of State categories can be used in conjunction with other CD-based ASGC geographic areas to show section of State components within, say, statistical subdivisions or statistical divisions.

In addition to the above section of State categories, persons who were enumerated on off-shore oil rigs, drilling platforms and the like, aboard ship in Australian waters, or on an overnight journey by train or bus were included in an additional category, Off-shore Areas and Migratory. There is one such category for each State and the Northern Territory.

## B. NON-ASGC AREAS

Census data are also available for Commonwealth and State electoral divisions and postcode areas. A postcode and a Commonwealth and State electoral division code is assigned to each CD. Where a CD is dissected by a postcode or electoral division boundary, the entire CD was allocated to the postcode or electoral division in which the greater part of the CD population was estimated to lie.

IN CONFIDENCE

REDUCED SIZE

AUSTRALIA

AUSTRALIAN BUREAU OF STATISTICS

Census Form 1

| | |
|---|---|
| State | |
| Div. | |
| S. Div. | |
| C.D. | |
| Rec. No. | |

30 JUNE 1986

# Census 86

## Household Form

PREVIEW ONLY

Dear Householder,

Census Night is on Monday, 30 June 1986.

The Census is like a stocktake of our nation carried out at the one time, Census Night. Statistics from it show how many people there are in each part of Australia, what they do and how they live. The Census is the only practical way to get this information and is essential for planning our future.

So the Census helps to make a better Australia.

The Census is authorised by the *Census and Statistics Act 1905* which provides for the compulsory completion of this form and its return to your Census Collector. The same Act also protects your privacy. It forbids the publication of, or passing to anyone outside the Statistics Bureau, any information or statistics that could identify any person. Under no circumstances are any names or addresses kept.

To help you, below is an easy guide to filling in your Census Form. Use it with your Census 86 booklet.

### Who to include on your form.

In question 1, list all persons (INCLUDING VISITORS) who spent the night of Monday, 30 June 1986, in this household. Include any persons who returned on Tuesday, 1 July 1986, without having been counted somewhere else. USE ONE COLUMN FOR EACH PERSON.

**If there are more than 8 persons in this household, ask your Census Collector for extra Personal Forms.**

### What is a Household?

Persons living and eating together as a domestic unit are a household. A person who lives alone is also a household. If there is more than one household at this address, ask your Census Collector for as many extra Household Forms as you need. A SEPARATE FORM MUST BE USED FOR EACH HOUSEHOLD.

### How to answer each question.

Please use black or blue ball point pen, or ink.

Read everything carefully. Give your answer, then go to the next question.

Most questions only need a tick in the answer box. Numbers and letters alongside the boxes are only for processing purposes.

If you do not know the exact answer, give the best answer you can.

### Your privacy.

If any person in this household prefers a separate Census Form for privacy reasons, ask your Census Collector for a Personal Form and a Privacy Envelope. For that person, enter name, sex, relationship to Person 1 and write "P.F." in the age question on this form. The completed Personal Form should be sealed in the envelope and given unopened to the collector.

You may also ask for a Privacy Envelope if you do not want your collector to see your completed Census Form.

### Finished?

After filling in the Census Form, please sign it and write the household address in the address panel below.

**Your collector will return as soon as possible after Monday, 30 June 1986, for the completed Census Form.**

If you have any difficulty filling out this form, please refer to your Census 86 booklet. If you still have a problem, ask your Census Collector for help or phone the Census Hotline on_____

Thank you for your help.

AUSTRALIAN STATISTICIAN

Signature of Person_____

Address. No. and street_____

Suburb, town or locality_____

Postcode_____ Date_____

Signature of Collector

| OFFICE USE ONLY | | |
|---|---|---|
| SEF | 01 | |
| AC | | |

| COLLECTOR'S USE ONLY | | |
|---|---|---|
| Males | Females | Persons |
| | | |

Please complete one separate column for each person.

For each person who uses a Personal Form for privacy reasons, complete questions 1, 2 and 4 and write "P.F." in question 3 on this Form.

| | PERSON 1 | PERSON 2 | PERSON 3 |
|---|---|---|---|
| **1. Name of each person (INCLUDING VISITORS) who spent the night of Monday, 30 June 1986 in this household:**<br>• Record details for all adults, children, babies and VISITORS.<br>• Include any person who returned on Tuesday, 1 July 1986, without having been counted elsewhere.<br>• Enter the householder or any adult household member as "Person 1" and, if present, the spouse/partner as "Person 2". | Christian or given name .....<br>Surname ..... | Christian or given name .....<br>Surname ..... | Christian or given name .....<br>Surname ..... |
| **2. Sex:**<br>• Tick one box for each person (for example ☑). | 7☐ Male<br>8☐ Female | 7☐ Male<br>8☐ Female | 7☐ Male<br>8☐ Female |
| **3. Age:**<br>• In years and completed months.<br>• If age is less than one year write "0" years and the number of completed months. | ..... years..... months | ..... years..... months | ..... years..... months |

| | Person 1 | | |
|---|---|---|---|
| **4. What is each person's relationship to Person 1/Person 2?**<br>• Examples of other relationships: mother, son-in-law, granddaughter, uncle, boarder, visitor, co-tenant, flatmate, etc.<br>• Tick one box for each person (for example A ☑). | ☐☐ | A☐ Husband/Wife of Person 1<br>B☐ De facto partner of Person 1<br>D☐ Child of Person 1<br>E☐ Stepchild of Person 1<br>G☐ Other relationship to Person 1<br>Please state .....<br>☐☐ | C☐ Child of both Person 1 and Person 2<br>D☐ Child of Person 1 only<br>F☐ Child of Person 2 only<br>G☐ Other relationship to Person *<br>Please state .....<br>☐☐ |
| **5. What is each person's present marital status?** | 1☐ Never married<br>2☐ Married<br>3☐ Separated but not divorced<br>4☐ Divorced<br>5☐ Widowed | 1☐ Never married<br>2☐ Married<br>3☐ Separated but not divorced<br>4☐ Divorced<br>5☐ Widowed | 1☐ Never married<br>2☐ Married<br>3☐ Separated but not divorced<br>4☐ Divorced<br>5☐ Widowed |
| **6. Where does each person usually live?**<br>• "Usual" residence is that address at which a person has lived or intends to live for a total of 6 months or more in 1986.<br>• For persons who now have no usual residence, regard this dwelling as their usual residence and tick box 7.<br>• For boarders at boarding school or college, give address of school or college.<br>• If usual residence is overseas, tick box 8 and write "O/S". → | 7☐ At the address shown on the front of this form<br>8☐ Elsewhere<br>If "Elsewhere" tick box 8 and print usual address.<br>No. and street .....<br>Suburb, town or locality .....<br>Name of local council .....<br>State..... Postcode ..... | 7☐ At the address shown on the front of this form<br>8☐ Elsewhere<br>If "Elsewhere" tick box 8 and print usual address.<br>No. and street .....<br>Suburb, town or locality .....<br>Name of local council .....<br>State..... Postcode ..... | 7☐ At the address shown on the front of this form<br>8☐ Elsewhere<br>If "Elsewhere" tick box 8 and print usual address.<br>No. and street .....<br>Suburb, town or locality .....<br>Name of local council .....<br>State..... Postcode ..... |
| **7. Where was each person's usual residence one year ago (i.e. at 30 June 1985)?**<br>• If the person is less than one year old, write "N/A".<br>• For persons who had no usual residence on 30 June 1985, give the address at which they were then living.<br>• If usual residence was overseas, tick box 2 and write "O/S". → | 1☐ Same as in question 6<br>2☐ Elsewhere<br>If "Elsewhere" tick box 2 and print usual address one year ago.<br>No. and street .....<br>Suburb, town or locality .....<br>Name of local council .....<br>State..... Postcode ..... | 1☐ Same as in question 6<br>2☐ Elsewhere<br>If "Elsewhere" tick box 2 and print usual address one year ago.<br>No. and street .....<br>Suburb, town or locality .....<br>Name of local council .....<br>State..... Postcode ..... | 1☐ Same as in question 6<br>2☐ Elsewhere<br>If "Elsewhere" tick box 2 and print usual address one year ago.<br>No. and street .....<br>Suburb, town or locality .....<br>Name of local council .....<br>State..... Postcode ..... |
| **8. Where was each person's usual residence five years ago (i.e. at 30 June 1981)?**<br>• If the person is less than five years old, write "N/A".<br>• For persons who had no usual residence on 30 June 1981, give the address at which they were then living.<br>• If usual residence was overseas, tick box 5 and write "O/S". → | 3☐ Same as in question 6<br>4☐ Same as in question 7<br>5☐ Elsewhere<br>If "Elsewhere" tick box 5 and print usual address five years ago.<br>No. and street .....<br>Suburb, town or locality .....<br>Name of local council .....<br>State..... Postcode ..... | 3☐ Same as in question 6<br>4☐ Same as in question 7<br>5☐ Elsewhere<br>If "Elsewhere" tick box 5 and print usual address five years ago.<br>No. and street .....<br>Suburb, town or locality .....<br>Name of local council .....<br>State..... Postcode ..... | 3☐ Same as in question 6<br>4☐ Same as in question 7<br>5☐ Elsewhere<br>If "Elsewhere" tick box 5 and print usual address five years ago.<br>No. and street .....<br>Suburb, town or locality .....<br>Name of local council .....<br>State..... Postcode ..... |

C ■ Child of both Person 1 and Person 2
D ☐ Child of Person 1 only
F ☐ Child of Person 2 only
G ☐ Other relationship to Person 1
Please state .....

1 ☐ Never married
2 ☐ Married
3 ☐ Separated but not divorced
4 ☐ Divorced
5 ☐ Widowed

7 ☐ At the address shown on the front of this form
8 ☐ Elsewhere
If "Elsewhere" tick box 8 and print usual address.
No. and street .....
Suburb, town or locality .....
Name of local council .....
State ..... Postcode .....

1 ☐ Same as in question 6
2 ☐ Elsewhere
If "Elsewhere" tick box 2 and print usual address one year ago.
No. and street .....
Suburb, town or locality .....
Name of local council .....
State ..... Postcode .....

3 ☐ Same as in question 6
4 ☐ Same as in question 7
5 ☐ Elsewhere
If "Elsewhere" tick box 5 and print usual address five years ago.
No. and street .....
Suburb, town or locality .....
Name of local council .....
State ..... Postcode .....

C ☐ Child of both Person 1 and Person 2
D ☐ Child of Person 1 only
F ☐ Child of Person 2 only
G ☐ Other relationship to Person 1
Please state .....

1 ☐ Never married
2 ☐ Married
3 ☐ Separated but not divorced
4 ☐ Divorced
5 ☐ Widowed

7 ☐ At the address shown on the front of this form
8 ☐ Elsewhere
If "Elsewhere" tick box 8 and print usual address.
No. and street .....
Suburb, town or locality .....
Name of local council .....
State ..... Postcode .....

1 ☐ Same as in question 6
2 ☐ Elsewhere
If "Elsewhere" tick box 2 and print usual address one year ago.
No. and street .....
Suburb, town or locality .....
Name of local council .....
State ..... Postcode .....

3 ☐ Same as in question 6
4 ☐ Same as in question 7
5 ☐ Elsewhere
If "Elsewhere" tick box 5 and print usual address five years ago.
No. and street .....
Suburb, town or locality .....
Name of local council .....
State ..... Postcode .....

C ☐ Child of both Person 1 and Person 2
D ☐ Child of Person 1 only
F ☐ Child of Person 2 only
G ☐ Other relationship to Person 1
Please state .....

1 ☐ Never married
2 ☐ Married
3 ☐ Separated but not divorced
4 ☐ Divorced
5 ☐ Widowed

7 ☐ At the address shown on the front of this form
8 ☐ Elsewhere
If "Elsewhere" tick box 8 and print usual address.
No. and street .....
Suburb, town or locality .....
Name of local council .....
State ..... Postcode .....

1 ☐ Same as in question 6
2 ☐ Elsewhere
If "Elsewhere" tick box 2 and print usual address one year ago.
No. and street .....
Suburb, town or locality .....
Name of local council .....
State ..... Postcode .....

3 ☐ Same as in question 6
4 ☐ Same as in question 7
5 ☐ Elsewhere
If "Elsewhere" tick box 5 and print usual address five years ago.
No. and street .....
Suburb, town or locality .....
Name of local council .....
State ..... Postcode .....

C ☐ Child of both Person 1 and Person 2
D ☐ Child of Person 1 only
F ☐ Child of Person 2 only
G ☐ Other relationship to Person 1
Please state .....

1 ☐ Never married
2 ☐ Married
3 ☐ Separated but not divorced
4 ☐ Divorced
5 ☐ Widowed

7 ☐ At the address shown on the front of this form
8 ☐ Elsewhere
If "Elsewhere" tick box 8 and print usual address.
No. and street .....
Suburb, town or locality .....
Name of local council .....
State ..... Postcode .....

1 ☐ Same as in question 6
2 ☐ Elsewhere
If "Elsewhere" tick box 2 and print usual address one year ago.
No. and street .....
Suburb, town or locality .....
Name of local council .....
State ..... Postcode .....

3 ☐ Same as in question 6
4 ☐ Same as in question 7
5 ☐ Elsewhere
If "Elsewhere" tick box 5 and print usual address five years ago.
No. and street .....
Suburb, town or locality .....
Name of local council .....
State ..... Postcode .....

C ☐ Child of both Person 1 and Person 2
D ☐ Child of Person 1 only
F ☐ Child of Person 2 only
G ☐ Other relationship to Person 1
Please state .....

1 ☐ Never married
2 ☐ Married
3 ☐ Separated but not divorced
4 ☐ Divorced
5 ☐ Widowed

7 ☐ At the address shown on the front of this form
8 ☐ Elsewhere
If "Elsewhere" tick box 8 and print usual address.
No. and street .....
Suburb, town or locality .....
Name of local council .....
State ..... Postcode .....

1 ☐ Same as in question 6
2 ☐ Elsewhere
If "Elsewhere" tick box 2 and print usual address one year ago.
No. and street .....
Suburb, town or locality .....
Name of local council .....
State ..... Postcode .....

3 ☐ Same as in question 6
4 ☐ Same as in question 7
5 ☐ Elsewhere
If "Elsewhere" tick box 5 and print usual address five years ago.
No. and street .....
Suburb, town or locality .....
Name of local council .....
State ..... Postcode .....

**Please turn to page 2**

| | 1 | 2 | 3 |
|---|---|---|---|
| **9.** **Is the person of Aboriginal or Torres Strait Islander origin?**<br>• For persons of mixed origin, indicate the one to which they consider themselves to belong. | 4☐ No<br>5☐ Yes, Aboriginal<br>6☐ Yes, Torres Strait Islander | 4☐ No<br>5☐ Yes, Aboriginal<br>6☐ Yes, Torres Strait Islander | 4☐ No<br>5☐ Yes, Aboriginal<br>6☐ Yes, Torres Strait Islander |
| **10.** **Where was each person born?** | 1☐ Australia<br>2☐ Overseas<br>Print country of birth ..... | 1☐ Australia<br>2☐ Overseas<br>Print country of birth ..... | 1☐ Australia<br>2☐ Overseas<br>Print country of birth ..... |
| **11.** **When did the person first arrive in Australia?** | Year<br>19..... | Year<br>19..... | Year<br>19..... |
| **12.** **Where was each person's father born?** | 3☐ Australia<br>4☐ Overseas<br>Print father's country of birth ..... | 3☐ Australia<br>4☐ Overseas<br>Print father's country of birth ..... | 3☐ Australia<br>4☐ Overseas<br>Print father's country of birth ..... |
| **13.** **Where was each person's mother born?** | 5☐ Australia<br>6☐ Overseas<br>Print mother's country of birth ..... | 5☐ Australia<br>6☐ Overseas<br>Print mother's country of birth ..... | 5☐ Australia<br>6☐ Overseas<br>Print mother's country of birth ..... |
| **14.** **Is the person an Australian citizen?**<br>• For persons born in Australia, naturalised, registered or granted Australian citizenship, tick box 7. | 7☐ Yes, Australian citizen<br>8☐ No | 7☐ Yes, Australian citizen<br>8☐ No | 7☐ Yes, Australian citizen<br>8☐ No |
| **15.** **What is each person's ancestry?**<br>• For example, Greek, English, Indian, Armenian, Aboriginal, Chinese etc. | Ancestry ..... | Ancestry ..... | Ancestry ..... |
| **16.** **What is each person's religious denomination?**<br>• This question is optional.<br>• If no religion write "None". | Religion ..... | Religion ..... | Religion ..... |

| 4 | 5 | 6 | 7 | 8 |
|---|---|---|---|---|
| 4☐ No<br>5☐ Yes, Aboriginal<br>6☐ Yes, Torres Strait Islander | 4☐ No<br>5☐ Yes, Aboriginal<br>6☐ Yes, Torres Strait Islander | 4☐ No<br>5☐ Yes, Aboriginal<br>6☐ Yes, Torres Strait Islander | 4☐ No<br>5☐ Yes, Aboriginal<br>6☐ Yes, Torres Strait Islander | 4☐ No<br>5☐ Yes, Aboriginal<br>6☐ Yes, Torres Strait Islander |
| 1☐ Australia<br>2☐ Overseas<br>Print country of birth ..... | 1☐ Australia<br>2☐ Overseas<br>Print country of birth ..... | 1☐ Australia<br>2☐ Overseas<br>Print country of birth ..... | 1☐ Australia<br>2☐ Overseas<br>Print country of birth ..... | 1☐ Australia<br>2☐ Overseas<br>Print country of birth ..... |
| Year<br>19..... | Year<br>19..... | Year<br>19..... | Year<br>19..... | Year<br>19..... |
| 3☐ Australia<br>4☐ Overseas<br>Print father's country of birth ..... | 3☐ Australia<br>4☐ Overseas<br>Print father's country of birth ..... | 3☐ Australia<br>4☐ Overseas<br>Print father's country of birth ..... | 3☐ Australia<br>4☐ Overseas<br>Print father's country of birth ..... | 3☐ Australia<br>4☐ Overseas<br>Print father's country of birth ..... |
| 5☐ Australia<br>6☐ Overseas<br>Print mother's country of birth ..... | 5☐ Australia<br>6☐ Overseas<br>Print mother's country of birth ..... | 5☐ Australia<br>6☐ Overseas<br>Print mother's country of birth ..... | 5☐ Australia<br>6☐ Overseas<br>Print mother's country of birth ..... | 5☐ Australia<br>6☐ Overseas<br>Print mother's country of birth ..... |
| 7☐ Yes, Australian citizen<br>8☐ No | 7☐ Yes, Australian citizen<br>8☐ No | 7☐ Yes, Australian citizen<br>8☐ No | 7☐ Yes, Australian citizen<br>8☐ No | 7☐ Yes, Australian citizen<br>8☐ No |
| Ancestry ..... | Ancestry ..... | Ancestry ..... | Ancestry ..... | Ancestry ..... |
| Religion ..... | Religion ..... | Religion ..... | Religion ..... | Religion ..... |

**Please turn to page 3**

| | 1 | 2 | 3 |
|---|---|---|---|
| **17.** ***Does the person speak a language other than English at home?*** | 5☐ *No, speaks only English*<br>6☐ Yes<br>If yes, please print language spoken<br>.....<br>☐☐ | 5☐ *No, speaks only English*<br>6☐ Yes<br>If yes, please print language spoken<br>.....<br>☐☐ | 5☐ *No, speaks only English*<br>6☐ Yes<br>If yes, please print language spoken<br>.....<br>☐☐ |
| [redacted] | | | |
| **18.** **How well does the person speak English?** | 1☐ Very well<br>2☐ Well<br>3☐ Not well<br>4☐ Not at all | 1☐ Very well<br>2☐ Well<br>3☐ Not well<br>4☐ Not at all | 1☐ Very well<br>2☐ Well<br>3☐ Not well<br>4☐ Not at all |
| **19.** **Is the person attending a school or any other educational institution?**<br>• Include external or correspondence students. | 5☐ No<br>6☐ Yes, full-time student<br>7☐ Yes, part-time student<br>Please tick box corresponding to type of educational institution being attended.<br>01☐ **Pre-school**<br>**Infants/Primary school**<br>02☐ .....Government<br>03☐ .....Non-Government<br>**Secondary school**<br>04☐ .....Government<br>05☐ .....Non-Government<br>**Tertiary institution**<br>06☐ .....Technical and Further *Education (TAFE) College*<br>07☐ .....College of Advanced Education (CAE)<br>08☐ .....University<br>09☐ **Other institution**<br>Please state type.....<br>..... | 5☐ No<br>6☐ Yes, full-time student<br>7☐ Yes, part-time student<br>Please tick box corresponding to type of educational institution being attended.<br>01☐ **Pre-school**<br>**Infants/Primary school**<br>02☐ .....Government<br>03☐ .....Non-Government<br>**Secondary school**<br>04☐ .....Government<br>05☐ .....Non-Government<br>**Tertiary institution**<br>06☐ .....Technical and Further *Education (TAFE) College*<br>07☐ .....College of Advanced Education (CAE)<br>08☐ .....University<br>09☐ **Other institution**<br>Please state type.....<br>..... | 5☐ No<br>6☐ Yes, full-time student<br>7☐ Yes, part-time student<br>Please tick box corresponding to type of educational institution being attended.<br>01☐ **Pre-school**<br>**Infants/Primary school**<br>02☐ .....Government<br>03☐ .....Non-Government<br>**Secondary school**<br>04☐ .....Government<br>05☐ .....Non-Government<br>**Tertiary institution**<br>06☐ .....Technical and Further *Education (TAFE) College*<br>07☐ .....College of Advanced Education (CAE)<br>08☐ .....University<br>09☐ **Other institution**<br>Please state type.....<br>..... |
| [redacted] | | | |
| **20.** **In what year was the person first married?** | Year<br>19..... | Year<br>19..... | Year<br>19..... |
| **21.** **Has the person been married more than once?** | 1☐ No, married once only<br>2☐ Yes | 1☐ No, married once only<br>2☐ Yes | 1☐ No, married once only<br>2☐ Yes |

| 4 | 5 | 6 | 7 | 8 |
|---|---|---|---|---|
| 5 No, speaks only English<br>6 Yes<br>If yes, please print language spoken<br>..... | 5 No, speaks only English<br>6 Yes<br>If yes, please print language spoken<br>..... | 5 No, speaks only English<br>6 Yes<br>If yes, please print language spoken<br>..... | 5 No, speaks only English<br>6 Yes<br>If yes, please print language spoken<br>..... | 5 No, speaks only English<br>6 Yes<br>If yes, please print language spoken<br>..... |
| 1 Very well<br>2 Well<br>3 Not well<br>4 Not at all | 1 Very well<br>2 Well<br>3 Not well<br>4 Not at all | 1 Very well<br>2 Well<br>3 Not well<br>4 Not at all | 1 Very well<br>2 Well<br>3 Not well<br>4 Not at all | 1 Very well<br>2 Well<br>3 Not well<br>4 Not at all |
| 5 No<br>6 Yes, full-time student<br>7 Yes, part-time student<br>Please tick box corresponding to type of educational institution being attended.<br>01 **Pre-school**<br>**Infants/Primary school**<br>02 .....Government<br>03 .....Non-Government<br>**Secondary school**<br>04 .....Government<br>05 .....Non-Government<br>**Tertiary institution**<br>06 .....Technical and Further Education (TAFE) College<br>07 .....College of Advanced Education (CAE)<br>08 .....University<br>09 **Other institution**<br>Please state type..... | 5 No<br>6 Yes, full-time student<br>7 Yes, part-time student<br>Please tick box corresponding to type of educational institution being attended.<br>01 **Pre-school**<br>**Infants/Primary school**<br>02 .....Government<br>03 .....Non-Government<br>**Secondary school**<br>04 .....Government<br>05 .....Non-Government<br>**Tertiary institution**<br>06 .....Technical and Further Education (TAFE) College<br>07 .....College of Advanced Education (CAE)<br>08 .....University<br>09 **Other institution**<br>Please state type..... | 5 No<br>6 Yes, full-time student<br>7 Yes, part-time student<br>Please tick box corresponding to type of educational institution being attended.<br>01 **Pre-school**<br>**Infants/Primary school**<br>02 .....Government<br>03 .....Non-Government<br>**Secondary school**<br>04 .....Government<br>05 .....Non-Government<br>**Tertiary institution**<br>06 .....Technical and Further Education (TAFE) College<br>07 .....College of Advanced Education (CAE)<br>08 .....University<br>09 **Other institution**<br>Please state type..... | 5 No<br>6 Yes, full-time student<br>7 Yes, part-time student<br>Please tick box corresponding to type of educational institution being attended.<br>01 **Pre-school**<br>**Infants/Primary school**<br>02 .....Government<br>03 .....Non-Government<br>**Secondary school**<br>04 .....Government<br>05 .....Non-Government<br>**Tertiary institution**<br>06 .....Technical and Further Education (TAFE) College<br>07 .....College of Advanced Education (CAE)<br>08 .....University<br>09 **Other institution**<br>Please state type..... | 5 No<br>6 Yes, full-time student<br>7 Yes, part-time student<br>Please tick box corresponding to type of educational institution being attended.<br>01 **Pre-school**<br>**Infants/Primary school**<br>02 .....Government<br>03 .....Non-Government<br>**Secondary school**<br>04 .....Government<br>05 .....Non-Government<br>**Tertiary institution**<br>06 .....Technical and Further Education (TAFE) College<br>07 .....College of Advanced Education (CAE)<br>08 .....University<br>09 **Other institution**<br>Please state type..... |
| Year<br>19..... | Year<br>19..... | Year<br>19..... | Year<br>19..... | Year<br>19..... |
| 1 No, married once only<br>2 Yes | 1 No, married once only<br>2 Yes | 1 No, married once only<br>2 Yes | 1 No, married once only<br>2 Yes | 1 No, married once only<br>2 Yes |

**Please turn to page 4**

| | 1 | 2 | 3 |
|---|---|---|---|
| **22.** **How old was each person when he/she left school?**<br>• For persons who are full-time primary or secondary school students, tick box 01.<br>• For persons who did not go to school, tick box 02. | Age left school<br>.....years<br>01☐ Still at primary or secondary school<br>02☐ Did not go to school | Age left school<br>.....years<br>01☐ Still at primary or secondary school<br>02☐ Did not go to school | Age left school<br>.....years<br>01☐ Still at primary or secondary school<br>02☐ Did not go to school |
| **23.** **Has the person obtained a trade or any other qualification since leaving school?**<br>• For persons who are full-time primary or secondary school students, tick box 2. | 1☐ No<br>2☐ Still at primary or secondary school<br>3☐ Yes<br>Please print details of highest qualification obtained.<br>Qualification name.....<br>.....<br>Name of institution.....<br>.....<br>Field of study .....<br>.....<br>Year obtained ..... | 1☐ No<br>2☐ Still at primary or secondary school<br>3☐ Yes<br>Please print details of highest qualification obtained.<br>Qualification name.....<br>.....<br>Name of institution.....<br>.....<br>Field of study .....<br>.....<br>Year obtained ..... | 1☐ No<br>2☐ Still at primary or secondary school<br>3☐ Yes<br>Please print details of highest qualification obtained.<br>Qualification name.....<br>.....<br>Name of institution.....<br>.....<br>Field of study .....<br>.....<br>Year obtained ..... |
| **24.** **What is the gross income (including pensions and/or allowances) that the person usually receives each week from all sources?**<br>• Count all income including: family allowance (child endowment); pensions; unemployment benefits etc; worker's compensation; superannuation; wages; salary; overtime; dividends; rents received; business or farm income (less expenses of operation); interest received.<br>• Do not deduct tax, superannuation, health insurance etc. | 01☐ No income<br>02☐ $1 to $38 per week ($1 to $2,000 per year)<br>03☐ $39 to $76 per week ($2,001 to $4,000 per year)<br>04☐ $77 to $115 per week ($4,001 to $6,000 per year)<br>05☐ $116 to $172 per week ($6,001 to $9,000 per year)<br>06☐ $173 to $230 per week ($9,001 to $12,000 per year)<br>07☐ $231 to $287 per week ($12,001 to $15,000 per year)<br>08☐ $288 to $345 per week ($15,001 to $18,000 per year)<br>09☐ $346 to $421 per week ($18,001 to $22,000 per year)<br>10☐ $422 to $498 per week ($22,001 to $26,000 per year)<br>11☐ $499 to $613 per week ($26,001 to $32,000 per year)<br>12☐ $614 to $766 per week ($32,001 to $40,000 per year)<br>13☐ $767 to $958 per week ($40,001 to $50,000 per year)<br>14☐ Over $958 per week (Over $50,000 per year) | 01☐ No income<br>02☐ $1 to $38 per week ($1 to $2,000 per year)<br>03☐ $39 to $76 per week ($2,001 to $4,000 per year)<br>04☐ $77 to $115 per week ($4,001 to $6,000 per year)<br>05☐ $116 to $172 per week ($6,001 to $9,000 per year)<br>06☐ $173 to $230 per week ($9,001 to $12,000 per year)<br>07☐ $231 to $287 per week ($12,001 to $15,000 per year)<br>08☐ $288 to $345 per week ($15,001 to $18,000 per year)<br>09☐ $346 to $421 per week ($18,001 to $22,000 per year)<br>10☐ $422 to $498 per week ($22,001 to $26,000 per year)<br>11☐ $499 to $613 per week ($26,001 to $32,000 per year)<br>12☐ $614 to $766 per week ($32,001 to $40,000 per year)<br>13☐ $767 to $958 per week ($40,001 to $50,000 per year)<br>14☐ Over $958 per week (Over $50,000 per year) | 01☐ No income<br>02☐ $1 to $38 per week ($1 to $2,000 per year)<br>03☐ $39 to $76 per week ($2,001 to $4,000 per year)<br>04☐ $77 to $115 per week ($4,001 to $6,000 per year)<br>05☐ $116 to $172 per week ($6,001 to $9,000 per year)<br>06☐ $173 to $230 per week ($9,001 to $12,000 per year)<br>07☐ $231 to $287 per week ($12,001 to $15,000 per year)<br>08☐ $288 to $345 per week ($15,001 to $18,000 per year)<br>09☐ $346 to $421 per week ($18,001 to $22,000 per year)<br>10☐ $422 to $498 per week ($22,001 to $26,000 per year)<br>11☐ $499 to $613 per week ($26,001 to $32,000 per year)<br>12☐ $614 to $766 per week ($32,001 to $40,000 per year)<br>13☐ $767 to $958 per week ($40,001 to $50,000 per year)<br>14☐ Over $958 per week (Over $50,000 per year) |
| **25.** **For each female, how many babies has she ever had?**<br>• Do not include still-births.<br>• If none, tick box 21. | 21☐.....None<br>.....Total<br>.....Now living | 21☐.....None<br>.....Total<br>.....Now living | 21☐.....None<br>.....Total<br>.....Now living |

| 4 | 5 | 6 | 7 | 8 |
|---|---|---|---|---|
| Age left school<br>.....years<br>01☐ Still at primary or secondary school<br>02☐ Did not go to school | Age left school<br>.....years<br>01☐ Still at primary or secondary school<br>02☐ Did not go to school | Age left school<br>.....years<br>01☐ Still at primary or secondary school<br>02☐ Did not go to school | Age left school<br>.....years<br>01☐ Still at primary or secondary school<br>02☐ Did not go to school | Age left school<br>.....years<br>01☐ Still at primary or secondary school<br>02☐ Did not go to school |
| 1☐ No<br>2☐ Still at primary or secondary school<br>3☐ Yes<br>Please print details of highest qualification obtained.<br>Qualification name.....<br>.....<br>Name of institution.....<br>.....<br>Field of study .....<br>.....<br>Year obtained .....<br>☐☐☐☐ | 1☐ No<br>2☐ Still at primary or secondary school<br>3☐ Yes<br>Please print details of highest qualification obtained.<br>Qualification name.....<br>.....<br>Name of institution.....<br>.....<br>Field of study .....<br>.....<br>Year obtained .....<br>☐☐☐☐ | 1☐ No<br>2☐ Still at primary or secondary school<br>3☐ Yes<br>Please print details of highest qualification obtained.<br>Qualification name.....<br>.....<br>Name of institution.....<br>.....<br>Field of study .....<br>.....<br>Year obtained .....<br>☐☐☐☐ | 1☐ No<br>2☐ Still at primary or secondary school<br>3☐ Yes<br>Please print details of highest qualification obtained.<br>Qualification name.....<br>.....<br>Name of institution.....<br>.....<br>Field of study .....<br>.....<br>Year obtained .....<br>☐☐☐☐ | 1☐ No<br>2☐ Still at primary or secondary school<br>3☐ Yes<br>Please print details of highest qualification obtained.<br>Qualification name.....<br>.....<br>Name of institution.....<br>.....<br>Field of study .....<br>.....<br>Year obtained .....<br>☐☐☐☐ |
| 01☐ No income<br>02☐ $1 to $38 per week ($1 to $2,000 per year)<br>03☐ $39 to $76 per week ($2,001 to $4,000 per year)<br>04☐ $77 to $115 per week ($4,001 to $6,000 per year)<br>05☐ $116 to $172 per week ($6,001 to $9,000 per year)<br>06☐ $173 to $230 per week ($9,001 to $12,000 per year)<br>07☐ $231 to $287 per week ($12,001 to $15,000 per year)<br>08☐ $288 to $345 per week ($15,001 to $18,000 per year)<br>09☐ $346 to $421 per week ($18,001 to $22,000 per year)<br>10☐ $422 to $498 per week ($22,001 to $26,000 per year)<br>11☐ $499 to $613 per week ($26,001 to $32,000 per year)<br>12☐ $614 to $766 per week ($32,001 to $40,000 per year)<br>13☐ $767 to $958 per week ($40,001 to $50,000 per year)<br>14☐ Over $958 per week (Over $50,000 per year) | 01☐ No income<br>02☐ $1 to $38 per week ($1 to $2,000 per year)<br>03☐ $39 to $76 per week ($2,001 to $4,000 per year)<br>04☐ $77 to $115 per week ($4,001 to $6,000 per year)<br>05☐ $116 to $172 per week ($6,001 to $9,000 per year)<br>06☐ $173 to $230 per week ($9,001 to $12,000 per year)<br>07☐ $231 to $287 per week ($12,001 to $15,000 per year)<br>08☐ $288 to $345 per week ($15,001 to $18,000 per year)<br>09☐ $346 to $421 per week ($18,001 to $22,000 per year)<br>10☐ $422 to $498 per week ($22,001 to $26,000 per year)<br>11☐ $499 to $613 per week ($26,001 to $32,000 per year)<br>12☐ $614 to $766 per week ($32,001 to $40,000 per year)<br>13☐ $767 to $958 per week ($40,001 to $50,000 per year)<br>14☐ Over $958 per week (Over $50,000 per year) | 01☐ No income<br>02☐ $1 to $38 per week ($1 to $2,000 per year)<br>03☐ $39 to $76 per week ($2,001 to $4,000 per year)<br>04☐ $77 to $115 per week ($4,001 to $6,000 per year)<br>05☐ $116 to $172 per week ($6,001 to $9,000 per year)<br>06☐ $173 to $230 per week ($9,001 to $12,000 per year)<br>07☐ $231 to $287 per week ($12,001 to $15,000 per year)<br>08☐ $288 to $345 per week ($15,001 to $18,000 per year)<br>09☐ $346 to $421 per week ($18,001 to $22,000 per year)<br>10☐ $422 to $498 per week ($22,001 to $26,000 per year)<br>11☐ $499 to $613 per week ($26,001 to $32,000 per year)<br>12☐ $614 to $766 per week ($32,001 to $40,000 per year)<br>13☐ $767 to $958 per week ($40,001 to $50,000 per year)<br>14☐ Over $958 per week (Over $50,000 per year) | 01☐ No income<br>02☐ $1 to $38 per week ($1 to $2,000 per year)<br>03☐ $39 to $76 per week ($2,001 to $4,000 per year)<br>04☐ $77 to $115 per week ($4,001 to $6,000 per year)<br>05☐ $116 to $172 per week ($6,001 to $9,000 per year)<br>06☐ $173 to $230 per week ($9,001 to $12,000 per year)<br>07☐ $231 to $287 per week ($12,001 to $15,000 per year)<br>08☐ $288 to $345 per week ($15,001 to $18,000 per year)<br>09☐ $346 to $421 per week ($18,001 to $22,000 per year)<br>10☐ $422 to $498 per week ($22,001 to $26,000 per year)<br>11☐ $499 to $613 per week ($26,001 to $32,000 per year)<br>12☐ $614 to $766 per week ($32,001 to $40,000 per year)<br>13☐ $767 to $958 per week ($40,001 to $50,000 per year)<br>14☐ Over $958 per week (Over $50,000 per year) | 01☐ No income<br>02☐ $1 to $38 per week ($1 to $2,000 per year)<br>03☐ $39 to $76 per week ($2,001 to $4,000 per year)<br>04☐ $77 to $115 per week ($4,001 to $6,000 per year)<br>05☐ $116 to $172 per week ($6,001 to $9,000 per year)<br>06☐ $173 to $230 per week ($9,001 to $12,000 per year)<br>07☐ $231 to $287 per week ($12,001 to $15,000 per year)<br>08☐ $288 to $345 per week ($15,001 to $18,000 per year)<br>09☐ $346 to $421 per week ($18,001 to $22,000 per year)<br>10☐ $422 to $498 per week ($22,001 to $26,000 per year)<br>11☐ $499 to $613 per week ($26,001 to $32,000 per year)<br>12☐ $614 to $766 per week ($32,001 to $40,000 per year)<br>13☐ $767 to $958 per week ($40,001 to $50,000 per year)<br>14☐ Over $958 per week (Over $50,000 per year) |
| 21☐.....None<br>.....Total<br>.....Now living | 21☐.....None<br>.....Total<br>.....Now living | 21☐.....None<br>.....Total<br>.....Now living | 21☐.....None<br>.....Total<br>.....Now living | 21☐.....None<br>.....Total<br>.....Now living |

**Please turn to page 5**

| | 1 | 2 | 3 |
|---|---|---|---|
| **26.** **LAST WEEK, did the person have a full-time or part-time job of any kind?** | 4☐ Yes, worked for payment or profit<br>5☐ Yes, but absent on holidays, on sick leave, on strike or temporarily stood down<br>6☐ Yes, unpaid work in a family business<br>7☐ Yes, other unpaid work<br>8☐ No, did not have a job | 4☐ Yes, worked for payment or profit<br>5☐ Yes, but absent on holidays, on sick leave, on strike or temporarily stood down<br>6☐ Yes, unpaid work in a family business<br>7☐ Yes, other unpaid work<br>8☐ No, did not have a job | 4☐ Yes, worked for payment or profit<br>5☐ Yes, but absent on holidays, on sick leave, on strike or temporarily stood down<br>6☐ Yes, unpaid work in a family business<br>7☐ Yes, other unpaid work<br>8☐ No, did not have a job |
| | | | |
| **27.** **Did the person actively look for work at any time during the LAST 4 WEEKS?**<br>• Actively looking for work means checking or being registered with the Commonwealth Employment Service; writing, telephoning or applying in person to an employer for work; or advertising for work. | 1☐ No, did not look for work<br>2☐ Yes, looked for full-time work<br>3☐ Yes, looked for part-time work | 1☐ No, did not look for work<br>2☐ Yes, looked for full-time work<br>3☐ Yes, looked for part-time work | 1☐ No, did not look for work<br>2☐ Yes, looked for full-time work<br>3☐ Yes, looked for part-time work |
| | | | |
| **28.** **In the main job held LAST WEEK, was the person:**<br>• Tick one box only. | 4☐ A wage/salary earner?<br>5☐ Conducting own business but not employing others?<br>6☐ Conducting own business and employing others?<br>7☐ A helper not receiving wages or salary? | 4☐ A wage/salary earner?<br>5☐ Conducting own business but not employing others?<br>6☐ Conducting own business and employing others?<br>7☐ A helper not receiving wages or salary? | 4☐ A wage/salary earner?<br>5☐ Conducting own business but not employing others?<br>6☐ Conducting own business and employing others?<br>7☐ A helper not receiving wages or salary? |
| **29.** **In the main job held LAST WEEK, what was the person's occupation?**<br>• Give full title.<br>• For example, Civil Engineering Draftsman, Accounts Clerk, Fast Foods Cook, 1st Class Welder, Extruding Machine Operator, Coal Miner.<br>• Armed Services personnel state rank as well as occupation. | Occupation ..... | Occupation ..... | Occupation ..... |
| **30.** **What are the main tasks or duties that the person usually performs in that occupation?**<br>• Describe as fully as possible.<br>• For example, preparing drawings for dam construction, recording and paying accounts, cooking hamburgers and chips, welding of high pressure steam pipes, operating plastic extruding machine, operating continuous mining machine. | Tasks or duties .....<br>☐☐☐☐ | Tasks or duties .....<br>☐☐☐☐ | Tasks or duties .....<br>☐☐☐☐ |

| 4 | 5 | 6 | 7 | 8 |
|---|---|---|---|---|
| 4 ☐ Yes, worked for payment or profit<br>5 ☐ Yes, but absent on holidays, on sick leave, on strike or temporarily stood down<br>6 ☐ Yes, unpaid work in a family business<br>7 ☐ Yes, other unpaid work<br>8 ☐ No, did not have a job | 4 ☐ Yes, worked for payment or profit<br>5 ☐ Yes, but absent on holidays, on sick leave, on strike or temporarily stood down<br>6 ☐ Yes, unpaid work in a family business<br>7 ☐ Yes, other unpaid work<br>8 ☐ No, did not have a job | 4 ☐ Yes, worked for payment or profit<br>5 ☐ Yes, but absent on holidays, on sick leave, on strike or temporarily stood down<br>6 ☐ Yes, unpaid work in a family business<br>7 ☐ Yes, other unpaid work<br>8 ☐ No, did not have a job | 4 ☐ Yes, worked for payment or profit<br>5 ☐ Yes, but absent on holidays, on sick leave, on strike or temporarily stood down<br>6 ☐ Yes, unpaid work in a family business<br>7 ☐ Yes, other unpaid work<br>8 ☐ No, did not have a job | 4 ☐ Yes, worked for payment or profit<br>5 ☐ Yes, but absent on holidays, on sick leave, on strike or temporarily stood down<br>6 ☐ Yes, unpaid work in a family business<br>7 ☐ Yes, other unpaid work<br>8 ☐ No, did not have a job |
| 1 ☐ No, did not look for work<br>2 ☐ Yes, looked for full-time work<br>3 ☐ Yes, looked for part-time work | 1 ☐ No, did not look for work<br>2 ☐ Yes, looked for full-time work<br>3 ☐ Yes, looked for part-time work | 1 ☐ No, did not look for work<br>2 ☐ Yes, looked for full-time work<br>3 ☐ Yes, looked for part-time work | 1 ☐ No, did not look for work<br>2 ☐ Yes, looked for full-time work<br>3 ☐ Yes, looked for part-time work | 1 ☐ No, did not look for work<br>2 ☐ Yes, looked for full-time work<br>3 ☐ Yes, looked for part-time work |
| 4 ☐ A wage/salary earner?<br>5 ☐ Conducting own business but not employing others?<br>6 ☐ Conducting own business and employing others?<br>7 ☐ A helper not receiving wages or salary? | 4 ☐ A wage/salary earner?<br>5 ☐ Conducting own business but not employing others?<br>6 ☐ Conducting own business and employing others?<br>7 ☐ A helper not receiving wages or salary? | 4 ☐ A wage/salary earner?<br>5 ☐ Conducting own business but not employing others?<br>6 ☐ Conducting own business and employing others?<br>7 ☐ A helper not receiving wages or salary? | 4 ☐ A wage/salary earner?<br>5 ☐ Conducting own business but not employing others?<br>6 ☐ Conducting own business and employing others?<br>7 ☐ A helper not receiving wages or salary? | 4 ☐ A wage/salary earner?<br>5 ☐ Conducting own business but not employing others?<br>6 ☐ Conducting own business and employing others?<br>7 ☐ A helper not receiving wages or salary? |
| Occupation ..... | Occupation ..... | Occupation ..... | Occupation ..... | Occupation ..... |
| Tasks or duties ..... | Tasks or duties ..... | Tasks or duties ..... | Tasks or duties ..... | Tasks or duties ..... |

**Please turn to page 6**

| | 1 | 2 | 3 |
|---|---|---|---|
| **31.** **For the main job held LAST WEEK, what was the employer's trading name and address of workplace?**<br>• For persons conducting their own business, print name of own business.<br>• For teachers, print name of school.<br>• For government employees, print full name of Department, Division, Branch or Section.<br>• For persons with no fixed place of work last week (for example,airline pilots, taxi drivers etc.) write "N/A" in "Address of workplace". | USE BLOCK LETTERS<br>Business or trading name<br>.....<br>.....<br>.....<br>Name of Division, Branch or Section (if any) in which the person worked<br>.....<br>.....<br>Address of workplace:<br>No. and street.....<br>.....<br>Suburb, town or locality .....<br>.....<br>State..... Postcode .....<br>☐☐☐ | USE BLOCK LETTERS<br>Business or trading name<br>.....<br>.....<br>.....<br>Name of Division, Branch or Section (if any) in which the person worked<br>.....<br>.....<br>Address of workplace:<br>No. and street.....<br>.....<br>Suburb, town or locality .....<br>.....<br>State..... Postcode .....<br>☐☐☐ | USE BLOCK LETTERS<br>Business or trading name<br>.....<br>.....<br>.....<br>Name of Division, Branch or Section (if any) in which the person worked<br>.....<br>.....<br>Address of workplace:<br>No. and street.....<br>.....<br>Suburb, town or locality .....<br>.....<br>State..... Postcode .....<br>☐☐☐ |
| **32.** **What kind of industry, business or service is carried out by the employer at the address given in reply to question 31?**<br>• Describe as fully as possible, using two words or more (for example, dairy farming, footwear manufacturing). | Kind of industry .....<br>.....<br>.....<br>☐ ☐☐☐☐ | Kind of industry .....<br>.....<br>.....<br>☐ ☐☐☐☐ | Kind of industry .....<br>.....<br>.....<br>☐ ☐☐☐☐ |
| **33.** **In the main job held LAST WEEK, how many hours did the person work?** | 1☐ None<br>2☐ 1-15 hours<br>3☐ 16-24 hours<br>4☐ 25-34 hours<br>5☐ 35-39 hours<br>6☐ 40 hours<br>7☐ 41-48 hours<br>8☐ 49 hours or more | 1☐ None<br>2☐ 1-15 hours<br>3☐ 16-24 hours<br>4☐ 25-34 hours<br>5☐ 35-39 hours<br>6☐ 40 hours<br>7☐ 41-48 hours<br>8☐ 49 hours or more | 1☐ None<br>2☐ 1-15 hours<br>3☐ 16-24 hours<br>4☐ 25-34 hours<br>5☐ 35-39 hours<br>6☐ 40 hours<br>7☐ 41-48 hours<br>8☐ 49 hours or more |
| **34.** **How did the person get to work on Monday, 30 June 1986?**<br>• Tick boxes for each person to show all methods used. | 01☐ Train<br>02☐ Bus<br>03☐ Ferry or Tram<br>04☐ Taxi<br>05☐ Car—as driver<br>06☐ Car—as passenger<br>07☐ Motor bike or motor scooter<br>08☐ Bicycle<br>09☐ Walked only<br>10☐ Worked at home<br>11☐ Did not go to work<br>12☐ Other<br>Please state..... | 01☐ Train<br>02☐ Bus<br>03☐ Ferry or Tram<br>04☐ Taxi<br>05☐ Car—as driver<br>06☐ Car—as passenger<br>07☐ Motor bike or motor scooter<br>08☐ Bicycle<br>09☐ Walked only<br>10☐ Worked at home<br>11☐ Did not go to work<br>12☐ Other<br>Please state..... | 01☐ Train<br>02☐ Bus<br>03☐ Ferry or Tram<br>04☐ Taxi<br>05☐ Car—as driver<br>06☐ Car—as passenger<br>07☐ Motor bike or motor scooter<br>08☐ Bicycle<br>09☐ Walked only<br>10☐ Worked at home<br>11☐ Did not go to work<br>12☐ Other<br>Please state..... |

| 4 | 5 | 6 | 7 | 8 |
|---|---|---|---|---|
| USE BLOCK LETTERS | USE BLOCK LETTERS | USE BLOCK LETTERS | USE BLOCK LETTERS | USE BLOCK LETTERS |
| Business or trading name | Business or trading name | Business or trading name | Business or trading name | Business or trading name |
| Name of Division, Branch or Section (if any) in which the person worked | Name of Division, Branch or Section (if any) in which the person worked | Name of Division, Branch or Section (if any) in which the person worked | Name of Division, Branch or Section (if any) in which the person worked | Name of Division, Branch or Section (if any) in which the person worked |
| Address of workplace:<br>No. and street<br>Suburb, town or locality<br>State Postcode | Address of workplace:<br>No. and street<br>Suburb, town or locality<br>State Postcode | Address of workplace:<br>No. and street<br>Suburb, town or locality<br>State Postcode | Address of workplace:<br>No. and street<br>Suburb, town or locality<br>State Postcode | Address of workplace:<br>No. and street<br>Suburb, town or locality<br>State Postcode |
| Kind of industry | Kind of industry | Kind of industry | Kind of industry | Kind of industry |
| 1 None<br>2 1-15 hours<br>3 16-24 hours<br>4 25-34 hours<br>5 35-39 hours<br>6 40 hours<br>7 41-48 hours<br>8 49 hours or more | 1 None<br>2 1-15 hours<br>3 16-24 hours<br>4 25-34 hours<br>5 35-39 hours<br>6 40 hours<br>7 41-48 hours<br>8 49 hours or more | 1 None<br>2 1-15 hours<br>3 16-24 hours<br>4 25-34 hours<br>5 35-39 hours<br>6 40 hours<br>7 41-48 hours<br>8 49 hours or more | 1 None<br>2 1-15 hours<br>3 16-24 hours<br>4 25-34 hours<br>5 35-39 hours<br>6 40 hours<br>7 41-48 hours<br>8 49 hours or more | 1 None<br>2 1-15 hours<br>3 16-24 hours<br>4 25-34 hours<br>5 35-39 hours<br>6 40 hours<br>7 41-48 hours<br>8 49 hours or more |
| 01 Train<br>02 Bus<br>03 Ferry or Tram<br>04 Taxi<br>05 Car—as driver<br>06 Car—as passenger<br>07 Motor bike or motor scooter<br>08 Bicycle<br>09 Walked only<br>10 Worked at home<br>11 Did not go to work<br>12 Other<br>Please state | 01 Train<br>02 Bus<br>03 Ferry or Tram<br>04 Taxi<br>05 Car—as driver<br>06 Car—as passenger<br>07 Motor bike or motor scooter<br>08 Bicycle<br>09 Walked only<br>10 Worked at home<br>11 Did not go to work<br>12 Other<br>Please state | 01 Train<br>02 Bus<br>03 Ferry or Tram<br>04 Taxi<br>05 Car—as driver<br>06 Car—as passenger<br>07 Motor bike or motor scooter<br>08 Bicycle<br>09 Walked only<br>10 Worked at home<br>11 Did not go to work<br>12 Other<br>Please state | 01 Train<br>02 Bus<br>03 Ferry or Tram<br>04 Taxi<br>05 Car—as driver<br>06 Car—as passenger<br>07 Motor bike or motor scooter<br>08 Bicycle<br>09 Walked only<br>10 Worked at home<br>11 Did not go to work<br>12 Other<br>Please state | 01 Train<br>02 Bus<br>03 Ferry or Tram<br>04 Taxi<br>05 Car—as driver<br>06 Car—as passenger<br>07 Motor bike or motor scooter<br>08 Bicycle<br>09 Walked only<br>10 Worked at home<br>11 Did not go to work<br>12 Other<br>Please state |

**Please turn to dwelling questions**

# PLEASE ANSWER QUESTIONS ABOUT THIS DWELLING

**H1. How many rooms are there in this dwelling?**

- Write the number of each type of room,

  for example, [2] .....Bedroom(s).

- Count each room once only.

- A room shared with another household should be counted only by the principal householder.

- Do not count toilets, pantries, laundries, storerooms, halls or corridors.

| Number | Type of Room |
|---|---|
| [ ] | .....Bedroom(s) |
| [ ] | .....Combined lounge/dining room |
| [ ] | .....Lounge room |
| [ ] | .....Dining room |
| [ ] | .....Kitchen |
| [ ] | .....Bathroom |
| [ ] | .....Family room |
| [ ] | .....Study |
| [ ] | .....Other rooms (please state) |

.....

**H2. How many registered motor vehicles owned or used by members of this household were garaged or parked at or near this dwelling for the night of Monday, 30 June 1986?**

- Exclude motor bikes, motor scooters, tractors.
- Include company vehicles kept at home.

0 ☐ None
1 ☐ 1 motor vehicle
2 ☐ 2 motor vehicles
3 ☐ 3 motor vehicles
4 ☐ 4 motor vehicles or more

**Go to Question H3**

**H3. Is this dwelling rented by you or any usual member of this household?**

1 ☐ No
2 ☐ Yes

**To whom is rent paid?**

3 ☐ State Housing Authority
4 ☐ Other Government Agency
5 ☐ Other

**What is the weekly rent?**

$.....per week.

**Is this dwelling rented furnished or unfurnished?**

1 ☐ Furnished
2 ☐ Unfurnished

**Is this dwelling owned (or being bought) by you or any usual member of this household?**

6 ☐ Yes, owned (paid-off)
7 ☐ Yes, being bought
8 ☐ No

**If being bought:**

**What monthly payment (or average monthly payment) is being made on the loan(s) for this dwelling?**

$.....per month.

**Go to Question H4**

For a household with more than 8 persons, please contact the Census Collector.

| PERSON 4 | PERSON 5 | PERSON 6 | PERSON 7 | PERSON 8 |
|---|---|---|---|---|
| Christian or given name ..... Surname ..... | Christian or given name ..... Surname ..... | Christian or given name ..... Surname ..... | Christian or given name ..... Surname ..... | Christian or given name ..... Surname ..... |
| 7☐ Male 8☐ Female | 7☐ Male 8☐ Female | 7☐ Male 8☐ Female | 7☐ Male 8☐ Female | 7☐ Male 8☐ Female |
| ..... years..... months | ..... years..... months | ..... years..... months | ..... years..... months | ..... years..... months |

**H4.** **Are there any persons who usually live in this household who were not present on the night of Monday, 30 June 1986?**

5☐ No

6☐ Yes ⟶ Please complete details below for each person absent

| | ☐☐ | ☐☐ | ☐☐ |
|---|---|---|---|
| **Name of each person who usually lives in this household but was not present on the night of Monday, 30 June 1986:** | Christian or given name ..... Surname ..... | Christian or given name ..... Surname ..... | Christian or given name ..... Surname ..... |
| **Sex:** • Tick one box for each person absent. | ☐ Male ☐ Female | ☐ Male ☐ Female | ☐ Male ☐ Female |
| **Age:** • In years and completed months. • If age is less than one year write "0" years and the number of completed months. | ..... years..... months | ..... years..... months | ..... years..... months |
| **What is each person's relationship to Person 1 (as listed on page 1)?** • For example, husband, daughter, mother, son-in-law, sister, grandson. | Relationship to Person 1 ..... ..... | Relationship to Person 1 ..... ..... | Relationship to Person 1 ..... ..... |
| **What is each person's present marital status?** | ☐ Never married ☐ Married ☐ Separated but not divorced ☐ Divorced ☐ Widowed | ☐ Never married ☐ Married ☐ Separated but not divorced ☐ Divorced ☐ Widowed | ☐ Never married ☐ Married ☐ Separated but not divorced ☐ Divorced ☐ Widowed |
| **Is the person a full-time student?** | ☐ Yes, full-time student ☐ No | ☐ Yes, full-time student ☐ No | ☐ Yes, full-time student ☐ No |

## PLEASE CHECK YOU HAVE NOT MISSED ANY PAGES OR QUESTIONS

THANK YOU FOR YOUR CO-OPERATION

AUSTRALIAN STATISTICIAN

## COLLECTOR'S USE ONLY

**C1. What type of structure best describes this dwelling?**

- 01 ☐ Separate house
- 02 ☐ Semi-detached house
- 03 ☐ Row or terrace house
- 04 ☐ Medium density housing
- 05 ☐ Flat, unit in building over three storeys
- 06 ☐ Caravan, tent, cabin etc. in caravan park
- 07 ☐ Caravan not in caravan park; houseboat etc.
- 08 ☐ Improvised home
- 09 ☐ House or flat attached to a shop, office etc.

**C2. If dwelling unit is unoccupied, why is it unoccupied?**

- 10 ☐ For sale
- 11 ☐ To let (other than holiday home)
- 12 ☐ Newly completed and awaiting occupancy
- 13 ☐ Vacant for repairs or alterations
- 14 ☐ Holiday home
- 15 ☐ Condemned or awaiting demolition
- 16 ☐ Usual resident temporarily absent
- 17 ☐ Other

Please state.....

.....

C. J. THOMPSON, Commonwealth Government Printer

## APPENDIX C

## INQUIRIES

NEW SOUTH WALES

Information Services
St Andrew's House
Sydney, N.S.W. 2000
(Box 796, G.P.O. Sydney 2001)
Phone (02) 268 4611
Telex AA20819
Keylink 6009 : ABS187

VICTORIA

Information Services
Rialto North Tower
525 Collins Street
Melbourne, VIC. 3000
(Box 2796Y, G.P.O. Melbourne 3001)
Phone (03) 615 7840
Telex AA30086
Keylink 6009 : ABS257

QUEENSLAND

Information Services
313 Adelaide Street
Brisbane, QLD 4000
(Box 9817, G.P.O. Brisbane 4001)
Phone (07) 222 6351
Telex AA40271
Keylink 6009 : ABS359

WESTERN AUSTRALIA

Information Services
Merlin Centre
30 Terrace Road
Perth, W.A. 6000
(Box K881, G.P.O. Perth 6001)
Phone (09) 323 5140
Telex AA92041
Keylink 6009 : ABS588

SOUTH AUSTRALIA

Information Services
Citibank Building
41 Currie Street
Adelaide, S.A. 5000
(Box 2272, G.P.O. Adelaide 5001)
Phone (08) 237 7100
Telex AA82106
Keylink 6009 : ABS454

TASMANIA

Information Services
175 Collins Street
Hobart, TAS. 7000
(Box 66A, G.P.O. Hobart 7001)
Phone (002) 20 9409
Telex AA58098
Keylink 6009 : ABS657

NORTHERN TERRITORY

The Statistician-Northern Territory
6th Floor, MLC Building
81 Smith Street
Darwin, N.T. 5790
(Box 3796, P.O. Darwin 5794)
Phone (089) 81 5222
Telex AA85075
Keylink 6009 : ABS708

AUSTRALIAN CAPITAL TERRITORY

Information Services
Australian Bureau of Statistics
Unit 5, Cameron Offices
Belconnen, A.C.T. 2617
(Box 10, P.O.
Belconnen, A.C.T. 2616)
Phone (062) 52 6627
Telex AA62020
Keylink 6009 : ABS875